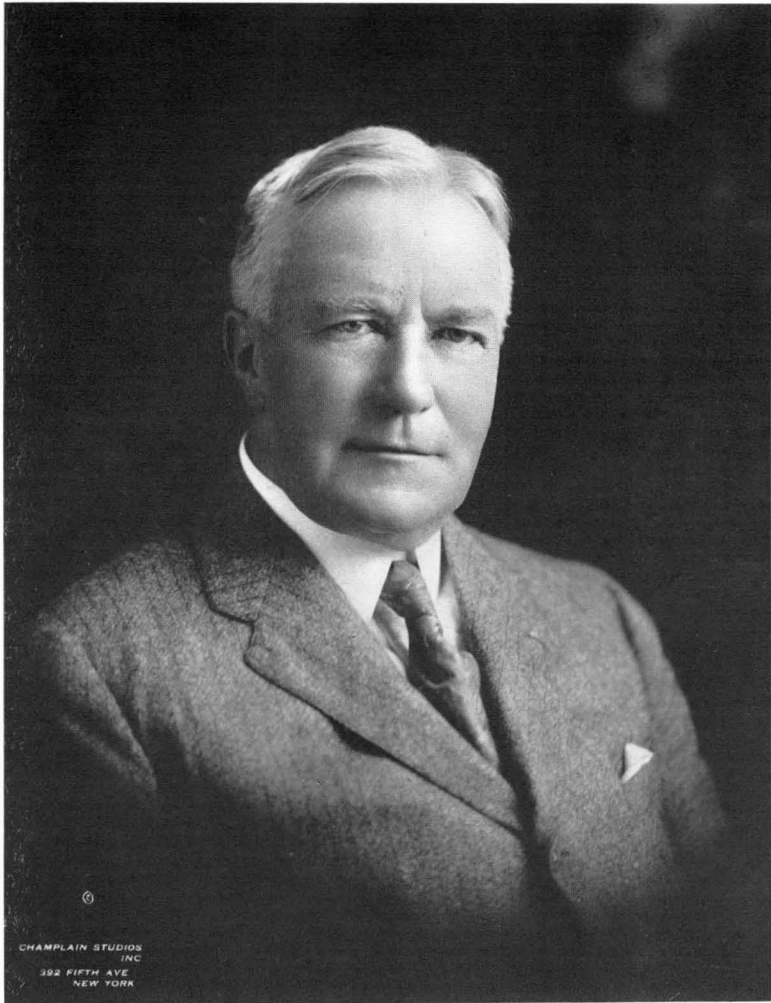


49th
**ANNUAL
PROCEEDINGS**
IMPERIAL COUNCIL
A.:A.:O.:N.:M.:S



WASHINGTON, D. C.
JUNE, 5-6-7
A.H. 1341
A.D. 1923



Conrad V. Dykeman

IMPERIAL POTENTATE.

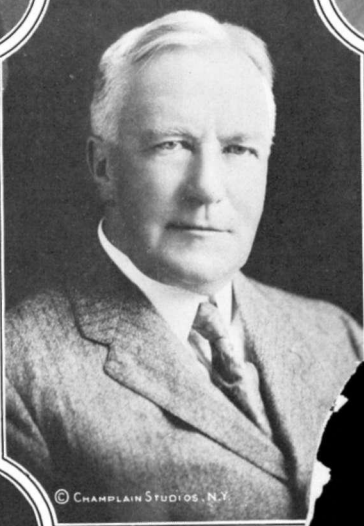
OFFICERS
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**IMPERIAL
COUNCIL**
A·A·O·N·M·S



JAMES E. CHANDLER
IMPERIAL DEPUTY POTENTATE



JAMES C. BURGER
IMPERIAL CHIEF RABBAN



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CONRAD V. DYKEMA
IMPERIAL POTENTATE

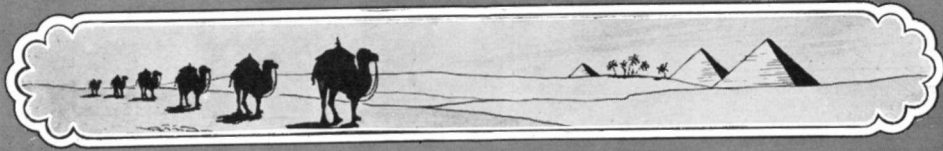


DAVID W. CROSLAND
IMPERIAL ASSISTANT RABBAN

**1923
1924**



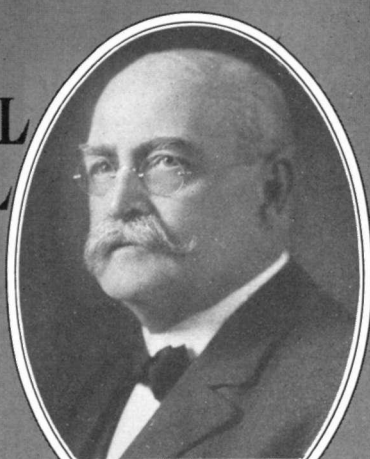
IMPERIAL HIGH PRIEST & PROPHET



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WILLIAM S. BROWN
IMPERIAL TREASURER



BENJAMIN W. ROWELL
IMPERIAL RECORDER



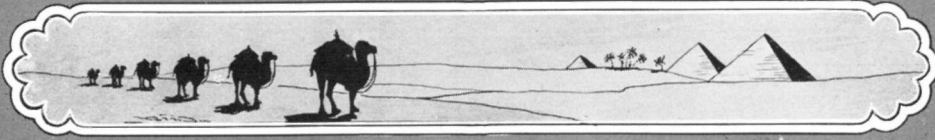
1923
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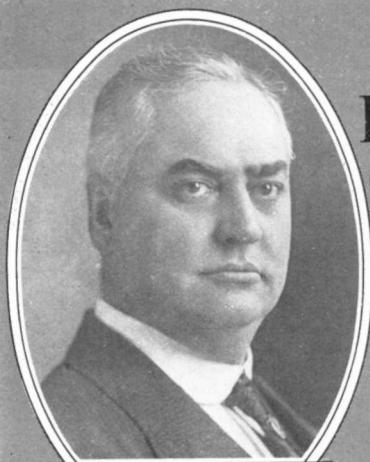
FRANK C. JONES
IMPERIAL ORIENTAL GUIDE



LEO V. YOUNGORTH
IMPERIAL FIRST CEREMONIAL MASTER



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**IMPERIAL
COUNCIL**
A·A·O·N·M·S



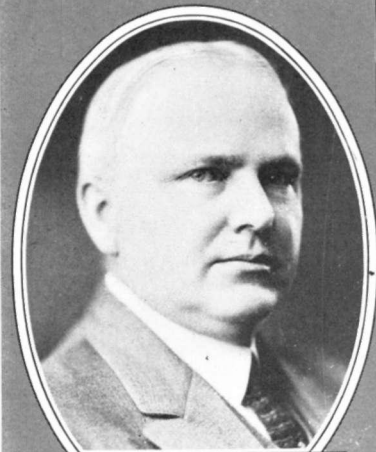
ESTEN A. FLETCHER
IMPERIAL SECOND CEREMONIAL MASTER



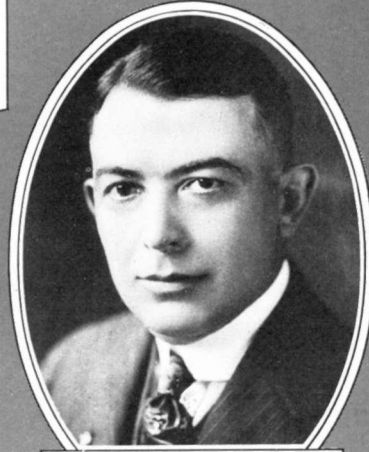
THOMAS J. HOUSTON
IMPERIAL MARSHAL



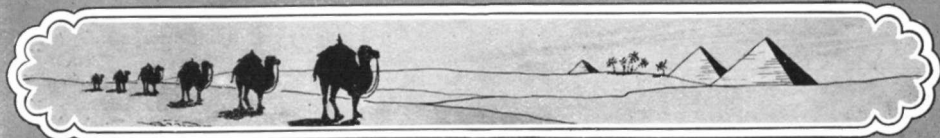
1923
1924



EARL C. MILLS
IMPERIAL CAPTAIN OF THE GUARDS



CLIFFORD IRELAND
IMPERIAL OUTER GUARD



مجلس السلاطاني

THE

Imperial Council

الخوية قدم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشرف المسجد سي

FOR NORTH AMERICA.

الاجل اميريكاشمالى



FORTY-NINTH ANNUAL PROCEEDINGS

June 5, 6, and 7, 1923

HELD AT WASHINGTON, D. C.

A.: H.: 1341 — A.: D.: 1923

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA



OFFICERS FOR 1923-1924

CONRAD V. DYKEMAN	<i>Imperial Potentate</i>
BROOKLYN, N. Y.	
JAMES E. CHANDLER	<i>Imperial Deputy Potentate</i>
KANSAS CITY, MO.	
JAMES C. BURGER	<i>Imperial Chief Rabban</i>
DENVER, COL.	
DAVID W. CROSLAND	<i>Imperial Assistant Rabban</i>
MONTGOMERY, ALA.	
CLARENCE M. DUNBAR	<i>Imperial High Priest and Prophet</i>
PROVIDENCE, R. I.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
BOSTON, MASS.	
FRANK C. JONES	<i>Imperial Oriental Guide</i>
HOUSTON, TEXAS	
LEO V. YOUNGWORTH	<i>Imperial First Ceremonial Master</i>
LOS ANGELES, CAL.	
ESTEN A. FLETCHER	<i>Imperial Second Ceremonial Master</i>
ROCHESTER, N. Y.	
THOMAS J. HOUSTON	<i>Imperial Marshal</i>
CHICAGO, ILL.	
EARL C. MILLS	<i>Imperial Captain of Guards</i>
DES MOINES, IOWA	
CLIFFORD IRELAND	<i>Imperial Outer Guard</i>
PEORIA, ILL.	

Imperial Council

الحوية قدم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA

THE FORTY-NINTH ANNUAL SESSION

1923

PROCEEDINGS
OF THE
FORTY-NINTH ANNUAL SESSION
OF THE
IMPERIAL COUNCIL

**ANCIENT ARABIC ORDER, NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA**



THE Forty-ninth Annual Session of the Imperial Council was held in Keith's Theater, 15th and G Streets, N. W., Washington, D. C., beginning Tuesday forenoon, June 5, 1923. The stage was appropriately garlanded with flowers and ferns, while the back curtain depicted a unit of the Shriners' Hospitals for Crippled Children, in the foreground of which was a crippled child, kneeling, with outstretched arms toward the Hospital. At the top of the curtain was a rainbow of Shrine colors — green, yellow, and red — and the words: " 'Suffer the Little Children to Come Unto Me.' Shriners' Hospitals for Crippled Children." United States and Canadian flags and the Imperial Council banner were displayed on the stage, and during the first day's session a flag of the Republic of Mexico was presented by Nobles from Anezeh Temple and added to the group.

The opening of the Council Session had been set for 10.30 A.M., but at that hour not half of the parade had passed the reviewing stand occupied by President Harding, the Imperial Potentate, and members of the Imperial Divan. At the appointed time, however, a number of the Representatives had assembled, with a sprinkling of ladies and Nobles in the balcony; and at about 11.30 A.M. the Deputy Imperial Potentate and a number of the other officers arrived.

Imperial Deputy Potentate CONRAD V. DYKEMAN (11.37 A.M.): Nobles, the Imperial Potentate is sticking to his post, with the President by his side, and will be there for an hour or an hour and a half more. They told me to come over here and open the meeting. You will have the pleasure of listening to an address of welcome by President Harding. Nobles, I have the pleasure of presenting to you the Potentate of Almas Temple. He will preside until the Imperial Potentate arrives. Noble Steuart.

Potentate LEONARD P. STEUART (Almas Temple): Nobles, the first number on the program is a selection by Almas Temple Band.

The Band played "America," the audience standing, after which the invocation was delivered by the Rev. John C. Palmer, as follows:

"O Thou God of our wonder and God of our love, we see Thee not and yet we cannot live without Thee; we hear Thee not and yet we wait for Thy voice more than they that wait for the morning. The noblest love we know is rooted and grounded in Thee. Thou makest glad the heart of man; Thou givest to everything its season. There is a time to be glad and a time to be sad; there is a time to laugh and a time to mourn.

"We thank Thee, our Father, that Thou hast filled the hearts of this great host with such cheer and joy and gladness. Now in these happy days before us may our pleasures be without intemperance, our jollity without coarseness, and our happiness without stint.

"May the life and the health of this mighty host be precious in Thy sight, and these Nobles and those they love be safe-folded in Thy holy care and in Thy safe-keeping. We thank Thee for the increase of faith and hope and love in the hearts of mankind, and especially that Thou hast inclined these Nobles of the Mystic Shrine toward the institution of a great charitable scheme that shall make for the happiness and restoration of crippled little children.

"May Thy blessing encompass these hospitals where the little ones are treated, that their maimed bodies may be restored, their crooked limbs made straight, their pale faces brightened, and so a new gladness come into the hearts of all.

"Hear us now in this our prayer and supplication for Thy blessing upon this great Order of the Mystic Shrine throughout the land. We ask it for Thy name's sake and for Thy glory. Amen."

Noble CHAS. B. HANFORD, of Almas Temple, then recited "The Star-Spangled Banner," after which Almas Band played the air.

Noble STEWART (Potentate of Almas Temple): Imperial Sir, Members of the Imperial Council, and Nobles, Ladies and Gentlemen: It is a far cry from that day three hundred years ago on the shores of Arcadia, with the waving hemlocks on one hand, and the sounding sea on the other, when a tablet bearing a Masonic emblem was found on the beach, the first trace of Masonry in America, to this auspicious day when we see the cream of American manhood fez-crowned and smiling their allegiance to the greatest of the world's nations, that has sprung up on this continent since the rude stone was uncovered on the shore of that land of romance.

The scene we have just witnessed of the phalanxes of our Nobility from every section of the country in splendor and martial array marching up the historic avenue which to us is the Road to Mecca, must, in the order of the Divine plan, be known to those projectors of our brotherhood in the wilderness who are camping in the sweet fields of Elysium.

A monopoly of patriotism we claim not; we merely represent that vast mass of Americans in every hamlet and city, and every countryside from the Atlantic to the Pacific, who would like to gather with us today under the folds of the flag, but who, nevertheless, are with us in spirit, under the folds of that flag, big enough on this occasion to take in the Nobility from Canada and Mexico. (Applause.)

We of the Mystic Shrine in Almas Temple live our lives day by day in the shadow of the institutions the government of this free people has builded up. Our hearts, our hopes, our ambitions and our lives have been devoted for a year in preparing a welcome to you that would in some measure express to you our feeling of veneration and love for your national city which we are honored to call Home. The treasures and the traditions of our beloved government go with our hospitality; our friendship and fraternal hearts are yours, and our labors we shall count fully successful if at the end of our program you shall depart inspired by a new zeal for the things dear to every loyal heart.

Almas Temple welcomes you to a feast of good cheer, seasoned with all the sweet things of our national life. Our Nobles are to a man your hosts. You are to know the truth in the colors of the Shrine, as Almas Temple conceives it, and you are to bear it home to enrich the lives of those with whom you come in contact. It is this, in the words of Southey:

"Marble and recording brass decay,
And like the graver's memory pass away.
The works of man inherit, as is just,
Their author's frailty and return to dust.
But Truth divine, forever stands secure;
Its head as guarded as its base is sure.
Fixed in the rolling flood of endless years,
The pillar of the eternal plan appears.
The raging storm and dashing wave defies,
Built by that Architect who built the skies."

Friends and Nobles, the glittering raiment of your National Capitol will pass away, but truth will abide, and that truth which Almas Temple speaks to you is this, "God bless the Flag."

Almas Temple Glee Club, one hundred strong, then rendered a selection, which was heartily applauded.

Imperial Deputy Potentate DYKEMAN: Ladies and Nobles, I have the pleasure to present to you the President of the Board of Commissioners of the District of Columbia, a position that is somewhat like the Mayor of one of our big cities. I take great pleasure in presenting Mr. Cuno H. Rudolph.

Mr. RUDOLPH: Imperial Sir, Members of the Imperial Council, Nobles and Friends: It is a great pleasure and a duty of the Commissioners to extend greetings to visiting organizations who have had the wisdom to select the national capital for their place of meeting; but towards none of them have they been moved with a more cordial feeling of welcome than that which they entertain for the officials and members of the Mystic Shrine.

My friends, we hail your visit to the nation's capital in the spirit of human fellowship and personal hospitality, in which the entire community joins.

You will find here a city illustrative of the patriotic purpose of George Washington to establish a seat of government worthy of the nation it should represent, in effecting which he was enthusiastically assisted by

the remarkable enterprise of Thomas Jefferson and the genius of Major Charles Pierre L'Enfant, to whom the city plan is essentially due.

It is the national city, whose development has been and will continue to be commensurate with and symbolical of the nation's power and glory — a power and prestige which will last so long as we are mindful of our duty to and reliance upon the Supreme Ruler of the Universe, and observant of His laws.

You will note in front of the District Building a bronze statue of Governor Alexander R. Shepherd, to whose civic zeal and energy the first comprehensive movement for giving practical effect to the majestic ideals of the designers of Washington was due. As Petrarch retrieved from the dust of centuries the literary gems of the ancients and gave to the world an appreciation of their inestimable worth, so Shepherd developed in material beauty the civic plan of Washington which, through the limited financial resources of the government, had lain dormant since its preparation. The torch of progress which fell from Shepherd's stalwart hands has since been worthily borne aloft by his successors in municipal control, in which they have had the sympathetic support of our Presidents, the generous and judicious coöperation of Congress, the skilled services of the officers of the Engineer Corps of the Army on local engineering duty here, and the enterprising interest of the community at large.

The development of Washington has been and will continue to be commensurate with the moral and material advancement of the Nation. This is the Nation's City and the civic symbol of the Nation's prestige. It is your city as well as ours, and should be equally the object of your pride and your concern.

We bid you a cordial welcome to it and will do our utmost to the end that you may carry away with you only the happiest recollections of your stay among us. I thank you.

Imperial Deputy Potentate DYKEMAN: We are to be favored with a three or five minute talk on Belleau Wood by Mrs. James Carroll Frazer.

Mrs. FRAZER: Imperial Potentate and Gentlemen of the Imperial Council: I very much appreciate being allowed to come before you and tell you of the work we are doing, and also to give you in person an invitation. It seemed to me appropriate to ask to bring this invitation in person because this wonderful work had its inception on the suggestion of a Shriner, and therefore I thought that you would be particularly interested in it and that it is very particularly your own work.

I have been for about a year president of a society that undertook to do some memorial work in the sector about Belleau. For that reason, when your fellow Shriner, General John A. Lejeune, the Commandant of the Corps of which every American is proud, the United States Marines (applause), received a letter from France from a friend in great distress because Belleau Wood had been put on the market and a syndicate was being formed to buy it and build there a tourist hotel and amusement park; — this friend, shocked at this desecration of a place that has been consecrated by the blood of our men, wrote General Lejeune, and General Lejeune, knowing that I was interested as president of this society, sent

me word about this and asked me if there was not something that our society could do to prevent this desecration. Strangely enough, by the next steamer I received myself a letter from a friend in Paris saying the same thing. I immediately wrote to Judge Bennett, who was then President of the Chamber of Commerce of America, in France, and asked him to see the owner of the Wood and get from him an option giving us time to raise the money to buy it.

I wish I could take the time — you are in such a hurry I won't — to tell you of the interesting work in raising the money. Suffice it to say that the money was raised before the option expired, and the Belleau Wood Memorial Association has taken title to Belleau Wood. (Applause.) It is now in reverent American hands, and we will hold it forever as a memorial.

You perhaps know we are planning on the afternoon of Sunday, the twenty-second of July, to hold a dedication service at Belleau Wood. I come today to bring this invitation and ask you to participate in that service. General Harbord has been appointed by the Secretary of War to represent the War Department and the Army. You remember General Harbord commanded a brigade of Marines at Belleau Wood. The President is sending a message to the ambassador; the Vice-President is one of our officers; Marshal Foch is one of our vice-presidents. We will have, I think, a very wonderful day.

So I come to give to the Imperial Potentate and the Representatives of the Mystic Shrine this invitation, and I hope before you adjourn that you will appoint a committee to officially represent the Shrine on this occasion. A number of the organizations are going to do that. Inasmuch as the suggestion first came from a Shriner, we would be very happy if we could have with us a committee representing the Shrine. Of course, I need not say that all Shriners are welcome, and we hope that we will see a great many of you on July 22d at Belleau Wood. I thank you. (Applause.)

Imperial Deputy Potentate DYKEMAN: We were to have been favored with an address by the Sovereign Grand Commander of the Northern Jurisdiction of the Scottish Rite. I believe he sent to the local committee his regrets, but I take it that having entertained such a proposition as to come before the Shrine convention carried with it his approval. But I have a treat for you. The Grand Commander of the Scottish Rite of the Southern Jurisdiction is here, and he is not alone filling that place with credit to himself and the great fraternity that he is head of, but he once was Potentate of Kosair Temple of Louisville. I think I will have to have strict search made in and about the several apartments of the Temple to see if he may be found. He does not respond.

Is the Grand Master of Masons of the District of Columbia here? I cannot see any reason why the Grand Master of this District would be excused on the ground of absence from his territory. I presume they will both be here later.

Aladdin Temple Chorus, with Jack Richards as solist, then sang "That Buckeye State of Mine," "When Shall We Meet Again," and "Somewhere in the West," and were enthusiastically applauded.

Aloha Temple Chanters next favored the audience with two numbers and received prolonged applause.

Noble Charles B. Hanford, of Almas Temple, recited Shakespeare's "Seven Ages of Man" and "I Met a Fool in the Forest," from "As You Like It," in a manner indicating that he had lost none of his old-time histrionic ability.

Al Malaikah Temple Chanters rendered a selection, receiving hearty applause.

Imperial Deputy Potentate DYKEMAN: Ladies and Gentlemen, and Nobles: I have the honor to present the Sovereign Grand Commander of the Southern Jurisdiction of the Scottish Rite, John Cowles.

Noble JOHN H. COWLES: Imperial Potentate and Nobles: First, I have a message for you from my most distinguished Brother and very dear friend, the Grand Commander of the Supreme Council for the Northern Masonic Jurisdiction of the United States, Illustrious Brother Abbott. Some time ago Brother Abbott received an invitation to attend this session of the Imperial Council. He is not a member of the Mystic Shrine, and so he wrote a letter of declination, expressing his thanks for the invitation, but stating it would be impossible for him to be here at this time. He thought that settled the matter.

Last Friday, I think it was, he received a letter with a program of the present session of the Imperial Council on which was noted his name to say words of welcome to this Nobility, and it was a great surprise to him. He is very punctilious in keeping all of the engagements which he makes, and through some mistake in some way he had not heard of this appointment. He therefore wrote me, and I received the letter yesterday, stating that inasmuch as he saw my name on the program also he would commission me to extend to the Imperial Council his good wishes and felicitations, coupled with the hope that this session of the Imperial Council would result in great good and be very beneficial to not only Shrinedom but to Masonry in general; and it is with a great deal of pleasure that I convey this message to you as an explanation of why he is not here.

It is not too much to say, Nobles, that this meeting of the Imperial Council has attracted more attention throughout North America than that of any of the sessions which you have had these many years, and properly so. It is therefore, indeed, a privilege and a distinguished honor to welcome you to this city in the name of and in behalf of the Supreme Council, the mother Council of the world, of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States; and it is fitting also because our leaders and members have been closely identified in the upbuilding and in the development of this great organization.

We welcome you, therefore, with open hearts. The city and all it contains are yours. Royal hospitality and generous entertainment are characteristic of our American cities East and West, North and South. But we cherish deep in our hearts the belief that Washington welcomes you with a little more enthusiasm, a little more open-heartedly, than you find in any other city, and we think that the following days will give you ample

demonstration of it. And thinking that, we have in mind, too, the happy experiences of past conventions in other cities all over our land to which we have paid gladly full tribute of recognition and appreciation of their hearty and unstinted hospitality.

I feel, however, that there are certain outstanding traditions that make your welcome here a little different from a welcome to any other city. This is the capital city of our nation. In the deepest, truest sense, here beats the nation's heart. Financial centers, manufacturing centers, producing centers may be elsewhere, but here is the vital center of our constitutional government. Here are focused the political, the social and the general forces of our country. The nerves of national consciousness radiate from this center, and what transpires in this city produces almost an instant effect in every community between the two great oceans. As a mighty fraternity, pledged as citizens, as Masons, as Shriners, to these righteous fundamental principles which have made this nation great, you have come to this city, and we welcome you, not as strangers but as friends, as brothers, equal sharers in the same national heritage of freedom and patriotism.

Around and on all sides you will see evidences of the glory and magnificence of our common country — wonderful monuments celebrating world-shaking victory; tablets of stone and bronze commemorating splendid exploits in peace and war; statues of famous men — Franklin, Jackson, Grant, Pike and hosts of others; that dream in spotless marble, consecrating the true, pure and matchless Lincoln; that towering shaft, as delicate in its shades and effects as the tint of the sunrise, dedicated to the immortal Washington; and the House of the Temple, hinting of mysterious Egypt, erected to God and for service to humanity. Over on the hills overlooking the storied Potomac sleep the multitude of heroes who counted not life itself dear in the face of the nation's needs. And there, too, is the cenotaph of the unknown soldier, symbol of the unnumbered brave of ours who measured fully up in devotion to their country's cause. Standing in the presence of these monuments of immemorial greatness and glory, we pay due homage to those noble souls who proved the divinity of the human spirit and the grandeur of American character.

Visualize the magnitude and power of your country in the mighty structures of our Navy, in themselves massive and beautiful, throbbing with life and energy, representing the manifold activities of this government for the United States of America, from the fisheries in Alaska to the battleship fleet watching over our honor and rights in all the ports of the world. We are no longer a small, provincial nation, but a world power profoundly influencing the destinies of the human race.

We welcome you as Masons. While fully aware that technically the Shrine is not a Masonic organization, yet the very necessities of our fraternity prevent us from forgetting for one moment that we are Masons first; that we are imbued with certain great principles; and that we are under obligations to keep ever before us the true Masonic ideal.

Masonry played a great part, important and significant, in the foundation of this country, and the proof of it is written in clear and eloquent language

all about us. That marvelous edifice at the head of the Avenue, our Capitol, in mass, line and proportion fitting symbol of our national pride and hope — its corner stone was laid with Masonic ceremonies. That monstrous needle pointing heavenward like a ray of light — the Washington Monument — the trowel of a Masonic Grand Master placed its corner stone in accord with ancient usage. Over yonder in Alexandria the Washington Memorial foundations are laid for a building to be erected to the memory of the supreme statesman of his day, the Father of our Country, the Master of his lodge, whom we delight to honor.

We glorify, however, not only the past and the men whose golden deeds and silver speech shed their luster upon us, their children, but you who by your philanthropies prove yourselves worthy of your heritage by humanitarian work in the world of today. Your program for the establishment of hospitals for crippled children has caught the imagination of the nation, and as an act of Masonic benevolence has challenged the admiration and the emulation of all sects and creeds. So as exemplars of practical Masonic relief, we welcome you to the city.

We welcome you also because you are a crowd of jolly good fellows. You have thrown aside the pressing responsibilities of business, of politics, and of social care. You have slid from under the burdens of your daily work and cares for a temporary respite, and you are out freely and frankly for fun and frolic. You have earned a vacation, and we want to make this week for you the grandest, the happiest, the joyfulest of your whole life. Carnival and nonsense and merrymaking shall hold sway. Let dull old care vanish and enchantment encompass you. In a world of laughter and make-believe, in a realm of fantasy and music and bewitching lights, we open to you a city where sweet dreams come true and childhood's madness is realized.

At the sign of the fez all the set lines of our every-day life of work and worry fade away, and we enter a fairy world where there are only smiles and happy meetings, unending fun, hearts of kindness and helpfulness, and simple faith and love.

In this city, embodiment of the power and majesty of a great nation, in this city of happy homes, high ideals and limitless hospitality, we for a week offer you a return to joyous, exuberant, care-free, clean boyhood. To this city, named after the greatest of great Americans, the noblest of Masons, we welcome you all. (Applause.)

At 1.50 o'clock P.M. Potentate Leonard P. Steuart, of Almas Temple, Imperial Potentate James S. McCandless, and President Warren G. Harding arrived and took places on the stage, the audience rising and cheering enthusiastically.

Potentate STEUART: Imperial Sir, Members of the Imperial Council, and Ladies: It is a great privilege for me to present to you at this time the President of the United States, Noble Warren G. Harding. (Great applause.)

President HARDING: Imperial Sir, Brother Nobles and Ladies: Your exceptionally courteous patience in waiting for the Imperial Potentate and myself you may be sure is greatly appreciated. It was not in our hearts

to keep you, but we sat in fascination watching the most wonderful parade it has ever been my privilege to see. (Great applause.) We could not take ourselves out of the atmosphere of inspiration and wonder even to be courteous to you.

It is a great pleasure to participate in this opening session of the Council. It need not be said that I cordially join in the words of welcome and hearty greetings already uttered.

I like the atmosphere of fraternity. (Applause.) I rejoice in the knowledge that I am addressing a body where every heart-beat is loyally American (applause), where every impulse is American, where every commitment and consecration are to the Republic and its free institutions. (Applause.)

Sometimes there are false impressions about fraternal organizations. No man ever took the oaths and subscribed to the obligations with greater watchfulness and care than I exercised in receiving the various rites of Masonry, and I say it with due deliberation and without fear of breaking faith, I have never encountered a lesson, never witnessed an example, never heard an obligation uttered which could not be openly proclaimed to the world. (Applause.) More, if the lessons taught were heeded, the obligations read were assumed, if the relationships urged were adopted, men would be infinitely better in their human relationships, and better citizens of this country. (Applause.)

Fraternities must be just, if they are to survive. And they must be just to appeal to men in their fellow relationships. Secret fraternity is one thing, secret conspiracy is quite another. (Applause.) I know this meeting today is in ennobled fraternity.

One must recognize that fraternity has its abuses. Abused fraternity is no more valuable than the hypocrisy which teaches how beautifully worth while is honest religion. But fraternity deals with realities and cures its own abuses.

A President would not be ethical if he related fraternal appeals to which he must turn a deaf ear. I will have said enough if I suggest that men lose their right of fraternal hearing when they transgress the law of the land. (Applause.)

The abuse I had in mind is the imposition upon fraternal relationship to promote selfish ends. Perhaps a recital of a home-town experience will illustrate my point. There came to our town a number of years ago two brothers to engage in mercantile enterprise. One joined the Methodist church and the other the Presbyterian. Still business failed to move with a whirl. Then one joined the Masons and the other the Knights of Pythias. They picked out the churches with the larger congregations, and the fraternities with the larger memberships. Some local observer wondered at these divergent inclinations in two brothers, and there was comment about it. Here was fraternity being played for selfish ends. We had another fraternity, rare in kind and transitory in existence, which dealt with men's idiosyncrasies and foibles and imperfections. It was a fraternal playground, which sometimes witnessed rough play, and performed many a surgery in character. So the lure of membership in the Ancient and

Honorable Order of Haymakers was held out to the joining merchants, and they fell for it. The fee was modest, and the treasurer spent all the funds at each meeting of the order, but the initiation was imposing, revealing, and never forgotten.

When the two merchants came to receive their degree, their first revelation came to them while locked in a little 6 by 8 antechamber, between which and the lodgeroom there was a partition only eight feet high, with a great open space above through which could be heard all that was said among the Haymakers in solemn session. The eligibility and desirability of the candidates were discussed for an hour, and I fear, alas! the candidates heard every word. Their joining proclivity was emphasized, and I suspect objections were urged that were not wholly justified. In a bit of cheating, which must have been forgiven long ere this, the ministers of the two churches were impersonated, though the impersonators sometimes fell short of clerical terms of speech. The Haymakers, with rare facility, turned tanners, and did a wonderful job of it. Manifestations of restlessness in the anteroom were ignored, and after the alleged pastors had retired to their homes, the degree was given, and without stint. All went well until the next day, when the two brothers started out to interview the ministers who had spoken. It was difficult for the innocent ministers to understand, but the two joiners soon came to understanding, and the Haymakers lost two members, and the town lost its new mercantile establishment within a week, and two strangers who donned the cloak of fraternity for commercial gain saw themselves as others appraised them.

There is an honest and righteous and just fraternal life in America. It embraces millions of our men and women, and a hundred of fraternal organizations extend their influence into more than a third of American homes, and make ours a better republic for their influence.

Fraternity is inherent in man. It is manifest in the beasts of the fields and the birds in the air. It is our obligation to make the most of it for human benefit betterment. It more than enters our daily life and ministers ten thousand daily charities and fraternal reliefs. In the lodge room there is molded what becomes public opinion, and contributes to the moving forces of developing civilization.

It matters not what is said of human selfishness, it matters not what seeming lack of sympathy and fellowship is sometimes encountered, every man worth while has in him the yearning to be worth while, to do that which gives him title to the activities of human brotherhood. It is the business of organized fraternalism to turn these natural traits to highest helpfulness. In every worthy order the principles of civil and religious liberty, justice and equality are taught in lecture and obligation. A respect for the rights of others, the very essence of fraternity, is stressed everywhere until the rule of justice is the guaranty of righteous fraternal relationships.

I wish somehow we could have a fraternity among nations, as it is taught in America among men. (Applause.) I do not mean to employ sign, grip and password, which afford an appealing mystery to our relationship, but the insistent demand for just dealing, the respect for the

rights of others, and the ideals of brotherhood recited in the Golden Rule, and the righteous fellow-relationship which every man knows his God approves. Under such a reign of fraternity cruel human warfare will never come again. (Applause.)

I like the highly purposed fraternity, because it is our assurance against menacing organizations. In the very naturalness of association men band together for mischief, to exert misguided zeal, to vent unreasoning malice, to undermine our institutions. This isn't fraternity; this is conspiracy. This isn't associated uplift; it is organized destruction. This is not brotherhood; it is the discord of disloyalty and a danger to the Republic. But so long as 20,000,000 of Americans are teaching loyalty to the Flag, the cherishment of our inherited institutions and due regard for constitutional authority and the love of liberty under the law, we may be assured the future of this Republic is secure. (Applause.)

There is no misconstruing the aims and purposes of our loftier American fraternalism. For the great brotherhood there is the patriotic appraisal of the heritage of the Republic. Here is representative democracy, wrought in sacrifice and toil, amid liberty's highest aspirations, and no force, no violence, no alien purpose, no social madness shall be permitted to destroy it. (Applause.)

I think I know the very soul of Masonry, out of which the Shrine has come to lighten our burdens and add cheer to our daily lives. There is both quantity and quality in the Nobility of the Shrine. It is more than a mere Masonic playground. Conceived in cheer, the order hungered for more than play, though we need more of play in our daily lives.

It craved to be helpful, and it is aglow in noble achievement. Its initiates have been schooled in patriotism, and welcomed new commitment to home and country. I like to think there is special significance that this year the Imperial Council has come to Washington, bringing the Shrine to the monumental shrine of the great father of the nation, to pledge afresh love for the Republic, loyalty to its institutions and an exalted brotherhood for those who consecrate life and sacred honor to this Republic's preservation. (Great applause.)

Imperial Potentate JAMES S. McCANDLESS: Nobles and Ladies: I am sorry that we have kept you here as long as we have, but we were doing our duty, and therefore we ask your indulgence. I want to thank each and every one of you for the way you have helped us in staying here until our President came here to address you.

Mr. President, we thank you for your coming here, for your cordial welcome, your kind words, and also your very instructive address. The Nobility have come here from all over North America "to park their camels with Uncle Sam'l" and rest under the protecting dome of your goodly Capitol. Mr. President, the Nobility have come here to do honor to you as the President of the United States of America. (Applause.) We have also come here to do honor to Noble Warren G. Harding of Aladdin Temple. (Applause.) You are the first President of the United States to be created a Noble of the Mystic Shrine, a fact of which every Noble is proud. (Applause.)

We are not here to make speeches today, on account of there being so little time. But I am just going to say a few words to the President. You will excuse me a minute. Mr. President, you have been so gracious, so kind to us, and have so liberally given of your time, and when we were seeking to come here to park our camels in Washington with Uncle Samuel, the President of the United States was asked whether he would allow us to use his picture on our official badge this year, and he most graciously consented to that being done. Therefore I am going to present the President of the United States with a badge making him a delegate to this Forty-ninth Annual Session of the Imperial Council of the Mystic Shrine. (Applause, the Nobility standing.)

Now, Nobles, I have not been here to hear what has been said by the other speakers, but I understand that you have been entertained — you have had a wonderful lot of speaking, and I hope that you have enjoyed it all. I just want to say a word of thanks to those that have come in and filled in and helped entertain you while we were entertaining the other fellow. That is the Shrine spirit. And Leonard P. Steuart of Almas Temple, I want to thank you for your work, your good work in bringing this Council here, for the way you have decorated your city, and for the way you are entertaining the Nobility of North America. Your Temple has always stood high in the councils of the Mystic Shrine, but today you stand higher than ever. You are one of the stalwarts of our Order, and we are proud of you for the way you have entered into this and taken care of us on this occasion. (Applause.)

Now I am not going to keep you any longer. We are going to bring this meeting to a close, and the Representatives are to go to a lunch at the Washington — am I right, the Washington?

Potentate STEUART: Nobles, I understood that the Deputy Imperial Potentate had called the lunch off. I would like to say, however, that there is plenty of lunch at the Washington Hotel already prepared. It is up to the Imperial Potentate and this Council whether you want to go there.

Imperial Potentate McCANDLESS: We are going to decide that right now. All those in favor of going to lunch stand up. (The Imperial Council arose.) We are going to lunch. I can see that right now. There is one little thing here the Potentate of Almas Temple wants to put over first.

Potentate STEUART: Nobles, I want to introduce to you Brother General Patrick of the Air Service. He has just a few words he wants to say to you and then we will go.

General MASON M. PATRICK: Mr. President, in the name of the Army Air Service I have the honor to present the Imperial Potentate with a Masonic apron, and to say just a word of its history. The raw material, the cotton of which it was fabricated, yesterday morning was in a warehouse at Augusta, Georgia. It was taken by airplane to New Bedford, Mass., and there manufactured, brought by airplane here, and is now being presented, just thirty-three hours after it left Augusta. I might add further that there are enough of the aprons to supply one for each member of the Imperial Council. (Applause.)

Imperial Potentate McCANDLESS: On behalf of the Nobility of North America we thank you for this kind present you have given us. We appreciate it; we will wear it; and we will think of you very many times.

Noble GORY HOGG (Beni Kedem Temple): Noble Patrick is from Greenbrier County, West Virginia.

Potentate STEUART: Luncheon is in the Washington Hotel. There is plenty for everyone. Go, and come back as soon as possible.

Imperial Potentate McCANDLESS: We will meet here at half past three promptly. That will give you plenty of time.

Whereupon, at 2.15 o'clock P.M., the opening session of the Imperial Council Session stood adjourned.

(Note: The Representative badge presented to President Harding was of solid gold. Imperial Treasurer William S. Brown issued a voucher to President Harding on the regular form for his mileage and per diem in the sum of "all the love and affection of the Imperial Council," receiving in return therefor the thanks of the President.)

TUESDAY, JUNE 5, 1923

AFTERNOON SESSION

The Representatives, upon re-assembling at 3.30 o'clock p.m., were called to order by Imperial Potentate James S. McCandless.

Potentate LEONARD P. STEUART (Almas Temple): It is with great pleasure that I introduce to you at this time the Grand Master of Masons of the District of Columbia, a member of Almas Temple, Noble Mark F. Finley.

Noble FINLEY: Most Illustrious Imperial Potentate, with your accompanying Officers and Delegates to this the Forty-ninth Session of the Imperial Council, A.A.O.N.M.S., and the Nobility in general: I welcome you most heartily in the name of Blue Lodge Masonry of the District of Columbia to this Mecca, the seat of government of your country, the greatest nation on the globe, in the founding of which Masons had such a conspicuous part.

We brethren who live here jurisdictionally are most strategically placed and are watching as well as planning to keep this great Masonically constructed government in the forefront of our affections by placing here a Masonic Temple second to none in the world in structural beauty and utility. With a plot of ground consisting of more than nine acres, close to the center of this beautiful city, safely in our possession, we are on our way to the fulfillment of Masonic ideals in Temple building.

The eyes of the whole world, through their governmental representatives, will gaze upon this structure and realize its significance — erected to the glory of God and the liberty and freedom of mankind, the brotherhood of man.

Masonry is alive to the vision of what it has done and what it can do, and your presence here, with the outward demonstration of your enthusiastic hosts of men of quality and ability, will inspire us all to see to it that the wrongs of the whole world shall be righted, and the unhappy conditions of the human race made happy, that all may laugh with us in this beautiful world, made more beautiful by the generous benefaction of the fun-loving Nobility of this great Order of the A.A.O.N.M.S.

Blue Lodge Masonry takes you one and all into its mother arms with a motherly welcome to her bosom; we open our hearts to receive you and extend our hands to greet you.

Again I give you a most hearty welcome to this American Shrine, Most Imperial Potentate McCandless.

Imperial Potentate McCANDLESS: Most Worshipful Grand Master, we thank you for coming here and giving us your time and giving us these kind words of sympathy and advice. I thank you.

Nobles, if there are any of you on the floor who are not Representatives, I will ask you to go up into the gallery. Those that are not Represen-

tatives to the Imperial Council, the gallery is at your service. I hope there are none inside that are not members of the Order, either in the gallery or below. If there are any such I hope they will retire before they are discovered.

The Forty-ninth Annual Session of the Imperial Council, A.A.O.N.M.S., was then opened in due form.

Imperial Potentate McCANDLESS: I will ask Bishop Keator to invoke the blessing of our Supreme Being on this meeting.

Noble FREDERICK W. KEATOR (Affi Temple): Almighty and eternal God, mighty Allah! We invoke Thy blessing and Thy presence with us as we gather here in this session of the Imperial Council. Direct us in all our dealings by Thy most gracious presence. Further us in Thy sight and help in all works begun, continued and ended in peace. May we glorify Thy Holy Name and step forward in Thy great desire. Amen.

Imperial Potentate McCANDLESS: The first order of business will be the report of the Committee on Credentials.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate: The Committee have finished their work and beg leave to submit the following report: (Reading.)

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers, and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Imperial Council.

REPRESENTATIVES AD VITAM

WILLIAM B. MELISH	*GEORGE L. STREET
HARRISON DINGMAN	*WILLIAM W. IRWIN
*ALBERT B. MCGAFFEY	*J. PUTNAM STEVENS
JOHN H. ATWOOD	*HENRY F. NIEDRINGHAUS
*LOU B. WINSOR	*CHARLES E. OVENSHERE
*PHILIP C. SHAFFER	*ELIAS J. JACOBY
*HENRY C. AKIN	*W. FREELAND KENDRICK
*FRANK C. ROUNDY	*ERNEST A. CUTTS
EDWIN I. ALDERMAN	

EMERITUS MEMBERS WITH RIGHTS AND PRIVILEGES

*JAMES MCGEE	*WILDEN E. JOSEPH
*BENJAMIN W. ROWELL	*PRESTON BELVIN
*WILLIAM S. BROWN	*SETH F. HASKINS
*JOHN W. BOYLE	*WALTER S. LIDDELL
*JAMES GLANVILLE	*FORREST ADAIR
*CARLETON E. HOADLEY	*GEORGE T. MATHEWS

Members whose names are marked thus () are present at this session.

EMERITI MEMBERS

W. THEODORE W. SEIMON

*GEORGE W. McCANDLESS

**HONORARY MEMBERS AND PERMANENT REPRESENTATIVES
WITH RIGHTS AND PRIVILEGES**

*ROBERT S. REINHARDT

*CHARLES A. WELCH

*W. F. RANDOLPH

*SAM P. COCHRAN

*ROBERT J. DALEY

*MIKE H. THOMAS

*CLARENCE A. SINCLAIR

*JAMES S. BLAKE

*HATHON G. GETCHELL

*JOHN T. BUCKBEE

*GEORGE F. OLENDORF

*JAMES J. THOMAS

*PETER S. COOK

*JESSE D. HURLBUT

*FREDERICK J. SMITH

*FRED C. SCHRAMM

*EARL C. MILLS

*ALBERT B. WHITE

*FRANK C. JONES

*WALTER W. MORRISON

*JOSEPH SEINSHEIMER

*NEVILLE S. HARRIS

*WILLIAM L. VAIL

*CLARENCE M. DUNBAR

*JAMES C. BURGER

*HERMAN REHBORN

*ROBERT A. KINCAID

*EDWIN S. MERSHON

*EDWARD H. MERRITT

*JOHN M. WYATT

*HARRY E. SHARRER

*EDWARD B. KING

*FREDERICK I. DANA

OSCAR M. LANSTROM

*JAMES A. ROGERS

*RICHINGS J. SHAND

*LOUIS A. CORNELIUS

*G. C. MYERS

*GEORGE S. MEREDITH

*WILLIAM BAMBER

*BEN O. JOHNSON

*JOHN A. MORISON

*HARRY B. ROBERTS

*CLARENCE A. HALE

*ALBERT A. JESSUP

HONORARY LIFE MEMBERS

THAD. B. BEECHER

*JAMES R. JOHNSON

CHALMERS BROWN

EDWARD S. KEEFER

*O. W. BURDATS

*GEORGE H. LEWIS

*ALBERT E. CAMERON

J. HARRY LEWIS

*GEORGE W. CLARK

*THEODORE A. MOTHERAL

*CHARLES E. DINKEY

*JESSE NORTON

*GEORGE FILMER

*JAMES T. ROGERS

*THOMAS D. FITCH

*JOHN SOLLER

*GEORGE W. FOWLE

*JOSEPH A. STERN

*A. C. FOUST

JOHN J. SWEENEY

*B. S. GAITSKILL

*JOHN N. SEBRELL, Jr.

WILLIS G. HASKELL

*CHARLES D. SYMMS

*JOHN W. HOLTMAN

WILLIAM VAN SICKLE

CHARLES W. HOBSON

*WILL O. WASHBURN

*EDWARD B. JORDAN

*JOHN S. FOUCHE

ASSOCIATE HONORARY MEMBERS

*ALEXANDER GILLILAND

*A. M. SHUEY

CLYDE C. MOWRY

Members whose names are marked thus () are present at this session.

ELECTED REPRESENTATIVES OF TEMPLES

Aad Temple

- *William K. Gill
- *William A. Coventry
- *Thomas P. Bradley
- *George A. Sherwood

Acca Temple

- *Robert S. Crump
- *James H. Price
- *George H. Keesee
- *J. Donald Richards

Aahmes Temple

- *William K. McCracken
- *Lincoln S. Church

Affi Temple

- *Frank D. Oakley
- *Frederick W. Keator
- *W. D. Askren

Abba Temple

- *Alexander Hancock
- *A. F. Norquist
- *J. H. McCormick
- *Bernard Yaretsky

Ahmed Temple

- *Fred A. Jeffers
- *John S. Mennie
- *Frank G. Jenks
- *Thomas M. Wells

Abdallah Temple

- *Samuel L. Courtney
- *Horace T. Phinney
- *Fred L. Olson
- *Henry J. Helmers, Jr.

Ainad Temple

- *Thomas L. Fekete
- James M. Gucker
- *George B. Powell
- *William R. Brown

Abou Ben Adhem Temple

- *Karl H. Schwieder
- *Les E. Walton
- Grover C. James
- *George F. Olendorf

Akdar Temple

- *Arthur C. Farmer
- *D. D. Wertzberger
- *S. R. Dye
- *R. B. Hanna

Abou Saad Temple

- *William F. Foster
- *Richard G. Taylor
- *Gerald D. Bliss

Aladdin Temple

- *Robert H. Pausch
- *L. Ewing Jones
- *Milton A. Pixley

Abu Bekr Temple

- *Howard G. Pierce
- *Carl R. Jones
- *Hardy L. Wood
- *Delbert C. Browning

Al Amin Temple

- *Guy Fulk
- *Charles Jacobson
- *Alfred Leymer
- *R. H. Kaufman

* Representatives whose names are marked thus (*) are present at this session.

Al Azhar Temple

*W. F. W. Lent
 *Clayton Adams
 *J. W. McLane

Alhambra Temple

*Charles E. Watson
 *John L. Meek
 *Dick G. Crabtree

Al Bahr Temple

*Frank A. Frye
 *John S. Ross
 *Victor Wankowski
 *W. F. Ludington

Al Kader Temple

*Hal T. Hutchinson
 *George L. Baker
 *A. H. Lea
 *James P. Moffett

Al Bedoo Temple

*George D. Hollicker
 *Arthur H. Brown
 *Garrett H. Jacobus
 *Willard E. Baker

Al Kaly Temple

Robert B. Wolf
 B. F. Scribner
 *E. T. Shepard
 S. W. Pressey

Alcazar Temple

*David W. Crosland
 *Charles R. Bricken
 *Ed N. Lewis
 *J. Sam Cohen

Al Koran Temple

*Clarence M. Huber
 *J. Barker Smith
 *Frank H. Miner
 *Benjamin Evans

Al Chymia Temple

*Claude R. McClure
 *Leo Kahn
 *Fred M. Gemmill

Al Malaikah Temple

*Louis M. Cole
 *Leo V. Youngworth
 *Motley H. Flint
 *James W. Jump

Alee Temple

*R. B. Hubert
 *R. L. Colding
 *Davis Freeman
 O. B. Foster

Almas Temple

*Leonard P. Steuart
 *F. Lawrence Walker
 *James T. Gibbs
 *C. E. E. Flather

Aleppo Temple

*George A. Shackford
 *Francis H. Appleton

Al Menah Temple

*Ira E. Parker
 *E. R. Burr
 *Charles N. Rolfe
 *Paul DeWitt

Algeria Temple

*William H. Porter
 *Robert J. Hathaway
 *James M. Burlingame

* Representatives whose names are marked thus (*) are present at this session.

Aloha Temple

- *James S. McCandless
- *Harry N. Dennison
- *Lester Petrie

Al Sihah Temple

- *Frank E. Adams
- *Frank S. Hull
- *J. Lane Mullally
- *F. A. Whitaker

Alzafar Temple

- *Nathan K. Tracy
- *C. A. Soule
- *John T. Lomax
- *J. W. Jaeggli

Anah Temple

- *James A. Dunning
- *George W. Wescott
- *Edward W. Woodbury
- *James W. Shea

Anezeh Temple

- *Khleber M. Van Zandt, Jr.

Ansar Temple

- *Albert C. Baxter
- *William D. Stacy
- *Herbert S. Woods

Antioch Temple

- *Paul P. O'Brian
- *B. G. Downey
- *William G. Pickrel

Arabia Temple

- *George H. Pruter
- *C. Ed. Settegast
- *D. W. Michaux

Aratat Temple

- *James E. Chandler
- *Olaf A. Lucas
- Thad. B. Landon
- *Frank H. Cromwell

Bagdad Temple

- *C. E. Beebe
- *A. J. Gies
- *R. R. Rathbone
- *A. J. Wilcomb

Ballut Abyad Temple

- *Bernard L. Wiles
- *Richard H. Hanna
- *Thomas P. Martin
- *George A. Keepers

Bedouin Temple

- *George M. Ransom
- *Walter G. Gibbons
- *William M. Eicholtz
- *Charles E. Creager

Bektash Temple

- *Arthur H. Chase
- *Arthur J. Boutwell
- *Eleazer F. Baker
- *Louis J. Rundlett

Ben Hur Temple

- *Beverly S. Dickinson
- *W. D. C. Jones
- *J. Bouldin Rector
- *Howard H. Taylor

Beni Kedem Temple

- *Seth C. Savage
- *A. B. C. Bray
- *Wm. T. Williamson
- *Gory Hogg

* Representatives whose names are marked thus (*) are present at this session.

Boumi Temple

- *William G. Speed
- *Edwin H. Brownley
- *Harry A. Manley
- *J. Monroe Holland

Cairo Temple

- Edward W. Crannell
- *Dexter M. Gleason
- *Benjamin F. Jacobs

Calam Temple

- *Raymond J. White
- *Rutherford B. Ward
- *H. P. Glindeman

Crescent Temple

- *Edwin H. Ginneley
- *Howard J. Dudley
- *Barton T. Fell
- *Milton S. Lindsay

Cyprus Temple

- *Edmund C. Dearstyne
- *Hugh A. Arnold
- *Fred S. Van Voorhes
- *James R. Watt

Damascus Temple

- *Esten A. Fletcher
- *Herman Dossenbach
- *Joseph W. McWilliams
- *Clarence C. Proctor

Egypt Temple

- *B. Marion Reed
- *Charles H. Moorehouse
- *F. E. Fletcher

Elf Khurafek Temple

- *Benjamin N. Mercer
- *Thomas Tonks
- *Edwin C. Forrest
- *Sheridan H. Wall

El Hasa Temple

- *A. N. Richardson
- *J. T. Field
- *J. A. Meredith
- *Homer E. Tate

El Jebel Temple

- Robert Brown
- John J. Jacobs

El Kahir Temple

- *Raymond W. Sheplee
- *M. M. Thompson
- Paul N. Clark
- *Charles B. Whelpley

El Kalah Temple

- *Arthur C. Wherry
- *James W. Collins
- *Christian H. Fischer

El Karubah Temple

- *James H. Rowland
- *L. E. Thomas
- *Harry S. Weston
- *Henry A. O. Neal

El Katif Temple

- *Hugo E. Oswald
- *Henry A. Pierce
- *John G. LaRue
- *Harry W. Martin

El Korah Temple

- *John Badley
- *Donald S. Whitehead
- *J. Harry Hopfgarten

El Maida Temple

- *C. H. Leavell
- *R. E. Thomason
- *H. E. Christie

* Representatives whose names are marked thus (*) are present at this session.

El Mina Temple

- *Walter L. Norwood
- *Preston B. Doty
- *John W. Fullbright

Hella Temple

- James E. Forrest
- W. R. Ellis
- A. H. Reed
- *Harrison B. Cave

El Riad Temple

- *Lewis C. Nichols
- *John H. Cumbow
- *David O. Jones
- *John H. Foasberg

Hejaz Temple

- Zeb V. Davidson
- *George T. Bryan
- *Harry B. Wilson
- *Kenneth Baker

El Zagal Temple

- *William L. Curtis
- *Alfred G. Arvold
- *E. George Guthrie
- *Russell W. Gowland

Hillah Temple

- *Frank J. Newman
- *Thomas H. Simpson

El Zaribah Temple

- *Shirley Christy
- *Vic Haney
- *Thomas Maddock
- *C. T. Carpenter

India Temple

- *Paul M. Pope
- *Gus A. Paul
- *John T. Jones
- *William Barrowman

Gizeh Temple

- *Edward E. Leason
- *William H. Handley

Irem Temple

- *Jerome W. Leverich
- *Robert R. Harvey
- *William E. Richards
- *Leo W. Long

Hadi Temple

- *Robert W. Chambers
- *Delbert V. Blackburn
- *Charles E. Biedenharn
- *W. Ed. Willis

Isis Temple

- *Alexander Berg
- *L. G. Gottschick
- *Rex L. Kent
- *R. B. Fegan

Hamasa Temple

- *Allan McCants
- *Irvin M. Moody
- *J. R. Rowsee
- *Sam Seidler

Islam Temple

- *Walter N. Brunt
- *Ira W. Coburn
- *John D. McGilvray
- *J. A. Ulrich

* Representatives whose names are marked thus (*) are present at this session.

Ismailia Temple

- *Albert H. Zink
- *George L. Hager
- *Clarence K. Porter
- *George K. Staples

Jaffa Temple

- *S. Edward Gearhart
- *S. Palmer Carter
- *Bradley T. Frazier
- *Edward Lauer

Jerusalem Temple

- *Frank J. Herman
- *Herbert W. Kaiser
- *Ernest E. Sykes
- *Joseph Sinai

Kaaba Temple

- *Waldo L. Gardner
- *Bundy Allen
- *Charles M. Stephens
- *Harry E. Terry

Kalif Temple

- *Peter Kooi
- *Lyle L. Jeffers
- *Hudson W. Darrah

Kalurah Temple

- *Edwin H. Moody
- *Ray G. Pratt
- *Thomas M. Losie

Karem Temple

- *Frank M. Miller
- *E. Duff Burchett
- *Frank Holt
- *Layton C. Puckett

Karnak Temple

- *Thomas S. Currie
- *Thomas Emery Essony
- *William Macklaier

Kazim Temple

- *John T. Cullen
- O. D. Oakey
- *R. H. Angell
- Horace M. Fox

Kem Temple

- George H. Olmsted
- *H. M. Waldren
- *C. F. Weisbecker

Kerak Temple

- *Charles H. Gorman
- *William J. Hackett
- *George W. Robinson

Kerbela Temple

- *Hugh M. Tate
- *Charles S. Todd
- *W. S. Nash
- *Frank E. Broyles

Khartum Temple

- *A. W. Chapman
- *W. F. Taylor
- *W. A. McKay

Khedive Temple

- *R. B. W. Lohman
- *William Chapman
- *George H. Lewis

Khiva Temple

- *Frank R. Jamison
- *George Stapleton
- *A. J. Caldwell
- *O. T. Nicholson

* Representatives whose names are marked thus (*) are present at this session

Kismet Temple

*Conrad V. Dykeman
*Clifford H. Bradt

Kora Temple

*George W. Lane, Jr.
*Dana S. Williams
*Jesse W. Muttart
*Frank N. Blanchard

Korein Temple

*Charles Miller
*Otto Gramm
*L. E. Armstrong

Kosair Temple

*W. R. R. LaVielle
*Joseph M. Emmert
*Lee G. Zinsmeister
*A. R. Kimmerling

Lu Lu Temple

*Albert H. Ladner
*Charles H. Grakelow

Luxor Temple

*Frederick M. Tweedie
*David Cochrane

Mahi Temple

*John B. Orr
*Charles Benedict
*Fred W. Delaney

Maskat Temple

*W. D. Cline
Frank Collier
*L. C. Hawkins
Richard Ramsey

Mecca Temple

*Arthur H. Diamant
*Louis N. Donnatin
*Rosslyn M. Cox
*William J. Harnish

Media Temple

*Harold J. Richardson
*Frank L. Moore
*Robert T. Danforth
*George S. Utley

Medinah Temple

*James Todd
*Will H. Wade
*Thomas J. Houston

Melha Temple

*Harry H. Caswell
*Albert C. Hayes
*Charles H. Rand
*Fred C. Smith

Midian Temple

*John B. House
*Walter H. Mooney
*C. J. Wells
*Phil H. Young

Mirza Temple

*O. E. Coulter
*E. R. Wheeler
Charles H. Pierce

Mizpah Temple

*Edward A. Wagner
*George W. Gillie
*Carl A. Ramsey

* Representatives whose names are marked thus (*) are present at this session

Mocha Temple

- *A. Carrothers
- *W. H. Abbott
- *J. F. Reid
- G. A. Routledge

Mount Sinai Temple

- *J. Rolfe Searles
- *James R. Coutts
- *George A. Cross
- *Alfred N. Deringer

Mohammed Temple

- *Clifford Ireland
- *Everett J. Humber
- *George A. Shurtleff
- *Richard O. Sharon

Murat Temple

- *Louis G. Buddenbaum
- *E. J. Schoonover
- *Charles J. Orbison
- *Elwood Barnard

Moila Temple

- *Charles D. Morris
- *Ezra Harrison

Naja Temple

- *Eric A. Skalinder
- *Carl H. Kubler
- *A. E. Anderson
- *R. K. Humphreys

Moolah Temple

- James W. Alcorn
- *Albert W. Gray
- *Walter Wimmer

Nemesis Temple

- *Robert Wilson
- James A. Bryan
- *William Nusbaum

Morocco Temple

- *Giles L. Wilson
- *Harry B. Hoyt
- *Ernest M. McLin
- *Lewis M. Lively

Nile Temple

- *Richard W. Huntoon
- *Hugh M. Caldwell
- *Douglas Ball
- *Ivan L. Hyland

Moslah Temple

- *Jake F. Zurn
- *W. S. Cooke
- *H. T. Pangburn
- *Frank Taylor

Oasis Temple

- *Julian Price
- *Chase P. Ambler

Moslem Temple

- *James H. Garlick
- *Frank T. Lodge
- *Claude W. Moore
- *William J. Murray

Oleika Temple

- *Dan M. Bowmar
- *W. Jack Wagers
- *R. Gordon Gerber
- *Theodore L. Jones

* Representatives whose names are marked thus (*) are present at this session.

Omar Temple

*W. W. Wanamaker
*Louis C. Fischer
*Eustace P. Miller

Orak Temple

*Ingwald Moe
*Harry E. Sharer
*Virgil S. Reiter
*Herbert A. Lamprell

Oriental Temple

*William F. Seber
*Alexander Lloyd
*Erasmus M. Ellsworth
*Hugh A. Beaton

Osiris Temple

*Clarence Poe
*Charles Hodges
*Fred E. Cowl

Osman Temple

*Carl W. Cummins
*Fred C. Listoe
*Tom Rishworth

Palestine Temple

*Clarence M. Dunbar
*Arthur S. Vaughn

Philae Temple

*M. McF. Hall
*McIntosh Miller
*George A. Munro

Pyramid Temple

*Joseph P. Frisbie
Frederick A. Bartlett
William D. Hennig
John C. Robinson

Rajah Temple

*George F. Eisenbrown
*Henry P. Keiser
*A. Lincoln Frame
*Elias R. Mader

Rameses Temple

*Albert Maccoomb
*George M. Hermiston
*Alonzo J. Brown
*Frank E. Walker

Rizpah Temple

*William R. Coyle
*Charles E. Eades
*George M. Clarke
*Fred Acker

Sahara Temple

*Thomas M. Hooker
*Harvey C. Couch
*Mitchell Selligman
*Charles A. Gordon

Salaam Temple

*Andrew Foulds, Jr.
*George M. Buttle
*Henry W. Enger, Jr.
*Philip Krimke

Saladin Temple

*George W. Fortier
*Jacob Steketee
*Isaiah A. Dowsett

Sesostris Temple

*August Eiche
*Dave J. Cravens
*Alex Keriakedes
*George S. Lyon

* Representatives whose names are marked thus (*) are present at this session.

Sphinx Temple

*John H. Trumbull
 Louis C. Kingsbury
 Wilbur L. Scranton
 Walter S. Garde

Tigris Temple

*William A. Fancher
 *Charles F. Northrup
 *Karl Hatch
 *Elmer C. Ward

Sudan Temple

*Alexander B. Andrews
 *William A. French
 *James C. Braswell
 *Joseph F. Rhem

Tripoli Temple

*Frank M. Weinhold
 *Edgar Baume
 *Julius P. Heil
 *Harry G. Bennett

Syria Temple

*Harry E. McLain
 *J. Howard Martin
 *William S. Crozier
 *J. Milton Ryall

Wahabi Temple

*Gus Hawkins
 *Thomas W. Hyer
 *Walter A. Scott
 *Thomas P. Sparks

Syrian Temple

*Frank J. Zumstein
 *William J. Howard
 *Albert A. Kumler
 *Frederick W. Schwenck

Wa-Wa Temple

*John J. Galloway
 *I. W. Sneath
 *Austin Needham

Tangier Temple

*Howard M. Goulding
 *John T. Dysart
 *Frank C. Patton
 *Alva M. Smith

Yaarab Temple

*W. Bayne Gibson
 *Henry C. Heinz
 *George R. Donovan
 *William T. Arnold

Tebala Temple

*Ward R. Shedd
 *Robert A. Moren
 *William C. Rath

Yelduz Temple

*William H. Wilson
 *Horace L. Trueman
 *Clark H. Belknapp
 *Frank J. Gaskin

Tehama Temple

*Roscoe D. Gaston
 *William D. Rinderspacher
 *George W. Tibbetts
 *Henry A. Webbert

Za-Ga-Zig Temple

*Hugh I. Harter
 *J. Jolly Jones
 *M. L. Curtis

* Representatives whose names are marked thus (*) are present at this session.

Zamora Temple

*Eli Shortridge
*Ernest E. Mathews
*Thomas A. Bowles
*W. W. Brandon

Ziyara Temple

*Arthur S. Evans
*George M. Fisher
*Herbert D. Allter
James B. Geer

Zembo Temple

Charles E. Covert
*E. Clair Jones
*Job J. Conklin

Zorah Temple

*Conrad J. Herber
*Frank J. Weldele
*Harley E. Hickman
*William E. Haller

Zem Zem Temple

*Arthur W. Milne
*W. Pitt Gifford
*L. Roy Beatty
*George H. Auffinger

Zuhrah Temple

Zenobia Temple
Marshall Sheppey
*John C. Newton
*Edward A. Emmert

*Anda A. D. Rahn
*George K. Belden
*G. L. Lothrop
*James A. Latta

Respectfully submitted,

H. F. NIEDRINGHAUS,
HENRY C. AKIN,
GILES L. WILSON,
LEONARD P. STEUART,
SHIRLEY CHRISTY,

Committee on Credentials.

I move that the report be accepted and adopted. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, it has been regularly moved and seconded that the report of the Committee on Credentials be accepted and placed on file. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it. It is so ordered.

* Representatives whose names are marked thus (*) are present at this session.

Noble GEORGE W. McCANDLESS (Syria Temple): Reading:

**REPORT OF THE COMMITTEE ON MILEAGE
AND PER DIEM**

WASHINGTON, D. C., June 5, 1923.

To the Imperial Potentate, Officers and Members of the Imperial Council:

As provided in Article III, Section 1, page 11, of the By-laws of the Imperial Council, your Committee on Mileage and Per Diem recommends, for those entitled to receive pay, fifteen cents per mile, one way, by the shortest available route from the location of their Temples to the City of Washington, D. C., as compiled by the United States War Department, and per diem expenses at the rate of fifteen dollars for each day of a three-day attendance at this the Forty-ninth Annual Session of the Imperial Council. The Committees on Jurisprudence and Laws, Finance and Accounts, Mileage and Per Diem, and Grievances and Appeals shall receive fifteen dollars a day for one day extra, and the Committee on Dispensations and Charters five extra days at fifteen dollars per diem.

GEORGE W. McCANDLESS,
HARRY B. ROBERTS,
C. E. DINKEY,

Committee.

**PAY ROLL AND THE REPORT OF
COMMITTEE ON MILEAGE
AND PER DIEM**

Pay Roll and Report of the Committee on

Washington, D. C., June 8, 8, 7, 1920

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
William K. Gill	Aad	Duluth, Minn.	1256	\$188 40	\$45 00	\$233 40
William A. Coventry	"	" "	1256	188 40	45 00	233 40
Thomas P. Bradley	"	" "	1256	188 40	120 00	308 40
George A. Sherwood	"	" "	1256	188 40	45 00	233 40
George S. Meredith	Aahmes	Oakland, Cal.	3063	459 45	45 00	504 45
Ben O. Johnson	"	" "	3063	459 45	45 00	504 45
Wm. J. McCracken	"	" "	3063	459 45	45 00	504 45
Lincoln S. Church	"	" "	3063	459 45	45 00	504 45
Alexander Hancock	Abba	Mobile, Ala.	992	148 80	45 00	193 80
A. F. Norquist	"	" "	992	148 80	45 00	193 80
J. H. McCormick	"	" "	992	148 80	45 00	193 80
Bernard Yaretzky	"	" "	992	148 80	45 00	193 80
Samuel L. Courtney	Abdallah	Leavenworth, Kan.	1201	180 15	45 00	225 15
Horace T. Phinney	"	" "	1201	180 15	45 00	225 15
Fred L. Olson	"	" "	1201	180 15	45 00	225 15
Henry J. Helmers, Jr.	"	" "	1201	180 15	45 00	225 15
Karl H. Schwieder	Abou Ben Adhem	Springfield, Mo.	1131	169 65	45 00	214 65
Les E. Walton	"	" "	1131	169 65	45 00	214 65
Grover C. James	"	" "	1131	169 65	45 00	214 65
George F. Olendorf	"	" "	1131	169 65	120 00	289 65
William F. Foster	Abou Saad	Canal Zone	2715	407 25	45 00	452 25
Richard G. Taylor	"	" "	2715	407 25	45 00	452 25
Gerald D. Bliss	"	" "	2715	407 25	45 00	452 25
Howard G. Peirce	Abu Bekr	Sioux City, Ia.	1297	194 55	45 00	239 55
Carl R. Jones	"	" "	1297	194 55	45 00	239 55
Hardy L. Wood	"	" "	1297	194 55	45 00	239 55
D. C. Browning	"	" "	1297	194 55	45 00	239 55
Preston Belvin	Acca	Richmond, Va.	117	17 55	45 00	62 55
George L. Street	"	" "	117	17 55	45 00	62 55
Robert S. Crump	"	" "	117	17 55	45 00	62 55
James H. Price	"	" "	117	17 55	45 00	62 55
George H. Keesee	"	" "	117	17 55	45 00	62 55
J. Donald Richards	"	" "	117	17 55	45 00	62 55
Frank D. Oakley	Affi	Tacoma, Wash.	2987	448 05	45 00	493 05

THE IMPERIAL COUNCIL

Frederick W. Keator.....	"	"	2987	448 05	45 00	493 05
W. D. Askren.....	"	"	2987	448 05	45 00	493 05
E. B. King.....	"	"	2987	448 05	45 00	493 05
Fred A. Jeffers.....	Ahmed	Marquette, Mich.	1144	171 60	45 00	216 60
John S. Mennie.....	"	"	1144	171 60	45 00	216 60
Frank G. Jenks.....	"	"	1144	171 60	45 00	216 60
Thomas M. Wells.....	"	"	1144	171 60	45 00	216 60
Thomas L. Fekete.....	Ainad	E. St. Louis, Ill.	888	133 20	45 00	178 20
James M. Gucker.....	"	"	888	133 20	45 00	178 20
George B. Powell.....	"	"	888	133 20	45 00	178 20
William R. Brown.....	"	"	888	133 20	45 00	178 20
Arthur C. Farmer.....	Akdar	Tulsa, Okla.	1316	197 40	60 00	257 40
D. D. Wertzberger.....	"	"	1316	197 40	45 00	242 40
S. R. Dye.....	"	"	1316	197 40	45 00	242 40
R. B. Hanna.....	"	"	1316	197 40	45 00	242 40
Wilden E. Joseph.....	Aladdin	Columbus, Ohio	487	73 05	45 00	118 05
Robert H. Pausch.....	"	"	487	73 05	45 00	118 05
L. Ewing Jones.....	"	"	487	73 05	45 00	118 05
Milton A. Pixley.....	"	"	487	73 05	45 00	118 05
James J. Thomas.....	"	"	487	73 05	45 00	118 05
Guy Fulk.....	Al Amin	Little Rock, Ark.	1065	159 75	45 00	204 75
Charles Jacobson.....	"	"	1065	159 75	45 00	204 75
Alfred Leymer.....	"	"	1065	159 75	45 00	204 75
R. H. Kaufman.....	"	"	1065	159 75	45 00	204 75
W. F. W. Lent.....	Al Azhar	Calgary, Alberta	2263	339 45	60 00	399 45
Clayton Adams.....	"	"	2263	339 45	45 00	384 45
J. W. McLane.....	"	"	2263	339 45	45 00	384 45
Frank A. Frye.....	Al Bahr	San Diego, Cal.	3054	458 10	45 00	503 10
John Stewart Ross.....	"	"	3054	458 10	45 00	503 10
Victor Wankowski.....	"	"	3054	458 10	45 00	503 10
W. F. Ludington.....	"	"	3054	458 10	45 00	503 10
Arthur H. Brown.....	Al Bedoo	Billings, Montana	2081	312 15	45 00	357 15
Garrett H. Jacobus.....	"	"	2081	312 15	45 00	357 15
Willard E. Baker.....	"	"	2081	312 15	45 00	357 15
George D. Hollecker.....	"	"	2081	312 15	45 00	357 15
David W. Crosland.....	Alcazar	Montgomery, Ala.	812	121 80	45 00	166 80
Charles R. Bricken.....	"	"	812	121 80	45 00	166 80
Ed. N. Lewis.....	"	"	812	121 80	45 00	166 80
J. Sam Cohen.....	"	"	812	121 80	45 00	166 80
Claude R. McClure.....	Al Chymia	Memphis, Tenn.	932	139 80	45 00	184 80
Albert E. Cameron.....	"	"	932	139 80	45 00	184 80
Leo Kahn.....	"	"	932	139 80	45 00	184 80
Fred M. Gemmill.....	"	"	932	139 80	45 00	184 80
Ernest A. Cutts.....	Alee	Savannah, Ga.	618	92 70	45 00	137 70
R. B. Hubert.....	"	"	618	92 70	45 00	137 70
R. L. Colding.....	"	"	618	92 70	45 00	137 70

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Washington, D. C., June 5, 6, 7, 1923**

36

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Davis Freeman.....	Alee	Savannah, Ga.....	618	\$92 70	\$45 00	\$137 70
O. B. Foster.....	"	"	618	92 70	45 00	137 70
James S. Blake.....	Aleppo	Boston, Mass.....	460	69 00	60 00	129 00
Walter W. Morrison.....	"	"	460	69 00	45 00	114 00
George A. Shackford.....	"	"	460	69 00	45 00	114 00
Francis H. Appleton.....	"	"	460	69 00	45 00	114 00
Benjamin W. Rowell.....	"	"	460	69 00	45 00	114 00
William H. Porter.....	Algeria	Helena, Mont.....	2320	348 00	45 00	393 00
Robert J. Hathaway.....	"	"	2320	348 00	45 00	393 00
James M. Burlingame.....	"	"	2320	348 00	45 00	393 00
John S. Fouche.....	Alhambra	Chattanooga, Tenn.....	621	93 15	45 00	138 15
Charles E. Watson.....	"	"	621	93 15	45 00	138 15
John L. Meek.....	"	"	621	93 15	45 00	138 15
Dick G. Crabtree.....	"	"	621	93 15	45 00	138 15
Hal T. Hutchinson.....	Al Kader	Portland, Ore.....	3006	450 90	45 00	495 90
George L. Baker.....	"	"	3006	450 90	45 00	495 90
A. H. Lea.....	"	"	3006	450 90	45 00	495 90
James P. Moffett.....	"	"	3006	450 90	45 00	495 90
Robert B. Wolf.....	Al Kaly	Pueblo, Colo.....	1796	269 40	45 00	314 40
B. F. Scribner.....	"	"	1796	269 40	45 00	314 40
E. T. Sheperd.....	"	"	1796	269 40	45 00	314 40
S. W. Presscy.....	"	"	1796	269 40	45 00	314 40
Clarence M. Huber.....	Al Koran	Cleveland, Ohio.....	434	65 10	45 00	110 10
J. Barker Smith.....	"	"	434	65 10	45 00	110 10
Frank H. Miner.....	"	"	434	65 10	45 00	110 10
Benjamin Evans.....	"	"	434	65 10	45 00	110 10
Louis M. Cole.....	Al Malaikah	Los Angeles, Cal.....	2928	439 20	60 00	499 20
Leo V. Youngworth.....	"	"	2928	439 20	45 00	484 20
Motley H. Flint.....	"	"	2928	439 20	45 00	484 20
James W. Jump.....	"	"	2928	439 20	45 00	484 20
Harrison Dingman.....	Almas	Washington, D.C.....	.....	.....	45 00	45 00
Leonard P. Stewart.....	"	"	.....	.....	45 00	45 00
F. Lawrence Walker.....	"	"	.....	.....	45 00	45 00
James T. Gibbs.....	"	"	.....	.....	45 00	45 00

THE IMPERIAL COUNCIL

C. E. E. Flather.....	"	"	726	108 90	45 00	45 00
Ira E. Parker.....	Al Menah	Nashville, Tenn.	726	108 90	45 00	153 90
E. R. Burr.....	"	"	726	108 90	45 00	153 90
Charles N. Rolfe.....	"	"	726	108 90	45 00	153 90
Paul DeWitt.....	Aloha	Honolulu, H.I.	5168	775 20	45 00	820 20
James S. McCandless.....	"	"	5168	775 20	45 00	820 20
Harry N. Denison.....	"	"	5168	775 20	45 00	820 20
Lester Petrie.....	Al Sihah	Macon, Ga.	694	104 10	45 00	149 10
Frank E. Adams.....	"	"	694	104 10	45 00	149 10
Frank S. Hull.....	"	"	694	104 10	45 00	149 10
J. Sam Mullay.....	"	"	694	104 10	45 00	149 10
F. A. Whitaker.....	Alzafar	San Antonio, Texas	1635	245 25	45 00	290 25
Nathan K. Tracy.....	"	"	1635	245 25	45 00	290 25
C. A. Soule.....	"	"	1635	245 25	45 00	290 25
John T. Lomax.....	"	"	1635	245 25	45 00	290 25
J. W. Jaeggli.....	Anah	Bangor, Maine	703	105 45	45 00	150 45
James A. Dunning.....	"	"	703	105 45	45 00	150 45
George W. Westcott.....	"	"	703	105 45	45 00	150 45
Edward W. Woodbury.....	"	"	703	105 45	45 00	150 45
James W. Shea.....	Anezeh	Mexico City, Mexico	2590	388 50	45 00	433 50
Khleber M. Van Zandt, Jr.....	"	"	2590	388 50	45 00	433 50
William L. Vail.....	Ansar	Springfield, Ill.	871	130 65	45 00	175 65
Albert C. Baxter.....	"	"	871	130 65	45 00	175 65
William D. Stacy.....	"	"	871	130 65	45 00	175 65
Herbert S. Woods.....	"	"	871	130 65	45 00	175 65
Richings J. Shand.....	Antioch	Dayton, Ohio	534	80 10	45 00	125 10
Paul P. O'Brian.....	"	"	534	80 10	45 00	125 10
B. G. Downey.....	"	"	534	80 10	45 00	125 10
William G. Pickerel.....	"	"	534	80 10	45 00	125 10
G. C. Myers.....	Arabia	Houston, Texas	1462	219 30	45 00	264 30
Frank C. Jones.....	"	"	1462	219 30	45 00	264 30
George H. Pruter.....	"	"	1462	219 30	45 00	264 30
C. Ed. Settegast.....	"	"	1462	219 30	45 00	264 30
D. W. Michaux.....	Ararat	Kansas City, Mo.	1174	176 10	45 00	221 10
James E. Chandler.....	"	"	1174	176 10	45 00	221 10
Olaf A. Lucas.....	"	"	1174	176 10	45 00	221 10
Thad B. Landon.....	"	"	1174	176 10	45 00	221 10
Frank H. Cromwell.....	Bagdad	Butte, Mont.	2317	347 55	45 00	392 55
C. E. Beebe.....	"	"	2317	347 55	45 00	392 55
A. J. Gies.....	"	"	2317	347 55	45 00	392 55
R. R. Rathbone.....	"	"	2317	347 55	45 00	392 55
A. J. Whilcomb.....	Ballut Abyad	Albuquerque, N. M.	2036	305 40	45 00	350 40
Bernard L. Wiles.....	"	"	2036	305 40	45 00	350 40
Richard H. Hanna.....	"	"	2036	305 40	45 00	350 40
Thomas P. Martin.....	"	"	2036	305 40	45 00	350 40
George A. Keepers.....	"	"	2036	305 40	45 00	350 40

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Washington, D. C., June 5, 6, 7, 1923**

38

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
George M. Ransom	Bedouin	Muskogee, Okla.	1229	\$184 35	\$45 00	\$229 35
Walter G. Gibbons	"	"	1229	184 35	45 00	229 35
William M. Eicholtz	"	"	1229	184 35	45 00	229 35
Charles E. Creager	"	"	1229	184 35	45 00	229 35
Arthur H. Chase	Bektash	Concord, N. H.	533	79 95	45 00	124 95
Arthur J. Boutwell	"	"	533	79 95	45 00	124 95
Eleazer F. Baker	"	"	533	79 95	45 00	124 95
Louis J. Rundlett	"	"	533	79 95	45 00	124 95
Beverly S. Dickinson	Bun Hur	Austin, Texas	1574	236 10	45 00	281 10
W. D. C. Jones	"	"	1574	236 10	45 00	281 10
J. Bouldin Rector	"	"	1574	236 10	45 00	281 10
Howard H. Taylor	"	"	1574	236 10	45 00	281 10
Seth C. Savage	Beni Kedem	Charleston, W. Va.	387	58 05	45 00	103 05
A. B. C. Bray	"	"	387	58 05	45 00	103 05
William T. Williamson	"	"	387	58 05	45 00	103 05
Gory Hogg	"	"	387	58 05	45 00	103 05
William G. Speed	Boumi	Baltimore, Md.	40	6 00	45 00	51 00
Edwin H. Brownley	"	"	40	6 00	45 00	51 00
Harry A. Manley	"	"	40	6 00	45 00	51 00
J. Monroe Holland	"	"	40	6 00	45 00	51 00
Edward W. Crannell	Cairo	Rutland, Vt.	459	68 85	45 00	113 85
Dexter M. Gleason	"	"	459	68 85	45 00	113 85
Benjamin F. Jacobs	"	"	459	68 85	45 00	113 85
Raymond J. White	Calam	Lewiston, Idaho	2813	421 95	45 00	466 95
Rutherford B. Ward	"	"	2813	421 95	45 00	466 95
H. P. Glindeman	"	"	2813	421 95	45 00	466 95
Edwin H. Grinnelley	Crescent	Trenton, N. J.	169	25 35	45 00	70 35
Howard J. Dudley	"	"	169	25 35	45 00	70 35
Barton T. Fell	"	"	169	25 35	45 00	70 35
Milton S. Lindsay	"	"	169	25 35	45 00	70 35
Edmund C. Dearstyne	Cyprus	Albany, N. Y.	369	55 35	45 00	100 35
Hugh A. Arnold	"	"	369	55 35	45 00	100 35
Fred S. Van Voorhis	"	"	369	55 35	45 00	100 35
Jas R. Watt	"	"	369	55 35	45 00	100 35
Esten A. Fletcher	Damascus	Rochester, N. Y.	389	58 35	45 00	103 35

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Herman Dossenbach	"	"	389	58 35	45 00	103 35
Joseph W. McWilliams	"	"	389	58 35	45 00	103 35
Clarence C. Proctor	"	"	389	58 35	45 00	103 35
B. Marion Reed	Egypt	Tampa, Fla.	1001	150 15	45 00	195 15
Charles H. Moorhouse	"	"	1001	150 15	45 00	195 15
F. E. Fletcher	"	"	1001	150 15	45 00	195 15
Harry B. Roberts	"	"	1001	150 15	60 00	210 15
Benjamin N. Mercer	Elf Khurafeh	Saginaw, Mich.	727	109 05	45 00	154 05
Thomas Tonks	"	"	727	109 05	45 00	154 05
Edwin C. Forrest	"	"	727	109 05	45 00	154 05
Sheridan H. Wall	"	"	727	109 05	45 00	154 05
A. N. Richardson	El Hasa	Ashland, Ky.	453	67 95	45 00	112 95
J. T. Field	"	"	453	67 95	45 00	112 95
J. A. Merideth	"	"	453	67 95	45 00	112 95
Homer E. Tate	"	"	453	67 95	45 00	112 95
Albert B. McGaffey	El Jebel	Denver, Col.	1808	271 20	60 00	331 20
Robert Brown	"	"	1808	271 20	45 00	316 20
John J. Jacobs	"	"	1808	271 20	45 00	316 20
James C. Burger	"	"	1808	271 20	45 00	316 20
Robert A. Kincaid	"	"	1808	271 20	45 00	316 20
Charles B. Whelpley	El Kahir	Cedar Rapids, Iowa	1006	150 90	45 00	195 90
Raymond W. Sheplee	"	"	1006	150 90	45 00	195 90
M. M. Thompson	"	"	1006	150 90	45 00	195 90
Paul N. Clark	"	"	1006	150 90	45 00	195 90
Arthur C. Wherry	El Kalah	Salt Lake City, Utah	2223	333 45	45 00	378 45
James W. Collins	"	"	2223	333 45	45 00	378 45
Christian H. Fisher	"	"	2223	333 45	45 00	378 45
Fred C. Schramm	"	"	2223	333 45	60 00	393 45
James H. Rowland	El Karubah	Shreveport, La.	1230	184 50	45 00	229 50
L. E. Thomas	"	"	1230	184 50	45 00	229 50
Harry S. Weston	"	"	1230	184 50	45 00	229 50
Henry A. O'Neal	"	"	1230	184 50	45 00	229 50
Hugo E. Oswald	El Katif	Spokane, Wash.	2660	399 00	45 00	444 00
Henry A. Pierce	"	"	2660	399 00	45 00	444 00
John G. LaRue	"	"	2660	399 00	45 00	444 00
Harry W. Martin	"	"	2660	399 00	45 00	444 00
John Badley	El Korah	Boisé, Idaho	2555	383 25	45 00	428 25
Donald S. Whitehead	"	"	2555	383 25	45 00	428 25
J. Harry Hopffgarten	"	"	2555	383 25	45 00	428 25
Albert A. Jessup	"	"	2555	383 25	45 00	428 25
C. H. Leavell	El Maida	El Paso, Texas	2052	307 80	45 00	352 80
H. E. Christie	"	"	2052	307 80	45 00	352 80
R. E. Thomason	"	"	2052	307 80	45 00	352 80
John M. Wyatt	"	"	2052	307 80	45 00	352 80
Walter L. Norwood	El Mina	Galveston, Texas	1512	226 80	45 00	271 80
Preston B. Doty	"	"	1512	226 80	45 00	271 80

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
John W. Fulbright	El Mina	Galveston, Texas	1512	\$226 80	\$45 00	\$271 80
J. Seinsheimer	"	"	1512	226 80	45 00	271 80
Lewis C. Nichols	El Riad	Sioux Falls, S. D.	1335	200 25	45 00	245 25
John H. Cumbow	"	"	1335	200 25	45 00	245 25
David O. Jones	"	"	1335	200 25	45 00	245 25
John H. Foasberg	"	"	1335	200 25	45 00	245 25
William L. Curtiss	El Zagal	Fargo, N. D.	1431	214 65	45 00	259 65
Alfred G. Arvold	"	"	1431	214 65	45 00	259 65
E. George Guthrie	"	"	1431	214 65	45 00	259 65
Russell W. Gowland	"	"	1431	214 65	45 00	259 65
Shirley Christy	El Zaribah	Phoenix, Ariz.	2487	373 05	45 00	418 05
Vic Haney	"	"	2487	373 05	45 00	418 05
Thomas Maddock	"	"	2487	373 05	45 00	418 05
C. T. Carpenter	"	"	2487	373 05	45 00	418 05
Edward E. Leason	Gizeh	Victoria, B. C.	3056	458 40	45 00	503 40
William H. Handley	"	"	3056	458 40	45 00	503 40
Charles A. Welsh	"	"	3056	458 40	45 00	503 40
Robert W. Chambers	Hadi	Evansville, Ind.	783	117 45	45 00	162 45
Delbert V. Blackburn	"	"	783	117 45	45 00	162 45
Charles E. Biedenbarn	"	"	783	117 45	45 00	162 45
W. Ed. Willis	"	"	783	117 45	45 00	162 45
Allan McCants	Hamasa	Meridian, Miss.	917	137 55	45 00	182 55
Irvin M. Moody	"	"	917	137 55	45 00	182 55
J. R. Rowzee	"	"	917	137 55	45 00	182 55
Sam Seidler	"	"	917	137 55	45 00	182 55
Sam P. Cochran	Hella	Dallas, Texas	1416	212 40	45 00	257 40
Mike H. Thomas	"	"	1416	212 40	45 00	257 40
Al. H. Reed	"	"	1416	212 40	45 00	257 40
Harrison B. Cave	"	"	1416	212 40	45 00	257 40
Zeb V. Davidson	Hejaz	Greenville, S. C.	484	72 60	45 00	117 60
George T. Bryan	"	"	484	72 60	45 00	117 60
Harry B. Wilson	"	"	484	72 60	45 00	117 60
Kenneth Baker	"	"	484	72 60	45 00	117 60
Frank J. Newman	Hillah	Ashland, Ore.	3347	502 05	45 00	547 05

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T. H. Simpson	"	"	3347	502 05	45 00	547 05
Paul M. Pope	India	Oklahoma City, Okla.	1418	212 70	45 00	257 70
Gus A. Paul	"	"	1418	212 70	45 00	257 70
John T. Jones	"	"	1418	212 70	45 00	257 70
William Barrowman	"	"	1418	212 70	45 00	257 70
Jerome W. Leverich	Irem	Wilkes-Barre, Pa.	243	36 45	45 00	81 45
Robert R. Roey	"	"	243	36 45	45 00	81 45
William E. Richards	"	"	243	36 45	45 00	81 45
Leo W. Long	"	"	243	36 45	45 00	81 45
Alex Berg	Isis	Salina, Kan.	1361	204 15	45 00	249 15
L. G. Gottschick	"	"	1361	204 15	45 00	249 15
Rex L. Kent	"	"	1361	204 15	45 00	249 15
R. B. Fegan	"	"	1361	204 15	45 00	249 15
Walter N. Brunt	Islam	San Francisco, Cal.	3068	460 20	45 00	505 20
Ira W. Coburn	"	"	3068	460 20	45 00	505 20
John D. McGilvray	"	"	3068	460 20	45 00	505 20
J. A. Ulrich	"	"	3068	460 20	45 00	505 20
Ernest C. Hurter	"	"	3068	460 20	120 00	580 20
Albert H. Zink	Ismailia	Buffalo, N. Y.	436	65 40	45 00	110 40
George L. Hager	"	"	436	65 40	45 00	110 40
Clarence K. Porter	"	"	436	65 40	45 00	110 40
George K. Staples	"	"	436	65 40	45 00	110 40
S. Edward Gearhart	Jaffa	Altoona, Pa.	255	38 25	45 00	83 25
S. Palmer Carter	"	"	255	38 25	45 00	83 25
Bradley T. Frazier	"	"	255	38 25	45 00	83 25
Edward Lauer	"	"	255	38 25	45 00	83 25
Frank J. Herman	Jerusalem	New Orleans, La.	1120	168 00	45 00	213 00
Herbert W. Kaiser	"	"	1120	168 00	45 00	213 00
E. E. Sykes	"	"	1120	168 00	45 00	213 00
Joseph Sinai	"	"	1120	168 00	45 00	213 00
Waldo L. Gardner	Kaaba	Davenport, Ia.	970	145 50	45 00	190 50
Bundy Allen	"	"	970	145 50	45 00	190 50
Charles M. Stephens	"	"	970	145 50	45 00	190 50
Harry E. Terry	"	"	970	145 50	45 00	190 50
Peter Kooi	Kalif	Sheridan, Wyo.	2053	307 95	45 00	352 95
Lytle L. Jeffers	"	"	2053	307 95	45 00	352 95
Hudson W. Darrah	"	"	2053	307 95	45 00	352 95
James T. Rogers	Kalurah	Binghamton, N. Y.	323	48 45	45 00	93 45
Edwin H. Moody	"	"	323	48 45	45 00	93 45
Ray G. Pratt	"	"	323	48 45	45 00	93 45
Thomas M. Losie	"	"	323	48 45	45 00	93 45
Frank M. Miller	Karem	Waco, Texas	1470	220 50	45 00	265 50
E. Duff Burchett	"	"	1470	220 50	45 00	265 50
Frank Holt	"	"	1470	220 50	45 00	265 50
Layton C. Puckett	"	"	1470	220 50	45 00	265 50
Thomas S. Currie	Karnak	Montreal, Canada	609	91 35	45 00	136 35

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Thomas Essery	Karnak	Montreal, Canada	609	\$91 35	\$45 00	\$136 35
William Macklaier	"	"	609	91 35	45 00	136 35
Garnett L. Retallack	"	"	609	91 35	45 00	136 35
John T. Cullen	Kazim	Roanoke, Va	226	33 90	45 00	78 90
O. D. Oakley	"	"	226	33 90	45 00	78 90
R. H. Angell	"	"	226	33 90	45 00	78 90
Horace M. Fox	"	"	226	33 90	45 00	78 90
George H. Olmsted	Kem	Grand Forks, N. D.	1509	226 35	45 00	271 35
H. M. Waldren	"	"	1509	226 35	45 00	271 35
C. F. Weisbecker	"	"	1509	226 35	45 00	271 35
C. A. Hale	"	"	1509	226 35	45 00	271 35
Charles H. Gorman	Kerak	Reno, Nev.	2815	422 25	45 00	467 25
William J. Hackett	"	"	2815	422 25	45 00	467 25
George W. Robinson	"	"	2815	422 25	45 00	467 25
Hugh M. Tate	Kerbela	Knoxville, Tenn.	510	76 50	45 00	121 50
Charles S. Todd	"	"	510	76 50	45 00	121 50
W. S. Nash	"	"	510	76 50	45 00	121 50
Frank E. Broyles	"	"	510	76 50	45 00	121 50
A. W. Chapman	Khartum	Winnipeg, Manitoba	1646	246 90	45 00	291 90
W. F. Taylor	"	"	1646	246 90	120 00	366 90
W. A. McKay	"	"	1646	246 90	45 00	291 90
R. B. W. Lohman	Khedive	Norfolk, Va.	202	30 30	45 00	75 30
William Chapman	"	"	202	30 30	45 00	75 30
John N. Sebrell, Jr.	"	"	202	30 30	60 00	90 30
George H. Lewis	"	"	202	30 30	45 00	75 30
Frank R. Jamison	Khiva	Amarillo, Texas	1692	253 80	45 00	298 80
George Stapleton	"	"	1692	253 80	45 00	298 80
A. J. Caldwell	"	"	1692	253 80	45 00	298 80
O. T. Nicholson	"	"	1692	253 80	45 00	298 80
Conrad V. Dykeman	Kismet	Brooklyn, N. Y.	230	34 50	45 00	79 50
Clifford H. Bradt	"	"	230	34 50	45 00	79 50
John A. Morison	"	"	230	34 50	45 00	79 50
William Bamber	"	"	230	34 50	45 00	79 50
George W. Lane, Jr.	Kora	Lewiston, Maine	603	90 45	45 00	135 45

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Dana S. Williams.....	"	"	603	90 45	120 00	210 45
Jesse W. Muttart.....	"	"	603	90 45	45 00	135 45
Frank N. Blanchard.....	"	"	603	90 45	45 00	135 45
J. Putnam Stevens.....	"	"	603	90 45	45 00	135 45
Charles Miller.....	Korein	Rawlins, Wyo.	1963	294 45	45 00	339 45
Otto Gramm.....	"	"	1963	294 45	45 00	339 45
L. E. Armstrong.....	"	"	1963	294 45	45 00	339 45
Peter S. Cook.....	"	"	1963	294 45	45 00	339 45
W. R. R. LaVielle.....	Kosair	Louisville, Ky.	661	99 15	45 00	144 15
Lee G. Zinsmeister.....	"	"	661	99 15	45 00	144 15
A. R. Kimmerling.....	"	"	661	99 15	45 00	144 15
Philip C. Shaffer.....	Lu Lu	Philadelphia, Pa.	136	20 40	45 00	65 40
W. Freeland Kendrick.....	"	"	136	20 40	45 00	65 40
Herman Reyborn.....	"	"	136	20 40	60 00	80 40
Edwin S. Mershon.....	"	"	136	20 40	45 00	65 40
Albert H. Ladner, Jr.....	"	"	136	20 40	60 00	80 40
Charles H. Grakelow.....	"	"	136	20 40	45 00	65 40
Frederick M. Tweedie.....	Luxor	St. John, N. B.	902	135 30	45 00	180 30
David Cochran.....	"	"	902	135 30	45 00	180 30
John B. Orr.....	Mahi	Miami, Fla.	1122	168 30	45 00	213 30
Charles Benedict.....	"	"	1122	168 30	45 00	213 30
Fred W. DeLaney.....	"	"	1122	168 30	45 00	213 30
W. D. Cline.....	Maskat	Wichita Falls, Texas	1501	225 15	45 00	270 15
L. C. Hawkins.....	"	"	1501	225 15	45 00	270 15
James McGee.....	Mecca	New York, N. Y.	226	33 90	45 00	78 90
Arthur H. Diamant.....	"	"	226	33 90	45 00	78 90
Louis N. Donnatin.....	"	"	226	33 90	45 00	78 90
Rosslyn M. Cox.....	"	"	226	33 90	45 00	78 90
William J. Harnich.....	"	"	226	33 90	45 00	78 90
Harold J. Richardson.....	Media	Watertown, N. Y.	493	73 95	45 00	118 95
Frank L. Moore.....	"	"	493	73 95	45 00	118 95
Robert T. Danforth.....	"	"	493	73 95	45 00	118 95
George S. Utley.....	"	"	493	73 95	45 00	118 95
Frank C. Roundy.....	Medinah	Chicago, Ill.	787	118 05	45 00	163 05
James Todd.....	"	"	787	118 05	45 00	163 05
Will H. Wade.....	"	"	787	118 05	60 00	178 05
Thomas J. Houston.....	"	"	787	118 05	45 00	163 05
Robert J. Daly.....	"	"	787	118 05	45 00	163 05
Harry H. Caswell.....	Melha	Springfield, Mass.	361	54 15	45 00	99 15
Albert C. Hayes.....	"	"	361	54 15	45 00	99 15
Charles H. Rand.....	"	"	361	54 15	45 00	99 15
Fred C. Smith.....	"	"	361	54 15	45 00	99 15
John B. House.....	Midian	Wichita, Kans.	1375	206 25	45 00	251 25
Walter H. Mooney.....	"	"	1375	206 25	45 00	251 25
C. J. Wells.....	"	"	1375	206 25	45 00	251 25
Phil H. Young.....	"	"	1375	206 25	45 00	251 25

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
O. E. Coulter	Mirza	Pittsburg, Kans.	1136	\$170 40	\$45 00	\$215 40
E. R. Wheeler	"	"	1136	170 40	45 00	215 40
Charles H. Pierce	"	"	1136	170 40	45 00	215 40
B. S. Gaitskill	"	"	1136	170 40	45 00	215 40
Edward A. Wagner	Mizpah	Fort Wayne, Ind.	622	93 30	45 00	138 30
George W. Gillie	"	"	622	93 30	45 00	138 30
Carl A. Ramsey	"	"	622	93 30	45 00	138 30
Edward H. Merritt	"	"	622	93 30	45 00	138 30
A. Carrothers	Mocha	London, Ontario	574	86 10	45 00	131 10
W. H. Abbott	"	"	574	86 10	45 00	131 10
J. F. Reid	"	"	574	86 10	45 00	131 10
Seth F. Haskins	Mohammed	Peoria, Ill.	874	131 10	45 00	176 10
Clifford Ireland	"	"	874	131 10	45 00	176 10
Everett J. Humber	"	"	874	131 10	45 00	176 10
George A. Shurtleff	"	"	874	131 10	45 00	176 10
Richard O. Sharon	"	"	874	131 10	45 00	176 10
John W. Holtman	Moila	St. Joseph, Mo.	1217	182 55	45 00	227 55
Charles D. Morris	"	"	1217	182 55	45 00	227 55
Ezra Harrison	"	"	1217	182 55	45 00	227 55
Hathon G. Getchell	"	"	1217	182 55	45 00	227 55
Henry F. Niedringhaus	Moolah	St. Louis, Mo.	891	133 65	45 00	178 65
Albert W. Gray	"	"	891	133 65	45 00	178 65
Walter Wimmer	"	"	891	133 65	45 00	178 65
Clarence A. Sinclair	"	"	891	133 65	45 00	178 65
George T. Matthews	"	"	891	133 65	45 00	178 65
Giles L. Wilson	Morocco	Jacksonville, Fla.	804	120 60	45 00	165 60
Harry B. Hoyt	"	"	804	120 60	45 00	165 60
Ernest M. McLin	"	"	804	120 60	45 00	165 60
Lewis M. Lively	"	"	804	120 60	45 00	165 60
Jake F. Zurn	Moslah	Fort Worth, Texas	1438	215 70	45 00	260 70
W. S. Cooke	"	"	1438	215 70	45 00	260 70
H. T. Pangburn	"	"	1438	215 70	45 00	260 70
Frank Taylor	"	"	1438	215 70	45 00	260 70
James H. Garlick	Moslem	Detroit, Mich.	607	91 05	45 00	136 05

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Frank T. Lodge	"	"	607	91 05	45 00	136 05
Claude W. Moore	"	"	607	91 05	45 00	136 05
William J. Murray	"	"	607	91 05	45 00	136 05
J. Rolf Searles	Mt. Sinai	Montpelier, Vt.	462	69 30	45 00	114 30
James R. Coutts	"	"	462	69 30	45 00	114 30
George A. Cross	"	"	462	69 30	45 00	114 30
Alfred N. Deringer	"	"	462	69 30	45 00	114 30
Elias J. Jacoby	Murat	Indianapolis, Ind.	662	99 30	45 00	144 30
Louis G. Buddenbaum	"	"	662	99 30	45 00	144 30
E. J. Scoonover	"	"	662	99 30	45 00	144 30
Charles J. Orbison	"	"	662	99 30	45 00	144 30
Elwood Barnard	"	"	662	99 30	45 00	144 30
Eric A. Skalinder	Naja	Deadwood, S. D.	1980	297 00	45 00	342 00
Carl H. Kubler	"	"	1980	297 00	45 00	342 00
A. E. Anderson	"	"	1980	297 00	45 00	342 00
R. K. Humphreys	"	"	1980	297 00	45 00	342 00
Albert B. White	Nemesis	Parkersburg, W. Va.	357	53 55	60 00	113 55
Robert Wilson	"	"	357	53 55	45 00	98 55
James A. Bryan	"	"	357	53 55	45 00	98 55
William Nusbaum	"	"	357	53 55	45 00	98 55
Richard W. Huntoon	Nile	Seattle, Wash.	2969	445 35	45 00	490 35
Hugh M. Caldwell	"	"	2969	445 35	45 00	490 35
Douglas Ball	"	"	269	445 35	45 00	490 35
Ivan L. Hyland	"	"	2969	445 35	45 00	490 35
Walter S. Liddell	Oasis	Charlotte, N. C.	378	56 70	45 00	101 70
Julian Price	"	"	378	56 70	45 00	101 70
Chase P. Ambler	"	"	378	56 70	45 00	101 70
W. F. Randolph	"	"	378	56 70	45 00	101 70
R. S. Reinhardt	"	"	378	56 70	45 00	101 70
Dan M. Bowmar	Oleika	Lexington, Ky.	577	86 55	45 00	131 55
W. Jack Wagers	"	"	577	86 55	45 00	131 55
R. Gordon Gerber	"	"	577	86 55	45 00	131 55
Theo. L. Jones	"	"	577	86 55	45 00	131 55
William W. Wannamaker	Omar	Charleston, S. C.	516	77 40	45 00	122 40
Louis C. Fischer	"	"	516	77 40	45 00	122 40
Eustace P. Miller	"	"	516	77 40	45 00	122 40
James R. Johnson	"	"	516	77 40	45 00	122 40
Ingwald Moe	Orak	Hammond, Ind.	787	118 05	45 00	163 05
Harry E. Sharrer	"	"	787	118 05	60 00	178 05
Virgil S. Reiter	"	"	787	118 05	45 00	163 05
Herbert A. Lamprell	"	"	787	118 05	45 00	163 05
William F. Seber	Oriental	Troy, N. Y.	375	56 25	45 00	101 25
Alexander Lloyd	"	"	375	56 25	45 00	101 25
Erasmus M. Ellsworth	"	"	375	56 25	45 00	101 25
Hugh A. Beaton	"	"	375	56 25	45 00	101 25
William W. Irwin	Osiris	Wheeling, W. Va.	370	55 50	45 00	100 50

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and per Diem
Clarence Poe	Osiris	Wheeling, W. Va.	370	\$55 50	\$45 00	\$100 50
Charles Hodges	"	"	370	55 50	45 00	100 50
Fred E. Cowl	"	"	370	55 50	45 00	100 50
O. W. Burdats	"	"	370	55 50	45 00	100 50
Carl W. Cummings	Osman	St. Paul, Minn.	1189	178 35	45 00	223 35
Fred C. Listoe	"	"	1189	178 35	45 00	223 35
Thos. S. Rishworth	"	"	1189	178 35	45 00	223 35
J. Harry Lewis	"	"	1189	178 35	45 00	223 35
Frederick I. Dana	Palestine	Providence, R. I.	411	61 65	60 00	121 65
James A. Rogers	"	"	411	61 65	45 00	106 65
Clarence M. Dunbar	"	"	411	61 65	45 00	106 65
Arthur S. Vaughan	"	"	411	61 65	45 00	106 65
M. McF. Hall	Philae	Halifax, N. S.	1182	117 30	45 00	222 30
McIntosh Millar	"	"	1182	177 30	45 00	222 30
Geo. A. Munro	"	"	1182	177 30	45 00	222 30
Carleton E. Hoadley	Pyramid	Bridgeport, Conn.	281	42 15	45 00	87 15
Joseph P. Frisbie	"	"	281	42 15	45 00	87 15
Frederic A. Bartlett	"	"	281	42 15	45 00	87 15
John C. Robinson	"	"	281	42 15	45 00	87 15
George F. Eisenbrown	Rajah	Reading, Pa.	196	29 40	45 00	74 40
Henry P. Keiser	"	"	196	29 40	45 00	74 40
A. Lincoln Frame	"	"	196	29 40	45 00	74 40
Elias R. Mader	"	"	196	29 40	45 00	74 40
James Glanville	Rameses	Toronto, Ontario	536	80 40	45 00	125 40
Albert Macomb	"	"	536	80 40	45 00	125 40
George M. Hermiston	"	"	536	80 40	45 00	125 40
Alonzo Brown	"	"	536	80 40	45 00	125 40
Frank E. Walker	"	"	536	80 40	45 00	125 40
William R. Coyle	Rizpah	Madisonville, Ky.	805	120 75	45 00	165 75
Charles E. Eades	"	"	805	120 75	45 00	165 75
George M. Clark	"	"	805	120 75	45 00	165 75
Fred Acker	"	"	805	120 75	45 00	165 75
Thomas M. Hooker	Sahara	Pine Bluff, Ark.	1070	160 50	45 00	205 50
Harvey C. Couch	"	"	1070	160 50	45 00	205 50

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M. Selligman	"	" " "	1070	160 50	45 00	205 50
Charles A. Gordon	"	" " "	1070	160 50	45 00	205 50
Andrew Foulds, Jr.	Salaam	Newark, N. J.	216	32 40	45 00	77 40
George M. Buttle	"	" " "	216	32 40	45 00	77 40
Henry W. Egner, Jr.	"	" " "	216	32 40	45 00	77 40
Philip Krimke	"	" " "	216	32 40	45 00	77 40
Lou B. Winsor	Saladin	Grand Rapids, Mich.	759	113 85	60 00	173 85
George W. Fortier	"	" " "	759	113 85	45 00	158 85
Jacob Steketee	"	" " "	759	113 85	45 00	158 85
Isaiah A. Dowsett	"	" " "	759	113 85	45 00	158 85
Louis A. Cornelius	"	" " "	759	113 85	45 00	158 85
August Eiche	Sesostris	Lincoln, Nebr.	1338	200 70	45 00	245 70
Dave J. Cravens	"	" " "	1338	200 70	45 00	245 70
Alex. Keriakedes	"	" " "	1338	200 70	45 00	245 70
George S. Lyon	"	" " "	1338	200 70	45 00	245 70
John H. Trumbull	Sphinx	Hartford, Conn.	335	50 25	45 00	95 25
Louis C. Kingsbury	"	" " "	335	50 25	45 00	95 25
Wilbur L. Scranton	"	" " "	335	50 25	45 00	95 25
Walter S. Garde	"	" " "	335	50 25	45 00	95 25
Alexander B. Andrews	Sudan	New Bern, N. C.	341	51 15	45 00	96 15
William A. French	"	" " "	341	51 15	45 00	96 15
James C. Braswell	"	" " "	341	51 15	45 00	96 15
Joseph F. Rhem	"	" " "	341	51 15	45 00	96 15
William S. Brown	Syria	Pittsburgh, Pa.	302	45 30	45 00	90 30
George W. McCandless	"	" " "	302	45 30	60 00	105 30
Harry E. McLain	"	" " "	302	45 30	45 00	90 30
J. Howard Martin	"	" " "	302	45 30	45 00	90 30
Wm. S. Crozier	"	" " "	302	45 30	45 00	90 30
J. Milton Ryall	"	" " "	302	45 30	45 00	90 30
Charles E. Dinkey	"	" " "	302	45 30	60 00	105 30
Frank J. Zumstein	Syrian	Cincinnati, Ohio	552	82 80	45 00	127 80
William J. Howard	"	" " "	552	82 80	45 00	127 80
Albert A. Kumler	"	" " "	552	82 80	45 00	127 80
Fred W. Schwenek	"	" " "	552	82 80	45 00	127 80
Henry C. Akin	Tangier	Omaha, Nebr.	1232	184 80	45 00	229 80
Howard M. Goulding	"	" " "	1232	184 80	45 00	229 80
John T. Dysart	"	" " "	1232	184 80	45 00	229 80
Frank C. Patton	"	" " "	1232	184 80	45 00	229 80
Alva M. Smith	"	" " "	1232	184 80	45 00	229 80
John T. Buckbee	Tebala	Rockford, Ill.	873	130 95	45 00	175 95
Ward R. Shedd	"	" " "	873	130 95	45 00	175 95
Robert A. Moren	"	" " "	873	130 95	45 00	175 95
William C. Rath	"	" " "	873	130 95	45 00	175 95
Roscoe D. Gaston	Tehama	Hastings, Nebr.	1384	207 60	45 00	252 60
Wm. J. Rinderspacher	"	" " "	1384	207 60	45 00	252 60
Geo. W. Tibbets	"	" " "	1384	207 60	45 00	252 60

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Washington, D. C., June 5, 6, 7, 1923**

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Henry A. Webbert	Tehama	Hastings, Nebr.	1384	\$207 60	\$45 00	\$252 60
William A. Fancher	Tigris	Syracuse, N. Y.	420	63 00	45 00	108 00
Charles F. Northup	"	"	420	63 00	45 00	108 00
Karl Hatch	"	"	420	63 00	45 00	108 00
Elmer C. Ward	"	"	420	63 00	45 00	108 00
Frank M. Weinhold	Tripoli	Milwaukee, Wis.	872	130 80	45 00	175 80
Edgar Baume	"	"	872	130 80	45 00	175 80
Julius P. Heil	"	"	872	130 80	45 00	175 80
Harry G. Bennett	"	"	872	130 80	45 00	175 80
Gus Hawkins	Wahabi	Jackson, Miss.	1013	151 95	45 00	196 95
Thomas W. Hyer	"	"	1013	151 95	45 00	196 95
Walter A. Scott	"	"	1013	151 95	45 00	196 95
Thomas P. Sparks	"	"	1013	151 95	45 00	196 95
John J. Galloway	Wa Wa	Regina, Sask., Canada	1788	268 20	45 00	313 20
I. W. Sneath	"	"	1788	268 20	45 00	313 20
Austin Needham	"	"	1788	268 20	45 00	313 20
Forrest Adair	Yaarab	Atlanta, Ga.	638	95 70	45 00	140 70
W. Bayne Gibson	"	"	638	95 70	60 00	155 70
Henry C. Heinz	"	"	638	95 70	45 00	140 70
George R. Donovan	"	"	638	95 70	45 00	140 70
Wm. T. Arnold	"	"	638	95 70	45 00	140 70
William H. Wilson	Yelduz	Aberdeen, S. C.	1540	231 00	45 00	276 00
Horace L. Truman	"	"	1540	231 00	45 00	276 00
Clark H. Belknap	"	"	1540	231 00	45 00	276 00
Frank J. Gaskin	"	"	1540	231 00	45 00	276 00
H. I. Hart	Za-Ga-Zig	Des Moines, Iowa	1145	171 75	45 00	216 75
J. Jolly Jones	"	"	1145	171 75	45 00	216 75
M. L. Curtis	"	"	1145	171 75	45 00	216 75
Earl C. Mills	"	"	1145	171 75	45 00	216 75
Eli Shortridge	Zamora	Birmingham, Ala.	764	114 60	45 00	159 60
Ernest E. Matthews	"	"	764	114 60	45 00	159 60
Thomas A. Bowles	"	"	764	114 60	45 00	159 60
W. W. Brandon	"	"	764	114 60	45 00	159 60
E. Clair Jones	Zembo	Harrisburg, Pa.	123	18 45	45 00	63 45

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Job J. Conklin	"	"	123	18 45	45 00	63 45
Frederick J. Smith	"	"	123	18 45	45 00	63 45
Arthur W. Milne	Zem Zem	Eric, Pa	463	69 45	45 00	114 45
W. Pitt Gifford	"	"	463	69 45	45 00	114 45
L. Roy Beatty	"	"	463	69 45	45 00	114 45
George H. Auffinger	"	"	463	69 45	45 00	114 45
Marshall Sheppey	Zenobia	Toledo, Ohio	547	82 05	45 00	127 05
John C. Newton	"	"	547	82 05	45 00	127 05
Edward A. Emmert	"	"	547	82 05	45 00	127 05
Jesse D. Hurlbut	"	"	547	82 05	45 00	127 05
John W. Boyle	Ziyara	Utica, N. Y.	447	67 05	45 00	112 05
Arthur S. Evans	"	"	447	67 05	45 00	112 05
George M. Fisher	"	"	447	67 05	45 00	112 05
Herbert D. Alter	"	"	447	67 05	45 00	112 05
James B. Geor	"	"	447	67 05	45 00	112 05
Conrad J. Herber	Zorah	Terre Haute, Ind.	746	111 90	45 00	156 90
Frank J. Weldele	"	"	746	111 90	45 00	156 90
Harley E. Hickman	"	"	746	111 90	45 00	156 90
William E. Haller	"	"	746	111 90	45 00	156 90
Charles E. Ovenshire	Zuhrah	Minneapolis, Minn	1208	181 20	60 00	241 20
A. A. D. Rahn	"	"	1208	181 20	45 00	226 20
George K. Belden	"	"	1208	181 20	45 00	226 20
G. L. Lathrop	"	"	1208	181 20	45 00	226 20
James A. Latta	"	"	1208	181 20	45 00	226 20

Total \$129,581.10

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the report of the Committee on Mileage and Per Diem. It has been moved and seconded that it be adopted. All those in favor say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered. The report is adopted.

Imperial Potentate McCANDLESS: There are two Nobles from Anezeh Temple, Mexico, that wish to present this Imperial Council with a flag of that country where they make their home. I want to present to you Noble Van Zandt and Noble Vail, of Anezeh Temple, City of Mexico, State of Mexico.

Noble KHLEBER M. VAN ZANDT, Jr. (Anezeh Temple): Imperial Sir and Nobles of the Imperial Council: I don't want to occupy your time but just a few moments. We are charged by the Nobility of Mexico City with a most sacred duty, and it gives us pleasure to perform that duty as best we may. We take pleasure in bringing you the greetings, the love and good fellowship of the Nobles of Mexico City — Anezeh Temple. We ask you also to accept in the name of Anezeh Temple its bandera, this flag of Mexico, as a greeting from Mexico to the United States, or the Nobility of Anezeh Temple to the Nobility of the United States — this Imperial Council. We trust that this flag will appear amongst you as an olive leaf to heal the sores that have existed between our respective nations, and that we may become once more united as friends. (Applause.) (Presenting flag.)

Imperial Potentate McCANDLESS: Nobles Van Zandt and Vail, this is a beautiful sentiment and token that you have given to us. This order is an order for North America. The flag of Mexico has been neglected in the Imperial Council; also that beautiful flag north of the line. We are glad to have a flag of Mexico, so that you will be known as a member of this Order. Now, Nobles, I am going to ask you as a token of the appreciation of the Imperial Council that you rise and accept this flag from Mexico. (The members of the Council rise.)

Will the Imperial First and Second Ceremonial Masters come forward and distribute the report of the Imperial Potentate?

Noble Dana S. Williams, chairman of the Committee on Dispensations and Charters, has something to report to you.

Noble DANA S. WILLIAMS (Kora Temple): Nobles, may I have your attention for just a moment to make an announcement for the Committee on Dispensations and Charters. We have been in session since last week and have had all of the preliminary hearings. Tonight at ten o'clock in Room 500 in the District Building will be held the final meetings on all petitions for charters and dispensations. They will be taken up in the following order:

Ben Ali, Sacramento, California, for charter.

For dispensations, one from Maryland, Pennsylvania, Council Bluffs, Ottumwa, and Fort Dodge, the last three being from Iowa, Kansas City, Kansas, Danville, Ill., and Akron, Ohio.

They will come up in the order read. We desire that one Representative

from each of the Temples in California be there promptly at ten o'clock when we take up the matter of the charter for Ben Ali. It will take probably two or three hours to complete our work, but it will not be necessary for you to remain a great while, as most of the work has been transacted. In Room 500, District Building, at ten o'clock tonight. I thank you.

Imperial Potentate McCANDLESS: Noble John Sebrell, chairman of the Committee on Jurisprudence and Laws, has a report or a suggestion.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): I want to move, Illustrious Imperial Potentate, that all matters in the Summons relating to a change in the Constitution, By-laws and Laws of the Imperial Council be referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate McCANDLESS: I think that is not needed, but it has been regularly moved and seconded that all resolutions affecting the Constitution, By-laws, etc., be referred to the Committee on Jurisprudence and Laws. All in favor of that say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered.

Have all the Representatives a copy of the Report of the Imperial Potentate?

Imperial Deputy Potentate Conrad V. Dykeman then took the chair, and the Imperial Potentate read his report, as follows:

ANNUAL ADDRESS
TO THE
IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE
FOR
NORTH AMERICA
BY
JAMES S. McCANDLESS
IMPERIAL POTENTATE

*To the Officers and Members of the Imperial Council, Ancient Arabic Order,
Nobles of the Mystic Shrine for North America, and to the Nobility
throughout the World:*

Just one year ago you entrusted me with leadership of over a half a million members of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, the greatest gift (or honor) within your power. I accepted this position as Imperial Potentate of the Mystic Shrine with a heart filled with appreciation and gratitude to the Nobility for the great honor you conferred upon me. I have realized the responsibilities that came with this great favor, and I have kept this thought before me at all times during the past year. I have tried to rule as you would have me — courageously when necessary, but always with justice and love in my heart for those who asked for advice or assistance.

On my visits to the different Temples of North America I have learned many things about the workings of the different Temples and of their interpretation of our Code, Constitution, and By-laws. Such suggested corrections or amendments have been called to the attention of the Chairman of the Committee on the Revision of the Constitution and By-laws, Noble Thad. B. Landon, whose report will be submitted in proper form.

During the first half of my term of office, particularly the latter part of 1922, during the annual elections, I found conditions very bad in quite a number of Temples — unrest and an underground movement or desire to upset every existing condition. In other words, to wipe out the organization of all existing officers and elect new men and commence all over

again. I could not find any just cause for this antagonistic feeling against the existing officers, their Potentate and his Divan — I could only call it by one name — Bolshevism. But thanks to the great majority of the Nobility of North America who were true and good Nobles, this movement did not get very far, although it did leave a few scars. However, I think this condition is passing away and common sense and reason is taking its place. I find the Bands, Patrols and other organizations which are directly under the Potentates of their Temples are functioning satisfactorily, but where they are under the control of outside influence, such as clubs in outside territory, they often cause trouble and contention and get into politics, *which should be stopped*. Each and every organization composed of Shriners or in any way connected with our Order should be *absolutely* under the authority and control of the Illustrious Potentate of their Temple.

DEATH OF PAST IMPERIAL POTENTATE J. FRANK TREAT

October 13, 1922, I received the sad news of the death on the previous day of our beloved Past Imperial Potentate J. Frank Treat, who died at Fargo, North Dakota. He was a member of El Zagal Temple. A telegram of condolence was forwarded to his family. Past Imperial Potentate Charles E. Ovenshire, attended his funeral and represented the Imperial Council. His report follows:

December 9, 1922.

Mr. JAMES S. McCANDLESS, *Imperial Potentate*,
San Francisco, Cal.

My Dear Imperial Sir: Our beloved frater, John Frank Treat, died at his home in Fargo, N. D., October 12, 1922, and was buried under the auspices of the Ancient and Accepted Scottish Rite, October 15, 1922.

It was my privilege to attend his funeral, held at the Masonic Temple, Fargo, N. D., where his body lay in state under a Knight Templar Guard of Honor for three hours before his burial, where it was viewed by thousands.

I have never attended a funeral where greater or more sincere respect was shown than at his. As the funeral cortege passed along the streets of his home city of Fargo, N. D., almost every man and boy stood uncovered as we passed.

He was a member of all the Masonic Bodies of Fargo, N. D., and was elected to the Imperial Council of the Ancient Arabic Order of Nobles of the Mystic Shrine in 1902. He steadily advanced until the Annual Meeting at Rochester, N. Y., in 1911, when he was elected Imperial Potentate, which he considered the crowning event of his life.

Thanking you for the privilege of representing you at the funeral of my good friend, I remain,

Sincerely yours in the Faith,

(Signed) CHARLES E. OVENSQUIRE,

Past Imperial Potentate.

DEATH OF PAST IMPERIAL POTENTATE WILLIAM J. CUNNINGHAM

January 21, 1923, I received the sad news of the death of our beloved Past Imperial Potentate William J. Cunningham, who passed away in Baltimore, Maryland, on that day. He was a member of Boumi Temple. A message of sympathy was forwarded to Boumi Temple. Our Imperial Deputy Potentate Conrad V. Dykeman attended his funeral and represented the Imperial Council. His report follows:

January 24, 1923.

Mr. JAMES S. McCANDLESS, *Imperial Potentate*,
San Francisco, Cal.

My Dear Imperial Sir: Yesterday I went to Baltimore and attended the funeral of Past Imperial Potentate William J. Cunningham in the Masonic Temple. Monumental Commandery conducted the Knight Templar service and we went to the cemetery to see poor Jack lowered into his last resting place.

He was of the old type of good American, uncompromising on all matters of right and wrong. If he thought you were wrong you got it straight, and if you were right he was ready to commend. In some places his firmness in making them drop indecent and vulgar stunts got him harsh criticism and they called him a crank. But he was right in trying to check what was bad. His friendship was worth having, for he did not bestow it lightly.

Thanking you most sincerely for the opportunity of representing you, I remain,

Sincerely yours in the Faith,

(Signed) CONRAD V. DYKEMAN,
Imperial Deputy Potentate.

DEATH OF PAST POTENTATE PHILIP D. GORDON

On January 15, 1923, I received a telegram from Potentate C. R. Tousaw, conveying to me the sad news of the death of our beloved Noble Philip D. Gordon, member of Karnak Temple and Chairman of the Committee on Jurisprudence and Laws of the Imperial Council. He was also a member of the Board of Trustees, Shriners' Hospitals for Crippled Children. I immediately wired Mrs. Gordon a message of our deepest sympathy. Imperial Marshal Esten A. Fletcher attended his funeral and represented the Imperial Council.

The following report regarding the funeral of Noble Philip D. Gordon was submitted by Imperial Marshal Esten A. Fletcher:

January 22, 1923.

JAMES S. McCANDLESS, *Imperial Potentate*,
San Francisco, Cal.

Imperial Sir and Dear Noble McCandless: Complying with instructions received from you through Imperial Deputy Potentate Conrad V. Dykeman at Brooklyn, N. Y., I went to Montreal January 19th to represent you at the funeral of Noble Philip D. Gordon.

Services were held at the home at 11 o'clock A.M., when the body was taken to the Masonic Temple, where it lay in state until the Masonic services at 2.30 in the afternoon, the services there being in charge of Royal Victoria Lodge, of which Noble Gordon was a Past Master. The services were most impressive. The interment was in Montreal cemetery, and the very large attendance at the funeral showed the esteem in which he was held in his home city, and was a wonderful tribute to his memory. Imperial Oriental Guide Clarence M. Dunbar was also in attendance.

Sincerely yours in the Faith,

(Signed) ESTEN A. FLETCHER,

Imperial Marshal.

INSTITUTION OF BEN ALI TEMPLE

My first official act was in Sacramento, California, where on September 22, 1922, I instituted Ben Ali Temple and installed their officers, Past Potentate John D. McGilvray of Islam Temple acting as Imperial Marshal. They made a splendid showing for a new Temple, over 1,000 Nobles being present. They had two Patrols, one from Sacramento and one from Stockton, California (which is in their jurisdiction). I found them to be very enthusiastic Nobles, and their Potentate, Joseph H. Stevens, a very-capable officer, and I bespeak success for them.

Anah Temple at Bangor, Maine, was constituted by me on August 24, 1922, and officers were installed. I found them well qualified and ready to receive their charter. Potentate James A. Dunning was re-elected and installed by Imperial Deputy Potentate Conrad V. Dykeman, Imperial Oriental Guide Clarence M. Dunbar acting as Imperial Marshal. Illustrious Potentate Walter W. Morrison of Aleppo Temple, together with his Band, Patrol and Nobles to the number of 1,000, were in attendance and helped very materially in giving Anah Temple the grand send-off which they received.

Tigris Temple of Syracuse, N. Y., was constituted by me on September 9, 1922. I was accompanied there by Imperial Treasurer Wm. S. Brown, and met by Imperial Deputy Potentate Conrad V. Dykeman, Imperial Outer Guard Clarence M. Dunbar, Imperial Marshal Esten A. Fletcher, and many other Nobles. I found Tigris Temple ready to receive their charter, which I delivered, thus constituting them a Temple of the Mystic Shrine. Their officers were elected and installed by Imperial Deputy Potentate Conrad V. Dykeman and Imperial Marshal Esten A. Fletcher. William A. Fancher was installed as Potentate. This was a splendid meeting, some 3,000 Nobles being present.

Mahi Temple of Miami, Florida, was constituted by me on Friday, February 2, 1923, being assisted by Imperial High Priest and Prophet David W. Crosland and John D. McGilvray, Past Potentate of Islam Temple. This Temple patiently awaited the time when I could personally constitute them. They were in excellent condition in every way and ready to receive their charter, which I delivered to them, and thereupon installed their officers. John W. Orr, who has the real Shrine spirit, was elected and installed as Illustrious Potentate.

Past Imperial Potentate Charles E. Ovenshire was appointed as my Deputy to constitute Al Bedoo Temple, of Billings, Montana, and his report is shown below:

December 1, 1922.

JAMES S. McCANDLESS, *Imperial Potentate*,
San Francisco, Cal.

My Dear Imperial Potentate: Agreeable to your commission of November 15, 1922, authorizing and empowering me to act as your deputy in constituting under their charter Al Bedoo Temple of Billings, Montana, on November 24, 1922, I left Minneapolis on the morning of the twenty-third and arrived at Billings, Montana, at 11 A.M. the morning of the twenty-fourth.

I was met at the depot by Potentate Nodler at the head of his Divan, a beautifully equipped drum corps, patrol, bagpipe and saxophone band, and placed in charge of a competent and faithful committee, then escorted by the above and a long line of Nobles, through gaily decorated streets, to the Northern Hotel, where comfortable quarters were assigned me.

At noon a delightful luncheon was served in my honor and attended by the Divan and the president of every club in Billings — each being a Noble of the Mystic Shrine.

At one o'clock I was taken to the Babcock Theater, where the constituting of the Temple and the ceremonial took place.

The Temple was formally opened and my presence announced by Past Potentate D. H. Crary of Naja Temple, whom I appointed as Deputy Imperial Marshal.

We were received with all honor due your exalted office, escorted to the East and made to feel welcome and at home by a most gracious welcome at the hands of Potentate Nodler.

I appointed Edgar M. Shoemaker, Recorder of Algeria Temple, Helena, Montana, as Deputy Imperial Recorder, and caused him to read my commission and the charter of Al Bedoo Temple, after which I duly constituted them into a regular Temple, giving them all the rights and privileges, as well as the responsibilities, of a chartered Temple.

An election was then held, which resulted in the unanimous election or appointment of the following officers:

Edward A. Nodler	<i>Illustrious Potentate</i>
George D. Hollecker	<i>Chief Rabban</i>
Leon Shaw	<i>Assistant Rabban</i>
Fred M. Lipp	<i>High Priest and Prophet</i>
Arthur H. Brown	<i>Oriental Guide</i>
Charles Spear	<i>Treasurer</i>
Earl V. Cline	<i>Recorder</i>
Alfred J. Rowland	<i>First Ceremonial Master</i>
Frank B. Connelly	<i>Second Ceremonial Master</i>
Charles Kirk	<i>Marshal</i>
Dan J. Muri	<i>Captain of the Guard</i>
Walter A. Jepson	<i>Outer Guard</i>
Frank B. Coleman	<i>Director</i>

All of whom were duly installed.

Then followed a clean, snappy ceremonial that would give credit to a much older Temple, on a class of twenty-nine, who I am sure will remember for a long time that they traveled the "Hot Sands" on their pilgrimage to Mecca.

The Inspired Charge as delivered by Noble Harrison W. Phillips was indeed inspiring. Delightful music was furnished at various times during the ceremonial by the saxophone band and quartette.

Following the ceremonial a banquet was given at the hotel, after which we again returned to the Babcock Theater, where a splendid exhibition drill was put on by the patrol. Music by the bands and quartette, and a splendid movie entitled "The Masqueraders," were enjoyed by the Nobility and their families, after which all adjourned to the Coliseum, where dancing was indulged in until the wee small hours, thus completing an interestingly perfect day.

Leaving Billings early the next morning, I arrived home in twenty-four hours, grateful to you for the opportunity of representing you on this auspicious occasion, grateful to the Nobility of Al Bedoo for their courtesy and hospitality, and optimistic for the success of Al Bedoo Temple, with its now more than one thousand members and a promising future.

Affectionately submitted,

C. E. OVENSHERE,

Past Imperial Potentate.

OFFICIAL VISITATIONS

When I was elected your Imperial Potentate my first visit was the pilgrimage to my own Temple, Aloha, of Honolulu, Territory of Hawaii. We chartered two steamers and carried about 1,000 persons, arriving in Hawaii, June 21, 1922, and received a most wonderful reception from the Nobility of Aloha Temple, headed by Potentate Harry N. Denison. We stayed on the Islands five days, when we sailed for San Francisco, arriving July 1st.

I established my offices as Imperial Potentate in Rooms 903-904, Santa Fé Building, San Francisco, Cal.

On August 1st I started my visitations on the mainland, going to Portland, Tacoma, Seattle, and Victoria, B. C. From there I visited every Temple in Canada from Victoria to Halifax, fulfilling a promise made many years ago, that I would visit all the Temples of Canada should I ever be elected Imperial Potentate. They gave me a most royal reception. I found them prosperous and very loyal Shriners—real thoroughbreds—and I learned to love them all. I wish to express the thought here that the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, has and is doing more than any other Order (or agency) to cement that brotherly love and affection that should always exist between these two English-speaking countries.

I have visited almost all of the Temples during my year, traveling all over North America, 58,135 miles, not including automobile trips, but they were miles of pleasure. I was received by the Nobility at each and every one of the Temples visited with a hearty welcome and greeting—a greeting that warms the very cockles of a man's heart and makes him feel glad that he is alive and living among such good fellows as the Nobles of the Mystic Shrine. I cannot, nor will I undertake to enumerate (or individualize) the Temples or the Nobles regarding their hospitality, good fellowship, and entertainment that was afforded me and my good wife who accompanied me. This has been the most happy year of my life, and I want to take this opportunity to thank each and every one of

the Potentates, Officers and the Nobility of North America most heartily and sincerely for all the courtesies extended their Imperial Potentate.

A special visit on September 6, 1922, was made to Noble Warren G. Harding, President of the United States of America, with the following members of the Imperial Divan: C. V. Dykeman, J. E. Chandler, J. C. Berger, W. S. Brown, B. W. Rowell, D. W. Crosland, E. A. Fletcher, and the Potentate of Almas Temple, Leonard P. Steuart. We were most graciously received by the President and enjoyed a very pleasant visit. He assured us he would be present with the Nobility in Washington, D. C., during the Imperial Council meeting in June, 1923.

A special visit on October 20, 1922, was made to the tomb of Abraham Lincoln, beloved President of the United States of America, where I deposited a wreath in the name of our Imperial Council, as a token of love and respect for this great man, as our President and a brother Mason.

IMPERIAL DEPUTY POTENTATE

I wish to particularly thank that congenial Noble who is to be my successor, Conrad V. Dykeman, for his staunch support during my term of office, and for the assistance he has rendered me.

He has been ready at all times to assist in carrying on the work of building up the Order of the Mystic Shrine, and I will take the greatest of pleasure in turning over to him the gavel of authority at our meeting in Washington, D. C., in June, 1923, well knowing that he will make a splendid officer and a real Imperial Potentate.

James S. M. Baudless.

Imperial Potentate.

OFFICIAL VISITATIONS

TEMPLE	LOCATION	DATE
		1922
Aloha.....	Honolulu, T. H.....	June 16-July 1
Islam.....	San Francisco, Cal.....	July 13
Ben Ali.....	Sacramento, Cal.....	July 22
Al Kader.....	Portland, Ore.....	August 2-3
Affi.....	Tacoma, Wash.....	August 4
Nile.....	Seattle, Wash.....	August 5
Gizeh.....	Victoria, B. C.....	August 6-7
Gizeh Shrine Club.....	Vancouver, B. C.....	August 8
Al Azhar.....	Calgary, Alberta, Can.....	August 9-10
Wa-Wa.....	Regina, Sask., Can.....	August 11
Khartum.....	Winnipeg, Can.....	August 12-13
Kem.....	Grand Forks, N. D.....	August 14
Osman.....	St. Paul, Minn.....	August 15
Medinah.....	Chicago, Ill.....	August 16
Moslem.....	Detroit, Mich.....	August 17
Moeha.....	London, Ont., Can.....	August 18
Rameses.....	Toronto, Ont., Can.....	August 19-20
Aleppo.....	Boston, Mass.....	August 21-22
Anah (constituted).....	Bangor, Maine.....	August 24
Anah Shrine Club.....	Greenville, Maine.....	August 25
Karnak.....	Montreal, Can.....	August 26-27
Luxor.....	St. John, N. B.....	August 28
Philae.....	Halifax, N. S.....	August 29-30
Aleppo.....	Boston, Mass.....	September 1-2-3
Almas (hotel meeting).....	Washington, D. C.....	September 5-6-7
Tigris (constituted).....	Syracuse, N. Y.....	September 8-9-10
Oriental.....	Troy, N. Y.....	September 11-12
Lu Lu.....	Philadelphia, Pa.....	September 13-14
Crescent.....	Atlantic City, N. J.....	September 15-16-17
Lu Lu.....	Philadelphia, Pa.....	September 18
Jaffa.....	Altoona, Pa.....	September 21
Al Koran.....	Cleveland, Ohio.....	September 22-23
Zuhrah.....	Minneapolis, Minn.....	September 24-25
Osman.....	St. Paul, Minn.....	September 26
Za-Ga-Zig.....	Des Moines, Ia.....	September 27
Orak.....	Hammond, Ind.....	September 28
Medinah.....	Chicago, Ill.....	September 29
Medinah.....	Chicago, Ill.....	September 30
Islam.....	San Francisco, Cal.....	October 4 to 8
El Kalah.....	Salt Lake City, Utah.....	October 9-10
El Jebel.....	Denver, Col.....	October 11-12
India.....	Oklahoma City, Okla.....	October 13
Midian.....	Wichita, Kan.....	October 14-15
Isis.....	Salina, Kan.....	October 16
Ararat.....	Kansas City, Mo.....	October 17
Moolah.....	St. Louis, Mo.....	October 18
Ainad.....	E. St. Louis, Ill.....	October 19
Ansar.....	Springfield, Ill.....	October 20
Mohammed.....	Peoria, Ill.....	October 21
Medinah.....	Chicago, Ill.....	October 22
Ismailia.....	Buffalo, N. Y.....	October 23-24
Damascus.....	Rochester, N. Y.....	October 25
Kalurah.....	Binghamton, N. Y.....	October 26
Irem.....	Wilkes-Barre, Pa.....	October 27
Rajah.....	Reading, Pa.....	October 28

TEMPLE	LOCATION	DATE
Salaam	Newark, N. J.	October 29-30
Boumi	Baltimore, Md.	October 31
Lu Lu	Philadelphia, Pa.	November 1-2
Acce	Richmond, Va.	November 3
Kazim	Roanoke, Va.	November 4-5
Oleika	Lexington, Ky.	November 6-7
Kosair	Louisville, Ky.	November 8
Syrian	Cincinnati, Ohio.	November 9-10
Murat	Indianapolis, Ind.	November 11
Medinah	Chicago, Ill.	November 12
Tripoli	Milwaukee, Wis.	November 13
Aleppo	Boston, Mass.	November 15-16
Moslem	Detroit, Mich.	November 17-18
Almas	Washington, D. C.	November 20
Boumi	Baltimore, Md.	November 21
Boumi	Annapolis, Md.	November 22
Osiris	Wheeling, W. Va.	November 23-24
Mecca	New York City, N. Y.	November 26-27-28
Almas	Washington, D. C.	November 29
Aladdin	Columbus, Ohio.	November 30, December 1
Aladdin	Columbus, Ohio.	December 2
Abdallah	Lawrence, Kans.	December 5
Ararat	Kansas City, Mo.	December 4-6
El Jebel	Denver, Col.	December 8
Islam	San Francisco, Cal.	December 10-11-12
Aloha	Honolulu, T. H.	December 13-January 10, 1923
Islam	San Francisco, Cal.	January 10
El Maida	El Paso, Texas.	January 13-14
Moslah	Fort Worth, Texas.	January 15
Hella	Dallas, Texas.	January 16
Alzafar	San Antonio, Texas.	January 17
Arabia	Houston, Texas.	January 18
El Mina	Galveston, Texas.	January 19
El Karubah	Shreveport, La.	January 20
Wahabi	Jackson, Miss.	January 21-22
Hamasa	Meridian, Miss.	January 23
Zamora	Birmingham, Ala.	January 24
Alcazar	Montgomery, Ala.	January 24
Morocco	Jacksonville, Fla.	January 25-26
Key West Shrine Club	Key West, Fla.	January 27
Shrine Club of Cuba	Havana, Cuba.	January 28-29-30
Mahi	Miami, Fla.	February 1-2-3
Egypt	Tampa, Fla.	February 4 to 9
Abba	Mobile, Ala.	February 10
Jerusalem	New Orleans, La.	February 11-12-13
Alcazar	Montgomery, Ala.	February 14
Zamora	Birmingham, Ala.	February 15
Yaarab	Atlanta, Ga.	February 16-17
Alee	Savannah, Ga.	February 18-19
Omar	Charleston, S. C.	February 20
Oasis	Charlotte, N. C.	February 21-22
Kerbela	Knoxville, Tenn.	February 23
Syrian	Cincinnati, Ohio.	February 24
Athambra	Chattanooga, Tenn.	February 25-26
Al Menah	Nashville, Tenn.	February 27
Al Chymia	Memphis, Tenn.	February 28
Al Amin	Little Rock, Ark.	March 1

TEMPLE	LOCATION	DATE
Sahara.....	Pine Bluff, Ark.....	March 2
Al Chymia.....	Memphis, Tenn.....	March 3-4
Hadi.....	Evansville, Ind.....	March 5-6
Zorah.....	Terre Haute, Ind.....	March 7
Murat.....	Indianapolis, Ind.....	March 8
Antioch.....	Dayton, Ohio.....	March 9
Beni Kedem.....	Charleston, W. Va.....	March 10
Almas.....	Washington, D. C.....	March 11-12-13.
Syria.....	Pittsburgh, Pa.....	March 14 to 17
Lu Lu.....	Philadelphia, Pa.....	March 18
Pyramid.....	Bridgeport, Conn.....	March 19
Sphinx.....	Hartford, Conn.....	March 20
Melha.....	Springfield, Mass.....	March 21
Crescent.....	Trenton, N. J.....	March 22
Kismet.....	Brooklyn, N. Y.....	March 23-24
Palestine.....	Providence, R. I.....	March 25-26
Aleppo.....	Boston, Mass.....	March 27-28
Ziyara.....	Utica, N. Y.....	March 29
Zem Zem.....	Erie, Pa.....	March 30
Zenobia.....	Toledo, Ohio.....	March 31
Saladin.....	Grand Rapids, Mich.....	April 1-2
El Khurafch.....	Saginaw, Mich.....	April 3
Mizpah.....	Fort Wayne, Ind.....	April 4
Medinah.....	Chicago, Ill.....	April 5
Kaaba.....	Davenport, Ia.....	April 6
El Kahir.....	Cedar Rapids, Ia.....	April 7
Abu Bekr.....	Sioux City, Ia.....	April 8-9
Tangier.....	Omaha, Neb.....	April 10
Sesostri.....	Lincoln, Neb.....	April 11
Moila.....	St. Joseph, Mo.....	April 12
Tangier.....	Omaha, Neb.....	April 13
Zuhrah.....	Minneapolis, Minn.....	April 14
(dedication of hospital)		
Medinah.....	Chicago, Ill.....	April 15
(meeting Hospital Trustees)		
Medinah.....	Chicago, Ill.....	April 16
(Com. on revision of Con-		
stitution and By-laws)		
Ararat.....	Kansas City, Mo.....	April 17
Midian.....	Wichita, Kan.....	April 18 to 23
Khiva.....	Amarillo, Texas.....	April 24
Ballut Abyad.....	Albuquerque, N. M.....	April 25-26
El Maida.....	El Paso, Texas.....	April 27
El Zaribah.....	Tucson, Ariz.....	April 28
Al Bahr.....	San Diego, Cal.....	April 29-30
Al Malaikah.....	Los Angeles, Cal.....	May 1-2
Islam.....	Fresno, Cal.....	May 5
Aahmes.....	Oakland, Cal.....	May 9
Islam.....	Santa Rosa, Cal.....	May 12
Islam.....	San Francisco, Cal.....	May 17
Ben Ali.....	Sacramento, Cal.....	May 19
Islam.....	San Francisco, Cal.....	May 20 to 27
Kerak.....	Reno, Nev.....	May 24
Al Malaikah.....	Los Angeles, Cal.....	May 28
Islam.....	San Francisco, Cal.....	May 29

Arrive Almas, Sunday, June 3, 1923, Washington, D. C., for the Imperial Council Session.

REPORT OF VISIT TO CAIRO TEMPLE BY CLARENCE M. DUNBAR

PROVIDENCE, R. I., November 7, 1922.

JAMES S. McCANDLESS, *Imperial Potentate*,
San Francisco, Cal.

My Dear Imperial Potentate: In pursuance of your orders of October 10th, in which you requested me to visit Cairo Temple at Rutland, Vt., I have the honor of submitting the following report:

Arriving in Rutland by auto at noon on October 20th with my dear friend Noble Boeker, we were met by the Potentate of Cairo Temple and others who conducted us to rooms at the Hotel Berwick. A political luncheon was held and we had the pleasure of meeting some very distinguished politicians of Vermont.

At four o'clock a business meeting of Cairo Temple was called, after which a parade was formed, parading us through the principal streets and ending at the Berwick Hotel, where the officers, guests, band and patrol were given a very fine dinner.

The Temple was again opened at 7.30, and at 8 o'clock the guests were received, I, as your personal representative, being the last to be received, and it was a real, old-fashioned reception, full of real, genuine hospitality. I had the pleasure of addressing the Nobility and expressing your regrets at not being present.

A vaudeville show was given in the opera house at the close of the evening.

I sincerely thank you for the honor you have conferred upon me in requesting me to visit this Temple, and I can express only words of praise for the good Nobles in that section of the Green Mountain State.

Respectfully submitted,

CLARENCE M. DUNBAR,
Imperial Oriental Guide.

**REPORT OF INSTALLING OFFICERS OF SYRIA TEMPLE BY
SPECIAL DEPUTY WILLIAM W. IRWIN**

December 26, 1922

Mr. JAMES S. McCANDLESS, *Imperial Potentate*,
San Francisco, Cal.

My Dear Imperial Sir: Acting under instructions contained in the commission issued to me under date of November 28, 1922, appointing me as your special deputy to visit Syria Temple, Ancient Arabic Order, Nobles of the Mystic Shrine, Pittsburgh, Pa., and install the newly elected officers, I made the visitation and herewith return commission, with report of my actions.

I arrived in Pittsburgh, Pa., on the afternoon of December 20, 1922. Was met at the Pennsylvania railroad station by Nobles Harry S. Allen and J. Franklin Edmond and conducted to the William Penn Hotel, where I found Imperial Treasurer William S. Brown in waiting to escort me to Syria Mosque. After a delectable repast, we were driven to the Mosque, where I found an unusually large attendance, even for an Annual Meeting, over three thousand Nobles being present.

Noble James W. Barber, Syria Temple's most efficient Recorder, read the annual reports of Treasurer Friebertshauser and other executive officers, which disclosed a splendid financial condition. The election of officers

being then in order, the following were elected as the Official Divan of Syria Temple for 1923 and were subsequently installed by your Representative, assisted by Past Potentate Noble William M. Hogg as Imperial Marshal:

Frederick A. Fichtel	<i>Illustrious Potentate</i>
George E. Meyers	<i>Chief Rabban</i>
Samuel C. Jamison	<i>Assistant Rabban</i>
Edward D. Friebertshauser	<i>Treasurer</i>
James C. Weir	<i>High Priest and Prophet</i>
Francis E. Proctor	<i>Oriental Guide</i>
James W. Barber	<i>Recorder</i>

As your official representative I was accorded every honor and courtesy possible by the officers and members of Syria Temple, headed by the Illustrious Potentate, Noble A. Rook Carroll. I beg leave to return my grateful thanks for this honor, and assure you of the appreciation I feel.

As this pleasant duty was a labor of love, there will be no charge for services rendered.

Sincerely yours in the Faith,

WILLIAM W. IRWIN,

Special Deputy and Past Imperial Potentate.

GIFTS

Many beautiful and costly gifts were presented to both Mrs. McCandless and myself upon our visitations to the various Temples. Perhaps these should not be mentioned in my report, but I would be indeed ungrateful to the good Nobles if I failed to acknowledge the gifts that came from the hearts of the Nobility of North America. Mrs. McCandless and I highly prize and appreciate these beautiful gifts, the wonderful hospitality and good fellowship that accompanied them, and they will be held as jewels in our hearts as long as we live.

LAYING OF CORNER STONES

I was presented at the laying of the corner stone of the splendid Masonic Temple at Oklahoma City, October 13, 1922. India Temple is interested in this building and took part in the ceremony, in which the officers of the Grand Lodge of the State of Oklahoma presided.

I was also present with the Board of Trustees of the Shriners' Hospitals for Crippled Children at the laying of the corner stone of the Shriners' Hospital for Crippled Children at the twin cities, St. Paul and Minneapolis, Minn. The officers of the Grand Lodge of the State of Minnesota set the corner stone.

I appointed Arthur C. Farmer of Tulsa, Oklahoma, as my Representative at the laying of the corner stone of Akdar Temple on February 22, 1923. Noble Farmer submitted the following report:

May 11, 1923.

Mr. JAMES S. McCANDLESS, *Imperial Potentate*,
San Francisco, Cal.

Illustrious Imperial Sir: Complying with your request I have the honor of advising you that I acted as your deputy at the laying of the corner stone of Akdar Mosque of Akdar Temple, Tulsa, Oklahoma, on February 22, 1923.

The corner stone was laid by the Grand Lodge, A. F. & A. M., of Oklahoma, and was followed by a ceremonial session of Akdar Temple.

At both the laying of the corner stone and the ceremonial session I was accorded the honor of your deputy, and conveyed to the Nobility your greetings and best wishes.

Thanking you for the privilege of acting as your deputy, and with kindest regards and best wishes, in which the Nobility of Akdar Temple join, I am,

Sincerely yours in the true Faith,

(Signed) A. C. FARMER,

Past Potentate and Representative to the Imperial Council.

GROWTH OF THE ORDER

During the past year the growth of the Order was not as large as it has been in the several preceding years, but this fact should not disturb us, as the situation causing the large increase in our membership during the war period has been passed and we are now resuming our normal condition, which, to my mind, is much better for the Order. However, we have had a very substantial growth, having a membership of 539,961 on January 1, 1923.

BONDS OF THE IMPERIAL OFFICERS

The bonds of both the Imperial Recorder (in amount \$50,000) and the Imperial Treasurer (in amount \$200,000) are in my possession and ready to be turned over to my successor in office.

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

During our visit to Honolulu in June, 1922, three members of the Board of Trustees, Shriners' Hospitals for Crippled Children, viz., Sam P. Cochran, chairman, Forrest Adair, secretary, and John D. McGilvray, trustee, were among the Nobility. Plans were then discussed for treating the cripples of Hawaii. The Children's Hospital of Honolulu offered them space and said they were ready to cooperate in any and every way they could. Forrest Adair suggested a Mobile Unit of five or six people, under the leadership of a good orthopaedic surgeon.

This proposition was submitted to the Advisory Board of Orthopaedic Surgeons, and they adopted the idea, believing it to be both economical and efficient. Dr. R. A. Hatt of Boston was chosen to lead this Mobile

1923

Unit. He arrived in Honolulu on December 19, 1922, accompanied by three nurses and a bracemaker and operated on the first patient January 2d. To date, May 1, 1923, 71 patients have been corrected and discharged, with 300 or more in sight — wonderful work and a God's blessing to our Islands, and the whole population is singing the praises of the Mystic Shrine. The public press has fully endorsed our movement.

My first visit to one of the Shriners' Hospitals was at Shreveport, La., where a temporary building was being used. Thirty children were being treated, and I saw some pitiful cases, but I also found some bright spots where our orthopaedic surgeons have corrected and brought some of these poor little unfortunate children from gloom and despair to hope, sunshine and happiness, making their little bodies straight and able to function as God had intended them to do. Nobles, you must visit one of these hospitals before you can realize what a God-given charity and blessing you are bestowing upon the deformed, maimed and helpless little children. It will gladden your hearts, and you will thank your Creator that you are able to do something for God's children and humanity.

DEDICATION OF THE FIRST SHRINERS' HOSPITAL FOR CRIPPLED CHILDREN

I was present at the twin cities, St. Paul and Minneapolis, with all the members (except one) of the Board of Trustees of the Shriners' Hospitals for Crippled Children, on April 14, 1923, for the dedication of the first completed Shriners' Hospital for Crippled Children. This was a red-letter day in Shrinedom. This hospital is practically filled with little children at this time, showing the great need for just such institutions as we are building, and may God help us to carry on this work.

SHREVEPORT, LOUISIANA, HOSPITAL

The Shriners' Hospital for Crippled Children at Shreveport, Louisiana, was dedicated by the Board of Trustees on April 20, 1923. It was impossible for me to be present at the dedication of this hospital, owing to previous important engagements.

SAN FRANCISCO, CALIFORNIA, HOSPITAL

On May 26, 1923, I had the honor and privilege of being present at the dedication of the Shriners' Hospital for Crippled Children at San Francisco, Cal., and received it in the name of the Imperial Council. This is the third unit (or hospital) to be finished, and is said to be the best arranged and most complete hospital built up to the present time. It is beautifully located, perfect in appointments, well-equipped, and most important, a fire-proof building.

John D. McGilvray, member of the Board of Trustees and Chairman of the Local Board, supervised the details of this building. The hearts

of this Committee were in the work, and it shows in the splendid building they have just dedicated to the Children of the Golden West, to God and humanity.

DALLAS, TEXAS, HOSPITAL

The Nobility of Hella Temple has undertaken the erection and maintenance of their own hospital, and when I visited their city with the Board of Trustees on January 16, 1923, I had the pleasure of visiting their building under construction, which will soon be ready for occupancy. This is a wonderful thing for the Nobility of Hella Temple, to have undertaken the responsibility of carrying out this wonderful charity besides contributing their pro rata to the Imperial Council fund for the Shriners' Hospitals for Crippled Children.

PORTLAND, OREGON, HOSPITAL

On May 26, 1923, the corner stone of the Portland Unit, Shriners' Hospitals for Crippled Children, located in Portland, Oregon, was laid by Grand Master Brown of the Grand Lodge of the State of Oregon. Bishop Keator, a member of the Board of Trustees, was the principal speaker, representing the Imperial Council. I was unable to be present on account of previous engagements.

PROTECTION FROM MISUSE OF THE EMBLEMS OF THE ORDER

The Committee for the Protection from Misuse of the Emblems of the Order has filed a petition with the Secretary of the State of New York in compliance with the requirements of Article 24, of Chapter 25, of the Laws of 1909, constituting Chapter 20 of the Consolidated Laws, known as the "General Business Law," approved the 17th day of February, 1909, as amended by Chapter 475 of the Laws of 1909 and subsequent amendments relating to the registration, use and protection of trade-marks.

I have executed the same as Imperial Potentate and have returned the document to Edward H. Merritt, Chairman of the Committee.

WAR TAX

The Committee on War Tax, Honorable Clifford Ireland, Chairman, submitted a report on the subject of War Tax. They have collected and returned to the Temples \$254,408.96, and within the last year recovered accrued interest to the amount of \$25,102.10. This Committee

now applies for its discharge. I would like to recommend to the Imperial Council at this time that a vote of thanks be tendered to Honorable Clifford Ireland and his committee for the splendid work they have performed in this matter.

OMAHA SHRINE SUIT

On October 31, 1922, I received a communication from Potentate J. T. Dysart of Tangier Temple that on October 28th the following gentlemen, former members of Tangier Temple, filed a suit in the District Court of Douglas County, Nebraska, against Tangier Temple:

Fred Rogers
Wm. J. Dobbs
Nathan Bernstein
Elmer E. Zimmerman
R. V. Cole
Walter MacCue

These gentlemen were suspended by Past Imperial Potentate Ernest A. Cutts, which action was later approved by the Imperial Council. The complainants claimed that neither the Imperial Potentate nor the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine, had any power or authority to take such action. The trial was held some time in March, and on May 7, 1923, the following telegram was received: "Judge's decision this morning dismisses case as being without merit." Signed, Howard M. Goulding, Potentate, Tangier Temple, Omaha, Neb.

APPRECIATION

I wish to take this opportunity to especially thank John D. McGilvray, Past Potentate of Islam Temple, San Francisco, Cal., who has given unstintingly of his services all through my year as Imperial Potentate. He called at the office of my secretary nearly every day to give his advice and assistance.

I also wish to thank Francis V. Keesling, Past Potentate of Islam Temple, San Francisco, Cal., for the interest and assistance he has given as an attorney in framing my decisions and looking after the legal questions that came before the Imperial Potentate.

Upon assuming the office of Imperial Potentate I appointed Miss Zelle Ruble as my private secretary, and established offices in Rooms 903-904, Santa Fé Building, San Francisco, California. She has been faithful and of great assistance to me during my year. She has answered the letters and telegrams and all inquiries that came through my office in an excellent manner.

I was in touch with my office every day by wire, and I wish to take this opportunity to most sincerely thank Miss Ruble for the excellent service she has given the Imperial Potentate during the year.

RECOMMENDATIONS

I recommend that Section 10, Article II, of the Code be stricken from the Code in its entirety, as this is a detriment to the ideals of the Shrine. We need the women's assistance in our work among the crippled children.

Recommendation is also made that Article III of the Constitution pertaining to Honorary Members be changed, and that we strike out all that portion of the Constitution in Article III, Section 5, from paragraph II to the end of this article. This law is a menace to our Order, and is creating a great deal of discord among the Temples that have Honorary Members with rights and privileges. I also find some of the Honorary Life Members are now seeking to be given mileage and per diem the same as Representatives are allowed.

Am impelled to suggest, as a result of some of the problems which have presented themselves during my year as Imperial Potentate, that some legislation by the Imperial Council providing for a more practical and just way of conducting trials of those unfortunate enough to be charged with offenses should be made. It seems to me that the following suggestion would serve.

My experience has demonstrated that the method of trying a Noble of the Mystic Shrine is obsolete. The law requires that a member be tried by his Temple. This is too cumbersome; it openly exposes a Noble who may be innocent, and is not just to him or the Order.

I recommend, therefore, that provision be made for trial by commission, as exists in the jurisdiction of Masonic Grand Lodges. Being familiar with the present method in California, I recommend that form as a model for the purpose. A copy of this law has been submitted by me to the Committee on the Revision of the Constitution and By-laws.

I found that many of the Temples have officers, even Potentates, who live many miles, in some instances more than 100 miles, from their Temple. This is not productive (or good practice) to the growth and prosperity of their Temple. It is a great handicap, and I would recommend the following: That *all* the officers of the Divan of every Temple of the Ancient Arabic Order, Nobles of the Mystic Shrine, must be elected by their Temple, and be bona fide residents of the city or county in which the Temple is located.

Would also recommend the following: That every officer of the Divan (thirteen) must be elected from the body of the Temple.

Since I have become Imperial Potentate, and the organization of the Shriners' Hospitals for Crippled Children has been functioning with their various hospitals and acquiring a great deal of property, I feel that we should make proper safeguards and provisions so that the Shriners' Hospitals for Crippled Children shall always be under the direction and control of the Imperial Council, and I recommend that proper legislation be enacted at this session to attain this end.

JAMES S. McCANDLESS,
Imperial Potentate.

DECISIONS

The Potentates and Recorders of many of the Temples consult the Imperial Potentate on questions that should be settled or answered by personally referring to our Laws. Many questions have been asked and many things referred to me which I have answered, but have not considered them as decisions. Quite a number of matters have been settled by meeting the parties personally and talking it out across the table.

No. 1. December 12, 1922

We received a letter from Algeria Temple, Helena, Montana, stating that Noble Addison J. Broderick was elected Potentate of their Temple, but was, unfortunately, in California at the time. A motion was passed requesting that a special dispensation be issued to enable Al Malaikah Temple of Los Angeles to install Noble Broderick as Illustrious Potentate of Algeria Temple.

To this inquiry I replied: "There is no specific provision in the law as to the term of office of an officer of the Temple, and quite likely under the general rule prevailing in Masonic Circles an officer will hold until his successor is elected and installed. Therefore your present Potentate, Mr. Hathaway, will hold office until his successor, Noble Broderick, returns from Los Angeles and is installed."

No. 2. October 3, 1922

A letter from Al Koran Temple, Cleveland, Ohio, stated that they had issued the first number of a publication which they proposed to issue monthly, and which would carry the notices, as well as news items, of the different organizations of their Temple. They stated that it was their intention to make this an effective and interesting publication, and thought it could be published at a net cost below what they had heretofore spent for the notices of their ceremonial sessions. They wanted their publication to be entered as second-class matter with the Post Office Department, but found that the postal laws and regulations bearing upon the mailability of such publications as second-class matter required that the publication have the sanction or approval of the Order of which the Temple issuing it was a part. Therefore they asked my permission to issue this bulletin.

I replied as follows: "There is no objection to your publishing this paper each month of Shrine doings, or your Temple doings, provided you do not put anything in it that is not in keeping with the Order of the Mystic Shrine. Do not put anything in it that is vulgar or objectionable to the public, as they are the ones that criticize when anything is in print about us. A good sensible paper, however, is a good thing for the Temple, as it keeps the Nobility posted as to the events of the Temple."

No. 3. November 6, 1922

Ararat Temple requested a decision relative to the disposition of a Noble who was a life member of a Temple and who refused to pay the Imperial assessment of \$2.00 for the Crippled Children's Hospitals. The only penalty they could find in the articles referring to said assessment was that the card should be withheld. Their opinion was that after being delinquent relative to said assessment he should be suspended from membership, the same as though he had neglected to pay his dues.

My reply was in full as follows: "In answer to your letter of November 6th, would say that if you will look over the By-laws of the Imperial Council, Article VI, Section 3, which reads as follows:

"In addition to the above annual dues each Temple shall collect \$2.00 per capita from each of its members (including life members) each year for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member (including candidates received during the year), unless this per capita is paid, together with the annual dues, if any required by the Temple.'

"Now, this Imperial Council is supreme and its authority is above any local Temple's ruling or By-laws, and this law must be obeyed by the Subordinate Temples. Therefore, there is nothing else for you to do but collect the \$2.00 per capita from each and every member, including life members, or refuse to issue a card.

"You will find in the Code, Article XII, Section 4, the law on suspension of members for non-payment of dues, the last part of which reads:

"No Temple shall carry a member on its books who is more than two years in arrears in dues without taking some action thereon.'

"I hold that the Imperial Council has the absolute right to make or call an assessment on all members, whether regular or life members, and if said assessment is not paid, are subject to suspension."

No. 4. October 11, 1922

In a communication from Ben Ali Temple, Sacramento, California, stated that a number of Nobles living in Sacramento County would affiliate with Ben Ali Temple if they could go in and be known as Charter Members. Their idea was that if they could say to them that the list of Charter Members would be left open to a certain date they would affiliate.

As they desired a ruling before their Special Meeting, I wired them as follows: "No exact definition of Charter Member, but am of opinion that all at time Charter is granted are such."

No. 5. August 1, 1922

In a letter from the Potentate of Ben Ali Temple, Sacramento, California, he stated that he had been repeatedly informed that members of Aahmes Temple had been making the declaration to members who desired

to affiliate with Ben Ali that San Joaquin County was the territory of Aahmes Temple and that they had no right in that district. They desired a letter from me to clear away this misunderstanding.

I had Mr. Philip D. Gordon answer this, and his reply was as follows: "In further reference to your wire to the Imperial Potentate regarding Concurrent Jurisdiction with Aahmes Temple of Oakland, I have now received a copy of the Jurisdiction as set out in the Dispensation granted your Temple, which reads as follows:

" 'Jurisdiction to Ben Ali Temple, U. D., Sacramento, Cal.

" ' . . . subject, however, to this expressed agreement as to territory: This Temple to have original and exclusive jurisdiction in Sacramento County and concurrent jurisdiction with Islam and Aahmes Temples over all parts of California north of the boundary line of San Luis Obispo, Kern and San Bernardino Counties, excepting Alameda and Contra Costa Counties, and subject to the exclusive jurisdiction as now established and defined for Islam and Aahmes Temples.' "

"The present resolution fixing jurisdictional lines reads as follows:

" 'Aahmes Temple has exclusive jurisdiction over Alameda and Contra Costa Counties. Islam Temple has exclusive jurisdiction over San Francisco and San Mateo Counties.' "

No. 6. November 15, 1922

We received a letter from Ben Hur Temple, Austin, Texas, with reference to effective date of amendment to law covering Shriners' Hospitals for Crippled Children assessment.

This we answered in the following manner: "Your letter of November 15th advising that the Imperial Recorder has requested payment of assessment on account of Shriners' Hospitals for Crippled Children's fund covering your roster of your Temple for 1920 and 1921 and inquiring of me whether you are correct in paying to the Imperial Recorder only what you collected from the Nobility of your Temple up to the passage changing the law in June, 1922.

"I think you are right in your interpretation and opinion that you are only to pay the sums collected. However, this assessment was a general assessment on all the members of the Nobility of North America, and your return showed so many members on its roster; and while technically you were not compelled to pay the \$2.00 for every member on your roster, but only those that paid the \$2.00, I think it would have been more in keeping with the spirit of a Shriner if you had sent the \$2.00 for each and every member on your roster. I find that the great majority of the Temples have done this. It is easier for them to keep accounts and less bookkeeping on your part and it does not amount to very much money to the individual Temples; and when we are undertaking such a great humanitarian work as the Shrine has in erecting these houses of mercy for the correction and cure of poor little crippled children, I think it would be a

pleasure and a great satisfaction to each and every Temple to know that they had done their full share in this great work. The law now, as it stands, makes it compulsory for each Temple to submit \$2.00 for each and every member of the Temple reported at the annual meeting in December of each year."

No. 7. December 20, 1922

The Recorder of El Korah Temple, Bois , Idaho, wrote us relative to the status of one who was eligible to apply for the Order Nobles of the Mystic Shrine. A man who made Bois  his official home for a great many years. All his Masonic affiliations were with Bois  lodges, but his work with the Reclamation Service was of such a nature that at times he resided for several years in cities other than Bois . This man owned his home in Bois  and insisted that it was his permanent residence. El Korah Temple wanted to be advised if they could receive his petition for the Order. I replied as follows: "I am not going to answer you officially on this subject, but if you will read Article XIII, Section 1, of the Code, I am sure you will be fully posted."

No. 8. October 6, 1922

An inquiry was received from Hella Temple, Dallas, Texas, concerning making all candidates of the Temple members of a benefit fund.

Our reply was as follows: "Your communications regarding the benefit fund and what you wish to do regarding the solicitation of each member or candidate to become a member of this auxiliary (as you call it) have all been received from my office in San Francisco. I submitted this to the Chairman of the Jurisprudence and Laws Committee and asked him to write you on this subject, but instead of his doing this he has sent it back to me for my approval or disapproval.

"If you will look over the By-laws and Code of the Imperial Council, you will find therein a copy of the application blank for each candidate to sign when he desires to join the Ancient Arabic Order, Nobles of the Mystic Shrine for North America. This form has been adopted by the Imperial Council, and you nor any other Noble has any right to change it one iota. Therefore, you cannot and you must not add anything to it as you have done in this case.

"The benefit fund has no connection whatever with the Shrine. It is a separate and distinct body by itself, and it must have its own separate By-laws, and must not be included in the By-laws of the Temple. They must be entirely separate from each other.

"I am in favor of this benefit fund and think it a good thing, but you must not confuse this with the Temple business. I hope to be in your city sometime next year, in January, when I will be glad to talk over this proposition with you personally."

No. 9. November 18, 1922

A communication was received from Hillah Temple, Ashland, Oregon, regarding carrying members on the books who were more than two years in arrears of dues.

The following reply was made: "Your letter of November 18, 1922, inquiring if it is fair to the great body of your membership to have thirty or forty members delinquent a year or two, and thus compel the Temple to not only advance per capita but also the \$2.00 hospital assessment.

"I am pleased to advise it is not necessary to be unfair to the great body of members under the law. You refer to the provisions of the law that a Temple shall not carry members on the books who are more than two years in arrears. That is true, but it does not prevent a Temple from taking action to suspend one who is in arrears prior to that time.

"For many years there was no provision in the law relative to payment of the dues, but latterly the law was amended. In Article VI, Section 2, By-laws, it is provided that dues are payable *in advance*. Therefore, immediately after the first day of the year unpaid dues are in arrears.

"The procedure for suspension is set forth in Article XIII, Section 4, the only requisite being notice. It should not be necessary, therefore, for you to carry those who are in arrears for 1922 dues, should proper action be taken."

No. 10. January 30, 1923

The following telegraphic inquiry was received from Karnak Temple, Montreal, Canada: "We use Blue Lodge Band for outside work connection Karnak Temple; propose taking them to Washington to lead our Patrol. Question raised whether we can do this in consideration of Constitution reading all bands must be composed of Shriners. Would appreciate ruling by wire."

I wired this answer: "Imperial Potentate powerless, in view of restrictions in Constitution."

No. 11. December 1, 1922

A communication was received from Kazim Temple, Roanoke, Virginia, regarding a Noble who was in good standing in the Temple but who was suspended by the Blue Lodge for non-payment of dues. He immediately paid up all his indebtedness to the Blue Lodge and requested that he be restored to membership. The ballot taken in the Blue Lodge rejected him for membership, but they voted and restored him to ALL the rights and benefits of Masonry. They wanted to know if they could carry this member on until he was elected in the Blue Lodge as a member, which would be a month or more.

Reply to this inquiry was made in the following manner: "You state that a Noble in good standing in the Temple is suspended by the Blue Lodge for non-payment of dues. Ipso facto he becomes suspended from

the Temple 'until restored to good standing by the pre-requisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body.'

"Automatically, upon being restored to all the rights and benefits of Masonry he became restored to membership in your Temple. This, however, must be considered—he is a Mason at large and may lose those rights and benefits by time limitation. Should that be true in Virginia, upon the expiration of such limitation he will again stand suspended."

No. 12. September 25, 1922

The Potentate of Kerbela Temple, Knoxville, Tennessee, desired a decision as to whether he had exceeded his authority as Potentate in the case set forth, namely:

It is the custom of their Temple to send the Recorder of the Temple to the Imperial Council sessions each year. The acting Recorder had lost his wife a short while previous to the Convention in San Francisco, and as his physician thought it unadvisable for him to make the trip alone, the Potentate, after consulting with Past Potentates and members of the Divan, ordered the drawing of a voucher for the expenses of a Noble to accompany the Recorder.

The following decision was rendered: "In response to your letter of September 25th concerning expenses of a Noble to the Imperial Council at San Francisco, paid on your authority, I am of the opinion that each Temple has control over its own funds. The control of those funds will be determined by the By-laws or Resolution regularly adopted by the Temple.

"Whether or not you exceeded your authority will depend upon the construction of those By-laws. Should there be any question, it would seem to me that the proper course to pursue would be to place the matter before the Temple for reflection and approval."

No. 13. September 23, 1922

A request was made by Moila Temple, St. Joseph, Missouri, that I approve of a paper which they desired to publish monthly, in order that the Post Office Department would accept their publications, thus saving the Temple a great deal in postage.

I thought the paper they submitted with their correspondence was a good thing, and therefore answered them in the following manner: "There is no objection to your publishing this paper each month of Shrine doings or your Temple doings, provided you do not put anything in it that is not in keeping with the Order of the Mystic Shrine. Don't put anything in that is vulgar or objectionable to the public, as they are the ones that criticize when anything is in print about us. A good sensible paper, however, is a good thing for the Temple, as it keeps the Nobility posted as to the doings of the Temple."

No. 14. August 30, 1922

A letter was received from Oleika Temple, Lexington, Kentucky, regarding Section 4, Article XIII, of the Code, which says: "No Temple shall carry a member on its books who is more than two years in arrears of dues without taking some action thereon."

If a member owed 1921 dues and had not paid 1922 dues, they wanted to know when he was subject to suspension, in December, or not until January, 1923.

I answered this as follows: "If a member owes 1921 dues and has not paid 1922 dues, he is subject to suspension the first of December."

No. 15. January 15, 1923

The following inquiry was received from Sesostri Temple, Lincoln, Nebraska: "It was ordered at the regular meeting of Sesostri Temple, on January 13th, that the Recorder write to the Imperial Potentate and request a dispensation from him to suspend Section 5, Article V, of our By-laws from February 1 to December 31, 1923. This By-law provides that \$3.00 out of the \$5.00 dues collected each year shall be put into the Building Fund, which only leaves \$2.00 per year to defray the expenses of the Temple.

"Inasmuch as we now have \$109,000 in our building fund with no intention of building in the near future, and as our classes have been so small the past year that the ceremonials have been conducted at a loss, it has been found absolutely necessary to utilize the whole amount of dues, \$5.00, for the proper maintenance of the Temple's affairs.

"I believe that you are familiar with the law enacted by the Nebraska Grand Lodge whereby Blue Lodge Masons are prohibited from making application for the Shrine until they have been Master Masons for two years, and this has been a serious drawback to the size of our classes. Will you very kindly give this your prompt attention, in order that the Temple may experience no financial embarrassment?"

The following reply was given: "Responding to the request made pursuant to resolution of Sesotris Temple at the regular meeting January 13, 1923, that a dispensation be obtained from the Imperial Potentate to suspend Section 5, Article V, of the By-laws of Sesostri Temple relative to distribution of dues.

"I regret to advise that it is not within the power of the Imperial Potentate to suspend the provisions of By-laws of a Temple. There is specific provision in the law for adoption of By-laws and amendment thereof by the Temple itself, and for ipso facto amendment by action of the Imperial Council.

"I suggest that the only procedure available to the Temple is by way of amendment under the circumstances."

No. 16. December 10, 1922

I received an inquiry from a Noble regarding the correct sequence of the Shrine colors.

I replied that he should refer to the Imperial By-laws, Article IX, Section 3, and the last sentence would give their order, namely, Red, Green, Yellow.

No. 17. September 9, 1922

The following inquiry was received from Zuhrah Temple, Minneapolis, Minnesota: "Reverend Bertrand M. Tipple, President of International College, Monte Mario, Rome, Italy, desires to become a member of Zuhrah Temple and is in good standing in the Scottish Rite of Rome, but holds his Blue Lodge membership in Stamford, Connecticut. If he lived in America, Stamford would be called his home, but the Methodist Church appointed him President of the College in Rome, where he has been for several years.

"What we wish to know from you is: Can we initiate this man into Zuhrah Temple when he comes back to this country, perhaps in November of this year? Being a member of the Scottish Rite in Rome in our opinion leaves it so that perhaps we have as good a claim upon him as any other Temple, and at your permission we will confer the Order upon him."

This communication was answered by the Imperial Recorder, B. W. Rowell, as follows: "I find upon investigation that the Scottish Rite of Rome is not recognized either by the Northern or the Southern Jurisdiction. Consequently your friend is not eligible under this ruling for membership in Zuhrah Temple. You know the law says that all candidates who enter by the way of the Scottish Rite must be a member of the Rite in amity with either the Northern or the Southern Jurisdiction."

No. 18. September 2, 1922

A request for three extra rituals was made by Zuhrah Temple, Minneapolis, Minnesota.

I replied that I could not issue these Rituals as it was against the Imperial law. I asked B. W. Rowell to advise him further on the subject.

No. 19. December 7, 1922

A request was made by a Temporary Chairman and Secretary in Wilmington, Delaware, that they be allowed to have a Shrine Temple in Delaware.

I replied that if they were really in earnest and desired to make a plea for a Temple, they should write the Imperial Recorder, B. W. Rowell, who would furnish them with the necessary papers, after which they would have to send their petition through the regular channel, finally submitting it to the Committee on Dispensation and Charters.

No. 20. August 1, 1922

An inquiry was received as to whether the Ancient Arabic Order, Nobles of the Mystic Shrine, recognized any women organizations.

Quoting the Code, Article II, Section 6, I replied as follows: "No Temple, or member thereof, shall organize or recognize, in any way, any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body."

No. 21. November 6, 1922

I received an inquiry as to whether there could be a Shrine Temple in Havana, Cuba.

I replied that there could be a Temple in Havana, but the responsibility was great and the petitioners must be substantial citizens. I referred them further to Article I, Sections 1 and 2, of the Code, and the first paragraph of Section 2, Article XIII, of the Code, and advised them not to attempt to form a new Temple in Havana, Cuba.

No. 22.

My attention was called to the fact that an announcement using profane language had been distributed through the members of a certain Shrine Temple, and which was a disgrace to the Shrine in general.

I wrote the Potentate of that Temple asking that this practice be discontinued, and received a very courteous and explanatory reply. I do not think another issue of such a paper will be published by that particular Temple.

No. 23. November 29, 1922

An inquiry was received from Hillah Temple, Ashland, Oregon, with reference to a Noble who had paid for his 1922 hospital assessment and who desired to demit and affiliate with Murat Temple, Indianapolis, Indiana, but who was required to pay the hospital assessment there. It seemed as if a double payment was not necessary, and they therefore asked my decision on it.

I replied as follows: "My opinion is that Murat Temple should not have collected the hospital dues for 1922 on this member, as he had already paid his assessment to Hillah, and the Imperial Council does not wish any Noble to pay more than one assessment per year. There is no question but that when he pays for his 1923 card to Murat Temple he then pays his hospital assessment at the same time, which would make it all right, but I do not think Murat Temple should have collected the \$2.00 hospital assessment from him on his affiliation with their Temple."

No. 24. August 21, 1922

An inquiry was received concerning a company advertising robes for the Divan.

My reply: "Responding to your inquiry of August 21st, concerning advertising literature illustrating a complete set of Divan Officers' robes, I can see no objection under the law to your merely illustrating the garments, naming the officers for whom intended, and describing the robes as to color and material."

No. 25. August 21, 1922

Inquiry was received from Mr. E. R. Gray of Evansville, Indiana, concerning the use of the term "Shrine Club" as a name for a cigar.

I made the following reply: "You will please be advised that commercializing the Shrine must be avoided. The use of the fez or any emblem has been held to be positively against the ethics of the Order. Under the Code, names of members cannot be furnished for the purpose of circularizing of the same or for solicitation for business purposes.

"I believe there is nothing in the law prohibiting the use of the term you specify, if it is not combined in any way with the fez or any emblem of the Shrine."

No. 26. August 17, 1922

The following inquiry was received: "Some time ago I signed a petition to join Ben Ali Temple and demitting from Aahmes. Now I understand that I did not have to sign that petition and I prefer to stay with Aahmes. I have not asked Aahmes for a demit. Please inform me what course I must take to withdraw my name from the Ben Ali petition."

I replied: "You advise that you signed a petition to join Ben Ali Temple and demitted from Aahmes, and that you did so under a misunderstanding of requirements.

"In the same letter you say that you have not asked Aahmes for a demit. You inquire what course you must take to withdraw from the Ben Ali petition.

"Section 6 of the Code provides:

"A Noble signing an application for a dispensation for a new Temple becomes a member of the Temple under dispensation on the day such dispensation is granted by the Imperial Council.

"His membership in his former Temple is automatically dissolved by the granting of a dispensation to a new Temple, the application for the dispensation of which he signed.

"You are a member of the new Temple, U. D.

"Under the circumstances you will be required to follow the regular course prescribed for affiliation by application for demit from Ben Ali and application for affiliation with Aahmes. See Section 3, Article XIII, of the Code."

No. 27. June 4, 1922

The following inquiry was received from El Kalah Temple, Salt Lake City, Utah: "A Noble demitted from Algeria Temple on January 20, 1922. He made application and was elected to membership in El Kalah Temple, March 24, 1922.

"When notified of his election he sent me \$5.00 for 1922 dues, and a receipt for \$2.00 for the hospital fund, paid by him to the Recorder of Algeria Temple, said receipt stating the payment applied to the 1922 assessment.

"I wrote the Recorder calling his attention to the fact that as we have to remit to the Imperial Recorder \$2.00 for each member on record at the December Session, I would have to remit for said Noble also, as he would then appear on our roster, asking the Recorder to send me his check for that amount.

"After several communications, it seems he is still of the same opinion — that the money belongs to Algeria — and I am just as positive it belongs to El Kalah."

Mr. Philip D. Gordon replied as follows: "Referring to your letter of June 4th, with correspondence attached, handed to me in San Francisco on June 15th, I may say all such decisions are supposed to be made by the Imperial Potentate, and therefore your correspondence was handed to the new Imperial Potentate, James S. McCandless, but owing to that officer's temporary absence from the country, he asked me to reply.

"In my opinion you are right in your contention. The Statutes of the Imperial Council (as revised at San Francisco) state the hospital assessment is based on the 'Membership of the Temples on the date of their Annual Meeting in December, as reported to the Imperial Recorder,' or, in other words, the assessment is paid for the closing year and not for the year ahead. Consequently the hospital assessment paid by Algeria Temple on account of the Noble at the end of 1921 was for 1921, and which they had already collected from that Noble. The two dollars paid by the Noble in February, 1922, to Algeria Temple was for 1922, and would not be payable by Algeria Temple to the Imperial Recorder until December, 1922, but the Noble having demitted in the meantime and joined your Temple, Algeria Temple will not have to pay the two dollars paid them by said Noble to the Imperial Recorder, as he will not show in their returns for 1922, but the amount will have to be paid by your Temple, as in December, 1922, he will be on your roster, and your Temple will consequently be liable for the amount.

"As you cannot expect said Noble to pay his hospital assessment twice in one year, unless he voluntarily chooses to do so, I think Algeria Temple is in honor bound to pay this amount over to your Temple."

No. 28. November 8, 1922

This inquiry was received: "A member of this Temple has served as Representative at the Imperial Sessions, as follows:

"Minneapolis, 1917; Atlantic City, 1918; Indianapolis, 1919; Des Moines, 1921; San Francisco, 1922.

"The Imperial Constitution provides, in Article III, Section 5, that the Imperial Council may elect, upon proper recommendation, as an honorary member of the Imperial Council, any Noble who has been a Representative for not less than ten years.

"Query: Would the Noble above mentioned be eligible to honorary membership in the Imperial Council if the Temple should elect him Representative for another five years?"

I replied: "In Article III, Section 5, it does not mention that ten years must be in consecutive order, so I would rule that if he serves another five years he will then be eligible to be elected an honorary member of the Imperial Council."

No. 31. March 31, 1923

We received a communication from the Potentate of Syrian Temple, informing us that their Assistant Rabban, Noble Ben T. Archer, had passed into the Great Beyond, and they wanted to know if they were permitted to fill his office temporarily, providing they were unable to call an election before their spring ceremonial on May 19th, 1923. They also wanted to know, if they appointed some other Noble to fill the office, could they wait until their regular election in December before they appointed someone else. My reply was as follows:

"This will acknowledge receipt of your letter of the 31st ultimo, regarding the passing of your Assistant Rabban, and the inquiry as to the temporary appointment of someone else.

"The law provides (see Code, Art. VI, Sec. 3, page 18, Constitution and By-laws, 1922), 'upon the death of either of these officers . . . a special election *may* be held to fill the vacancy.'

"It would seem to me that you would be warranted to appoint someone, not to the office, but to act in the place temporarily; and, unless there be evident displeasure on the part of the Temple, I can see no objection to awaiting the regular election in December."

No. 32. May 10, 1923

The following telegram was received from the Recorder of Moila Temple: "Elected Representative may not attend session account illness of wife, but does wish to resign. Can alternate be elected?"

I replied: "If you would have consulted Article III, Section 4, of the Constitution, or Article IV, of the Code, it would have given you all of the information that you desired on the subject.

"If any one of your Representatives resigns or dies, or cannot attend the Session, the Temple can call a meeting and elect a new Representative, and you, as Recorder, are to issue him a certificate to this effect under the seal of the Temple."

JAMES S. McCANDLESS,

Imperial Potentate.

SPECIAL DISPENSATIONS

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Aad	Duluth, Minn.	Nov. 24, 1922	Business and Ceremonial	Duluth, Minn.
Aad	Duluth, Minn.	May 12, 1923	Ceremonial	Duluth, Minn.
Aahmes	Oakland, Cal.	Jan. —, 1923	Installing officers	Oakland, Cal.
Aahmes	Oakland, Cal.	Week of March 19-24, 1923	Band and Patrol, laying of corner stone of Roosevelt High School	Oakland, Cal.
Aahmes	Oakland, Cal.	Sept. 3, 1923	Ceremonial at	Eureka, Cal.
Acca	Richmond, Va.	Nov. 29, 1923	Ceremonial	Richmond, Va.
Acca	Richmond, Va.	Oct. 20, 1922	Ceremonial	Manassas, Va.
Acca	Richmond, Va.	Oct. 21, 1922	Ceremonial	Covington, Va.
Acca	Richmond, Va.	May 18, 1923	Ceremonial	Harrisonburg, Va.
Affi	Tacoma, Wash.	Nov. 25, 1922	Special Ceremonial	Tacoma, Wash.
Affi	Tacoma, Wash.	May 19, 1923	Special Ceremonial	Tacoma, Wash.
Ahmed	Marquette, Mich.	Oct. 27, 1922	Ceremonial	Marquette, Mich.
Aahmed	Marquette, Mich.	May 25, 1923	Ceremonial	Marquette, Mich.
Akdar	Tulsa, Okla.	Oct. 13, 1922	Joint Ceremonial with India	Tulsa, Okla.
Akdar	Tulsa, Okla.	Nov. 11, 1922	Uniformed Bodies in Armis- tice Parade	Tulsa, Okla.
Aladdin	Columbus, Ohio.	July —, 1922	Participate in parade	Columbus, Ohio
Al Bahr	San Diego, Cal.	Nov. 3, 1922	Excursion with Band and Patrol	Ensenada, Cal.
Al Bahr	San Diego, Cal.	April 23, 1923	Semi-annual Session	San Diego, Cal.
Al Bedoo	Billings, Mont.	Nov. 24, 1922	Ceremonial	Billings, Mont.
Al Bedoo	Billings, Mont.	May 25, 1923	Ceremonial	Billings, Mont.
Alcazar	Montgomery, Ala.	Oct. 19, 1922	Ceremonial	Sylacauga, Ala.
Alcazar	Montgomery, Ala.	Nov. 29, 1922	Ceremonial	Montgomery, Ala.
Alcazar	Montgomery, Ala.	May 22, 1923	Ceremonial	Montgomery, Ala.
Alhambra	Chattanooga, Tenn.	Dec. 2, 1922	Ceremonial	Chattanooga, Tenn.
Alhambra	Chattanooga, Tenn.	Nov. 25, 1922	Ceremonial and Business	Chattanooga, Tenn.
Alhambra	Chattanooga, Tenn.	May 19, 1923	Ceremonial	Chattanooga, Tenn.
Al Kader	Portland, Ore.	Nov. 18, 1922	Ceremonial	Marshfield, Ore.
Al Kader	Portland, Ore.	April 28, 1923	Ballot upon petitions from Multnomah County	Portland, Ore.
Al Kader	Portland, Ore.	May 5, 1923	Ceremonial	Salem, Ore.
Al Kaly	Pueblo, Col.	Sept. 5, 1922	Ceremonial	Alamosa, Col.
Al Kaly	Pueblo, Col.	May 4, 1923	Ceremonial	Pueblo, Col.
Ansar	Springfield, Ill.	Sept. 7, 1922	Band and Patrol to picnic	Decatur, Ill.
Al Sihab	Macon, Ga.	Dec. 6, 1922	Ceremonial and Business	Columbus, Ga.
Alzafar	San Antonio, Texas.	April 20, 1923	Band and Patrol to partici- pate in San Jacinto Day exercises	San Antonio, Texas
Ararat	Kansas City, Mo.	Feb. 14, 1923	Ceremonial	Kansas City, Mo.
Ararat	Kansas City, Mo.	1st week of Oct., 1922	Band and Patrol to head a night parade	Kansas City, Mo.
Ararat	Kansas City, Mo.	Oct. 31, 1922	Ceremonial	Kansas City, Mo.
Ballut Abyad	Albuquerque, N. M.	Nov. 17, 1922	Ceremonial	Albuquerque, N. M.
Bedouin	Muskogee, Okla.	Nov. 24, 1922	Joint Ceremonial with India	Ada, Okla.
Bedouin	Muskogee, Okla.	Nov. 13, 1922	Ceremonial	McAlester, Okla.
Bedouin	Muskogee, Okla.	May 18, 1923	Ceremonial (Okmulgee County)	Henryetta, Okla.
Ben Ali	Sacramento, Cal.	Jan. 27, 1923	Ceremonial	Stockton, Cal.
Ben Ali	Sacramento, Cal.	March 3, 1923	Ceremonial	Sacramento, Cal.
Ben Ali	Sacramento, Cal.	April 7, 1923	Ceremonial	Oroville, Cal.
Ben Ali	Sacramento, Cal.	May 9, 1923	Ceremonial	Sacramento, Cal.
Ben Ali	Sacramento, Cal.	Nov. 17, 1922	Business	Sacramento, Cal.
Ben Ali	Sacramento, Cal.	Oct. 14, 1922	Business	Sacramento, Cal.
Ben Ali	Sacramento, Cal.	May 5, 1923	Ceremonial	Auburn, Cal.
Ben Ali	Sacramento, Cal.	May 20, 1923	Band to play in memorial services of Blue Lodges	Sacramento, Cal.
Beni Kedem	Charleston, W. Va.	March 10, 1923	Special Ceremonial	Charleston W. Va.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Beni Kedem.....	Charleston, W. Va.....	Oct. 28, 1922	Ceremonial	Charleston, W. Va.
Boumi.....	Baltimore, Md.....	Nov. 11, 1922	Drum Corps in parade Armistice Day	Cumberland, Md.
Cairo.....	Rutland, Vt.....	Oct. 20, 1922	Special	Rutland, Vt.
Egypt.....	Tampa, Fla.....	Nov. 21, 1922	Special Ceremonial	Havana, Cuba
El Hasa.....	Ashland, Ky.....	Oct. 26, 1922	Ceremonial	Ashland, Ky.
El Hasa.....	Ashland, Ky.....	May 25, 1923	Ceremonial	Ashland, Ky.
El Hasa.....	Ashland, Ky.....	April 21, 1923	Band and Patrol in uniform to visit Grotto Circus	Huntington, W. Va.
El Katif.....	Spokane, Wash.....	May 12, 1923	Band in uniform to partici- pate in boys' parade	Spokane, Wash
El Korah.....	Boise, Idaho.....		Band and Patrol to parade in minstrel show	Boise, Idaho
El Korah.....	Boise, Idaho.....	Nov. 11, 1922	Band and Patrol to parade	Boise, Idaho
El Korah.....	Boise, Idaho.....	Dec. 9, 1922	Ceremonial and Parade	Boise, Idaho
El Korah.....	Boise, Idaho.....	Oct. 28, 1922	Ceremonial and Parade	Pocatello, Idaho
El Korah.....	Boise, Idaho.....	May 9, 1923	Ceremonial	Boise, Idaho
El Korah.....	Boise, Idaho.....	May 9, 1923	Parade on day of Cere- monial	Boise, Idaho
El Maida.....	El Paso, Texas.....	May 16, 17, 18, 1923	Band and Patrol to parade in golden jubilee celebra- tion	El Paso, Texas
El Mina.....	Galveston, Texas.....	March 24, 1923	Joint Ceremonial with Arabia	Galveston, Texas
El Mina.....	Galveston, Texas.....	Oct. 21, 1922	Joint Ceremonial with Arabia	Galveston, Texas
El Riad.....	Sioux Falls, S. D.....	Oct. 20, 1922	Ceremonial	Mitchell, S. D.
Gizeh.....	Victoria, B. C.....	Nov. 18, 1922	Business and Ceremonial	New Westminster, B. C.
Hella.....	Dallas, Texas.....	Jan. 16, 1923	Installing officers	Dallas, Texas
Hella.....	Dallas, Texas.....	April 6, 1923	Band, Patrol, Drum, and Bugle Corps to partici- pate in parade	Dallas, Texas
Isis.....	Salina, Kans.....	Jan. 18, 1923	Ceremonial	Salina, Kans.
Isis.....	Salina, Kans.....	Oct. 6, 1922	Ceremonial	Salina, Kans.
Isis.....	Salina, Kans.....	May 18, 1923	Ceremonial	Salina, Kans.
Islam.....	San Francisco, Cal.....	Jan. and Feb., 1923	Ceremonial Sessions	China, Japan, and Philippines
Ismailia.....	Buffalo, N. Y.....	April 6, 1923	Ceremonial	Buffalo, N. Y.
Laiffa.....	Altoona, Pa.....	August, 1922	Participating in Old Home Week parade	Altoona, Pa.
Jerusalem.....	New Orleans, La.....	Nov. 11, 1922	Parade, Ceremonial, and Ball	Baton Rouge, La.
Jerusalem.....	New Orleans, La.....	October, 1922	Parade with American Legion	New Orleans, La.
Laaba.....	Davenport, Ia.....	Feb. 6, 1923	Ceremonial	Davenport, Ia.
Laaba.....	Davenport, Ia.....	Oct. 27, 1922	Ceremonial	Iowa City, Ia.
Laarem.....	Waco, Texas.....	March 10, 1923	Ceremonial	Waco, Texas
Laarem.....	Waco, Texas.....	Jan. 25, 1923	Monthly business session and install officers	Waco, Texas
Laarem.....	Waco, Texas.....	Nov. 11, 1922	Band to parade	Waco, Texas
Laazim.....	Roanoke, Va.....	Nov. 4, 1922	Ceremonial	Roanoke, Va.
Laazim.....	Roanoke, Va.....	May 19, 1923	Ceremonial	Roanoke, Va.
Laedive.....	Norfolk, Va.....	Nov. 11, 1922	Uniformed bodies in Armis- tice Celebration	Norfolk, Va.
Laismet.....	Brooklyn, N. Y.....	Oct. 4, 1922	Band in concert at Massa- pequa Fair	Massapequa, L. I.
Laismet.....	Brooklyn, N. Y.....	Oct. 7, 1922	To participate in Cere- monies at	Greenport, L. I.
Laorin.....	Rawlins, Wyo.....	July 21, 1923	To receive and ballot upon petitions	New Castle, Wyo.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Kosair	Louisville, Ky.	July 4, 1923	Ceremonial	Corbin, Ky.
Mahi	Miami, Fla.	Dec. 7, 1922	Band and patrol to parade	Miami, Fla.
Mahi	Miami, Fla.	Nov. 11, 1922	Band and patrol in American Legion parade	Miami, Fla.
Mahi	Miami, Fla.	Nov. 4, 1922	Ceremonial and parade	Key West, Fla.
Mahi	Miami, Fla.	Nov. 30, 1922	Ceremonial and parade	Miami, Fla.
Mahi	Miami, Fla.	May 21, 1923	Special Ceremonial	Miami, Fla.
Mahi	Miami, Fla.	May 26, 1923	Ceremonial and business	Miami, Fla.
Mahi	Miami, Fla.	May 6, 1923	Use band, patrol, and fez at funeral of a member of Divan	Miami, Fla.
Medinah	Chicago, Ill.	Feb., 1923	Oriental and clown bands, chanters, and harem dancers appear in entertainment	Chicago, Ill.
Moila	St. Joseph, Mo.	Nov. 11, 1922	Band, patrol, and drum corps to parade	St. Joseph, Mo.
Morocco	Jacksonville, Fla.	Nov. 10, 1922	Band, drum corps, and chanters in minstrel show	St. Augustine, Fla.
Morocco	Jacksonville, Fla.	Nov. 14 and 15, 1921	Band and patrol minstrel show, also to exhibit in cities with Oasis	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Nov. 15, 1922	Special Sssion	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Nov. 21, 1922	Band, patrol, and Nobles to attend Shrine Day at Florida State Fair	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Nov. 22, 1922	Ceremonial and parade	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Nov. 11, 1922	Band in Armistice Day parade by American Legion	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Aug. 23, 1922	Business	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	March 26, 1923	Special business	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	Feb. 14, 1923	Parade in connection with circus	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	March 30, 1923	Ceremonial with street parade	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	May 29, 1923	Ceremonial with street parade	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	May 25, 1923	Special meeting to receive and ballot upon petitions	Jacksonville, Fla.
Morocco	Jacksonville, Fla.	April 10, 1923	Appear Follies celebration	Jacksonville, Fla.
Moslah	Fort Worth, Texas	Nov. 11, 1922	Parade Armistice Day	Fort Worth, Texas
Moslah	Fort Worth, Texas	Nov. 25, 1922	To include DeMolay Band in Shrine parade	Fort Worth, Texas
Moslem	Detroit, Mich.	Sept. 30, 1922	Divan, band, patrol, chanters, and past officers to drill and give concert at Wayne County Fair	Northville, Mich.
Moslem	Detroit, Mich.	Aug. 8, 1922	Band, patrol, and chanters to attend "Old Boys' Reunion" in uniform	Detroit, Mich.
Moslem	Detroit, Mich.	Sept. 1, 1922	Band, patrol, and chanters to drill at State Fair	Detroit, Mich.
Moslem	Detroit, Mich.	Sept. 29, 1922	Band and chanters to participate in the Knights Templars benefit concert	Mt. Clemens, Mich.
Moslem	Detroit, Mich.	July 11, 1922	Business	Detroit, Mich.
Moslem	Detroit, Mich.	June 1, 1923	Ceremonial	Bob-Lo Island, Mich
Moslem	Detroit, Mich.	June 19, 1923	Regular business session	Detroit, Mich.
Nemesis	Parkersburg, W. Va.	May 24, 1923	Special session	Parkersburg, W. Va.
Nile	Seattle, Wash.	July, —, 1922	Permission to enter float in parade	Seattle, Wash.

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Nile.....	Seattle, Wash.....	July and Aug., 1922	Special permit to hold ceremonies in	Fairbanks, Alaska
Nile.....	Seattle, Wash.....	Jan. 10, 1923	Special election	Seattle, Wash.
Oleika.....	Lexington, Ky.....	Oct. 31, 1922	Ceremonial	Hazard, Ky.
Oleika.....	Lexington, Ky.....	May 30, 1923	Special session	Lexington, Ky.
Osiris.....	Wheeling, W. Va.....	April 27, 1923	Ballot upon petitions at next business session (April 27th)	Wheeling, W. Va.
Osiris.....	Wheeling, W. Va.....	May 25, 1923	Special election to fill vacancy of Chief Rabban Louis H. Bachmann	Wheeling, W. Va.
Sahara.....	Pine Bluff, Ark.....	Nov. 29, 1922	Business	Pine Bluff, Ark.
Sahara.....	Pine Bluff, Ark.....	Nov. 30, 1922	Ceremonial	Pine Bluff, Ark.
Sahara.....	Pine Bluff, Ark.....	May 10, 1923	Ceremonial	Pine Bluff, Ark.
Sudan.....	New Bern, N. C.....	Nov. 11, 1922	Drum Corps to parade	Wilmington, N. C.
Syria.....	Pittsburgh, Pa.....	Oct. 23-28, 1922	Auto club members to wear fez in parade hauling crippled children	Pittsburgh, Pa.
Tehama.....	Hastings, Neb.....	Nov. 9, 1922	Ceremonial	Hastings, Neb.
Tehama.....	Hastings, Neb.....	Nov. 11, 1922	Drum and bugle corps to parade Armistice Day	Hastings, Neb.
Tehama.....	Hastings, Neb.....	Apr. 12-19, 1923	To attend Shrine Ball in uniform	Grand Island, Neb.
Tehama.....	Hastings, Neb.....	May 17, 1923	Ceremonial	Hastings, Neb.
Yelduz.....	Aberdeen, S. D.....	Feb. 20, 1923	Ceremonial	Pierre, S. D.
Yelduz.....	Aberdeen, S. D.....	Nov. 9, 1922	Ceremonial	Aberdeen, S. D.
Yelduz.....	Aberdeen, S. D.....	May 22, 1923	Ceremonial	Aberdeen, S. D.
Zembo.....	Harrisburg, Pa.....	Oct. 14, 1922	Band and patrol to participate in celebration by the Knights Templars	Island Park, Harrisburg, Pa.
Zem Zem.....	Erie, Pa.....	August, 1922	Arab Patrol as escort for Governor of State	Waterford, Pa.
Zenobia.....	Toledo, Ohio.....	April 17, 1923	Special Session	Toledo, Ohio
Zenobia.....	Toledo, Ohio.....	April 27, 1923	Ceremonial	Toledo, Ohio
Zenobia.....	Toledo, Ohio.....	Oct. 19, 1922	To receive and ballot upon petitions	Toledo, Ohio
Zenobia.....	Toledo, Ohio.....	Oct. 24, 1922	To receive and ballot upon petitions	Toledo, Ohio
Zenobia.....	Toledo, Ohio.....	Nov. 3, 1922	Ceremonial	Toledo, Ohio
Ziyara.....	Utica, N. Y.....	June 26, 1922	Band, patrol, and chanters, parade	Boonville, N. Y.
Ziyara.....	Utica, N. Y.....	June 28, 1922	Band, patrol and chanters, parade	Oneida, N. Y.

ADDITIONAL SPECIAL DISPENSATIONS

TEMPLE	LOCATION	DATE	PURPOSE	PLACE
Akdar.....	Tulsa, Okla.....	May 14, 1923	Ceremonial	Bristol, Okla.
Akdar.....	Tulsa, Okla.....	May 24, 1923	Ceremonial	Ponca City, Okla.
El Riad.....	Sioux Falls, S. D.....	May 24, 1923	Special Ceremonial	Yankton, S. D.
Mount Sinai.....	Montpelier, Vt.....	May 18, 1923	Transact business at meeting	Montpelier, Vt.

JAMES S. McCANDLESS,
Imperial Potentate.

GENERAL ORDERS

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America



OFFICE OF THE IMPERIAL POTENTATE,
ROOMS 903-904, SANTA FE BLDG., SAN FRANCISCO, CAL.
August 1, 1922.

GENERAL ORDERS, No. 1.
Series of 1922-1923.

To the Representatives to the Imperial Council, Potentates of Subordinate
Temples, and the Nobility of the Order:

"ES SELAMU ALEIKUM"

At the Forty-eighth Annual Session of the Imperial Council, held at San Francisco, California, Tuesday, Wednesday, and Thursday, June 13, 14, and 15, 1922, the following-named officers were elected and installed:

JAMES S. McCANDLESS	Honolulu, H. I.	Imperial Potentate
CONRAD V. DYKEMAN	Brooklyn, N. Y.	Imperial Deputy Potentate
JAMES E. CHANDLER	Kansas City, Mo.	Imperial Chief Rabban
JAMES C. BURGER	Denver, Col.	Imperial Assistant Rabban
DAVID W. CROSLAND	Montgomery, Ala.	Imperial High Priest and Prophet
WILLIAM S. BROWN	Pittsburgh, Pa.	Imperial Treasurer
BENJAMIN W. ROWELL	Boston, Mass.	Imperial Recorder
CLARENCE M. DUNBAR	Providence, R. I.	Imperial Oriental Guide
FRANK C. JONES	Houston, Texas	Imperial First Ceremonial Master
LEO V. YOUNGORTH	Los Angeles, Cal.	Imperial Second Ceremonial Master
ESTEN A. FLETCHER	Rochester, N. Y.	Imperial Marshal
THOMAS J. HOUSTON	Chicago, Ill.	Imperial Captain of Guards
EARL C. MILLS	Des Moines, Iowa	Imperial Outer Guard

Under the law the following committees were appointed:

COMMITTEE ON JURISPRUDENCE AND LAWS

PHILIP D. GORDON, of Karnak Temple, *Chairman*.
 ALBERT B. MCGAFFEY, of El Jebel Temple.
 FREDERICK I. DANA, of Palestine Temple.
 JOHN N. SEBRELL, Jr., of Khedive Temple.
 ALBERT H. LADNER, of Lu Lu Temple.

COMMITTEE ON IMPERIAL COUNCIL HEADQUARTERS

JAMES S. McCANDLESS, of Aloha Temple, *Chairman*.
 CONRAD V. DYKEMAN, of Kisinet Temple.
 JAMES E. CHANDLER, of Ararat Temple.
 WILLIAM S. BROWN, of Syria Temple.
 BENJAMIN W. ROWELL, of Aleppo Temple.

COMMITTEE ON FINANCE AND ACCOUNTS

LOU B. WINSOR, of Saladin Temple, *Chairman*.
 HERMAN REHBORN, of Lu Lu Temple.
 JAMES S. BLAKE, of Aleppo Temple.
 ARTHUR C. FARMER, of Akdar Temple.
 HARRY E. SHARER, of Orak Temple.

COMMITTEE ON DISPENSATIONS AND CHARTERS

DANA S. WILLIAMS, of Kora Temple, *Chairman*.
 THOMAS P. BRADLEY, of Aad Temple.
 W. F. TAYLOR, of Khartum Temple.
 GEORGE F. OLENDORF, of Abou Ben Adhem Temple.
 ERNEST C. HUETER, of Islam Temple.

Dispensation was granted to the petitioners for Temple to be located at Sacramento, California, to be called Ben Ali Temple.

Charters were granted to Temples now under dispensation as follows:

Anah Temple, Bangor, Maine.
 Tigris Temple, Syracuse, New York.
 Al Bedoo Temple, Billings, Montana.
 Mahi Temple, Miami, Florida.

The following changes were made in the laws:

CONSTITUTION:

ARTICLE III, SECTION 4.

Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes or by the resignation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code, and notice of the election of such Representative shall be forthwith sent to the Imperial Recorder, under the seal of the Temple.

ARTICLE V, SECTION 1.

The Imperial Potentate is the executive officer of the Order within the jurisdiction of this Imperial Council. He may suspend until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer or member thereof, for violation or disobedience of the Constitution, By-laws, Code, or Edicts of the Imperial Council.

ARTICLE V, SECTION 3.

When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, as provided for in Article II, Section 2, of the Constitution, specifying the business to be laid before it.

ARTICLE V, SECTION 4.

During the recess of the Imperial Council he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund in such an amount as the Imperial Council may vote for each year, out of which all expenses of his office shall be defrayed. He shall have control of an emergency fund of one thousand dollars, from which fund he may make contributions in the name of the Imperial Council in such cases of disaster and extraordinary distress throughout the jurisdiction of the Imperial Council as he may think necessary to make. He may make a larger contribution than one thousand dollars to any case of charity or of great destitution, provided he has the approval in writing of the Deputy Imperial Potentate and Imperial Chief Rabban and the chairman of each of the Committees on Jurisprudence and Laws and Finance and Accounts, or a majority thereof, before so doing. The Imperial Potentate must approve of all orders drawn upon the Imperial Treasurer for expenses incurred by committees and officers of the Imperial Council (except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children), such orders to be drawn by the Imperial Recorder and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council. He shall have the supervision of the work of all special committees and of the expenditure of all moneys made by special committees.

ARTICLE V, SECTION 5.

He shall have power to confer the Order at sight, either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be seventy-five dollars for each and every candidate.

ARTICLE VI, SECTION 1.

The Deputy Imperial Potentate, in the event of the death or physical disability of the Imperial Potentate, or the removal or temporary absence of that officer from the jurisdiction of the Imperial Council in North America, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

ARTICLE VIII, SECTION 2.

He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

ARTICLE IX, SECTION 1.

It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a national bank or trust company in the name of and subject to the order of the Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council, such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate (except as otherwise provided by the Imperial Council with reference to Shriners' Hospitals for Crippled Children), and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Imperial Council in the sum of two hundred thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers, or other property that may be in his possession or under his control as Imperial Treasurer. He shall receive for his services the sum of two thousand five hundred dollars per annum.

ARTICLE XI. (New article in place of original Article XI.)

Vacancies in Office of Imperial Recorder and Imperial Treasurer.

SECTION 1. In event of the death, physical disability, or permanent removal from the jurisdiction of the Imperial Council of either the Imperial Recorder or Imperial Treasurer, it shall be the duty of the Imperial Potentate to appoint forthwith a member of the Imperial Council to act in his place and stead until his successor shall have been elected and qualified.

ARTICLE XII. (Original Article XI, with the following change:)
SECTION 1. Strike out in the second line the word "regular."

ARTICLE XIII. (Original Article XII.)

CODE.

ARTICLE I, SECTION 10.

No charter shall be granted to any Temple until it has been under dispensation for a period of at least the time elapsing between two regular sessions of the Imperial Council, and not then until it has provided itself with a proper place of meeting and the necessary paraphernalia for conferring the order, and has at least six hundred Nobles in good standing on its roll of membership.

ARTICLE IV, SECTION 2.

The circulation or distribution of resolutions, letters, or tickets by a Noble or Nobles suggesting or recommending or containing the names of proposed candidates for office in the Temple is prohibited. For any violation of this section it shall be the duty of the Imperial Potentate to suspend the offending Noble or Nobles until the next regular session of the Imperial Council.

ARTICLE IV, SECTION 3.

The installation of officers shall take place immediately or at the first succeeding session of the Temple, in accordance with the "Ceremony of Installation" prescribed by the Imperial Council. They shall assume the duties of their respective offices upon such installation.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded and prior to the public ceremony of installation. Should

it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative (except as provided for in Section 2, Article VI, of the Code), the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple that said election will be held.

ARTICLE VII, SECTION 2.

After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body, and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as an adverse ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE XIII, SECTION 2, fourth paragraph.

A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. Such a demit may be issued by the Potentate and Recorder of the Temple between regular sessions of the Temple, if considered necessary, but if so done must be reported at the next regular session of the Temple. No demit can be granted to a Noble accused of violation of the laws of the Order, pending his trial. A demit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

BY-LAWS.

ARTICLE VI, SECTION 2.

In each Temple of the Order the annual dues shall not be less than five (\$5.00) dollars, to be paid in advance alike by all members of the Temple except life members, and including candidates received during the year.

Any Temple may, however, provide in its By-laws that candidates admitted to the Temple shall pay dues as follows: Between January 1st and March 31st, \$5.00; between April 1st and June 30th, \$3.50; between July 1st and September 30th, \$2.50; between October 1st and December 31st, \$1.50; which proportionate amounts shall constitute the dues of the candidate to December 31st of the current year. If any Temple has dues higher than five dollars per annum, candidates should pay proportionately in above ratio.

ARTICLE VI, SECTION 3.

In addition to the above annual dues each Temple shall collect \$2.00 per capita from each of its members, including life members, each year, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member (including candidates received during the year), unless this per capita is paid, together with the annual dues, if any, required by the Temple.

This per capita shall be remitted to the Imperial Recorder by separate check when making the annual returns, but not later than March 1st of the year in which the per capita is due.

The membership upon which this per capita shall be based shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year, as reported to the Imperial Recorder.

Any Temple neglecting or refusing to make its returns for the amount due to the Hospital Fund, as provided above, on or before March 1st, shall be notified thereof, and if after sixty days' notice it fails to fully

From the Desk of:
MIM NEAL

call 11:30

303 - 545 - 0956

Seminar in Houston

Chairman & VC of Internists

Board members take
responsibility of hospital
to patient — parents

needs by mid-January

Seminar to Board Members

comply, it shall be suspended by the Imperial Potentate, unless good and sufficient cause be shown, until such returns are fully made or until restored by vote of the Imperial Council.

STANDING RESOLUTIONS—RELATING TO HOSPITALS FOR
CRIPPLED CHILDREN

Whereas, the Imperial Council of Ancient Arabic Order of the Nobles of the Mystic Shrine of North America has at this session adopted the majority report of the Hospital Committee; and

Whereas, it is necessary and important to define the plan under which said report and its recommendations may be carried out; now, therefore, be it

Resolved, that there be elected at this session a Board of Trustees of the Shriners' Hospitals for Crippled Children, said Board to consist of seven members of this Imperial Council, with full rights and privileges, and after their election they shall decide by lot their respective terms, two of whom shall serve for one year, two for two years, and three for three years; and thereafter at the annual meeting of the Imperial Council, members of said Board shall be elected to succeed those whose terms expire at that time, to serve for the term of three years and until their successors are elected and qualified. Any member of said Board shall be eligible for re-election to the Board.

(Remainder exactly the same, with the exception of changing "Shriners' Charity Foundation" to "Shriners' Hospitals for Crippled Children.")

Adopted.

Whereas, by special resolution this Imperial Council in the year 1921, at its regular session at Des Moines, Iowa, created a Board of Trustees of the Shriners' Hospitals for Crippled Children with certain powers as defined therein; and

Whereas, it is necessary that further detailed powers be extended to said Board of Trustees for its management, be it now

Resolved (1), That the Imperial Treasurer shall act as Treasurer for the Board of Trustees.

(2) That all moneys, whether in the form of annual per capita tax from the various Temples, donations, or otherwise, shall be paid to the Imperial Recorder, as provided for in the resolution of 1921.

(3) That the Imperial Recorder shall send, as early as convenient in each year, to the Secretary of the Board of Trustees, a statement showing the membership of and the amount due by each Temple under the jurisdiction of the Imperial Council.

(4) The Imperial Recorder shall send to the Imperial Treasurer all moneys received for account of the Shriners' Hospitals for Crippled Children and the Imperial Treasurer shall keep the same in accounts and books separate and distinct from those of the Imperial Council.

(5) The Imperial Recorder shall send a copy of all such remittances to the Imperial Treasurer for account of the Shriners' Hospitals for Crippled Children to the Secretary of the Board of Trustees, and at the same time a detailed statement on a form to be supplied by the Board of Trustees, showing the amount received from each Temple, also from donations or other special subscriptions.

(6) The Imperial Treasurer shall pay out funds only on warrants signed by the Chairman or Vice-Chairman and the Secretary of the Board of Trustees (as provided for in the 1921 resolution).

(7) The accounts of the Board of Trustees shall be audited and properly certified to by competent chartered accountants.

(8) The Board of Trustees shall present each year to the Imperial Council a properly audited financial report together with such other general report as is necessary.

REPORT OF THE COMMITTEE ON CEREMONIES FOR LAYING CORNER STONES
AND DEDICATING SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Whereas, the Ancient Arabic Order, Nobles of the Mystic Shrine, has always been closely affiliated with the Masonic Fraternity by reason of the fact that it requires as a basis for its membership the prerequisite of being either a Thirty-second Degree Scottish Rite Mason or a Knight Templar, and which cordial relationship should be maintained at all times; and

Whereas, from time immemorial it has been the custom of the Grand Lodges of Free and Accepted Masons to lay the corner stone of public buildings, for which its ritual is well adapted; therefore be it

Resolved, by the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine, for North America, that in the future in all cases where this Order shall erect a hospital, the Grand Lodge of Free and Accepted Masons of the State in which the said building is being erected shall be cordially invited by the Trustees of the Shriners' Hospitals for Crippled Children to officially lay and consecrate the corner stone of said hospital according to its ancient ceremonies; and be it further

Resolved, that in case it should devolve upon the Imperial Council officers to perform the duty of laying and consecrating the corner stone of a children's hospital that the ritual set forth in the Imperial Potentate's Report be adopted as the official ritual for such occasions.

(Signed) F. C. HOOSE,
J. H. ROWLAND,
WM. F. SEBER,
JOHN A. MORISON,
Committee.

Resolved: First, That this Imperial Council being first in time and right is entitled to the exclusive use of our ritual, name, names of Temples as well as the Shrine emblems and jewels, etc., and we hereby condemn the practice of negroes and others in attempting to form and establish clandestine Imperial Councils and clandestine Temples within the jurisdiction of this Imperial Council.

Second, That this Special Committee be continued in force for another year, with full power and authority from this Imperial Council to take such steps as in its discretion it may deem advisable, either by suit in the Federal or State Courts, or otherwise, to prevent said spurious, clandestine, and illegal Councils and Temples and the members thereof from infringing upon the rights of this Imperial Council and subordinate Temples, and to prevent said negroes and others from wearing our emblems and imitating the same.

Third, That all subordinate Temples, the Potentates and other officers, thereof, are directed to cooperate in every way possible with said committee in putting into effect as quickly as possible the letter and spirit of this resolution.

The Forty-ninth Annual Session of the Imperial Council will be held in Washington, D. C., June 5, 6 and 7, 1923.

It is ordered that this General Order be read at the head of each Temple at the first regular session after its receipt, and record made of the same upon the records of the session at which it is read.

Given under our hands and the seal of the Imperial Council this first day of August, A. D., 1922, twelfth month, Duh'l Hajja, 1340.

James S. McQuibbless.

Imperial Potentate.



ATTEST

W. M. Powell.

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America



OFFICE OF THE IMPERIAL POTENTATE,
SAN FRANCISCO, CAL., November 25, 1922.

*Illustrious Potentates and Nobles of all Temples, Ancient Arabic Order of
Nobles of the Mystic Shrine for North America:*

"ES SELAMU ALEIKUM"

Illustrious Nobles: The cheerful day of the year approaches — Christmas — the day set apart to ideals; the day when our hearts warm with love for those less fortunate than ourselves.

The members of our noble Order have been most generous in their response to the appeal of those little ones who are crippled and lame; and today many are being helped to become well and strong again in the several hospitals which are being spread over our several Oases. Thus the Christmas spirit of Charity is being thought of, not only at this season, but is carried to each day of this year and every year to come.

"Charity never faileth. . . . And now abideth Faith, Hope, Charity, these three; but the greatest of these is Charity."

I suggest that each Potentate make a strong effort to instil in the heart of each Noble the importance of the work which the Imperial Council, through the Hospital Board, has undertaken, so that the "Shriners' Hospitals for Crippled Children" may be the greatest and most lasting benefit to humanity ever undertaken by any Order.

Also locally, in your several Oases, don't forget to seek out the poor and needy. Send them a well-filled Christmas basket, that you may bring to them the Christmas spirit of good cheer and brotherly love.

It is ordered that this circular be read at the head of each Temple at the first session after its receipt.

Given under my hand and the seal of the Imperial Council this fifth day of the fourth month, Rabib Ul Akhir, 1341, November 25, 1922.

James S. M. Baudless

Imperial Potentate.

ATTEST



W. M. Powell

Imperial Recorder.

THE IMPERIAL COUNCIL
Ancient Arabic Order Nobles of the Mystic Shrine
for North America



OFFICE OF THE IMPERIAL POTENTATE,
ROOMS 903-904, SANTA FE BLDG., SAN FRANCISCO, CAL.

February 3, 1923.

OFFICIAL CIRCULAR, No. 1

SERIES OF 1922-1923.

To the Potentates, Officers, and Nobles of Temples under the Jurisdiction of the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine, for North America:

Greetings: You are hereby notified that the Imperial Potentate has appointed Noble John N. Sebrell, Jr., of Khedive Temple, Norfolk, Va., as Chairman of the Committee on Jurisprudence and Laws, to fill the vacancy caused by the death of Noble Philip D. Gordon, of Montreal.

You are also notified of the appointment of Noble Arthur W. Chapman, of Khartum Temple, Winnipeg, Canada, to fill the vacancy on the Board of Trustees of the Shriners' Hospitals for Crippled Children, also caused by the death of Noble Philip D. Gordon, and you are to govern yourselves accordingly.

Given under our hands and the seal of the Imperial Council, this third day of February, A.D. 1923, sixteenth day, sixth month, Jamaz Ul Akhir, 1341.

James S. Winbaldless.

Imperial Potentate.



ATTEST

Am Powell.

Imperial Recorder.

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine for North America



CALL FOR THE ANNUAL SESSION, 1923

OFFICE OF THE IMPERIAL POTENTATE,
SAN FRANCISCO, CAL., April 10, 1923.

GENERAL ORDERS, No. 3.

To the Representatives to the Imperial Council, to all Potentates of Subordinate Temples, and to the Nobility of Our Order:

"ES SELAMU ALEIKUM"

The Forty-ninth Annual Session of the Imperial Council will be held in the city of Washington, D. C., on Tuesday, Wednesday and Thursday, June 5, 6 and 7, 1923, commencing at 10 o'clock, A.M., Tuesday, June 5th.

The Imperial Headquarters have been established for the Imperial Divan and Representatives at the following named hotels: New Willard and Washington.

The Imperial Potentate, Deputy Potentate, Imperial Treasurer and Imperial Recorder will be located at the New Willard.

The Imperial Recorder will be in attendance from 12 o'clock noon, Monday, June 4th, until 9 o'clock A.M., Tuesday, June 5th. Representatives are requested to report immediately upon their arrival in Washington, sign the register, and receive the representative's badge.

SPECIAL NOTICE TO RECORDERS OF TEMPLES

The Recorders of Temples are requested to send the Chairman of the Committee on Necrology, Frederick W. Keator, Rutland Apartments, Tacoma, Wash., any memoranda in their possession relative to distinguished Nobles who have deceased since the last annual session of the Imperial Council, that the Committee may make due record of the same.

LAW AND ORDER

Acting under resolution of the Imperial Council Session at Des Moines, a Committee on Law and Order has been appointed to take such steps as they deem best to prevent any disgraceful conduct on the streets of Washington, so that we may not be held responsible for what we may not be accountable for.

APPOINTMENT OF COMMITTEES

No. 1

COMMITTEE ON JURISPRUDENCE AND LAWS

JOHN N. SEBRELL, Jr. Khedive Temple
ALBERT B. MCGAFFEY, El Jebel Temple
FREDERICK I. DANA, Palestine Temple
ALBERT H. LADNER, Jr., Lu Lu Temple
ALBERT B. WHITE, Nemesis Temple

No. 2

COMMITTEE ON FINANCE AND ACCOUNTS

LOU B. WINSOR, Saladin Temple
HERMAN REHBORN, Lu Lu Temple
JAMES S. BLAKE, Aleppo Temple
ARTHUR C. FARMER, Akdar Temple
HARRY E. SHARRER, Orak Temple

No. 3

COMMITTEE ON IMPERIAL COUNCIL HEADQUARTERS

JAMES S. McCANDLESS, Aloha Temple
CONRAD V. DYKEMAN, Kismet Temple
JAMES E. CHANDLER, Ararat Temple
JAMES E. CHANDLER, Ararat Temple
W. S. BROWN, Syria Temple
B. W. ROWELL, Aleppo Temple

No. 4

COMMITTEE ON MILEAGE AND PER DIEM

GEORGE W. McCANDLESS, Syria Temple
FRED C. SCHRAMM, El Kalah Temple
CHARLES E. DINKEY, Syria Temple
WM. H. WADE, Medinah Temple
HARRY B. ROBERTS, Egypt Temple

No. 5

COMMITTEE ON DISPENSATIONS AND CHARTERS

DANA S. WILLIAMS, Kora Temple
THOMAS P. BRADLEY, Aad Temple
W. F. TAYLOR, Khartum Temple
GEORGE F. OLENDORF, Abou Ben Adhem Temple
ERNEST C. HUETER, Islam Temple

No. 6

COMMITTEE ON GRIEVANCES AND APPEALS

CHAS. E. OVENSHERE, Zuhrah Temple
EDWIN I. ALDERMAN, El Kahir Temple
LOUIS M. COLE, Al Malaikah Temple
W. F. W. LENT, Al Azhar Temple
BAYNE GIBSON, Yaarab Temple

No. 7

COMMITTEE ON CREDENTIALS

HENRY F. NIEDRINGHAUS, Moolah Temple
HENRY C. AKIN, Tangier Temple
SHIRLEY CHRISTY, El Zaribah Temple
GILES L. WILSON, Morocco Temple
LEONARD P. STUART, Almas Temple

No. 8

COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

WM. W. IRWIN, Osiris Temple
 FRANK C. ROUNDY, Medinah Temple
 MIKE H. THOMAS, Hella Temple
 L. EWING JONES, Aladdin Temple
 JOHN M. MORISON, Kismet Temple

No. 9

COMMITTEE ON NOMINATIONS OF EMERITUS AND HONORARY MEMBERS

JOHN W. BOYLE, Ziyara Temple
 PHILLIP C. SHAFFER, Lu Lu Temple
 JAMES H. ROWLAND, El Karubah Temple
 HENRY A. PIERCE, El Katif Temple
 HAL. T. HUTCHINSON, Al Kader Temple
 JOSEPH SINAI, Jerusalem Temple
 CARL W. CUMMINS, Osman Temple

No. 10

COMMITTEE ON NECROLOGY

FREDERICK W. KEATOR, Affi Temple
 JOHN M. WYATT, El Maida Temple
 CHAS. A. WELCH, Gizeh Temple
 GEO. S. MERIDITH, Aahmes Temple
 WM. A. FANCHER, Tigris Temple

No. 11

COMMITTEE ON TIME AND PLACE

WALTER W. MORRISON, Aleppo Temple
 GEORGE K. STAPLES, Ismailia Temple
 JOSEPH SEINSHEIMER, El Mina Temple
 JOHN B. HOUSE, Midian Temple
 RICHINGS J. SHAND, Ansar Temple

No. 12

COMMITTEE ON HISTORY OF THE ORDER

WM. B. MELISH, Syrian Temple
 PRESTON BELVIN, Acca Temple
 LOUIS M. DONNATIN, Mecca Temple
 ELIAS J. JACOBY, Murat Temple
 J. HARRY LEWIS, Osman Temple

No. 13

COMMITTEE ON JURISDICTIONAL LINES

ERNEST A. CUTTS, Alee Temple
 ROBERT R. HARVEY, Irem Temple
 GEORGE T. MATTHEWS, Moolah Temple
 JAMES H. GARLICK, Moslem Temple
 WM. G. SPEED, Boumi Temple

No. 14

COMMITTEE TO PROTECT THE EMBLEMS OF THE ORDER

EDWARD H. MERRITT, Mizpah Temple
 WM. H. ABBOTT, Mocha Temple
 ALEXANDER LLOYD, Oriental Temple
 HUGH M. TATE, Kerbela Temple
 C. S. SOULE, Al Zafar Temple

No. 15

COMMITTEES ON SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

SAM P. COCHRAN, Hella Temple
W. FREELAND KENDRICK, Lu Lu Temple
FORREST ADAIR, Yaarab Temple
OSCAR M. LANSTRUM, Algeria Temple
JOHN D. MCGILVRAY, Islam Temple
FREDERICK W. KEATOR, Afifi Temple
ARTHUR W. CHAPMAN, Khartum Temple

No. 16

COMMITTEE ON REFUND OF REVENUE TAXES

CLIFFORD IRELAND, Mohammed Temple
HATHON G. GETCHELL, Moila Temple
CLARENCE M. HUBER, Al Koran Temple

No. 17

COMMITTEE ON ELECTION TELLERS

GEO. F. EISENBROWN, Rajah Temple
O. W. BURDATS, Osiris Temple
WM. BAMBER, Kismet Temple
GERALD D. BLISS, Abou Saad Temple
GUY FALK, Al Amin Temple
HARRY N. DENNISON, Aloha Temple
JULIUS P. HEIL, Tripoli Temple
FRANKLIN D. SARGENT, Cyprus Temple
M. MCF. HALL, Philae Temple

No. 18

COMMITTEE ON LAW AND ORDER

ALBERT E. CAMERON, Al Chymia Temple
A. A. D. RAHN, Zuhrah Temple
JAMES A. DUNNING, Anah Temple
VICTOR WANKOWSKI, Al Bahr Temple
GEORGE M. BUTTLE, Salaam Temple

No. 19

COMMITTEE ON FAR EAST RELIEF

WM. B. MELISH, Syrian Temple
CLARENCE A. HALE, Kem Temple
PETER KOOL, Kalif Temple

No. 20

COMMITTEE ON CLANDESTINE SHRINERS

FRANK C. JONES, Arabia Temple
HOWARD J. DUDLEY, Crescent Temple
JAMES H. ROWLAND, El Karubah Temple
GEORGE T. BRYAN, Hejaz Temple
GEORGE STAPLETON, Khiva Temple

No. 21

COMMITTEE ON REVISION OF CONSTITUTION AND BY-LAWS

THAD. B. LANDON, Ararat Temple
JAMES TODD, Medinah Temple
ELIAS J. JACOBY, Murat Temple
JAMES T. ROGERS, Kalurah Temple
MILTON A. PIXLEY, Aladdin Temple
JOHN W. BOYLE, Ziyara Temple

APPLICATIONS FOR NEW TEMPLES

Applications for new Temples have been received in constitutional time from the following:

Ali Gahn Temple, to be located at Cumberland, Md.
 Tadmor Temple, to be located at Akron, Ohio
 Kedra Temple, to be located at Kansas City, Kansas.
 Makalla Temple, to be located at Council Bluffs, Iowa.
 Hazah Temple, to be located at Ottumwa, Iowa.
 Sinbad Temple, to be located at Danville, Ill.
 Jericho Temple, to be located at Johnstown, Pa.
 Sid Laban Temple, to be located at Fort Dodge, Idaho.

PROPOSED AMENDMENTS TO THE LAWS OF THE IMPERIAL COUNCIL

Proposed amendment to the Constitution, by James Todd, of Medinah Temple:

Amend Section 1 of Article IV by striking out the words: "All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council," and inserting the words: "All of whom at the time of their first election to an Imperial office must be Representatives to the Imperial Council, but when once elected to an Imperial Office, they may be re-elected to such office or they may be advanced in the line by the Imperial Council without the necessity of being Representatives to the Imperial Council at the time of such subsequent election. All Imperial Officers elected in pursuance of this section shall be Representatives-at-large and shall be entitled to all the rights and privileges of elected Representatives, provided, however, that no Temple whose Representative is elected to one Imperial office shall thereby be deprived of representation in the Imperial Council as apportioned in Section 1 of Article III of this Constitution," so that said section as amended shall read as follows:

Section 1. The officers of the Imperial Council shall be as follows, viz:

- I. Imperial Potentate.
- II. Imperial Deputy Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistance Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer.
- VIII. Imperial Recorder.
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

All of whom at the time of their first election to an Imperial office must be Representatives to the Imperial Council, but when once elected to an Imperial office, they may be re-elected to such an office or they may be advanced in the line by the Imperial Council without the necessity of being Representatives to the Imperial Council, at the time of such subsequent election. All Imperial Officers elected in pursuance of this section shall be Representatives-at-large and shall be entitled to all the rights and privileges of elected Representatives, provided, however, that no Temple whose Representative is elected to an Imperial office shall thereby be deprived of representation in the Imperial Council, as apportioned in Section 1 of Article III of the Constitution.

PROPOSED AMENDMENT OF THE CODE:

The undersigned, an Imperial Representative of and for Almas Temple, Washington, D. C., of the Ancient Arabic Order, Nobles of the Mystic Shrine, does hereby offer an amendment to Article XIII of the Code, so that said Article shall read as follows:

ARTICLE XIII

MEMBERSHIP IN TEMPLES

Section 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must in good standing in one or the other of the two prerequisite Masonic Bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

In case a Noble holds membership in only one of the prerequisite bodies and who for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple, until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisites subsequent to his suspension or expulsion does not restore him to good standing in his Temple.

When a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic Bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple, or give evidence to the Temple, at its first stated session thereafter, and show cause why he should not be suspended. Should he fail to do this, he shall be declared suspended from all his rights and benefits or membership in the Temple until he removes the cause of his suspension.

A Temple cannot withhold a demit from a Noble applying for same, provided he is free from charges and indebtedness to the Temple. Such a demit shall be issued upon request of a Noble by the Potentate and Recorder and reported to the Temple at its next regular session of the Temple. No demit can be granted to a Noble accused of violation of the laws of the order pending his trial. A demit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate demit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

Section 4. A member may be suspended for non-payment of dues only by a majority vote of the members present at any regular meeting, provided notice has been given, by registered mail, to the delinquent member that he is in arrears, and an opportunity afforded him to be present.

A member suspended for non-payment of dues may be reinstated by his Temple on written petition and on payment of all arrearages for dues up to the time of his suspension, by a majority vote of the members present at a regular meeting of the Temple.

No Temple shall carry a member on its books who is more than one year in arrears of dues, without taking some action thereon

F. LAWRENCE WALKER.

PROPOSED AMENDMENT TO THE CODE.

The undersigned, an Imperial Representative of and for Almas Temple, Washington, D. C., of the Ancient Arabic Order, Nobles of the Mystic Shrine does hereby offer an amendment to Article XVI of the Code, so that said Article shall read as follows:

ARTICLE XVI

ANNUAL RETURNS

Section 1. A fiscal year for all Temples of the Order is hereby created, beginning with December 1st of each year and ending with November 30th of the following year, and it shall be the duty of the Recorder for each Temple to arrange his books and accounts so as to conform to such fiscal year, and it shall be the duty of such Recorder at the annual meeting of each Temple following the end of the fiscal year to render a complete report of the finances, investments, membership, and other matters of interest in which his office is concerned.

Section 2. Every subordinate Temple shall, on the 31st day of December in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues, to the Imperial Council, as provided by Article VII, Section 3, of the By-laws.

Section 3. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article VII, Section 2, of the By-laws.

Section 4. Any Temple neglecting or refusing to make its annual returns on or before December 31st, accompanied by the fees and dues, shall be notified thereof, and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Council.

F. LAWRENCE WALKER.

AMENDMENT TO BY-LAWS.

Proposed by A. H. Lea, Representative of Al Kader Temple, Portland, Oregon:

ARTICLE III

SUBORDINATE TEMPLES — HOW CONSTITUTED

That Section 1 of Article III be amended to read as follows:

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	Illustrious Potentate	Shayk
II.	Chief Rabban	Emeer
III.	Assistant Rabban	Sahib
IV.	High Priest and Prophet	Imam
V.	Oriental Guide	Ayn
VI.	Treasurer	Chayzin
VII.	Recorder	Katib
VIII.	First Ceremonial Master	Wakil
IX.	Second Ceremonial Master	Alam
X.	Director	Malah
XI.	Marshal	Amal
XII.	Captain of the Guard	Rays
XIII.	Outer Guard	Hafiz

and as many members as the Temple may admit.

The officers shall be elected annually by ballot.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body, this officer being the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple

AMENDMENT TO BY-LAWS.

Proposed by A. H. Lea, Representative of Al Kader Temple, Portland, Oregon:

ARTICLE IV

ELECTION OF OFFICERS

That Section 1 of Article IV be amended to read as follows:

Section 1. Each Temple shall elect its officers and its Representative or Representatives by ballot and by a majority vote in each case. Said election to be held at a regular meeting to be held in December of each year. Each officer shall be elected separately and by distinct ballot, the use of a blanket ballot for the election of officers being prohibited. Blank ballots are not votes and shall not be considered as such. If there is but one Representative to be elected the same rule shall prevail. If the Temple is to elect more than one Representative, all candidates for the office of Representative shall be balloted for on one ballot, and each member voting must vote for the total number of Representatives to be elected, otherwise his ballot cannot be considered as a vote. A majority vote of those present and voting shall be necessary to elect each Representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he or they shall be elected. A ballot shall then be taken in the same manner until all Representatives of the Temple are elected.

AMENDMENT TO BY-LAWS.

Proposed by A. H. Lea, Representative of Al Kader Temple, Portland, Oregon:

ARTICLE VI

DUTIES OF OFFICERS

That Section 3 of Article VI be amended to read as follows:

Section 3. The Potentate, Chief Rabban and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of either of these officers, or of the permanent removal from the jurisdiction of the Imperial Council, or of forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur by virtue of any officer being promoted at such special election may be filled at such special election. A dispensation for the special election above provided for shall be secured from the Imperial Potentate. Any other officer of a Temple may resign his office, and the vacancy shall be filled by an election at the next regular meeting or at a special meeting called for the purpose. No member can be forced to accept an election to office.

To the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine:

We, the undersigned Representatives in the Imperial Council and members of the Committee on Revision of By-laws and Code, propose that Section 1 of Article III of the Constitution be repealed and the following adopted as said Section 1:

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter

granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches 1,000; three Representatives when its membership reaches 2,000; four Representatives when its membership reaches 4,000; five Representatives when its membership reaches 8,000, and six Representatives when its membership reaches 16,000.

THAD. B. LANDON
JAMES T. ROGERS
ELIAS J. JACOBY
MILTON A. PIXLEY
JAMES TODD

To the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine:

We, the undersigned Representatives in the Imperial Council and members of the Committee on Revision of the By-laws and Code, respectfully propose that Section 8, Article V, of the Constitution be repealed and the following adopted as said section:

Section 8. It shall be the duty of the Imperial Potentate on or before March 15th of each year to appoint a certified public accountant to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, and Shriners' Hospitals for Crippled Children as of March 31st of each year. Such accountant shall on or before May 1st submit a detailed report of such examination and audit, duly certified, to the Imperial Potentate. The Imperial Potentate shall cause such audit and examination to be printed and delivered to each Representative on the first day of the next succeeding session of the Imperial Council, and shall refer the original order and examination to the Committee on Finance and Accounts.

THAD. B. LANDON
JAMES T. ROGERS
ELIAS J. JACOBY
MILTON A. PIXLEY
JAMES TODD

The undersigned, a member of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine, proposes that the Constitution of the Imperial Council be amended so that Article III, Section 5 thereof, when amended will read as follows:

Article III, Section 5. All Past Imperial Potentates shall be Representatives ad vitam. The Imperial Council may, by three-fourths vote of the members present at any Session, elect as an Emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who has been recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members.

Such Emeritus members shall be entitled to all the rights and privileges of elected Representatives.

Yours in the Faith,

C. W. CUMMINS, *Representative.*

Amend the Constitution of said Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine, by striking therefrom paragraph 2, of Section 5, of Article III, reading as follows, to wit:

"The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an Honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on

Nomination of Emeritus and Honorary Members. The election of such Honorary member shall constitute him a permanent Representative to the Imperial Council from his Temple, with all rights and privileges, until such time as he shall have served twenty-one years as Representative, when he shall be eligible to be elected an Emeritus member, as provided for in the former paragraph of this section. On his election as an Honorary member and permanent Representative, his Temple would thereby be entitled to elect only sufficient other Representatives to complete the number to which they are entitled under Section 1 of this Article."

And inserting in lieu thereof the following:

"The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as an Honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. When such Representative shall have served twenty-one years as Representative, he shall be eligible to be elected an Emeritus member as provided in the former paragraph of this section. On his election as an Honorary member, his Temple shall thereby be entitled to elect sufficient other Representatives to complete the number of Representatives with all rights and privileges to which they are entitled under Section 1 of this Article." So that Article III of said Constitution as amended shall read as follows:

"Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives, except as provided for in Section 5 of this Article.

"Section 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credentials shall be countersigned by the Recorder of the Temple, and who shall also affix the seal of the Temple thereto.

"Section 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

"Section 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offense involving moral turpitude, or be adjudged mentally or become physically incompetent, shall thereby have vacated his office. If such a vacancy should occur from any of these causes, or by the resignation of one or more Representatives after being elected, a meeting of the Temple shall be called and the new Representative or Representatives elected in accordance with Article IV of the Code, and notice of the election of such Representative shall be forthwith sent to the Imperial Recorder, under the seal of the Temple.

"Section 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an Emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years,

and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such Emeritus member shall be entitled to all the rights and privileges of elected Representatives.

"The Imperial Council may also, by a three-fourths vote of the members present at any session, elect as Honorary member of the Imperial Council any Noble who has been a Representative for not less than ten years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. When such Representative shall have served twenty-one years as Representative, he shall be eligible to be elected an Emeritus member, as provided in the former paragraph of this section. On his election as an Honorary member, his Temple shall thereby be entitled to elect sufficient other Representatives to complete the number of Representatives with all rights and privileges to which they are entitled under Section 1 of this Article.

"Each name presented for consideration of this committee shall first have received the endorsement of the Temple that the Noble is a member of, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body. All Honorary members who have not been elected in accordance with the above shall have a voice in the Proceedings of the Imperial Council, but shall have no vote or other privileges or emoluments.

"Should any such Honorary member and permanent Representative, subsequent to his election as such, absent himself from two consecutive regular sessions of the Imperial Council, he shall be automatically dropped from its roll, but may be reinstated on the petition of his Temple and re-election by the Imperial Council. Provided, further, if any permanent member cannot be present at any session, a temporary Representative may be elected by his Temple for that session."

JESSE NORTON,

*Member Imperial Council, A.A.O.N.M.S., Representing Aad Temple,
Duluth, Minnesota.*

Yours in the Faith,

James S. McHandless.

Imperial Potentate.



ATTEST

Edm. Powell.

Imperial Recorder.

Past Imperial Potentate ELIAS J. JACOBY: The usual motion.

Imperial Deputy Potentate DYKEMAN: It has been duly moved and seconded that the report of the Imperial Potentate be referred to the respective committees of the Imperial Council having to do with the several subjects covered therein. All in favor say "Aye." Opposed, "No." It is so referred.

The Imperial Potentate resumed the chair.

Imperial Potentate McCANDLESS: The next order of business will be the reading of the report of the Imperial Recorder, Benjamin W. Rowell.

Imperial Recorder BENJAMIN W. ROWELL: The report has been printed and distributed, and I move that the reading be dispensed with and that it be referred to the Committee on Finance and Accounts.

Imperial Potentate McCANDLESS: It has been moved and seconded that this report, as it has already been printed and distributed, be referred to the Committee on Finance and Accounts to report back thereon. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

WASHINGTON, D. C., June 5, 1923.

To the Imperial Potentate, Officers, and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending December 31, 1922:

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time:

Number of Ad Vitam Members	17
Number of Emeritus Members with rights and privileges of elected representatives	12
Number of Emeritus Members	2
Number of Honorary Life Members	32
Number of Honorary Members	45
Number of Associate Members	3
Number of Active Members Representatives	545
Making a total of	656

SUBORDINATE TEMPLES

Number of Temples chartered to date	154
Number of Temples under dispensation	1
Number of Temples in the Jurisdiction of the Imperial Council	155

Since our last session Anah Temple, located at Bangor, Maine, and Mahi Temple, located at Miami, Florida, have been constituted under their charters.

Ben Ali Temple, located at Sacramento, California, has been constituted under dispensation.

Date of Receipt of Returns of Subordinate Temples

Number	Name of Temple	Date Received
1	Korein	December 4, 1922
2	El Hasa	December 8, 1922
3	Damascus	December 15, 1922
4	Oleika	December 15, 1922
5	Zembo	December 15, 1922
6	Mahi	December 15, 1922
7	Oriental	December 15, 1922
8	El Zagal	December 16, 1922
9	Kerak	December 22, 1922
10	Kem	December 22, 1922
11	Naja	December 22, 1922
12	Aloha	December 26, 1922
13	Saladin	December 26, 1922
14	El Katif	December 27, 1922
15	Tigris	December 27, 1922
16	Rizpah	December 29, 1922
17	Philae	December 29, 1922
18	Beni Kedem	December 30, 1922
19	Al Chymia	December 30, 1922
20	Syria	January 1, 1923
21	Karnak	January 1, 1923
22	Jaffa	January 1, 1923
23	El Riad	January 2, 1923
24	Bektash	January 2, 1923
25	Sphinx	January 2, 1923
26	Murat	January 2, 1923
27	Hella	January 2, 1923
28	El Jebel	January 2, 1923
29	Ansar	January 2, 1923
30	Midian	January 2, 1923
31	Isis	January 2, 1923
32	Wa-Wa	January 3, 1923
33	Hejaz	January 4, 1923
34	Irem	January 4, 1923
35	Sahara	January 5, 1923
36	Mocha	January 5, 1923
37	Al Sihah	January 5, 1923
38	Mount Sinai	January 5, 1923
39	Kismet	January 5, 1923
40	Aleppo	January 5, 1923
41	El Kalah	January 5, 1923
42	Zenobia	January 5, 1923
43	Abou Ben Adhem	January 8, 1923
44	Abba	January 8, 1923

Number	Name of Temple	Date Received
45	Anah	January 8, 1923
46	Al Bedoo	January 8, 1923
47	Alcazar	January 8, 1923
48	Bedouin	January 8, 1923
49	Cairo	January 8, 1923
50	Egypt	January 8, 1923
51	El Maida	January 8, 1923
52	Ismailia	January 8, 1923
53	Kaaba	January 8, 1923
54	Kazim	January 8, 1923
55	Khediye	January 8, 1923
56	Khiva	January 8, 1923
57	Kosair	January 8, 1923
58	Mohammed	January 8, 1923
59	Moslem	January 8, 1923
60	Sesostris	January 8, 1923
61	Sudan	January 8, 1923
62	Yaarab	January 8, 1923
63	Za-Ga-Zig	January 8, 1923
64	Zamora	January 8, 1923
65	Hamasa	January 8, 1923
66	Alhambra	January 9, 1923
67	Almas	January 9, 1923
68	India	January 9, 1923
69	Melha	January 9, 1923
70	Palestine	January 9, 1923
71	Syrian	January 9, 1923
72	Tehama	January 9, 1923
73	Yelduz	January 9, 1923
74	Algeria	January 9, 1923
75	Salaam	January 9, 1923
76	Khartum	January 9, 1923
77	Alzafar	January 10, 1923
78	Beni Ali	January 10, 1923
79	Islam	January 10, 1923
80	Maskat	January 10, 1923
81	Nemesis	January 10, 1923
82	Osiris	January 10, 1923
83	Zem Zem	January 10, 1923
84	Ahmed	January 11, 1923
85	Al Bahr	January 11, 1923
86	Al Koran	January 11, 1923
87	Cyprus	January 11, 1923
88	Luxor	January 11, 1923
89	Media	January 11, 1923
90	Mirza	January 11, 1923
91	Tangier	January 11, 1923

Number	Name of Temple	Date Received
92	Tripoli	January 11, 1923
93	Elf Khurafeh	January 11, 1923
94	Kerbela	January 11, 1923
95	Medinah	January 11, 1923
96	Al Azhar	January 11, 1923
97	Al Malaikah	January 11, 1923
98	Aahmes	January 12, 1923
99	Abdallah	January 12, 1923
100	Al Menah	January 12, 1923
101	Anah	January 12, 1923
102	Crescent	January 12, 1923
103	Hadi	January 12, 1923
104	Lu Lu	January 12, 1923
105	Orak	January 12, 1923
106	Tebala	January 12, 1923
107	Kalurah	January 12, 1923
108	Ainad	January 16, 1923
109	Al Amin	January 16, 1923
110	Al Kader	January 16, 1923
111	Anezeh	January 16, 1923
112	Arabia	January 16, 1923
113	Ararat	January 16, 1923
114	Bagdad	January 16, 1923
115	Ballut Abyad	January 16, 1923
116	El Karubah	January 16, 1923
117	El Korah	January 16, 1923
118	El Mina	January 16, 1923
119	El Zaribah	January 16, 1923
120	Gizeh	January 16, 1923
121	Hillah	January 16, 1923
122	Jerusalem	January 16, 1923
123	Karem	January 16, 1923
124	Kora	January 16, 1923
125	Mizpah	January 16, 1923
126	Moila	January 16, 1923
127	Morocco	January 16, 1923
128	Moslah	January 16, 1923
129	Nile	January 16, 1923
130	Omar	January 16, 1923
131	Osman	January 16, 1923
132	Pyramid	January 16, 1923
133	Rameses	January 16, 1923
134	Wahabi	January 16, 1923
135	Zuhrah	January 16, 1923
136	Abou Saad	January 19, 1923
137	Kalif	January 19, 1923
138	Rajah	January 19, 1923

Number	Name of Temple	Date Received
139	Zorah	January 19, 1923
140	Aladdin	January 22, 1923
141	Alee	January 22, 1923
142	Ben Hur	January 22, 1923
143	Boumi	January 22, 1923
144	Calam	January 22, 1923
145	El Kahir	January 22, 1923
146	Mecca	January 22, 1923
147	Moolah	January 22, 1923
148	Antioch	January 24, 1923
149	Abu Bekr	January 24, 1923
150	Oasis	January 25, 1923
151	Affi	January 25, 1923
152	Akdar	January 25, 1923
153	Ziyara	January 26, 1923
154	Al Kaly	January 26, 1923
155	Aad	February 5, 1923

Report of Temples to December 31, 1922, also Gain and Loss in Temples

NAME OF TEMPLE	Membership Dec. 31, 1921	Died	Domitted	Suspended	Expelled	Created	Affiliated and Restored	Charter Members	Membership Dec. 31, 1922	Gain	Loss
Aad.....	1,643	19	15	32	.....	117	11	.....	1,705	62	.....
Aahmes.....	3,003	22	182	21	.....	631	63	.....	3,472	469	.....
Abba.....	1,667	19	29	25	2	158	12	.....	1,762	95	.....
Abdallah.....	4,719	25	94	49	3	361	33	.....	4,942	223	.....
Abou Ben Adhem.....	2,569	20	9	43	3	181	26	.....	2,701	132	.....
Abou Saad.....	852	5	9	14	.....	118	2	.....	944	92	.....
Abu Bekr.....	2,885	31	35	19	.....	238	35	.....	3,073	188	.....
Acca.....	3,415	43	12	22	3	346	19	.....	3,700	285	.....
Affi.....	3,158	27	29	.....	.....	151	9	.....	3,262	104	.....
Ahmed.....	1,560	14	5	1	.....	32	6	.....	1,578	18	.....
Ainad.....	4,062	24	27	12	.....	192	8	.....	4,199	137	.....
Akdar.....	4,435	38	53	261	.....	188	4	.....	4,275	.....	160
Aladdin.....	7,105	83	26	374	.....	669	18	.....	7,309	204	.....
Al Amin.....	2,506	17	23	62	1	176	19	.....	2,598	92	.....
Al Azhar.....	742	4	5	23	2	27	2	.....	737	.....	5
Al Bahr.....	1,057	11	10	15	.....	62	44	.....	1,127	70	.....
Al Bedoo.....	900	12	16	2	.....	106	49	.....	1,025	125	.....
Alcazar.....	2,276	22	15	107	.....	156	17	.....	2,305	29	.....
Al Chymia.....	2,286	18	15	32	.....	309	42	.....	2,572	286	.....
Alee.....	3,549	25	31	.....	.....	123	49	.....	3,665	116	.....
Aleppo.....	13,754	131	38	124	.....	1,001	33	.....	14,495	741	.....
Algeria.....	2,581	33	71	20	.....	125	19	.....	2,601	20	.....
Alhambra.....	1,289	13	16	3	.....	154	11	.....	1,422	133	.....
Al Kader.....	5,387	59	31	78	2	386	47	.....	5,650	263	.....
Al Katy.....	1,035	9	15	.....	.....	141	13	.....	1,165	130	.....
Al Koran.....	6,876	77	17	91	2	655	37	.....	7,381	505	.....
Al Malaikah.....	6,084	86	32	43	.....	631	252	.....	6,806	722	.....
Almas.....	4,647	42	66	43	2	355	44	.....	4,893	246	.....
Al Menah.....	1,832	19	9	32	1	247	25	.....	2,043	211	.....
Aloha.....	632	7	9	3	.....	124	10	.....	747	115	.....
Al Sihah.....	2,018	30	37	282	2	108	17	.....	1,792	.....	226
Alzafar.....	3,672	25	40	36	2	370	46	.....	3,985	313	.....
Anah.....	1,021	6	.....	1	.....	192	24	.....	1,230	209	.....
Anezeh.....	332	5	11	36	.....	28	2	.....	310	.....	22
Ansar.....	4,928	40	45	108	.....	187	2	.....	4,924	.....	4
Antioch.....	3,810	34	12	.....	.....	270	8	.....	4,042	232	.....
Arabia.....	2,746	23	26	55	.....	414	56	.....	3,112	366	.....
Ararat.....	8,328	51	46	47	.....	667	88	.....	8,939	611	.....
Bagdad.....	1,279	12	13	3	.....	82	10	.....	1,343	64	.....
Ballut Abyad.....	1,789	24	28	3	.....	154	4	.....	1,892	103	.....
Bedouin.....	2,587	24	13	38	3	223	33	.....	2,765	178	.....
Bektash.....	2,349	36	13	7	.....	136	4	.....	2,433	84	.....
Ben Ali (U.D.).....	.....	1	9	.....	.....	264	.....	974	1,228	1,228	.....
Ben Hur.....	1,489	10	31	96	.....	195	26	.....	1,573	84	.....
Beni Kedem.....	3,854	30	19	8	1	524	19	.....	4,339	485	.....
Boumi.....	3,308	42	20	14	.....	120	2	.....	3,354	46	.....
Cairo.....	862	14	7	.....	.....	97	5	.....	943	81	.....
Calam.....	748	7	11	.....	.....	50	4	.....	784	36	.....
Crescent.....	5,123	48	10	40	.....	400	18	.....	5,443	320	.....
Cyprus.....	2,612	32	10	14	.....	197	13	.....	2,766	154	.....
Damascus.....	4,013	47	15	32	.....	362	30	.....	4,311	298	.....
Egypt.....	1,612	13	8	9	.....	215	17	.....	1,814	202	.....
Elf Khurafeh.....	3,244	35	23	.....	3	237	6	.....	3,426	182	.....
El Hasa.....	1,181	8	199	4	.....	106	6	.....	1,082	.....	99
El Jebel.....	4,577	56	32	39	.....	315	40	.....	4,805	228	.....
El Katif.....	2,178	26	30	24	.....	172	27	.....	2,297	119	.....
El Karubah.....	3,074	28	25	3	1	252	15	.....	3,284	210	.....
El Kalah.....	1,160	12	10	9	.....	102	14	.....	1,245	85	.....
El Kahir.....	3,315	43	37	41	.....	140	25	.....	3,359	44	.....
El Korah.....	1,581	18	15	.....	5	124	16	.....	1,683	102	.....
El Maïda.....	1,490	10	19	31	.....	141	21	.....	1,592	102	.....
El Mina.....	1,671	16	30	10	.....	170	16	.....	1,801	130	.....
El Riad.....	2,696	38	23	24	.....	179	19	.....	2,809	113	.....
El Zagal.....	2,639	25	27	55	.....	95	33	.....	2,660	21	.....
El Zaribah.....	1,464	23	31	20	.....	65	17	.....	1,472	8	.....
Gizeh.....	786	6	5	.....	.....	45	3	.....	823	37	.....
Hadi.....	1,510	10	9	3	2	159	13	.....	1,658	148	.....
Hamasah.....	3,637	25	60	63	.....	98	21	.....	3,608	.....	29
Hella.....	6,491	81	81	35	4	633	85	.....	7,008	517	.....
Hejaz.....	1,548	9	12	34	.....	134	60	.....	1,687	139	.....
Hillah.....	546	7	23	7	1	20	9	.....	537	.....	9
India.....	5,985	41	47	167	.....	358	78	.....	6,166	181	.....
Irem.....	4,773	64	19	10	.....	376	17	.....	5,073	300	.....
Isis.....	3,693	34	36	3	.....	592	23	.....	4,235	542	.....
Islam.....	8,801	118	712	85	.....	1,409	140	.....	9,435	634	.....
Ismailia.....	6,436	90	54	.....	.....	276	23	.....	6,591	155	.....
Jaffa.....	3,487	34	3	5	.....	352	3	.....	3,800	313	.....
Jerusalem.....	2,564	26	24	140	.....	250	37	.....	2,661	97	.....
Kaaba.....	4,765	41	74	3	.....	239	121	.....	5,007	242	.....

Report of Temples to December 31, 1922, also Gain and Loss in Temples—Continued

NAME OF TEMPLE	Membership Dec. 31, 1921	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Charter Members	Membership Dec. 31, 1922	Gain	Loss
Kalif.....	697	9	4	1	.....	70	4	.....	757	60	.....
Kalurah.....	2,543	25	15	109	.....	157	6	.....	2,557	14	.....
Karem.....	2,100	10	40	10	1	241	60	.....	2,340	240	.....
Karnak.....	971	11	5	8	.....	99	9	.....	1,055	84	.....
Kazim.....	1,898	15	5	7	.....	245	13	.....	2,129	231	.....
Kem.....	1,628	14	22	8	.....	30	8	.....	1,622	.....	6
Kerak.....	938	9	33	12	1	33	6	.....	922	.....	16
Kerbela.....	1,801	9	2	.....	.....	83	10	.....	1,883	82	.....
Khartum.....	817	3	23	17	.....	54	10	.....	838	21	.....
Khedive.....	1,880	12	22	15	.....	76	8	.....	1,915	35	.....
Khiva.....	1,375	6	8	6	.....	176	25	.....	1,556	181	.....
Kismet.....	5,759	63	22	66	.....	613	28	.....	6,249	490	.....
Kora.....	4,106	55	17	31	.....	179	11	.....	4,193	87	.....
Korein.....	1,380	11	6	14	.....	158	6	.....	1,513	133	.....
Kosair.....	4,545	28	61	23	1	269	254	.....	4,955	410	.....
Lu Lu.....	14,845	182	48	12	.....	1,004	21	.....	15,628	783	.....
Luxor.....	563	9	3	26	.....	44	.....	.....	569	6	.....
Mahi.....	468	5	4	5	.....	272	37	.....	763	295	.....
Muskat.....	1,316	5	27	20	.....	179	30	.....	1,473	157	.....
Mecca.....	11,069	140	44	16	1	951	56	.....	11,875	806	.....
Media.....	1,811	31	8	10	.....	65	3	.....	1,830	19	.....
Medinah.....	20,810	233	95	425	.....	898	97	.....	21,052	242	.....
Melha.....	2,584	30	7	7	.....	146	7	.....	2,693	109	.....
Midian.....	4,438	32	36	65	.....	235	33	.....	4,573	135	.....
Mirza.....	2,753	25	99	.....	.....	85	2	.....	2,716	.....	37
Mizpah.....	3,326	44	49	50	.....	154	9	.....	3,346	20	.....
Mocha.....	2,129	19	4	10	.....	196	2	.....	2,294	165	.....
Mohammed.....	7,150	60	153	184	2	205	24	.....	6,980	.....	170
Moila.....	2,533	21	15	9	.....	144	8	.....	2,640	107	.....
Moolah.....	4,123	65	16	23	1	688	39	.....	4,745	622	.....
Morocco.....	2,316	38	16	92	.....	340	27	.....	2,537	221	.....
Moshlah.....	4,180	21	102	26	1	335	50	.....	4,415	235	.....
Moslem.....	9,211	83	54	7	2	499	53	.....	9,617	406	.....
Mt. Sinai.....	1,455	23	12	3	.....	104	11	.....	1,532	77	.....
Murat.....	9,323	73	50	76	2	498	59	.....	9,679	356	.....
Naja.....	1,075	13	10	45	.....	63	5	.....	1,075	.....	.....
Nemesis.....	1,806	12	7	4	.....	56	3	.....	1,842	36	.....
Nile.....	3,990	45	40	42	.....	695	63	.....	4,621	631	.....
Oasis.....	4,148	29	19	39	.....	436	18	.....	4,515	367	.....
Oleika.....	1,384	10	19	11	.....	225	11	.....	1,580	196	.....
Omar.....	2,978	30	68	278	.....	126	65	.....	2,793	.....	185
Orak.....	1,286	13	9	2	.....	116	4	.....	1,382	96	.....
Oriental.....	2,737	57	19	26	.....	146	12	.....	2,793	56	.....
Osiris.....	3,171	31	16	30	.....	209	25	.....	3,328	157	.....
Osman.....	3,530	48	42	37	.....	254	34	.....	3,691	161	.....
Palestine.....	2,996	43	10	6	.....	226	3	.....	3,166	170	.....
Philae.....	636	6	7	12	.....	32	2	.....	645	9	.....
Pyramid.....	1,988	32	5	33	.....	88	11	.....	2,017	29	.....
Rajah.....	4,801	45	8	12	.....	977	17	.....	5,730	929	.....
Rameses.....	2,383	37	7	88	.....	275	26	.....	2,552	169	.....
Rizpah.....	1,134	1	82	33	.....	49	11	.....	1,078	.....	56
Sahara.....	1,511	21	16	22	.....	77	4	.....	1,533	22	.....
Salaam.....	6,113	69	61	68	.....	631	17	.....	6,563	450	.....
Saladin.....	3,990	39	24	16	.....	251	22	.....	4,184	194	.....
Sesostris.....	2,571	26	19	29	.....	73	16	.....	2,586	15	.....
Sphinx.....	2,227	36	4	.....	.....	162	5	.....	2,354	127	.....
Sudan.....	2,557	15	5	20	.....	146	2	.....	2,665	108	.....
Syria.....	15,539	121	26	6	10	940	61	.....	16,377	838	.....
Syrian.....	4,789	46	15	15	.....	264	47	.....	5,024	235	.....
Tangier.....	4,101	45	49	60	.....	102	24	.....	4,073	.....	28
Tebala.....	2,970	28	36	29	.....	78	5	.....	2,960	.....	10
Tehama.....	1,323	6	1	24	.....	72	17	.....	1,381	58	.....
Tigris.....	1,280	15	13	.....	.....	246	98	.....	1,596	316	.....
Tripoli.....	4,869	73	23	8	.....	499	12	.....	5,276	407	.....
Wahabi.....	2,380	25	27	64	.....	201	38	.....	2,503	123	.....
Wa-Wa.....	637	2	7	15	1	50	9	.....	671	34	.....
Yaarab.....	5,095	61	34	114	2	291	33	.....	5,208	113	.....
Yelduz.....	1,401	15	17	12	.....	76	7	.....	1,440	39	.....
Za-Ga-Zig.....	5,703	53	87	59	.....	252	82	.....	5,838	135	.....
Zamora.....	5,729	58	19	92	.....	661	45	.....	6,266	537	.....
Zembo.....	3,146	21	7	23	1	201	10	.....	3,305	159	.....
Zem Zem.....	2,329	25	15	5	.....	199	13	.....	2,496	167	.....
Zenobia.....	2,238	21	23	26	.....	125	9	.....	2,302	64	.....
Ziyara.....	1,862	31	85	38	.....	281	2	.....	1,991	129	.....
Zorah.....	1,089	9	7	.....	.....	58	30	.....	1,161	72	.....
Zuhrah.....	4,250	44	33	5	.....	502	71	.....	4,741	491	.....
	510,861	5,209	5,176	6,036	71	40,390	4,290	976	540,023	30,224	1062

Numerical Standing of Subordinate Temples

Rank	Name of Temple	Members	Rank	Name of Temple	Members
1	Medinah.....	21,052	79	Moila.....	2,640
2	Syria.....	16,377	80	Algeria.....	2,601
3	Lu Lu.....	15,628	81	Al Amin.....	2,598
4	Aleppo.....	14,495	82	Sesostris.....	2,586
5	Mecca.....	11,875	83	Al Chymia.....	2,572
6	Murat.....	9,679	84	Kalurah.....	2,557
7	Moslem.....	9,617	85	Rameses.....	2,552
8	Islam.....	9,435	86	Morocco.....	2,537
9	Ararat.....	8,939	87	Wahabi.....	2,503
10	Al Koran.....	7,381	88	Zem Zem.....	2,496
11	Aladdin.....	7,309	89	Bektash.....	2,433
12	Hella.....	7,008	90	Sphinx.....	2,354
13	Mohammed.....	6,980	91	Karem.....	2,340
14	Al Malaikah.....	6,806	92	Alcazar.....	2,305
15	Ismaïlia.....	6,591	93	Zenobia.....	2,302
16	Salaam.....	6,563	94	El Katif.....	2,297
17	Zamora.....	6,266	95	Mocha.....	2,294
18	Kismet.....	6,249	96	Kazim.....	2,129
19	India.....	6,166	97	Al Menah.....	2,043
20	Za-Ga-Zig.....	5,838	98	Pyramid.....	2,017
21	Rajah.....	5,730	99	Ziyara.....	1,991
22	Al Kader.....	5,650	100	Khediye.....	1,915
23	Crescent.....	5,443	101	Ballut Abyad.....	1,892
24	Tripoli.....	5,276	102	Kerbela.....	1,883
25	Yaarab.....	5,208	103	Nemesis.....	1,842
26	Irem.....	5,073	104	Media.....	1,830
27	Syrian.....	5,024	105	Egypt.....	1,814
28	Kaaba.....	5,007	106	El Mina.....	1,801
29	Kosair.....	4,955	107	Al Sihah.....	1,792
30	Abdallah.....	4,942	108	Abba.....	1,762
31	Ansar.....	4,924	109	Aad.....	1,705
32	Almas.....	4,893	110	Hejaz.....	1,687
33	El Jebel.....	4,805	111	El Korah.....	1,683
34	Moolah.....	4,745	112	Hadi.....	1,658
35	Zuhrah.....	4,741	113	Kem.....	1,622
36	Nile.....	4,621	114	Tigris.....	1,596
37	Midian.....	4,573	115	El Maida.....	1,592
38	Oasis.....	4,515	116	Oleika.....	1,580
39	Moslah.....	4,415	117	Ahmed.....	1,578
40	Beni Kedem.....	4,339	118	Ben Hur.....	1,573
41	Damascus.....	4,311	119	Khiva.....	1,556
42	Akdar.....	4,275	120	Sahara.....	1,533
43	Isis.....	4,235	121	Mount Sinai.....	1,532
44	Ainad.....	4,199	122	Korein.....	1,513
45	Kora.....	4,193	123	Maskat.....	1,473
46	Saladin.....	4,184	124	El Zaribah.....	1,472
47	Tangier.....	4,073	125	Yelduz.....	1,440
48	Antioch.....	4,042	126	Alhambra.....	1,422
49	Alzafar.....	3,985	127	Orak.....	1,382
50	Jaffa.....	3,800	128	Tehama.....	1,381
51	Acca.....	3,700	129	Bagdad.....	1,343
52	Osman.....	3,691	130	El Kalah.....	1,245
53	Alee.....	3,665	131	Anah.....	1,230
54	Hamasa.....	3,608	132	Beni Ali.....	1,228
55	Aahmes.....	3,472	133	Al Kaly.....	1,165
56	Elf Khurafeh.....	3,426	134	Zorah.....	1,161
57	El Kahir.....	3,359	135	Al Bahr.....	1,127
58	Boumi.....	3,354	136	El Hasa.....	1,082
59	Mizpah.....	3,346	137	Rizpah.....	1,078
60	Osiris.....	3,328	138	Naja.....	1,075
61	Zembo.....	3,305	139	Karnak.....	1,055
62	El Karubah.....	3,284	140	Al Bedoo.....	1,025
63	Affi.....	3,262	141	Abou Saad.....	944
64	Palestine.....	3,166	142	Cairo.....	943
65	Arabia.....	3,112	143	Kerak.....	922
66	Abu Bekr.....	3,073	144	Khartum.....	838
67	Tebala.....	2,960	145	Gizeh.....	823
68	El Riad.....	2,809	146	Calaam.....	784
69	Omar.....	2,793	147	Mahi.....	763
70	Oriental.....	2,793	148	Kalif.....	757
71	Cyprus.....	2,766	149	Aloha.....	747
72	Bedouin.....	2,765	150	Al Hasa.....	737
73	Mirza.....	2,716	151	Wa-Wa.....	671
74	Abou Ben Adhem.....	2,701	152	Philae.....	645
75	Melha.....	2,693	153	Luxor.....	569
76	Sudan.....	2,665	154	Hillah.....	537
77	Jerusalem.....	2,661	155	Anezeh.....	310
78	El Zagal.....	2,660			

FINANCIAL REPORT OF TEMPLES

TEMPLE	Initiations	Duplicate Diplomas	Annual Dues	1923 Pass Cards	Rituals	Charters and Dis- pensations	Hospital	Totals
Aad	\$292.50		\$426.25	\$13.60	\$15.00		\$3,286.00	\$4,033.35
Aahmes	1,577.50	\$2.00	868.00	23.60			6,006.00	8,477.10
Abba	395.00		440.50	29.40			2,904.00	3,768.90
Abdallah	1,175.00		1,235.50	27.60			9,438.00	11,876.10
Abou Ben Adhem	452.50	1.00	675.25	37.00			5,138.00	6,303.75
Abou Saad	295.00		236.00	9.60			3,592.00	4,132.60
Abu Bekr	595.00		768.25	38.85			12,150.00	13,552.10
Acca	865.00	6.00	925.00	23.60			6,830.00	8,649.60
Affi	400.00		815.50	19.60			6,316.00	7,551.10
Ahmed	80.00		394.50	27.95			3,120.00	3,622.45
Ainad	480.00	5.00	1,049.75	45.65			8,398.00	9,978.40
Akdar	470.00		1,068.75	81.95			6,195.50	7,816.20
Aladdin	1,675.00		1,824.75	82.55			19,345.50	22,927.80
Al Amin	440.00	8.00	649.50	33.35			11,230.00	12,360.85
Al Azhar	147.50		184.25	7.60			1,324.00	1,663.35
Al Bahr	155.00		281.75	9.60			62.00	508.36
Al Bedoo	265.00		256.25	9.60		\$50.00	4,448.00	5,028.85
Alcazar	392.50	1.00	576.25	49.70			2,682.00	3,701.45
Al Chymia	772.50		647.50	49.25		10.00	5,072.00	6,551.25
Alee	325.00		916.25	48.75			5,814.00	7,104.00
Aleppo	2,502.50		3,623.75	380.18			56,503.00	63,009.43
Algeria	312.50	7.00	650.25	17.60			5,162.00	6,149.35
Alhambra	385.00	1.00	355.50	11.60			1,204.00	1,957.10
Al Kader	960.00	10.00	1,412.50	26.00			2,207.40	24,482.50
Al Kaly	352.50	10.00	291.25	9.60				663.35
Al Koran	1,637.50	12.00	1,845.25	37.60			13,752.00	17,284.35
Al Malaikah	1,577.50	2.00	1,701.50	32.00			12,171.00	15,484.00
Almas	877.50	6.00	1,223.25	58.60	10.00		9,467.00	11,642.35
Al Menah	617.50	4.00	510.75	20.65				1,152.90
Aloha	325.00		186.75	7.60			2,758.00	3,277.35
Al Sihah	270.00	3.00	448.00	20.40			4,036.00	4,777.40
Alzafar	912.50	8.00	996.25	53.10			15,855.00	17,824.85
Anah	480.00	1.00	307.50	30.65		50.00	2,664.00	3,533.15
Anezeh	70.00		77.50	7.60			1,018.00	1,173.10
Ansar	472.00	2.00	1,231.00	26.55			9,852.00	11,583.55
Antioch	675.00	5.00	1,011.75	23.60			7,620.00	9,335.35

Arabia	1,035.00	8.00	778.00	19.60			6,020.00	7,860.60
Ararat	1,667.50		2,234.75	176.65			17,072.00	21,150.90
Bagdad	205.00		335.75	8.00			2,602.00	3,150.75
Ballut Abyad	385.00		473.00	13.60			3,564.00	4,435.60
Bedouin	537.50	2.00	691.25	52.35			5,336.00	6,639.10
Bektash	342.50	14.00	608.25	14.00			4,698.00	5,676.75
Ben Ali	660.00		153.50	15.00	25.00	100.00	1,236.00	2,189.50
Ben Hur	487.50		393.25	26.10			3,046.00	3,952.85
Beni Kedem	1,305.00	2.50	1,084.75	25.60			16,396.00	18,813.85
Boumi	300.00		838.50	18.00			6,616.00	7,772.50
Cairo	242.50		235.75	15.00			1,498.00	1,991.25
Calam	125.00		169.00	9.60			1,496.00	1,799.60
Crescent	1,000.00	2.00	1,360.75	52.85			2,024.00	4,439.60
Cyprus	492.50		691.50	19.60			5,224.00	6,427.60
Damascus	905.00		1,077.75	52.00			8,022.00	10,056.75
Egypt	542.50	2.50	453.50	40.85			4,867.00	5,906.35
El Khurafeh	592.50		856.50	42.80			6,491.00	7,982.80
El Hasa	265.00		270.50	14.55			2,164.00	2,714.05
El Jebel	792.50	2.00	1,201.25	27.60			9,154.00	11,177.35
El Katif	430.00		574.25	10.00			4,356.00	5,370.25
El Karubah	630.00	5.00	821.00	46.75			6,150.00	7,652.75
El Kalah	255.00	2.00	311.25	6.00			2,490.00	3,064.25
El Kahir	350.00		839.75	16.00			6,718.00	7,923.75
El Korah	310.00		420.75	28.35			3,187.00	3,946.10
El Maida	352.50		398.00	20.30			4,918.00	5,688.80
El Mina	425.00	1.00	450.25	11.60			3,602.00	4,489.85
El Riad	447.50		702.25	27.35			8,549.00	9,726.10
El Zagal	237.50		665.00	46.45			5,320.00	6,268.95
El Zaribah	165.00		368.00	22.45			2,886.00	3,441.45
Gizeh	112.50		205.75	7.60			1,572.00	1,897.85
Hadi	397.50		414.50	11.60			3,020.00	3,843.60
Hamasa	245.00		902.00	41.00			7,468.00	8,656.00
Hella	1,582.50	29.00	1,752.00	40.10			26,998.00	30,401.60
Hejaz	335.00	1.00	421.75	11.60			3,374.00	4,143.35
Hillah	52.50		134.25	4.00				190.75
India	897.50	6.00	1,541.50	46.60			5,742.00	8,233.60
Irem	940.00	4.00	1,268.25	48.00			14,310.00	16,570.25
Isis	1,484.50	3.00	1,058.75	31.20	5.00		6,782.00	9,364.45
Islam	3,522.50	6.00	2,358.75	72.10			17,602.00	23,561.35
Ismailia	690.00	9.00	1,647.75	66.45			12,872.00	15,285.20
Jaffa	880.00	1.00	950.00	18.00			6,974.00	8,823.00
Jerusalem	625.00		665.25	26.30			4,830.00	6,146.55
Kaaba	602.50		1,251.75	24.00				1,873.25
Kalif	235.00	1.00	189.25	4.00			1,394.00	1,823.25

FINANCIAL REPORT OF TEMPLES

TEMPLE	Initiations	Duplicate Diplomas	Annual Dues	1923 Pass Cards	Rituals	Charters and Dis- pensations	Hospital	Totals
Kalurah	\$392.50	\$1.00	\$639.25	\$15.60	.....	.....	\$5,086.00	\$6,134.35
Karem	602.50	.....	585.00	42.80	.....	.....	4,200.00	5,435.30
Karnak	247.50	.....	263.75	8.00	.....	\$5.00	134.00	653.25
Kazim	612.50	.....	532.25	21.40	.....	.....	3,796.00	4,962.15
Kem	75.00	.....	405.50	19.65	.....	.....	3,256.00	3,756.15
Kerak	85.00	.....	230.50	6.00	.....	.....	1,876.00	2,197.50
Kerbela	210.00	.....	471.25	38.20	.....	.....	3,964.00	4,683.45
Khartum	135.00	.....	209.50	4.00	.....	.....	3,564.00	3,912.50
Khedive	190.00	1.00	478.75	13.60	.....	.....	4,360.00	5,043.35
Khiva	440.00	.....	389.00	13.60	.....	.....	3,112.00	3,954.60
Kismet	1,532.50	4.00	1,562.25	36.00	.....	.....	12,498.00	15,632.75
Kora	447.50	1.00	1,048.25	43.60	.....	.....	8,212.00	9,752.35
Korein	395.00	.....	378.25	15.20	.....	.....	3,076.00	3,864.45
Kosair	670.00	.....	1,238.75	70.65	.....	.....	8,327.00	10,306.40
Lu Lu	2,615.00	4.00	3,907.00	72.00	.....	.....	60,946.00	67,544.00
Luxor	110.00	1.00	142.25	3.00	.....	.....	1,138.00	1,394.25
Mahi	685.00	.....	190.75	7.60	.....	.....	1,526.00	2,459.35
Maskat	447.50	3.00	368.25	13.60	.....	\$50.00	3,079.50	3,911.85
Mecca	2,377.50	3.00	2,968.75	64.00	.....	.....	22,138.00	27,551.25
Media	165.00	.....	458.50	11.60	.....	.....	5,055.00	5,690.10
Medinah	2,250.00	13.00	5,263.00	220.50	.....	.....	8,384.60	91,592.50
Melha	365.00	.....	673.25	31.90	.....	.....	5,182.00	6,252.15
Midian	587.50	.....	1,143.25	36.55	.....	.....	9,076.00	10,843.30
Mirza	212.50	.....	679.00	17.60	.....	.....	5,444.00	6,353.10
Mizpah	385.00	.....	836.50	38.15	.....	.....	5,824.00	7,083.65
Mocha	490.00	.....	573.50	60.05	.....	.....	4,258.00	5,381.55
Mohammed	512.50	.....	1,745.00	106.20	.....	.....	14,300.00	16,663.70
Moiia	360.00	11.00	660.00	48.20	.....	.....	5,066.00	6,145.20
Moolah	1,720.00	.....	1,186.25	20.00	.....	.....	9,490.00	12,416.25
Morocco	850.00	.....	634.25	14.00	.....	.....	5,132.00	6,630.25
Moslah	837.50	7.00	1,103.75	23.60	.....	.....	17,190.00	19,161.85
Moslem	1,247.50	5.50	2,404.25	91.50	.....	.....	.....	3,748.75
Mount Sinai	260.00	.....	383.00	11.60	.....	.....	3,004.00	3,658.60
Murat	1,245.00	12.00	2,419.75	48.00	.....	.....	43,800.00	47,524.75
Naja	157.50	2.00	268.75	12.60	.....	.....	2,150.00	2,590.85
Nemesis	140.00	.....	460.50	20.20	.....	.....	3,612.00	4,232.70

Nile	1,737.50		1,155.25	27.60			9,362.00	12,282.35
Oasis	1,091.50		1,152.00	32.60			17,326.00	19,602.10
Oleika	563.50	1.00	395.00	11.60			2,768.00	3,739.10
Omar	315.00	1.00	698.25	14.00				1,028.25
Orak	195.00		345.50	29.85			2,572.00	3,142.35
Oriental	365.00	1.00	698.25	17.60			5,474.00	6,555.85
Osiris	522.50	1.00	832.00	19.60			6,342.00	7,717.10
Osman	640.00	1.00	922.75	19.60			7,062.00	8,645.35
Palestine	565.00	2.60	791.50	14.00			6,172.00	7,544.50
Philae	80.00		161.25	4.00			1,272.00	1,517.25
Pyramid	220.00	1.00	504.25	39.35			4,042.00	4,806.60
Rajah	2,445.00		1,432.50	72.95			9,998.00	13,948.45
Rameses	687.50	4.00	638.00	23.20			4,766.00	6,118.70
Rizpah	122.50		269.50	11.60			4,522.00	4,925.60
Sahara	192.50		383.25	11.60			3,272.00	3,859.35
Salaam	1,577.50	4.00	1,640.75	35.60			12,226. 0	15,483.85
Saladin	627.50	1.00	1,046.00	30.00			7,980.00	9,684.50
Sesostris	182.50	1.00	646.50	35.65			5,142.00	6,007.65
Sphinx	405.00		588.50	40.90			4,474.00	5,508.40
Sudan	365.00	7.00	666.25	19.60			10,444.00	11,501.85
Syria	2,350.00	5.00	4,094.25	70.00			65,416.00	71,935.25
Syrian	660.00		1,256.00	79.00			9,676.00	11,671.00
Tangier	255.00		1,018.25	23.60			8,156.00	9,452.85
Tebala	200.00	1.00	740.00	15.60			266.00	1,222.60
Tehama	182.50		345.25	29.05			2,826.00	3,382.80
Tigris	615.00		399.00	20.65	10.00	50.00	2,896.00	3,990.65
Tripoli	1,247.50	1.00	1,319.00	36.00	10.00		9,763.00	12,376.50
Wahabi	502.50	6.00	625.75	34.65			6,260.00	7,428.90
Wa-Wa	125.00		167.75	11.60			2,616.00	2,920.35
Yaarab	722.50	9.00	1,302.00	28.00			9,622.00	11,683.50
Yelduz	190.00		360.00	17.60			2,880.00	3,447.60
Za-Ga-Zig	630.00		1,459.50	42.00			23,992.00	26,123.50
Zamora	1,652.50		1,566.50	43.60			17,458.00	20,720.60
Zembo	502.50		826.25	19.60			6,304.00	7,652.35
Zem Zem	497.50	5.00	624.00	14.00			10,405.00	11,545.50
Zenobia	312.50		575.50	32.40			4,822.00	5,742.40
Ziyara	702.50	7.00	497.75	15.60		10.00	4,080.00	5,312.85
Zorah	145.00		290.25	9.60				444.85
Zuhrah	1,227.50		1,185.25	27.60			8,500.00	10,940.35
*Miscellaneous Contributions							11,231.57	11,231.57
Total	\$101,459.00	\$322.50	\$134,853.25	\$5,165.48	\$80.00	\$320.00	\$1,265,230.07	\$1,507,430.30

*See Hospital Report for detail.

Amounts Paid to the Imperial Treasurer, William S. Brown

DATE		RECEIPT	AMOUNT	ACCOUNT OF
February	7 1922	1,442	\$1,348.50	Fees and dues
February	7	1,443	57,088.37	Hospital
February	13	1,444	33,400.00	Hospital
February	13	1,445	1,252.25	Fees and dues
February	20	1,446	17,091.00	Hospital
February	25	1,447	69,790.00	Hospital
February	25	1,448	1,718.50	Fees and dues
March	2	1,449	110,577.00	Hospital
March	2	1,450	1,001.00	Fees and dues
March	6	1,451	26,461.00	Hospital
March	6	1,452	569.50	Fees and dues
March	10	1,453	62,807.19	Hospital
March	10	1,454	534.50	Fees and dues
March	15	1,455	35,672.00	Hospital
March	15	1,456	1,372.00	Fees and dues
March	20	1,457	1,166.00	Fees and dues
March	20	1,458	42,862.00	Hospital
March	27	1,459	364.50	Fees and dues
March	27	1,460	40,550.05	Hospital
April	10	1,461	2,267.50	Fees and dues
April	10	1,462	61,546.00	Hospital
April	20	1,463	3,209.50	Fees and dues
April	20	1,464	69,505.00	Hospital
April	28	1,465	2,335.00	Fees and dues
April	28	1,466	52,133.00	Hospital
May	8	1,467	4,544.50	Fees and dues
May	8	1,468	27,316.00	Hospital
May	22	1,469	8,568.00	Fees and dues
May	22	1,470	24,719.50	Hospital
June	1	1,471	8,140.50	Fees and dues
June	1	1,472	24,098.00	Hospital
July	6	1,473	14,252.00	Fees and dues
July	6	1,474	3,571.00	Hospital
July	17	1,475	42,352.50	Hospital
July	27	1,476	4,208.50	Fees and dues
July	27	1,477	9,081.00	Hospital
August	28	1,478	4,665.00	Hospital
August	30	1,479	1,000.00	Hospital
August	31	1,480	4,261.50	Fees and dues
September	15	1,481	2,357.00	Hospital
September	19	1,482	1,654.00	Fees and dues
October	2	1,483	1,429.50	Fees and dues
October	2	1,484	121.00	Hospital
October	13	1,485	4,452.00	Hospital
October	17	1,486	1,088.50	Fees and dues
October	17	1,487	347.00	Hospital
October	26	1,488	1,288.00	Fees and dues
October	26	1,489	299.15	Hospital
October	30	1,490	5,432.00	Hospital
November	2	1,491	5,161.48	Paid by Temples for pass cards
November	7	1,492	2,467.50	Fees and dues
November	7	1,493	2,894.00	Hospital
November	10	1,494	4,151.00	Hospital
November	10	1,495	2,270.50	Fees and dues
November	14	1,496	1,404.50	Fees and dues
November	14	1,497	2,566.71	Hospital
November	20	1,498	1,445.00	Hospital
November	23	1,499	2,236.00	Fees and dues
November	23	1,500	7,264.00	Hospital
December	1	1,501	3,334.00	Hospital
December	1	1,502	5,674.50	Fees and dues
December	6	1,503	2,511.50	Fees and dues
December	6	1,504	6,412.50	Hospital
December	15	1,505	6,828.25	Fees and dues
December	15	1,506	4,060.00	Hospital
December	26	1,507	7,011.25	Fees and dues
December	26	1,508	6,893.00	Hospital
January	2, 1923	1,509	15,237.75	Fees and dues
January	2	1,510	26,689.45	Hospital
January	4	1,511	8,838.50	Fees and dues
January	4	1,512	29,206.00	Hospital
January	9	1,513	30,809.00	Fees and dues
January	9	1,514	98,649.00	Hospital
January	11	1,515	24,621.00	Fees and dues
January	11	1,516	20,370.50	Hospital
January	12	1,517	18,333.25	Fees and dues
January	12	1,518	83,582.00	Hospital
January	18	1,519	22,597.50	Fees and dues
January	18	1,520	36,543.00	Hospital
January	23	1,521	12,683.75	Fees and dues
January	23	1,522	20,642.00	Hospital
January	26	1,523	5,450.50	Fees and dues
January	26	1,524	28,047.15	Hospital
February	10	1,525	1,489.25	Fees and dues
February	10	1,526	53,187.00	Hospital
Amount, Imperial Council.....				\$242,200.23
" Hospital.....				1,265,230.07
Total.....				\$1,507,430.30

Warrants Drawn on the Imperial Treasurer, 1922, 1923

DISBURSEMENTS			
Date 1922	Number Warrant	Purpose	Amount
May 12	1273	E. A. Cutts, Imperial Potentate	\$1,000.00
" 26	1274	E. W. Jacobs, Public Accountant	461.00
June 1	1275	James C. Burger, Imperial High Priest and Potentate	57.84
" 1	1276	C. G. Braxner Company, three Imperial Jewels	2,835.00
" 1	1277	The Crescent	100.00
July 5	1278	M. S. & D. A. Byck Co.	692.50
" 10	1279	W. S. Brown, Imperial Treasurer	234,162.90
" 10	1280	J. S. McCandless, Imperial Potentate	2,000.00
" 10	1281	The Crescent	225.00
" 10	1282	B. W. Rowell, Imperial Recorder	1,918.64
" 10	1283	Griffith-Stillings Press	1,814.11
" 13	1284	Clifford Ireland, Trustee	9,000.00
" 13	1285	Mrs. Ellis L. Garretson	4,500.00
" 17	1286	Gordon L. Elliott, Stenographer	533.06
" 17	1287	Washington Memorial Fund	1,000.00
Aug. 2	1288	B. W. Rowell, Imperial Recorder	1,298.37
" 17	1289	The Crescent	125.00
" 17	1290	American Security Company	100.00
" 17	1291	United States Fidelity Company	200.00
" 17	1292	Fidelity & Casualty Company	100.00
" 31	1293	B. W. Rowell, Imperial Recorder	1,428.20
Sept. 2	1294	James S. McCandless, Imperial Potentate	2,000.00
" 8	1295	The Crescent	125.00
" 14	1296	Hotel St. Francis	36.10
" 15	1297	Conrad V. Dykeman	27.00
" 29	1298	Griffith-Stillings Press	6,046.87
" 29	1299	B. W. Rowell, Imperial Recorder	1,175.61
Oct. 2	1300	The Crescent	125.00
" 13	1301	William S. Brown, Imperial Treasurer	71.79
" 15	1302	James E. Chandler	149.20
" 19	1303	Shotwell Floral Company	12.00
" 24	1304	James S. McCandless, act. Secretary	2,500.00
" 30	1305	B. W. Rowell, Imperial Recorder	1,129.49
Nov. 2	1306	Griffith-Stillings Press	5,161.48
" 4	1307	The Crescent	125.00
" 6	1308	Griffith-Stillings Press	4.00
" 16	1309	James S. McCandless	2,000.00
Dec. 1	1310	B. W. Rowell, Imperial Recorder	587.96
" 7	1311	The Crescent	125.00
" 14	1312	C. E. Ovenshire	94.95
1923			
Jan. 1	1313	B. W. Rowell, Imperial Recorder	944.56
" 6	1314	The Crescent	125.00
" 6	1315	W. S. Brown, Imperial Treasurer	2,500.00
" 10	1316	Charles Robinson	60.00
" 23	1317	Clarence M. Dunbar	30.00
" 24	1318	Charles J. Hill	30.00
" 30	1319	Kalif Temple	60.00
" 30	1320	B. W. Rowell, Imperial Recorder	1,383.67
Feb. 6	1321	Schenck Cooper	252.04
" 8	1322	The Crescent	125.00
" 8	1323	James T. Rogers	99.72
" 8	1324	Elias J. Jacoby	37.64
" 8	1325	Thad. B. Landon	78.40
" 8	1326	William C. Lindsay	13.40
" 17	1327	Robert L. Graham, Florist	15.00
Mar. 3	1328	B. W. Rowell, Imperial Recorder	3,130.29
" 3	1329	J. S. McCandless, Imperial Potentate	6,000.00
" 3	1330	J. S. McCandless, for Secretary	2,500.00
" 3	1331	William S. Brown, Imperial Treasurer	2,500.00
" 6	1332	The Crescent	125.00
" 10	1333	Griffith-Stillings Press	1,663.34
" 21	1334	W. S. Brown	188.27
			\$307,209.40

For details of these warrants see the Imperial Treasurer's Report

**Miscellaneous Contributions to the Shriners' Hospitals
for Crippled Children for the Year Ending
December 31, 1922.**

Hella Temple, for Films	\$56.00
Mecca Arab Patrol	2,363.87
C. E. Owenshire (unexpended balance of Warrant No. 1202 issued January 17, 1922)	4,860.19
Forrest Adair, Secretary	2.00
Millgrove Lodge, No. 440, K. of P., Millgrove, N. Y.	10.00
El Mina Shrine Band	25.00
Noble of Medinah Temple	11.00
R. Lyons, of Mecca	5.00
V. Minard, of Aleppo	5.00
E. E. Collins, of Al Bahr	2.00
R. A. McGrath, of Omar	2.00
H. E. Estridge, of Omar	2.00
J. M. Henderson, of Al Malaikah	3.00
Robert R. Meyer, Birmingham, Ala.	1,000.00
Forrest Adair, Secretary	14.50
Alex. Wark, of Al Malaikah	18.00
Smiles Club, Brooklyn, N. Y.	20.00
J. A. McNicol, Toronto, Ont.	5.00
H. W. Wood Estate, Richmond, Va.	1,000.00
R. R. Bringham	200.00
Alex. Hough	5.00
W. W. Schawb, of Moslem	250.00
Adirondack Shrine Club	400.00
J. W. Horning, of Al Kaly	5.00
J. W. Weeton, of Al Koran	23.00
F. W. Devoe, New Brunswick, N. J.	2.00
N. L. Manhein, of Mecca Temple	2.00
F. L. Ponts, Lakeland, Florida	100.00
Contribution of Abu Bekr's October Class	15.15
P. Skillings, of Aleppo	5.00
Julius Zancig, of Mecca	3.00
W. R. Gardiner, of Mecca	6.00
H. C. Leonhardi, of Mecca	1.00
N. G. Bender, Sutton, Neb.	5.00
Nobles of Al Amin Temple	9.71
Nobles of Moslah Temple	10.00
F. M. Edwards, of Aleppo	2.00
W. O. Gifford, of Aleppo	2.00
L. A. Paperno, of Mecca	8.00
Sol Luttenberg, of Mecca	3.00
C. T. Dickman, of Mecca	3.00
Frank Strasek, of Mecca	3.00
F. A. Smith	3.00
H. A. Davis, of Al Malaikah	3.00
H. Blumfield, of Aleppo	3.00
G. W. Apgar, of Mecca	3.00
W. J. Corson, of Mecca	3.00
A. E. Craig, of Mecca	3.00
W. A. Whitney, of Mecca	20.00
D. F. Powers, of Mecca	3.00
W. A. Roberts, of Al Malaikah	2.00
H. L. Humphrey, of Crescent	10.50
C. H. Soll, of Al Kader	8.00
G. T. Everett, of Aleppo	3.00
Noble of Medinah	1.00
Nobles of Almas	156.00
Sunshine Club	4.00
Nobles of Afifi	5.00
C. Sholtka, of Tripoli	25.00
F. F. Stokes, of Aleppo	3.00
F. T. Cowden, of Aleppo	3.00
Mrs. E. E. Phillips, Boston	5.00
Mrs. W. H. Smith, Portland, Ore.	2.00
C. I. Morkel, Portland, Ore.	3.00
H. G. Miller, of Zorah	100.00
F. H. Moulton, of Aleppo	3.00

NOBLES OF THE MYSTIC SHRINE

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G. J. Rudolph, of Ballut Abyad	\$18.00
G. R. Monk, of Irem	5.00
G. H. Barber, of El Jebel	20.00
C. H. S., of Medinah	10.00
E. A. Page	10.00
Mrs. T. J. Ford	5.00
C. A. Spieer, of Al Malaikah	4.50
M. N. Schayer	2.00
Almas Temple	68.00
Carl W. Corby, of Almas	20.00
G. P. Monell, of Almas	3.00
Shriners of Salt Creek, Wyoming	161.00
J. J. Roche, of Tangier	5.00
Ladies Shrine Club, Cocoa, Florida	10.00
T. C. Devlin, Portland, Ore.	10.00
H. C. Dottman, Brooklyn, N. Y. (Smiles Club)	11.15
J. W. Horning, of Al Kaly	2.00
Myra Dunning, Brookhaven, Mass.	10.00
H. S. Ritchey, of Zem Zem	15.00
	\$11,231.57

CONTRIBUTIONS PREVIOUS TO JANUARY 1, 1922

W. Freeland Kendrick Fund	\$7,000.00
Jack Anderson	100.00
George Allen	100.00
B. B. Clark	100.00
Melha Arab Patrol	200.00
A. D. Harriman, of Nile	8.00
Hella Temple	3.00
J. E. Kaufelk	5.00
Unknown	6.00

Receipts on Account of Hospital Since Close of the Books for 1922.

Date	Temple	Amount Received	Date	Temple	Amount Received
1923			1923		
Feb. 5	Oleika.....	\$3,160.00	March 2	Omar.....	\$5,586.00
" 6	Al Kaly.....	2,330.00	" 2	Arabia.....	6,224.00
" 8	Zembo.....	6,610.00	" 2	Tebala.....	5,920.00
" 9	Zenobia.....	4,478.00	" 2	Sphinx.....	4,708.00
" 9	Kaaba.....	10,014.00	" 2	Mitza.....	5,432.00
" 9	Alcazar.....	3,904.00	" 2	Tripoli.....	10,552.00
" 12	Cairo.....	1,886.00	" 3	Aahmes.....	6,944.00
" 12	Kosair.....	9,910.00	" 3	Ahmed.....	3,156.00
" 14	Bektash.....	4,866.00	" 3	El Zaribah.....	1,486.00
" 16	Kerbela.....	1,800.00	" 3	Al Amin.....	66.00
" 16	Al Bahr.....	2,254.00	" 5	Naja.....	2,150.00
" 19	Al Chymia.....	5,144.00	" 5	Crescent.....	10,886.00
" 19	Korein.....	2,556.00	" 5	Al Azhar.....	1,474.00
" 19	Pyramid.....	4,034.00	" 5	Mizpah.....	6,684.00
" 20	Anezeh.....	620.00	" 5	Beni Kedem.....	8,678.00
" 21	Syrian.....	10,048.00	" 5	Saladin.....	8,368.00
" 21	Palestine.....	6,332.00	" 6	Akdar.....	12,550.00
" 21	Kazim.....	4,258.00	" 6	Algeria.....	5,202.00
" 21	Zorah.....	2,322.00	" 6	Ballut Abyad.....	3,784.00
" 21	Ararat.....	18,156.00	" 6	Nile.....	9,242.00
" 23	Jerusalem.....	5,322.00	" 6	Philae.....	1,290.00
" 23	Moslem.....	19,234.00	" 6	Oriental.....	5,586.00
" 23	Islam.....	18,870.00	" 6	Sahara.....	3,066.00
" 23	Jaffa.....	7,600.00	" 6	Tehema.....	2,762.00
" 23	Salaam.....	13,130.00	" 6	Kerak.....	1,844.00
" 23	Kem.....	3,244.00	" 6	Kalurah.....	2,800.00
" 23	Zamora.....	6,532.00	" 8	Osman.....	7,382.00
" 26	El Katif.....	4,594.00	" 9	India.....	12,332.00
" 26	El Korah.....	3,341.00	" 10	Mocha.....	4,588.00
" 26	Hillah.....	1,074.00	" 10	Aad.....	3,410.00
" 26	Kalif.....	1,514.00	" 10	Zuhrah.....	9,482.00
" 26	Sesostris.....	5,172.00	" 10	El Riad.....	146.00
" 26	Rameses.....	5,104.00	" 10	Nemesis.....	3,684.00
" 26	Antioch.....	8,084.00	" 10	Mecca.....	23,750.00
" 26	Alhambra.....	954.00	" 10	Alee.....	3,674.00
" 26	Al Menah.....	4,086.00	" 14	Moila.....	5,280.00
" 26	Gizeh.....	1,646.00	" 15	El Jebel.....	9,610.00
" 26	Abba.....	3,524.00	" 15	Hadi.....	3,316.00
" 26	El Karubah.....	6,568.00	" 15	Hamasa.....	6,244.00
" 26	Tigris.....	3,238.00	" 19	Affi.....	6,516.00
" 27	Rajah.....	6,500.00	" 19	Bagdad.....	2,684.00
" 27	Karnak.....	2,110.00	" 19	Calam.....	1,568.00
" 27	Wahabi.....	2,506.00	" 20	Bedouin.....	5,530.00
" 28	Acca.....	7,400.00	" 23	Cyprus.....	5,532.00
" 28	Ben Ali.....	1,748.00	" 24	Morocco.....	5,074.00
" 28	Ismailia.....	13,182.00	" 24	Al Koran.....	14,762.00
" 28	Orak.....	2,764.00	" 28	Al Malaikah.....	13,612.00
" 28	Osiris.....	6,656.00	" 28	Abdallah.....	5,000.00
March 1	Midian.....	9,146.00	" 29	Boumi.....	6,708.00
" 1	Mount Sinai.....	3,064.00	" 29	Egypt.....	2,028.00
" 2	Elf Khurafeh.....	6,852.00	" 30	Almas.....	9,786.00
" 2	Anah.....	1,478.00			
			Total.....		\$599,057.00

**Copies of the Ritual Adopted at Indianapolis, Ind., 1919, are
in Possession of Temples as follows:**

	No.
W. Freeland Kendrick	1
Ellis L. Garretson (Deceased)	2
Ernest A. Cutts	3
Aad	477, 581
Aahmes	7, 8, 9, 448, 539
Abba	10, 11, 12
Abdallah	13, 14
Abou Ben Adhem	527, 528, 572, 573, 574
Abou Saad	22, 23, 24
Abu Bekr	19, 20, 21
Acca	25, 26, 27
Afifi	29
Ahmed	31, 32, 33
Ainad	34, 35, 36, 489, 490, 491
Akdar	43, 44, 45, 521, 522
Aladdin	46, 47, 48
Al Amin	37, 38, 39
Al Azhar	85, 86, 87
Al Bahr	40, 41, 42
Al Bedoo	552, 553, 554
Alcazar	49, 50, 51
Alee	55, 56, 57
Aleppo	58, 59, 60
Algeria	61, 62, 63, 478, 479
Alhambra	64, 65, 66
Al Kader	67, 68, 69
Al Kaly	502, 503, 505, 506
Al Koran	70, 71, 72
Al Malaikah	73, 74, 75
Almas	76, 77, 78, 577, 580
Al Menah	79, 80, 81
Aloha	82, 83, 84
Al Sihah	88
Alzafar	91, 92, 93
Anah	549, 550, 551
Anezeh	94, 95, 96, 535, 536
Ansar	97, 98, 99
Antioch	100, 101, 102
Arabia	103, 104, 105
Ararat	106, 107, 108, 544, 545
Bagdad	109, 110, 111
Ballut Abyad	112, 113, 114

	No.
Bedouin	115, 116, 117, 571
Bekdash	118, 119, 120
Ben Ali, U.D.	587, 588, 589, 590, 591
Ben Hur	121, 122, 123, 519, 520
Beni Kedem	124, 125, 126
Boumi	127, 128, 129
Cairo	133, 134, 135, 449, 450, 451
Calam	354, 355, 356
Crescent	136, 137, 138, 525
Cyprus	139, 140, 141, 543
Damascus	142, 143, 144, 676
Egypt	145, 147
Elf Khurafeh	154, 155, 156, 462, 463, 464
El Hasa	148, 149, 150, 232
El Jebel	151, 152, 153, 569, 570
El Katif	166, 167, 168
El Karubah	163, 164, 165
El Kalah	160, 161, 162
El Kahir	157, 158, 159
El Korah	169, 170, 171
El Maida	172, 173, 174
El Mina	175, 176, 177
El Riad	178, 486, 487, 488
El Zagal	181, 182, 183
Gizeh	187, 188, 189
Hadi	190, 191, 192
Hamasa	193, 194, 195
Hella	196, 197, 198, 483
Hejaz	702, 703, 704, 513, 514
Hillah	199, 200, 201
India	202, 203, 204
Irem	205, 206, 207, 458, 459, 460
Isis	208, 209, 468, 582
Islam	211, 212, 213
Ismailia	214, 215, 216
Jaffa	217, 218, 219
Jerusalem	220, 221, 222
Kaaba	223, 224, 225
Kalif	226, 227, 228, 574, 575
Kalurah	229, 230, 231
Karem	241, 242, 243
Karnak	231, 232, 233, 473, 474, 475
Kazim	235, 236, 237, 539, 540
Kem	244, 245, 246
Kerak	253, 254, 255
Kerbela	247, 248, 249
Khartum	256, 257, 258

	No.
Khedive	250, 251, 252
Khiva	492, 493, 494, 495, 496
Kismet	259, 260, 261, 453, 454
Kora	262, 263, 264, 471, 472
Korein	265, 266, 515
Kosair	268, 269, 270, 537, 538
Lu Lu	271, 272, 273
Luxor	274, 275, 276
Mahi	562, 563, 564
Maskat	497, 498, 500, 501
Mecca	277, 278, 279
Media	280, 281, 282
Medinah	283, 284, 285
Melha	286, 287, 288
Midian	289, 290, 291
Mirza	292, 293, 294
Mizpah	295, 296, 297, 578
Mocha	298, 299, 300
Mohammed	301, 302, 303
Moila	304, 305, 306, 533, 534
Moolah	307, 308, 309
Morocco	310, 311, 312, 529, 530
Moslah	314, 315, 565, 566, 567
Moslem	316, 317, 318, 455, 456
Mt. Sinai	67, 313, 399, 568, 612
Murat	322, 323, 324
Naja	325, 326, 327
Nemesis	328, 329, 330
Nile	331, 332, 333
Oasis	334, 335, 336
Oleika	337, 338, 339
Omar	340, 341, 342, 430, 452, 488, 508, 509, 510
Orak	343, 344, 345
Oriental	346, 347, 348
Osiris	349, 350, 351
Osman	352, 353, 354
Palestine	355, 356, 357, 452
Philae	358, 359, 360
Pyramid	361, 362, 363
Rajah	364, 365, 366
Rameses	367, 368, 369
Rizpah	370, 371, 372
Sahara	373, 374, 375
Salaam	379, 380, 381
Saladin	376, 377, 378, 523, 524
Sesostris	382, 383, 384
Sphinx	385, 386, 387

	No.
Sudan	388, 389, 390
Syria	391, 392, 393, 457
Syrian	394, 395, 396
Tangier	397, 398, 399
Tebala	400, 401, 402
Tehama	403, 404, 405
Tigris	558, 559, 560, 584, 585
Tripoli	406, 407, 408, 595, 596
Wahabi	409, 410, 411
Wa-Wa	412, 413, 414
Yaarab	415, 416, 417
Yelduz	418, 419, 420
Za-Ga-Zig	421, 422, 423
Zamora	424, 425, 426
Zembo	427, 428, 429
Zem Zem	430, 431, 432, 465, 466
Zenobia	433, 435
Ziyara	436, 437, 438
Zorah	439, 440, 441, 456
A. B. McGaffey	445
W. W. Irwin	446
William S. Brown	447
C. E. Ovenshire	448
J. R. Buckingham	461
E. T. Skinkle	467
W. B. Melish	470
Philip D. Gordon (Deceased)	476
Clifford Ireland	485
Elias J. Jacoby	507
Edwin I. Alderman	512
Leo V. Youngworth	532
James S. McCandless	592
Conrad V. Dykeman	593

Rituals Not Reported by Temples

	No.
Aad	4, 5, 6, 576
Aahmes	511
Abdallah	15, 584, 585
Abou Ben Adhem	16, 17, 18, 529
Affi	28, 30, 547, 548
Al Chymia	52, 53, 54, 480, 481, 482
Al Kaly	504
Al Sihah	89, 90
Ararat	526
Bedouin	572, 573
Ben Hur	529
Calam	130, 131, 132
Egypt	146
El Kahir	512
El Riad	179, 180
El Zaribah	184, 185, 186
Hejaz	238, 239, 240, 516, 517
Isis	210
Karnak	234
Kazim	586
Korein	267, 575
Kosair	539
Maskat	499
Medinah	561
Mizpah	579, 581
Morocco	531, 532
Mount Sinai	320, 321
Wa-Wa	51
Zamora	541, 542
Zenobia	434
Zuhrah	442, 443, 444, 486

Summary for the Year

NUMERICAL

Number of members reported December 31, 1922	510,861	
There have died	5,209	
There have demitted	5,176	
There have been suspended	6,036	
There have been expelled	71	16,492
		494,369
There have been created	40,390	
There have been affiliated and restored	4,290	
Charter members	974	45,654
Making the membership December 31, 1922		540,023
A gain for the year of	29,162	

FINANCIAL

There has been received from all sources	\$1,507,430.30
As follows:	
From Creations	\$101,459.00
From Annual Dues	134,853.25
From Duplicate Diplomas	322.50
From Charters and Dispensations	320.00
For Rituals	80.00
For Pass Cards	5,165.48
On account of Hospitals	1,265,230.07
Making a total of	\$1,507,430.30
All of which has been paid to William S. Brown, Imperial Treasurer, and receipts given for the same.	
Warrants have been drawn on the Treasurer for the amount of	\$307,209.40

Yours in the Faith,



Imperial Recorder.

BOSTON, MASS., April 2, 1923.

The books and accounts of B. W. Rowell, Imperial Recorder, for the year ending December 31, 1922, have been audited and are hereby certified as correct.

EVERETT W. JACOBS, *Public Accountant.*

Imperial Potentate McCANDLESS: We will now have the report of the Imperial Treasurer.

Imperial Treasurer WILLIAM S. BROWN: Inasmuch as it has been printed and distributed and is in the hands of the Representatives, I take it you do not want any further report. I move that it be referred to the Finance Committee for report.

Imperial Potentate McCANDLESS: You have heard the motion, which has been duly seconded, that the report of the Imperial Treasurer be referred to the Committee on Finance and Accounts. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is so ordered.

FORTY-NINTH ANNUAL REPORT

WILLIAM S. BROWN, Imperial Treasurer

Imperial Council, A. A. O. N. M. S.

Meeting at

WASHINGTON, D. C.

June 5, 6, and 7

1923

PITTSBURGH, PA., March 31, 1923.

To IMPERIAL POTENTATE JAMES S. McCANDLESS, and the officers and members of the Imperial Council, A. A. O. N. M. S., at the Forty-ninth Annual Session, meeting in Washington, D. C., Tuesday, Wednesday, and Thursday, June 5, 6, and 7, 1923. GREETINGS:

As TREASURER of the IMPERIAL COUNCIL, A. A. O. N. M. S., it is my pleasure to present to you this Forty-ninth Annual Report for the year just ended, for all money received from IMPERIAL RECORDER B. W. ROWELL, from February 11, 1922, to February 14, 1923, receipts 1442 to 1525, each inclusive, excepting receipt for Hospital Account, and warrants paid from May 18, 1922, to March 31, 1923, warrants 1273 to 1334, each inclusive.

To CASH BALANCE from last year \$298,077.47

To CASH from B. W. ROWELL, Imperial Recorder, viz.:

1922			
Feb.	11	Receipt No. 1442	1,348.50
"	15	" " 1445	1,252.25
March	1	" " 1448	1,718.50
"	4	" " 1450	1,001.00
"	8	" " 1452	569.50
"	13	" " 1454	534.50
"	16	" " 1456	1,372.00
"	21	" " 1457	1,166.00
"	29	" " 1459	364.50
April	11	" " 1461	2,267.50
"	22	" " 1463	3,209.50
May	1	" " 1465	2,335.00
"	11	" " 1467	4,544.50
"	15	Interest Second Converted Bonds, \$45,000 (Government) Nov. 15, 1921—May 15, 1922, 4 1/4	956.25
"	24	Receipt No. 1469	8,568.00
June	3	" " 1471	8,140.50
July	8	" " 1473	14,252.00
"	31	" " 1476	4,208.50
Sept.	2	" " 1480	4,261.50

Amount carried forward \$360,147.47

NOBLES OF THE MYSTIC SHRINE

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		<i>Amount brought forward</i>	\$360,147.47
Sept.	14	Interest on Registered Bonds, \$10,000, March 15, 1922, to Sept. 14, 1922, 4¼%	212.50
"	15	Interest accrued, \$200,000, U.S. Treasury Note to March 15, 1922, 4¾%	1,132.20
"	15	Interest, \$200,000, U.S. Treasury Note, March 15th to Sept. 15th, 4¾%	4,750.00
"	25	Receipt No. 1482	1,654.00
Oct.	4	" " 1483	1,429.50
"	20	" " 1486	1,088.50
"	30	" " 1488	1,288.50
Nov.	7	" " 1491	5,161.48
"	8	" " 1492	2,467.50
"	14	" " 1495	2,270.50
"	16	" " 1496	1,404.50
"	16	Interest, Second Converted Gov. Bond, \$45,000, May 15, 1922—Nov. 15, 1922, 4¼%	956.25
"	22	Interest, Province Ontario, Canadian Bonds, \$20,000, April 1, 1922—Oct. 1, 1922, 6%	600.00
"	29	Receipt No. 1499	2,236.00
Dec.	2	" " 1502	5,674.50
"	8	" " 1503	2,511.50
"	18	" " 1505	6,828.25
"	28	" " 1507	7,011.25
1923			
Jan.	4	" " 1509	15,237.75
"	6	" " 1511	8,838.50
"	11	" " 1513	30,809.00
"	13	" " 1515	24,621.00
"	15	" " 1517	18,333.25
"	20	" " 1519	22,597.50
"	24	" " 1521	12,683.75
"	26	" " 1523	5,450.50
Feb.	14	" " 1525	1,489.25
March	16	Interest on Registered Bonds, \$10,000, Sept. 15—March 15, 1923, 4¼%	212.50
"	19	Interest on \$200,000 U.S. Treasury Notes, 4¾%, Sept. 15—March 15, 1923	4,750.00
"	25	To interest on daily balance, Farmers National Bank, Pittsburgh, to March 25, 1923—old account	4,788.11
"	25	To interest on daily balance, Farmers National Bank, Pittsburgh, to March 25, 1923—new account	11.18
"	31	To interest on special deposit of \$5,000, Fidelity Title & Trust Co., Pittsburgh, May 1, 1922—March 31, 1923	183.34
"	31	To interest on special deposit of \$5,000, Pittsburgh Trust Co., May 1, 1922—March 31, 1923	183.32
"	31	To interest on Province Ontario Canadian Bonds, \$20,000, 6%, Oct. 1, 1922—April 1, 1923	600.00
		Bonds and Securities not counted in cash carried separate, viz.:	
		Certificate Dep. Fidelity Title & Trust Co.	5,000.00
		Certificate Dep. Pittsburgh Trust Co.	5,000.00
		Third Liberty Bond, 4¼%	10,000.00
		Province Ontario Bonds, \$20,000, 6%	19,508.00
		U. S. Treasury Notes, 4¾%	200,000.00
		Second Converted Liberty Bond, \$45,000, 4¼%	40,871.55
			<u>\$839,992.90</u>

1922. By Warrant
No.

DISBURSEMENTS

May	18	1273	E. A. Cutts, Imperial Potentate, account balance Contingent Fund	\$1,000.00
"	31	1274	Everett W. Jacobs, Auditor	461.00
July	8	1275	Jas. C. Burger, account expense Abdallah Temple, Leavenworth	57.84
"	8	1276	C. G. Braxmar Co., three Past Imperial Potentate Jewels	2,835.00
"	8	1277	The Crescent, Roster for May	100.00
"	8	1278	M. S. & D. K. Byck Co., Annual Report, Imperial Potentate Cutts	692.50
"	12	1279	Wm. S. Brown, Imperial Treasurer, pay roll, San Francisco, June 12, 1922	234,162.90
"	12	1280	Jas. S. McCandless, Imperial Potentate, account Contingent Fund	2,000.00
"	12	1281	The Crescent:	
			Roster for June	\$100.00
			Roster for July	125.00
				<u>225.00</u>

Amount carried forward \$241,534.24

			<i>Amount brought forward</i>		\$241,534.24
1922	By Warrant No.				
July	12	1282	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$416.66	
			Assistant	208.33	
			One year's rent	300.00	
			Canada Exchange	332.25	
			Express	69.34	
			Postage	51.25	
			Stenographer — committee	3.50	
			Telegrams	9.86	
			Stationery and supplies	55.75	
			Engrossing	471.70	
					1,918.64
"	12	1283	Griffith-Stillings Press, printing bill to July 1st		1,814.11
"	15	1284	Clifford Ireland, Trustee, for expenses		9,000.00
"	15	1285	Mrs. Ellis L. Garretson, Resolution Imperial Council		4,500.00
"	20	1286	Gordon S. Elliott, stenographer, Imperial Council, San Francisco		533.06
"	20	1287	George Washington Memorial Fund, appropriation, Imperial Council to Secretary, Washington, D. C.		1,000.00
Aug.	5	1288	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$416.66	
			Assistant	208.33	
			Collection	14.32	
			Postage	32.63	
			Express	30.83	
			Bond Premium	125.00	
			Stationery	4.50	
			Engrossing	463.60	
			Telegrams	2.50	
					1,298.37
"	11	1289	The Crescent, Roster for August		125.00
"	21	1290	American Surety Co., premium Imperial Treasurer's Bond, \$50,000		100.00
"	21	1291	U. S. Fidelity & Guarantee Co., premium, Imperial Treasurer's Bond, \$100,000		200.00
"	21	1292	The Fidelity & Casualty Co., premium, Imperial Treasurer's Bond, \$50,000		100.00
Sept.	2	1293	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$416.66	
			Assistant	208.33	
			Express	31.29	
			Postage	5.68	
			Collection Checks charges	1.62	
			Telegrams	3.92	
			Engrossing	760.70	
					1,428.20
"	13	1294	Jas. S. McCandless, Imperial Potentate, account Contingent Fund		2,000.00
"	14	1295	The Crescent, Roster for September		125.00
"	15	1296	Hotel St. Francis, San Francisco, Committee Room, Philip D. Gordon		36.10
"	23	1297	Conrad V. Dykeman, expense Hotel Committee, Washington, D.C.		27.00
Oct.	2	1298	Griffith-Stillings Press, printing bill to October 20th		6,046.87
"	2	1299	B. W. Rowell, Imperial Recorder:		
			One month's salary	\$416.66	
			Assistant	208.33	
			Express	26.64	
			Postage and Telegraph	15.80	
			Expense, Washington Hotel Committee	96.48	
			Engrossing	411.70	
					1,175.61
"	4	1300	The Crescent, Roster for October		125.00
"	16	1301	William S. Brown, Imperial Treasurer:		
			Expense Hotel Committee, Washington, D. C.	\$42.00	
			Postage and Telegraph	29.79	
					71.79
"	16	1302	Jas. E. Chandler, expense Hotel Committee, Washington, D. C.		149.20
"	23	1303	Shotwell Floral Co., Fargo, flowers, Past Imperial Potentate J. Frank Treat		12.00
"	26	1304	Jas. S. McCandless, Imperial Potentate, salary for Secretary		2,500.00
			<i>Amount carried forward</i>		\$275,820.19

Amount brought forward				\$275,820.19
1922.	By Warrant No.			
Nov.	1	1305	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Express	19.61
			Postage	11.49
			Telegram	3.29
			Supplies	4.50
			Collection	2.61
			Engrossing	463.00
				1,129.49
"	6	1306	Griffith-Stillings Press, printing pass cards for Temples	5,161.48
"	7	1307	The Crescent, Roster for November	125.00
"	8	1308	Griffith-Stillings Press, printing cards, Wa-Wa Temple	4.00
"	21	1309	Jas. S. McCandless, Imperial Potentate, account Contingent Fund	2,000.00
Dec.	2	1310	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.33
			Tel. supplies	10.53
			Postage	11.97
			Express	3.37
			Engrossing	237.10
				887.96
"	9	1311	The Crescent, Roster for December	125.00
"	12		Check for D. A. G. Outz, Hejaz Temple, amount mileage paid San Francisco meeting and not entered on pay roll sheets. Check 322 and 703	490.35
"	16	1312	Chas. E. Ovenshire, expense Constituting Al Bedoo Temple	94.95
1923				
Jan.	4	1313	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.35
			Express	15.50
			Postage and Telegraph	25.25
			Engrossing	278.80
				944.56
"	9	1314	The Crescent, Roster for January	125.00
"	9	1315	William S. Brown, on account of annual salary	2,500.00
"	13	1316	Charles Robinson, Recorder Luxor Temple, refund annual dues overpaid, 1921	60.00
"	26	1317	Clarence M. Dunbar, Imperial Outer Guard, expense instituting Anah Temple	30.00
"	26	1318	Chas. J. Hill, Florist, floral tribute, Noble Philip D. Gordon	30.00
Feb.	1	1319	Kalif Temple, amount overpaid Recorder	60.00
"	1	1320	B. W. Rowell, Imperial Recorder:	
			One month's salary	\$416.66
			Assistant	208.35
			Express and Postage	22.59
			Telegrams	9.75
			Exchanges, Canada	70.02
			Paper	5.60
			Engrossing	650.70
				1,383.67
"	6	1321	Schenck Cooper, balance due preparing History A.A.O.N.M.S.	252.04
"	10	1322	The Crescent, Roster for February	125.00
"	10	1323	Jas. T. Rogers, expense Committee Revision Laws, Chicago	99.72
"	10	1324	E. J. Jacoby, expense Committee Revision Laws, Chicago	37.64
"	10	1325	Thad. B. Landon, expense Committee Revision Laws, Chicago	78.40
"	10	1326	Williard C. Lindsey, expense Committee Revision Laws, Chicago	13.40
"	14	1327	Robt. L. Graham, flowers, Past Imperial Potentate Cunningham	15.00
"	14	1328	B. W. Rowell, Imperial Recorder:	
			Four months' salary	\$1,666.64
			Four months', Assistant	833.40
			Telegrams	3.50
			Express	4.70
			Postage	29.85
			Canada Exchange	152.84
			Stationery and Postage	21.50
			Expense, Hotel Committee	144.96
			Engrossing	272.90
				3,130.29
Amount carried forward				\$294,723.14

			Amount brought forward	\$294,723.14
1923.	By Warrant			
	No.			
Feb. 14	1329	Jas. S. McCandless, Imperial Potentate, balance account, Contingent Fund		6,000.00
" 14	1330	Jas. S. McCandless, Imperial Potentate, balance Secretary salary		2,500.00
" 14	1331	William S. Brown, Imperial Treasurer, balance salary for year		2,500.00
" 14	1332	The Crescent, Roster for March		125.00
" 14	1333	Griffith-Stillings Press, printing bill		1,663.34
" 23	1334	William S. Brown, Imperial Treasurer:		
		Expense Hotel Committee, New York	\$93.75	
		Stationery, telegram expense	94.52	
				188.27
				<u>\$307,699.75</u>
By Certificate Deposit, Fidelity Title & Trust Co., Pittsburgh, Pa.				\$5,000.00
By Certificate Deposit, Pittsburgh Trust Co., Pittsburgh, Pa.				5,000.00
By Third Liberty Bonds, 4¼%, \$10,000				10,000.00
By Second Converted Liberty Bonds, \$45,000				40,871.55
By U. S. Treasury Notes, 4¾%				200,000.00
By Province Ontario Canadian Bonds, \$20,000				19,508.00
By Cash, Farmers Deposit National Bank, Pittsburgh, Pa.				251,913.60
				<u>\$839,992.90</u>

RECAPITULATION

March 31, 1923		
To balance on hand from last year		\$298,077.47
To cash from B. W. Rowell, Imperial Recorder		242,200.23
To interest, special deposits, \$10,000, to March 31, 1923		366.66
To interest, Third Liberty Bond, \$10,000, to March 15, 1923, 4¼%		425.00
To interest, Second Converted Liberty Bond, \$45,000, to Nov. 15, 1922, 4¼%		1,912.50
To interest, U. S. Treasury Notes, \$200,000, to March 31, 1923, 4¾%		10,632.20
To interest, Province Ontario Canadian Bonds, \$20,000, April 1, 1922, to March 31, 1923, 6%		1,200.00
To interest, daily balances, Farmers Deposit National Bank		4,799.29
Bonds and Securities		280,379.55
		<u>\$839,992.90</u>
By warrants paid, 1273 to 1334		\$307,699.75
By cash, Farmers Deposit National Bank		251,913.60
By certificate deposit, Fidelity Title & Trust Co.		5,000.00
By certificate deposit, Pittsburgh Trust Co.		5,000.00
By Third Liberty Bonds		10,000.00
By Second Converted Liberty Bonds (\$45,000)		40,871.55
By U. S. Treasury Notes		200,000.00
By Province Ontario Canadian Bonds (\$20,000)		19,508.00
		<u>\$839,992.90</u>
Cash balance on hand March 31, 1923		\$251,913.60
Securities		280,379.55
Receipts less than last year		38,516.17
Warrants more than last year		33,813.00
Pay roll, San Francisco, more than Des Moines		126,025.00
Cash receipts less than warrants paid		65,499.55
Interest received for year, Imperial Council only		19,335.65
Cash on hand less than last year		46,163.89
Balance forward	\$251,913.60	
Securities carried separate	280,379.55	

Respectfully submitted by

Yours in the Faith,

WILLIAM S. BROWN,

Imperial Treasurer.

PITTSBURGH, PA., April 10, 1923.

The books and accounts of William S. Brown, Imperial Treasurer, for the period ending March 31, 1923, have been audited and are hereby certified as correct.

EVERETT W. JACOBS, Public Accountant.

1923

SECOND ANNUAL REPORT

OF

WILLIAM S. BROWN, Treasurer

Shriners' Hospitals for Crippled Children

Meeting at

WASHINGTON, D. C.

June 5, 6, and 7

1923

PITTSBURGH, PA., March 31, 1923.

To the OFFICERS and MEMBERS of the Imperial Council, A.A.O.N.M.S.,
BOARD of TRUSTEES of Shriners' Hospitals for Crippled Children, at the
Forty-ninth Annual Session, meeting at Washington, D. C., June 5, 6, and 7,
1923. GREETINGS:

It is my pleasure as Treasurer of the Shriners' Hospitals for Crippled Children
to make this the second report of all monies received from B. W. ROWELL,
IMPERIAL RECORDER, and warrants paid from Forrest Adair, Secretary
of the Board of Trustees, from August 29, 1922, to March 31, 1923.

1922	To CASH BALANCE from last year		\$193,270.52
	To CASH from B. W. ROWELL, Imperial Recorder, viz.:		
Feb.	11	Receipt No. 1443	\$57,088.37
"	15	" " 1444	33,400.00
"	24	" " 1446	17,091.00
March	1	" " 1447	69,790.00
"	4	" " 1449	110,577.00
"	8	" " 1451	26,461.00
"	13	" " 1453	62,807.19
"	16	" " 1455	35,672.00
"	21	" " 1458	42,862.00
"	29	" " 1460	40,550.05
April	11	" " 1462	61,546.00
"	22	" " 1464	69,505.00
May	1	" " 1466	52,133.00
"	11	" " 1468	27,316.00
"	24	" " 1470	24,719.50
June	3	" " 1472	24,098.00
July	8	" " 1474	3,571.00
"	19	" " 1475	42,352.50
"	31	" " 1477	9,081.00
Aug.	31	" " 1478	4,665.00
Sept.	1	" " 1479 (Donation H. W. Wood, Estate, Richmond)	1,000.00
"	15	Interest accrued, \$300,000 U.S. Treasury Notes, 4¾%, to Mar. 15, 1922	1,698.30
"	15	Interest, \$300,000 U.S. Treasury Notes, 4¾%, March 15, 1922, to Sept. 15, 1922	7,125.00
"	23	Receipt No. 1481	2,357.00
Oct.	4	" " 1484	121.00
Amount carried forward			\$1,020,857.43

			<i>Amount brought forward</i>	\$1,020,857.43
Oct.	16	Receipt No.	1485	4,452.00
"	20	"	1487	347.00
"	30	"	1489	299.15
Nov.	1	"	1490	5,432.00
"	8	"	1493	2,894.00
"	14	"	1494	4,151.00
"	16	"	1497	2,566.71
"	22	"	1498	1,445.00
"	29	"	1500	7,264.00
Dec.	2	"	1501	3,334.00
"	8	"	1504	6,412.50
"	18	"	1506	4,060.00
"	28	"	1508	6,893.00
1923				
Jan.	4	"	1510	26,689.45
"	6	"	1512	29,206.00
"	11	"	1514	98,649.00
"	13	"	1516	20,370.50
"	15	"	1518	83,582.00
"	20	"	1520	36,543.00
"	24	"	1522	20,642.00
"	26	"	1524	28,047.15
Feb.	14	"	1526	53,187.00
Mar.	19	Interest, \$300,000 U. S. Treasury Notes, 4½%, Sept. 15, 1922, to March 15, 1923		7,125.00
"	31	To interest from Monongahela National Bank, Pittsburgh, on daily balance, old account, May 1, 1922—March 25, 1923		11,962.24
"	31	To interest from Monongahela National Bank, Pittsburgh, on daily balance, new account, March 15, 1923—March 25, 1923		94.54
"	31	To interest from First National Bank, Pittsburgh, on daily balance, old account, May 1, 1922—March 25, 1923		12,516.82
"	31	To interest from First National Bank, Pittsburgh, on daily balance, new account, Feb. 14, 1923—March 25, 1923		636.82
		Securities carried separate, U. S. Treasury Notes, 4½%		300,000.00
				<u>\$1,799,659.31</u>
		Balance forwarded, fol. 18:		
		Monongahela	\$457,615.47	
		First National	267,833.46	
			<u>\$725,448.93</u>	

DISBURSEMENTS

1922. By Warrant		No.			
Aug.	11	1	Dr. Robt. B. Osgood, expenses to San Francisco Meeting.	\$370.00	
"	11	2	Sara C. Freeman, stenographer, expenses to San Francisco Meeting	285.61	
"	11	3	Dr. Edward W. Rynerson, expenses to San Francisco Meeting.	200.00	
"	11	4	Dr. Edward Gallie, expense to San Francisco Meeting	324.00	
"	11	5	Walter N. Brunt, printing 3,000 reports—Trustee	249.93	
"	11	6	Thos. C. Born, expense, change plans Shreveport Hospital.	208.15	
"	11	7	Sara C. Freeman, stenographer, salary for July	162.50	
"	11	8	Dr. Jno. C. Wilson, expenses to San Francisco Meeting	51.00	
"	11	9	Dr. Michael Hoke, expenses to San Francisco Meeting	276.00	
"	18	10	Florence J. Potts, expenses New York to Atlanta Hospital	113.67	
"	21	11	Jno. D. McGilvray, account San Francisco Hospital	75,000.00	
"	21	12	Chas. E. Ovenshire, account Minneapolis-St. Paul Hospital	75,000.00	
"	21	13	Jas. H. Rowland, account Shreveport Hospital	75,000.00	
"	29	14	Forrest Adair, expenses St. Louis Hospital	77.16	
"	29	15	Sara C. Freeman, stenographer, salary for August	162.50	
Sept.	2	16	W. B. Itner, architect, account fees, plans St. Louis Hospital	7,960.00	
"	2	17	Sam P. Cochran, expenses St. Louis Meeting	87.86	
"	13	18	Henry F. Niedringhaus, account St. Louis Hospital	100,000.00	
"	13	19	Dr. Michael Hoke, error account rendered expenses San Francisco Meeting (see Warrant No. 9)	94.00	
"	13	20	W. Freeland Kendrick, expenses St. Louis Meeting	150.36	
"	23	21	J. P. Stevens Engraving Co., engraved stationery	97.93	
"	23	22	Mocha Temple, London, Can., allowance attention of Crippled Child	250.00	
"	23	23	Not issued by Secretary.		
Oct.	9	24	Forrest Adair, expenses secretary and self Minneapolis Meeting	246.10	
"	14	25	Dr. O. M. Lanstrum, expenses Minneapolis Meeting	145.58	
"	14	26	Sam P. Cochran, expenses Minneapolis Meeting	117.12	
<i>Amount carried forward</i>				<u>\$336,629.47</u>	

			Amount brought forward	\$336,629.47
1922.	By Warrant No.			
Oct.	14	27	Philip D. Gordon, expenses Minneapolis Meeting	126.17
"	14	28	Miss Florence J. Potts, salary Sept. 20th to Oct. 20th	291.67
"	14	29	Miss Florence J. Potts, expenses Ottawa, Atlanta, Shreveport	104.18
"	14	30	Western Union Telegraph Co., September telegrams	10.70
"	14	31	Ivan Allen Marshall Co., September account—one scrapbook	2.25
"	14	32	J. P. Stevens Engraving Co., engraving envelopes	7.75
"	14	33	Thos. F. Rybert Co., one book warrants	9.00
"	20	34	Chas. E. Ovenshire, printing pamphlet, Hospital work	200.00
"	26	35	Bishop Frederic W. Keator, expenses Minneapolis Meeting	227.50
"	26	36	Sara C. Freeman, September salary	162.50
"	31	37	Sara C. Freeman, October salary	162.50
Nov.	11	38	Thos. F. Rybert Co., supplies Board Trustees	21.32
"	11	39	Western Union Telegraph Co., October bill, telegrams	30.98
"	11	40	J. P. Stevens Engraving Co., printing bill Oct. 28th	11.85
"	14	41	Harry N. Dennison, Potentate Aloha, account Honolulu Hospital Unit	15,000.00
"	14	42	Dr. R. N. Hatt, Salem, Mass., advance expenses Honolulu Unit	5,000.00
"	14	43	Jas. H. Rowland, account Shreveport Hospital	50,000.00
"	14	44	Chas. E. Ovenshire, account Twin City Hospital	50,000.00
"	25	45	Forrest Adair, expenses Atlanta, Philadelphia—Select site	82.50
"	25	46	Miss Florence J. Potts, salary Oct. 20th to Nov. 20th	291.67
"	25	47	Sara C. Freeman, postage, express, etc.	25.00
"	25	48	Sara C. Freeman, November salary	162.50
"	25	49	W. J. Hofmann, account Portland Hospital	10,000.00
Dec.	12	50	Sam P. Cochran, expenses to Philadelphia, account Hospital	38.55
"	21	51	Western Union Telegraph Co., Atlanta, telegram bill for November	41.50
"	26	52	Haskins & Sells, Atlanta, special audit of books	302.12
"	26	53	Miss Florence J. Potts, expenses Shreveport, Kansas City, St. Paul	55.21
"	26	54	Miss Florence J. Potts, salary Nov. 20th to Dec. 20th	291.66
"	26	55	Sara C. Freeman, December salary	162.50
1923				
Jan.	4	56	Thos. F. Rybert Co., Atlanta, printing bill	427.50
"	4	57	Chas. E. Ovenshire, Twin City Hospital Assn., Minneapolis	45,000.00
"	29	58	Palestine Temple, account crippled boy, Fred Thompson	250.00
"	16	59	Jas. H. Rowland, Shreveport Hospital	50,000.00
Feb.	1	60	Miss Florence J. Potts, advanced expense account	300.00
Jan.	22	61	Miss Florence J. Potts, salary Dec. 20th to Jan. 20th	291.67
Feb.	1	62	Miss Florence J. Potts:	
			Traveling expense	\$60.37
			Stenographer bill	20.55
			Postage	2.80
				83.72
"	22	63	Sara C. Freeman, January salary	162.50
"	4	64	Sam P. Cochran, postage and telegrams	119.04
"	6	65	Sam P. Cochran, expenses Shreveport Hospital	49.20
"	6	66	Forrest Adair, expenses Dallas and Shreveport Hospital account	413.87
"	6	67	Sara C. Freeman, expense account petty cash	30.00
"	6	68	Dr. O. M. Lanstrum, expenses Dallas and Shreveport	226.00
"	10	69	Hubbard Bros., printing bill, Hospitals	204.57
"	12	70	Thos. F. Rybert Co., bills of express charges	54.55
"	12	71	W. Freeland Kendrick, expenses Dallas, Shreveport, St. Louis	250.00
"	12	72	Miller's Book Store, stationery	6.95
"	12	73	Ivan Allen Marshall Co., stationery	19.05
"	12	74	Western Union Telegraph Co., January account telegrams	4.89
"	15	75	Fred W. Keator, expenses Dallas, Shreveport	335.30
"	22	76	Henry F. Niedringhaus, account St. Louis Hospital	50,000.00
"	22	77	Miss Florence Potts, salary Jan. 20th to Feb. 20th	291.67
"	26	78	Chas. E. Ovenshire, account Twin City Hospital	10,000.00
"	26	79	Sara C. Freeman, February salary	162.50
Mar.	6	80	Harry N. Dennison, account Honolulu Hospital	10,000.00
"	13	81	Jno. D. McGilvray, account expenses Dallas, Shreveport Meeting	285.00
"	19	82	Western Union Telegraph Co., February account telegrams	10.84
				Canceled warrant returned March 31, 1923.
"	19	84	J. P. Stevens Engraving Co., stationery	36.59
"	19	85	Hentz, Reid & Adler, architects, Shreveport Hospital	89.00
"	19	86	W. Freeland Kendrick, expenses Montreal Hospital	75.00
"	19	87	Citizens & Southern Bank, Atlanta, rent safety box	10.00
"	19	88	Miss Florence J. Potts, salary Feb. 20th—March 20th	291.67
"	19	89	Sara C. Freeman, March salary	162.50
"	19	90	Sara C. Freeman, petty cash	30.00
"	22	91	Jno. D. McGilvray, account San Francisco Hospital	60,000.00
Amount carried forward				\$699,124.63

			<i>Amount brought forward</i>	\$699,124.63
1923.	By Warrant			
	No.			
Mar.	22	92	Chas. E. Ovenshire, supplies, crippled child, Margaret Scolland	85.75
"	26	93	Geo. L. Baker, account Portland, Oregon, Hospital	75,000.00
				<u>\$774,210.38</u>
			By cash, First National Bank, Pittsburgh	267,833.46
			By cash, Monongahela Bank, Pittsburgh	457,615.47
			By U.S. Treasury Notes, 4¾%	300,000.00
				<u>\$1,799,659.31</u>

RECAPITULATION

March 31, 1923.				
To cash balance on hand from last year				193,270.52
To cash from B. W. Rowell				1,265,230.07
To interest, Monongahela National Bank, daily balance				12,056.78
To interest, First National Bank, daily balance				13,153.64
To interest on securities of \$300,000				15,948.30
Securities, U. S. Treasury, 4¾%				300,000.00
				<u>\$1,799,659.31</u>
Cash balance, March 31, 1923			\$725,448.93	
and Securities additional			300,000.00	
By warrants paid, No. 1 to 93, except No. 23 and 83				774,210.38
By cash, Monongahela National Bank, March 31, 1923				457,615.47
By cash, First National Bank, March 31, 1923				267,833.46
By Securities, U. S. Treasury Note				300,000.00
				<u>\$1,799,659.31</u>

CLASSIFICATION OF EXPENDITURES

August 11, 1922—March 31, 1923

<i>Hospitals</i>	<i>Aug. 22—Mar. 31</i>	<i>Previous</i>	<i>Total to Mar. 31, 1923</i>
St. Louis	\$157,960.00	\$229,440.00	\$387,400.00
San Francisco	135,000.00	145,000.00	280,000.00
Minneapolis and St. Paul	180,085.75	90,000.00	270,085.75
Shreveport	175,297.15	75,000.00	250,297.15
Honolulu	30,000.00		30,000.00
Portland	85,000.00		85,000.00
Montreal		130,000.00	130,000.00
Mocha Temple	250.00		250.00
Palestine Temple	250.00		250.00
	<u>\$763,842.90</u>	<u>\$669,440.00</u>	<u>\$1,433,282.90</u>
Medical Staff Expenses	1,315.00		
Board Trustees Expenses	3,218.88		
Salaries, Office	3,212.51		
Printing, Stationery, and Sundry Bills	1,294.69		
Architect, St. Louis and Shreveport		(charged to Hospitals, \$8,257.15)	
Special Auditor	302.12		
General Sundry Expenses	1,024.28		
	<u>\$774,210.38</u>		

Total interest received, \$41,158.72

\$774,210.38 — as per warrants

Respectfully submitted by

Yours in the Faith,

WILLIAM S. BROWN,

Imperial Treasurer.

PITTSBURGH, PA., April 10, 1923.

The books and accounts of William S. Brown, Imperial Treasurer, for the period ending March 31, 1923, have been audited, and are hereby certified as correct.

EVERETT W. JACOBS, *Public Accountant.*

BOSTON, MASS., April 28, 1923.

*To the Imperial Potentate, Officers and Members of the Imperial Council,
A.A.O.N.M.S.:*

An audit of the accounts of William S. Brown, Imperial Treasurer, and Benjamin W. Rowell, Imperial Recorder, as authorized by Imperial Potentate James S. McCandless, has been made.

The report covers a thorough audit of all transactions of the office of the Imperial Recorder and that of the Imperial Treasurer for the Imperial Council, and also for the Shriners' Hospitals for Crippled Children in so far as the Imperial Treasurer and Imperial Recorder are concerned.

The audit consists of a letter of comment and schedules as enumerated below.

In auditing the cash account of the Imperial Recorder the following receipts, which were made out prior to the close of business for 1921, were checked up and found to be correctly entered:

15286, 15308, 15309, 15310, 15328, 15336, 15346, 15347, 15364, 15368, 15369, 15379, 15392, 15393, 15397, 15398, 15399, 15405, 15406, 15408, 15409, 15412, 15413, 15414, 15415, 15417 to 15425 inclusive, 15427 to 15435 inclusive.

Also receipts 15436 to 16659, each inclusive, which covers the entire year's receipts, were audited and found to be correctly entered.

The schedules which comprise the audit of the Imperial Recorder's books are as follows:

SCHEDULE A

Statement of payments by Temples for the year ending December 31, 1922.

SCHEDULE B

Recapitulation of payments made by Temples for the year ending December 31, 1922.

SCHEDULE C

Remittances of the Imperial Recorder to the Imperial Treasurer for the account of the Imperial Council.

SCHEDULE D

Remittances from the Imperial Recorder to the Imperial Treasurer for the account of the Shriners' Hospitals for Crippled Children.

SCHEDULE E

Recapitulation of remittances by the Imperial Recorder to the Imperial Treasurer for the year ending December 31, 1922.

SCHEDULE F

Warrants drawn (by the Imperial Recorder and countersigned by the Imperial Potentate) on the Imperial Treasurer.

SCHEDULE G

Report of membership by Temples, showing the membership January 1, 1922, deaths, demits, suspensions, expulsions, creations, affiliations, restorations, charter members, the membership December 31, 1922, and the loss and gain.

SCHEDULE H

Recapitulation of membership January 1, 1922, to January 1, 1923.

SCHEDULE J

Report of rituals lost.

SCHEDULE K

Itemized statement by Temples of the assessment for the account of the Shriners' Hospitals for Crippled Children from January 1, 1921, to March 31, 1923, showing the membership for the years ending December 31, 1920, 1921, and 1922, the total assessment due, the total amount paid on assessments to March 31, 1923, and the balance due from each Temple, if any.

SCHEDULE L

Recapitulation of Schedule K from January 1, 1921, to March 31, 1923.

The report of the audit of the Imperial Treasurer's books consists of the following schedules:

SCHEDULE M

Cash receipts for the account of the Imperial Council from February 1, 1922, to March 31, 1923.

SCHEDULE N

Warrants paid by the Imperial Treasurer for the account of the Imperial Council.

SCHEDULE P

Reconciliation of the cash account with bank balance as of March 31, 1923.

SCHEDULE R

Net worth of cash and securities of the Imperial Council as of March 31, 1923.

SCHEDULE S

Cash receipts received by William S. Brown, Treasurer, for the account of the Shriners' Hospitals for Crippled Children, from February 1, 1922, to March 31, 1923.

SCHEDULE T

Warrants paid by the Treasurer for the account of the Shriners' Hospitals for Crippled Children from August 11, 1922, to March 31, 1923.

SCHEDULE U

Reconciliation of cash with bank balance of the account of the Shriners' Hospitals for Crippled Children as of March 31, 1923.

SCHEDULE V

Cash and securities on hand for the account of the Shriners' Hospitals for Crippled Children as of March 31, 1923.

SCHEDULE W

An analysis of all warrants drawn for the account of the Shriners' Hospitals for Crippled Children from July 2, 1921, to March 31, 1923.

SCHEDULE Y

This schedule shows warrants drawn for the account of the Shriners' Hospitals for Crippled Children and paid by the Imperial Council before any assessments had been collected from the various Temples. These several items have never been charged to the account of the Shriners' Hospitals for Crippled Children.

COMMENTS

It will be noticed in the Summary of Cash Receipts and Disbursements contained in Schedule "P" of my report on the Imperial Treasurer's accounts that the total cash receipts as received from the Imperial Recorder are \$242,200.23, while the disbursements covering this same period are \$307,699.75, which shows an excess of disbursements over receipts of \$65,499.52.

The information contained in Schedule "G" of the Imperial Recorder's accounts was obtained from a complete analysis of the report of each Temple. Several errors were discovered, but these were called to the attention of the several Recorders and as far as possible their reports have been changed to agree with this part of the report.

It will be noted from this report that the following Temples show a loss in membership during the year:

Akdar, Al Azhar, Al Sihah, Anezeh, Ansar, El Hasa, Hamasa, Hillah, Kem, Kerak, Mirza, Mohammed, Omar, Rizpah, Tangier, and Tebala.

In most instances the loss in membership was caused by the suspensions undoubtedly due to the fact that the several Temples did not care to carry members on the roll who were not paying their dues and assessments.

In reference to Schedule "J," upon examination of the reports of the several Temples it was found that in many instances the Recorders failed to make mention of the rituals on hand. This was called to their attention, and the replies show that the rituals listed in this schedule had been lost.

In reference to Schedule "K," as there had previously been no itemized audit of the accounts of the several Temples in connection with the office of the Imperial Recorder for the Shriners' Hospitals for Crippled Children assessment it was thought best to go back to the levying of the first assessment and show this account in full to date.

During the year the Imperial Recorder has opened an auxiliary ledger for this account alone, so that each Temple shows in detail the membership, the amount of assessment, and total payments made on the assessment. This schedule in connection with Schedule "L" shows a complete history and summary of this account from the date of its inception up to and including March 31, 1923, showing the total amount of the

assessment, the total payments made by Temples, also the total miscellaneous contributions by years, making a grand total of receipts of \$2,931,874.80. The latter part of Schedule "L" shows the payments made by the Imperial Recorder on this account, and the last item, namely, \$9,816.20, was included in a remittance to the Treasurer, William S. Brown, under date of April 18, 1923.

In reference to Schedule "M" of the Imperial Treasurer's report, and also Schedule "S" of the Treasurer's report for the Shriners' Hospitals for Crippled Children, it will be noted that the receipt numbers do not run consecutively. The reason for this is that one receipt book is used for both accounts. It would seem advisable that a separate receipt book with its own set of numbers be used for remittances from the Imperial Recorder for the account of the Shriners' Hospitals for Crippled Children.

The warrants paid by the Imperial Treasurer for the account of the Imperial Council were found to agree with the warrants as drawn by the Imperial Recorder, with the exception of payment made on December 12, 1922. This payment was made to D. A. G. Outz, Imperial Representative of Hejaz Temple, and through an oversight it was not included in the payroll for the San Francisco meeting. All warrants were drawn by the Imperial Recorder and countersigned by the Imperial Potentate, and were all drawn for proper expenditures for the account of the Imperial Council.

The securities as listed in Schedule "R" of the Imperial Treasurer's report were personally counted by the auditor and found to agree with the report as rendered by the Imperial Treasurer. These securities are deposited in the Safety Deposit Vaults of the First National Bank at Pittsburgh, Pa.

The warrants as listed in Schedule "T" of the report of William S. Brown, Treasurer of the Shriners' Hospitals for Crippled Children, all were drawn by Sam P. Cochran, Chairman of the Board, and countersigned by Forrest Adair, Secretary of the Board, and all were for proper expenditures for the account of the Shriners' Hospitals for Crippled Children.

The securities of the Shriners' Hospitals for Crippled Children as listed in Schedule "V" were personally counted by the auditor and found to agree with the report as rendered by the Treasurer. These securities are deposited in the Safety Deposit Vaults of the First National Bank at Pittsburgh, Pa.

Schedule "W" is a complete analysis of all warrants drawn for the account of the Shriners' Hospitals for Crippled Children from July 2, 1921, to March 31, 1923. It is divided so as to show the total for each year separately and the grand combined total.

Schedule "Y" refers to amounts paid by the Imperial Council covering expenses of the Hospital Board and Medical Staff

previous to the levying of any assessments. Therefore, no funds were available at this time in the Treasury of the Shriners' Hospitals for Crippled Children, and these several amounts totaling \$3,846.46 were absorbed by the Imperial Council.

I hereby certify to the following:

That the report of Benjamin W. Rowell, Imperial Recorder, has been audited and found correct.

That the report of William S. Brown, Imperial Treasurer of the Imperial Council, has been audited and found correct.

That the accounts of William S. Brown, Treasurer of the Shriners' Hospitals for Crippled Children, has been audited and found correct.

That the amount of cash and securities in the hands of William S. Brown, Imperial Treasurer of the Imperial Council, is \$532,293.15, and that I have received a letter of certification from the Farmers Deposit National Bank of Pittsburgh, Pa., stating that the balance on hand March 31, 1923, was \$251,913.60. This, together with the securities of \$280,379.55, equals the total net worth of \$532,293.15.

That the amount of cash and securities on hand for the Shriners' Hospitals for Crippled Children is \$1,025,448.93, and that I have received letters of certification stating that the bank balance on March 31, 1923, was as follows:

- (a) First National Bank, Pittsburgh, Pa., \$267,833.46.
- (b) The Monongahela National Bank, Pittsburgh, Pa., \$457,615.47.
- (c) This, together with securities of \$300,000.00, equals the net worth of \$1,025,448.93.

That the securities as reported by William S. Brown, Imperial Treasurer of the Imperial Council, and William S. Brown, Treasurer of the Shriners' Hospitals for Crippled Children, as reported in Schedules "R" and "V" of my report, were personally counted and listed by me, and are deposited in the Safety Deposit Vaults of the First National Bank of Pittsburgh, Pa.

Respectfully submitted,

EVERETT W. JACOBS,
Public Accountant.

SCHEDULE A

IMPERIAL COUNCIL, A. A. O. N. M. S.
BENJAMIN W. ROWELL, *Imperial Recorder*

Statement of Payments by Temples For the Year Ending December 31, 1922

TEMPLES	Initiations	Duplicate Diplomas	Annual Dues	1923 Pass Cards	Rituals	Charters and Dis- pensations	Hospital	Total
Aad	\$292.50		\$426.25	\$13.60	\$15.00		\$3,286.00	\$4,033.35
Aahmes	1,577.50	\$2.00	868.00	23.60			6,006.00	8,477.10
Abba	395.00		440.50	29.40			2,904.00	3,768.90
Abdallah	1,175.00		1,235.50	27.60			9,438.00	11,876.10
Abou Ben Adhem	452.50	1.00	675.25	37.00			5,138.00	6,303.75
Abou Saad	295.00		236.00	9.60			3,592.00	4,132.60
Abu Bekr	595.00		768.25	38.85			12,150.00	13,552.10
Acca	865.00	6.00	925.00	23.60			6,830.00	8,649.60
Affif	400.00		815.50	19.60			6,316.00	7,551.10
Ahmed	80.00		394.50	27.95			3,120.00	3,622.45
Ainad	480.00	5.00	1,049.75	45.65			8,398.00	9,978.40
Akdar	470.00		1,068.75	81.95			6,195.50	7,816.20
Aladdin	1,675.00		1,824.75	82.55			19,345.50	22,927.80
Al Amin	440.00	8.00	649.50	33.35			11,230.00	12,360.85
Al Azhar	147.50		184.25	7.60			1,324.00	1,663.35
Al Bahr	155.00		281.75	9.60			62.00	508.35
Al Bedoo	265.00		256.25	9.60		\$50.00	4,448.00	5,028.85
Alcazar	392.50	1.00	576.25	49.70			2,682.00	3,701.45
Al Chymia	772.50		647.50	49.25		10.00	5,072.00	6,551.25
Alee	325.00		916.25	48.75			5,814.00	7,104.00
Aleppo	2,502.50		3,623.75	380.18			56,503.00	63,009.43
Algeria	312.50	7.00	650.25	17.60			5,162.00	6,149.35
Alhambra	385.00	1.00	355.50	11.60			1,204.00	1,957.10
Al Kader	960.00	10.00	1,412.50	26.00			2,207.40	24,482.50
Al Kaly	352.50	10.00	291.25	9.60				663.35
Al Koran	1,637.50	12.00	1,845.25	37.60			13,752.00	17,284.35
Al Malaikah	1,577.50	2.00	1,701.50	32.00			12,171.00	15,484.00
Almas	877.50	6.00	1,223.25	58.60		10.00	9,467.00	11,642.35
Al Menah	617.50	4.00	510.75	20.65				1,152.90
Aloha	325.00		156.75	7.60			2,758.00	3,277.35
Al Sihah	270.00	3.00	448.00	20.40			4,036.00	4,777.40
Alzafar	912.50	8.00	996.25	53.10			15,855.00	17,824.85
Anah	480.00	1.00	307.50	30.65		50.00	2,664.00	3,533.15
Anezeh	70.00		77.50	7.60			1,018.00	1,173.10
Ansar	472.00	2.00	1,231.00	26.55			9,852.00	11,583.55
Antioch	675.00	5.00	1,011.75	23.60			7,620.00	9,335.35

Arabia	1,035.00	8.00	778.00	19.60			6,020.00	7,860.60
Ararat	1,667.50		2,234.75	176.65			17,072.00	21,150.90
Bagdad	205.00		335.75	8.00			2,602.00	3,150.75
Ballut Abyad	385.00		473.00	13.60			3,564.00	4,435.60
Bedouin	557.50	2.00	691.25	52.35			5,336.00	6,639.10
Bektash	342.50	14.00	608.25	14.00			4,698.00	5,676.75
Ben Ali	660.00		153.50	15.00	\$25.00	\$100.00	1,236.00	2,189.50
Ben Hur	487.50		393.25	26.10			3,046.00	3,952.85
Beni Kedem	1,305.00	2.50	1,084.75	25.60			16,396.00	18,813.85
Boumi	300.00		838.50	18.00			6,616.00	7,772.50
Cairo	242.50		235.75	15.00			1,498.00	1,991.25
Calam	125.00		169.00	9.60			1,496.00	1,799.60
Crescent	1,000.00	2.00	1,360.75	52.85			2,024.00	4,439.60
Cyprus	492.50		691.50	19.60			5,224.00	6,427.60
Damascus	905.00		1,077.75	52.00			8,022.00	10,056.75
Egypt	542.50	2.50	453.50	40.85			4,867.00	5,906.35
Elf Khurafeh	592.50		856.50	42.80			6,491.00	7,982.80
El Hasa	265.00		270.50	14.55			2,164.00	2,714.05
El Jebel	792.50	2.00	1,201.25	27.60			9,154.00	11,177.35
El Katif	430.00		574.25	10.00			4,356.00	5,370.25
El Karubah	630.00	5.00	821.00	46.75			6,150.00	7,652.75
El Kalah	255.00	2.00	311.25	6.00			2,490.00	3,064.25
El Kahir	350.00		839.75	16.00			6,718.00	7,923.75
El Korah	310.00		420.75	28.35			3,187.00	3,946.10
El Maida	352.50		398.00	20.30			4,918.00	5,688.80
El Mina	425.00	1.00	450.25	11.60			3,602.00	4,489.85
El Riad	447.50		702.25	27.35			8,549.00	9,726.10
El Zagal	237.50		665.00	46.45			5,320.00	6,268.95
El Zaribah	165.00		368.00	22.45			2,886.00	3,441.45
Gizeh	112.50		205.75	7.60			1,572.00	1,897.85
Hadi	397.50		414.50	11.60			3,020.00	3,843.60
Hamasa	245.00		902.00	41.00			7,468.00	8,656.00
Hella	1,582.50	29.00	1,752.00	40.10			26,998.00	30,401.60
Hejaz	335.00	1.00	421.75	11.60			3,374.00	4,143.35
Hillah	52.50		134.25	4.00				190.75
India	897.50	6.00	1,541.50	46.60			5,742.00	8,233.60
Irem	940.00	4.00	1,268.25	48.00			14,310.00	16,570.25
Isis	1,484.50	3.00	1,058.75	31.20	5.00		6,782.00	9,364.45
Islam	3,522.50	6.00	2,358.75	72.10			17,602.00	23,561.35
Ismailia	690.00	9.00	1,647.75	66.45			12,872.00	15,285.20
Jaffa	880.00	1.00	950.00	18.00			6,974.00	8,823.00
Jerusalem	625.00		665.25	26.30			4,830.00	6,146.55
Kaaba	602.50		1,251.75	24.00				1,878.25
Kalif	235.00	1.00	189.25	4.00			1,394.00	1,823.25

SCHEDULE A — Continued

IMPERIAL COUNCIL, A. A. O. N. M. S.
BENJAMIN W. ROWELL, *Imperial Recorder*

Statement of Payments by Temples For the Year Ending December 31, 1922

TEMPLES	Initiations	Duplicate Diplomas	Annual Dues	1923 Pass Cards	Rituals	Charters and Dis- pensations	Hospital	Total
Kalurah	\$392.50	\$1.00	\$639.25	\$15.60	.....	.....	\$5,086.00	\$6,134.35
Karem	602.50	.....	585.00	42.80	\$5.00	.....	4,200.00	5,435.30
Karnak	247.50	.....	263.75	8.00	.....	.....	134.00	653.25
Kazim	612.50	.....	532.25	21.40	.....	.....	3,796.00	4,962.15
Kem	75.00	.....	405.50	19.65	.....	.....	3,256.00	3,756.15
Kerak	85.00	.....	230.50	6.00	.....	.....	1,876.00	2,197.50
Kerbela	210.00	.....	471.25	38.20	.....	.....	3,964.00	4,683.45
Khartum	135.00	.....	209.50	4.00	.....	.....	3,564.00	3,912.50
Khedive	190.00	1.00	478.75	13.60	.....	.....	4,360.00	5,043.35
Khiva	440.00	.....	389.00	13.60	.....	.....	3,112.00	3,954.60
Kismet	1,532.50	4.00	1,562.25	36.00	.....	.....	12,498.00	15,632.75
Kora	447.50	1.00	1,048.25	43.60	.....	.....	8,212.00	9,752.35
Korein	395.00	.....	378.25	15.20	.....	.....	3,076.00	3,864.45
Kosair	670.00	.....	1,238.75	70.65	.....	.....	8,327.00	10,306.40
Lu Lu	2,615.00	4.00	3,907.00	72.00	.....	.....	60,946.00	67,544.00
Luxor	110.00	1.00	142.25	3.00	.....	.....	1,138.00	1,394.25
Mahi	685.00	.....	190.75	7.60	.....	\$50.00	1,526.00	2,459.35
Maskat	447.50	3.00	368.25	13.60	.....	.....	3,079.50	3,911.85
Mecca	2,377.50	3.00	2,968.75	64.00	.....	.....	22,138.00	27,551.25
Media	165.00	.....	458.50	11.60	.....	.....	5,055.00	5,690.10
Medinah	2,250.00	13.00	5,263.00	220.50	.....	.....	8,384.60	91,592.50
Melha	365.00	.....	673.25	31.90	.....	.....	5,182.00	6,252.15
Midian	587.50	.....	1,143.25	36.55	.....	.....	9,076.00	10,843.30
Mirza	212.50	.....	679.00	17.60	.....	.....	5,444.00	6,353.10
Mizpah	385.00	.....	836.50	38.15	.....	.....	5,824.00	7,083.65
Mocha	490.00	.....	573.50	60.05	.....	.....	4,258.00	5,381.55
Mohammed	512.50	.....	1,745.00	106.20	.....	.....	14,300.00	16,663.70
Moila	360.00	11.00	660.00	48.20	.....	.....	5,066.00	6,145.20
Moolah	1,720.00	.....	1,186.25	20.00	.....	.....	9,490.00	12,416.25
Morocco	850.00	.....	634.25	14.00	.....	.....	5,132.00	6,630.25
Moslah	837.50	7.00	1,103.75	23.60	.....	.....	17,190.00	19,161.85
Moslem	1,247.50	5.50	2,404.25	91.50	.....	.....	.....	3,748.75
Mount Sinai	260.00	.....	383.00	11.60	.....	.....	3,004.00	3,658.60
Murat	1,245.00	12.00	2,419.75	48.00	.....	.....	43,800.00	47,524.75
Naja	157.50	2.00	268.75	12.60	.....	.....	2,150.00	2,590.85
Nemesis	140.00	.....	460.50	20.20	.....	.....	3,612.00	4,232.70

Nile.....	1,737.50		1,155.25	27.60			9,362.00	12,282.35
Oasis.....	1,091.50		1,152.00	32.60			17,326.00	19,602.10
Oleika.....	563.50	1.00	395.00	11.60			2,768.00	3,730.10
Omar.....	315.00	1.00	698.25	14.00				1,028.25
Orak.....	195.00		345.50	29.85			2,572.00	3,142.35
Oriental.....	365.00	1.00	698.25	17.60			5,474.00	6,555.85
Osiris.....	522.50	1.00	832.00	19.60			6,342.00	7,717.10
Osman.....	640.00	1.00	922.75	19.60			7,062.00	8,645.35
Palestine.....	565.00	2.00	791.50	14.00			6,172.00	7,544.50
Philae.....	80.00		161.25	4.00			1,272.00	1,517.25
Pyramid.....	220.00	1.00	504.25	39.35			4,042.00	4,806.60
Rajah.....	2,445.00		1,432.50	72.95			9,998.00	13,943.45
Rameses.....	687.50	4.00	638.00	23.20			4,766.00	6,118.70
Rizpah.....	122.50		269.50	11.60			4,522.00	4,925.60
Sahara.....	192.50		383.25	11.60			3,272.00	3,859.35
Salaam.....	1,577.50	4.00	1,640.75	35.60			12,226.00	15,483.85
Saladin.....	627.50	1.00	1,046.00	30.00			7,980.00	9,684.50
Sesostris.....	182.50	1.00	646.50	35.65			5,142.00	6,007.65
Sphinx.....	405.00		588.50	40.90			4,474.00	5,508.40
Sudan.....	365.00	7.00	666.25	19.60			10,444.00	11,501.85
Syria.....	2,350.00	5.00	4,094.25	70.00			65,416.00	71,935.25
Syrian.....	660.00		1,256.00	79.00			9,676.00	11,671.00
Tangier.....	255.00		1,018.25	23.60			8,156.00	9,452.85
Tebala.....	200.00	1.00	740.00	15.60			266.00	1,222.60
Tehama.....	182.50		345.25	29.05			2,826.00	3,382.80
Tigris.....	615.00		399.00	20.65	\$10.00	\$50.00	2,896.00	3,990.65
Tripoli.....	1,247.50	1.00	1,319.00	36.00	10.00		9,763.00	12,376.50
Wahabi.....	502.50	6.00	625.75	34.65			6,260.00	7,428.90
Wa-Wa.....	125.00		167.75	11.60			2,616.00	2,920.35
Yaarah.....	722.50	9.00	1,302.00	28.00			9,622.00	11,683.50
Yelduz.....	190.00		360.00	17.60			2,880.00	3,447.60
Za-Ca-Zig.....	630.00		1,459.50	42.00			23,992.00	26,123.50
Zamora.....	1,652.50		1,566.50	43.60			17,458.00	20,720.60
Zembo.....	502.50		826.25	19.60			6,304.00	7,652.35
Zem Zem.....	497.50	5.00	624.00	14.00			10,405.00	11,545.50
Zenobia.....	312.50		575.50	32.40			4,822.00	5,742.40
Ziyara.....	702.50	7.00	497.75	15.60		10.00	4,080.00	5,312.85
Zorah.....	145.00		290.25	9.60				444.85
Zuhrah.....	1,227.50		1,185.25	27.60			8,500.00	10,940.35
*Unexpended balance of War-							4,860.19	4,860.19
rant No. 1180, \$5,000.00.....							6,371.38	6,371.38
Miscellaneous Contributions.....								
Total.....	\$101,459.00	\$322.50	\$134,853.25	\$5,165.48	\$80.00	\$320.00	\$1,265,230.07	\$1,507,430.30

*Dated December 17, 1921; returned by Chas. E. Ovenshire.

SCHEDULE B

IMPERIAL COUNCIL, A. A. O. N. M. S.

BENJAMIN W. ROWELL, *Imperial Recorder*

Recapitulation of Payments Made by Temples
Year Ending December 31, 1922

Received on account of:

Initiations	\$101,459.00
Annual Dues	134,853.25
Duplicate Diplomas	322.50
Rituals	80.00
Charters and Dispensations	320.00
1923 Members' Pass Cards	5,165.48
Shriners' Hospitals for Crippled Children	1,253,998.50
Unexpended balance of Warrant No. 1180—	
Chas. E. Ovenshire, for account of Shriners'	
Hospitals for Crippled Children	4,860.19
Miscellaneous Contributions to Shriners' Hos-	
pitals for Crippled Children	6,371.38
Total Receipts	<u>\$1,507,430.30</u>

SCHEDULE C

IMPERIAL COUNCIL, A. A. O. N. M. S.

BENJAMIN W. ROWELL, *Imperial Recorder*

Schedule of Remittances of B. W. Rowell, Imperial Recorder, to William S. Brown, Imperial Treasurer, for which the Imperial Recorder holds the Imperial Treasurer's signed receipts:

YEAR ENDING DECEMBER 31, 1922

DATE OF REMITTANCE	RECEIPT NUMBER	AMOUNT
1922		
February 7	1,442	\$1,348.50
February 13	1,445	1,252.25
February 25	1,448	1,718.50
March 2	1,450	1,001.00
March 6	1,452	569.50
March 10	1,454	534.50
March 15	1,456	1,372.00
March 20	1,457	1,166.00
March 27	1,459	364.50
April 10	1,461	2,267.50
April 20	1,463	3,209.50
April 28	1,465	2,335.00
May 8	1,467	4,544.50
May 22	1,469	8,568.00
June 1	1,471	8,140.50
July 6	1,473	14,252.00
July 27	1,476	4,208.50
August 31	1,480	4,261.50
September 19	1,482	1,654.00
October 2	1,483	1,429.50
October 17	1,486	1,088.50
October 26	1,488	1,288.50
November 2	1,491	5,161.48*
November 7	1,492	2,467.50
November 10	1,495	2,270.50
November 14	1,496	1,404.50
November 23	1,499	2,236.00
December 1	1,502	5,674.50
December 6	1,503	2,511.50
December 15	1,505	6,828.25
December 26	1,507	7,011.25
1923		
January 2	1,509	15,237.75
January 4	1,511	8,838.50
January 9	1,513	30,809.00
January 11	1,515	24,621.00
January 12	1,517	18,333.25
January 18	1,519	22,597.50
January 23	1,521	12,683.75
January 26	1,523	5,450.50
February 10	1,525	1,489.25
		\$242,200.23

*1923 Pass Cards.

SCHEDULE D

IMPERIAL COUNCIL, A. A. O. N. M. S.

BENJAMIN W. ROWELL, *Imperial Recorder*

Schedule of Remittances of B. W. Rowell, Imperial Recorder, to William S. Brown, Treasurer, for account of Shriners' Hospitals for Crippled Children, for which the Imperial Recorder holds the Treasurer's signed receipts.

YEAR ENDING DECEMBER 31, 1922

DATE OF REMITTANCE	RECEIPT NUMBER	AMOUNT
1922		
February 7	1,443	\$57,088.37
February 13	1,444	33,400.00
February 20	1,446	17,091.00
February 25	1,447	69,790.00
March 2	1,449	110,577.00
March 6	1,451	26,461.00
March 10	1,453	62,807.19
March 15	1,455	35,672.00
March 20	1,458	42,862.00
March 27	1,460	40,550.05
April 10	1,462	61,546.00
April 20	1,464	69,505.00
April 28	1,466	52,133.00
May 8	1,468	27,316.00
May 22	1,470	24,719.50
June 1	1,472	24,098.00
July 6	1,474	3,571.00
July 17	1,475	42,352.50
July 27	1,477	9,081.00
August 28	1,478	4,665.00
August 30	1,479	1,000.00
September 15	1,481	2,357.00
October 2	1,484	121.00
October 13	1,485	4,452.00
October 17	1,487	347.00
October 26	1,489	299.15
October 30	1,490	5,432.00
November 7	1,493	2,894.00
November 10	1,494	4,151.00
November 14	1,497	2,566.71
November 20	1,498	1,445.00
November 23	1,500	7,264.00
December 1	1,501	3,334.00
December 6	1,504	6,412.50
December 15	1,506	4,060.00
December 26	1,508	6,893.00
1923		
January 2	1,510	26,689.45
January 4	1,512	29,206.00
January 9	1,514	98,649.00
January 11	1,516	20,370.50
January 12	1,518	83,582.00
January 18	1,520	36,543.00
January 23	1,522	20,642.00
January 26	1,524	28,047.15
February 10	1,526	53,187.00
		\$1,265,230.07

SCHEDULE E

IMPERIAL COUNCIL, A. A. O. N. M. S.
BENJAMIN W. ROWELL, *Imperial Recorder*

**Recapitulation of Remittances of Imperial Recorder B. W. Rowell
to Imperial Treasurer William S. Brown**

Year Ending December 31, 1922

Amount remitted for account of Imperial Council—per Schedule C	\$242,200.23
Amount remitted for account of Shriners' Hospitals for Crippled Children — per Schedule D	1,265,230.07
Total remittances to Imperial Treasurer	<u>\$1,507,430.30</u>

SCHEDULE F

IMPERIAL COUNCIL, A. A. O. N. M. S.

BENJAMIN W. ROWELL, *Imperial Recorder*

**Schedule of Warrants Drawn on Imperial Treasurer
May 12, 1922, to March 21, 1923**

Date 1922	Number Warrant		Amount
May 12	1273	E. A. Cutts, Imperial Potentate.....	\$1,000.00
" 26	1274	E. W. Jacobs, Public Accountant.....	461.00
June 1	1275	James C. Burger, Imperial High Priest and Potentate.....	57.84
" 1	1276	C. G. Braxmer Company, three Imperial Jewels.....	2,835.00
" 1	1277	The Crescent.....	100.00
July 5	1278	M. S. & D. A. Byck Co.....	692.50
" 10	1279	W. S. Brown, Imperial Treasurer.....	234,162.90
" 10	1280	J. S. McCandless, Imperial Potentate.....	2,000.00
" 10	1281	The Crescent.....	225.00
" 10	1282	B. W. Rowell, Imperial Recorder.....	1,918.64
" 10	1283	Griffith-Stillings Press.....	1,814.11
" 13	1284	Clifford Ireland, Trustee.....	9,000.00
" 13	1285	Mrs. Ellis L. Garretson.....	4,500.00
" 17	1286	Gordon L. Elliott, Stenographer.....	533.06
" 17	1287	Washington Memorial Fund.....	1,000.00
Aug. 2	1288	B. W. Rowell, Imperial Recorder.....	1,298.37
" 17	1289	The Crescent.....	125.00
" 17	1290	American Security Company.....	100.00
" 17	1291	United States Fidelity Company.....	200.00
" 17	1292	Fidelity & Casualty Company.....	100.00
" 31	1293	B. W. Rowell, Imperial Recorder.....	1,428.20
Sept. 2	1294	James S. McCandless, Imperial Potentate.....	2,000.00
" 8	1295	The Crescent.....	125.00
" 14	1296	Hotel St. Francis.....	36.10
" 15	1297	Conrad V. Dykeman.....	27.00
" 29	1298	Griffith-Stillings Press.....	6,046.87
" 29	1299	B. W. Rowell, Imperial Recorder.....	1,175.61
Oct. 2	1300	The Crescent.....	125.00
" 13	1301	William S. Brown, Imperial Treasurer.....	71.79
" 15	1302	James E. Chandler.....	149.20
" 19	1303	Shotwell Floral Company.....	12.00
" 24	1304	James S. McCandless, act. Secretary.....	2,500.00
" 30	1305	B. W. Rowell, Imperial Recorder.....	1,129.49
Nov. 2	1306	Griffith-Stillings Press.....	5,161.48
" 4	1307	The Crescent.....	125.00
" 6	1308	Griffith-Stillings Press.....	4.00
" 16	1309	James S. McCandless.....	2,000.00
Dec. 1	1310	B. W. Rowell, Imperial Recorder.....	887.96
" 7	1311	The Crescent.....	125.00
" 14	1312	C. E. Ovenshire.....	94.95
1923			
Jan. 1	1313	B. W. Rowell, Imperial Recorder.....	944.56
" 6	1314	The Crescent.....	125.00
" 6	1315	W. S. Brown, Imperial Treasurer.....	2,500.00
" 10	1316	Charles Robinson.....	60.00
" 23	1317	Clarence M. Dunbar.....	30.00
" 24	1318	Charles J. Hill.....	30.00
" 30	1319	Kalif Temple.....	60.00

SCHEDULE F—*Continued*

Date 1923	Number Warrant		Amount
Jan. 30	1320	B. W. Rowell, Imperial Recorder.....	\$1,383.67
Feb. 6	1321	Schenck Cooper.....	252.04
" 8	1322	The Crescent.....	125.00
" 8	1323	James T. Rogers.....	99.72
" 8	1324	Elias J. Jacoby.....	37.64
" 8	1325	Thad. B. Landon.....	78.40
" 8	1326	William C. Lindsay.....	13.40
" 17	1327	Robert L. Graham, Florist.....	15.00
Mar. 3	1328	B. W. Rowell, Imperial Recorder.....	3,130.29
" 3	1329	J. S. McCandless, Imperial Potentate.....	6,000.00
" 3	1330	J. S. McCandless, for Secretary.....	2,500.00
" 3	1331	William S. Brown, Imperial Treasurer.....	2,500.00
" 6	1332	The Crescent.....	125.00
" 10	1333	Griffith-Stillings Press.....	1,663.34
" 21	1334	W. S. Brown.....	188.27
			\$307,209.40

SCHEDULE G

IMPERIAL COUNCIL, A. A. O. N. M. S.
BENJAMIN W. ROWELL, *Imperial Recorder*

Report of Membership by Temples, January 1, 1922, to January 1, 1923

NAME OF TEMPLE	Membership Dec. 31, 1921	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Charter Members	Membership Dec. 31, 1922	Gain	Loss
Aad	1,643	19	15	32	117	631	11		1,705	62	
Aahmes	3,003	22	182	21	631	63			3,472	469	
Abba	1,067	19	29	25	158	12			1,762	95	
Abdallah	4,719	25	94	49	367	33			4,942	223	
Abou Ben Adhem	2,569	20	9	43	181	26			2,701	132	
Abou Saad	852	5	14	19	118	2			944	92	
Abu Bekr	2,885	31	35	12	238	35			3,073	188	
Acca	3,415	43	12	22	346	19			3,700	285	
Affi	3,158	27	29		151	9			3,262	104	
Ahmed	1,560	14	5	1	32	6			1,578	18	
Ainad	4,062	24	27	12	192	8			4,199	137	
Akdar	4,435	38	53	261	188	4			4,275		160
Aladdin	7,105	83	26	374	609	18			7,309	204	
Al Amin	2,506	17	23	62	176	19			2,598	92	
Al Azhar	742	4	5	23	27	2			737		5
Al Bahr	1,057	11	10	15	62	44			1,127	70	
Al Bedoo	900	12	16	2	106	49			1,025	125	
Alcazar	2,276	22	15	107	356	17			2,305	29	
Al Chymia	2,286	18	15	32	309	42			2,572	286	
Alee	3,549	25	31		123	49			3,665	116	
Aleppo	13,754	131	38	124	1,001	33			14,495	741	
Algeria	2,581	33	71	20	125	19			2,601	20	
Alhambra	1,289	13	16	3	154	11			1,422	133	
Al Kader	5,387	59	31	78	386	47			5,650	263	
Al Kaly	1,035	9	15		141	13			1,165	130	
Al Koran	6,876	77	17	91	655	37			7,381	505	
Al Malaikah	6,084	86	32	43	631	252			6,806	722	
Almas	4,647	42	66	43	355	44			4,893	246	
Al Menah	1,832	19	9	32	247	25			2,043	211	
Aloha	632	7	9	3	124	10			747	115	
Al Sihah	2,018	30	37	282	108	17			1,792		226
Alzafar	3,672	25	40	36	370	46			3,985	313	
Anah	1,021	6		1	192	24			1,230	209	
Anezeh	332	5	11	36	28	2			310		22
Ansar	4,928	40	45	108	187	2			4,924		4
Antioch	3,810	34	12		270	8			4,042	232	
Arabia	2,746	23	26	55	414	56			3,112	366	
Ararat	8,328	51	46	47	667	88			8,939	611	
Bagdad	1,279	12	13	3	82	10			1,343	64	
Ballut Abyad	1,789	24	28		154	4			1,892	103	
Bedouin	2,587	24	13	38	223	33			2,765	178	
Bektash	2,349	36	13	7	136	4			2,433	84	
Ben Ali (U.D.)		1	9		264			974	1,228		
Ben Hur	1,489	10	31	96	195	26			1,573	84	
Beni Kedem	3,854	30	19	8	524	19			4,339	485	
Boumi	3,308	42	20	14	120	2			3,354	46	
Cairo	862	14	7		97	5			943	81	
Calam	748	7	11		50	4			784	36	
Crescent	5,123	48	10	40	400	18			5,443	320	
Cyprus	2,612	32	10	14	197	13			2,766	154	
Damascus	4,013	47	15	32	362	30			4,311	298	
Egypt	1,612	13	8	9	215	17			1,814	202	
Elf Khurafah	3,244	35	23		237	6			3,426	182	
El Hasa	1,181	8	109	4	106	6			1,082		99
El Jebel	4,577	56	32	39	315	40			4,805	228	
El Katif	2,178	26	30	24	172	27			2,297	119	
El Karubah	3,074	28	25	3	252	15			3,284	210	
El Kalah	1,160	12	10	9	102	14			1,245	85	
El Kahir	3,315	43	37	41	140	25			3,359	44	
El Korah	1,581	18	15		124	16			1,683	102	
El Maida	1,490	10	19	31	141	21			1,592	102	
El Mina	1,671	16	30	10	170	16			1,801	130	
El Riad	2,696	38	23	24	179	19			2,809	113	
El Zagal	2,639	25	27	55	95	33			2,660	21	
El Zaribah	1,464	23	31	20	65	17			1,472	8	
Gizeh	786	6	5		45	3			823	37	
Hadi	1,510	10	9	3	159	13			1,658	148	
Hamasa	3,637	25	60	63	98	21			3,608		29
Hella	6,491	81	81	35	633	85			7,008	517	
Hejaz	1,548	9	12	34	134	60			1,687	139	
Hillah	546	7	23	7	20	9			537		9
India	5,985	41	47	107	358	78			6,166	181	
Irem	4,773	64	19	10	376	17			5,073	300	
Isis	3,693	34	36	3	592	23			4,235	542	
Islam	8,801	118	712	85	1,409	140			9,435	634	
Ismailia	6,436	90	54		276	23			6,591	155	
Jaffa	3,487	34	3	5	352	3			3,800	313	
Jerusalem	2,564	26	24	140	250	37			2,661	97	
Kaaba	4,765	41	74	3	239	121			5,007	242	

SCHEDULE G — *Continued*

IMPERIAL COUNCIL, A. A. O. N. M. S.
BENJAMIN W. ROWELL, *Imperial Recorder*

Report of Membership by Temples, January 1, 1922, to January 1, 1923

NAME OF TEMPLE	Membership Dec. 31, 1921	Died	Demitted	Suspended	Expelled	Created	Affiliated and Restored	Charter Members	Membership Dec. 31, 1922	Gain	Loss
Kalif.....	697	9	4	1	.....	70	4	.....	757	60	.....
Kalurah.....	2,543	25	15	109	.....	157	6	.....	2,557	14	.....
Karem.....	2,100	10	40	10	1	241	60	.....	2,340	240	.....
Karnak.....	971	11	5	8	.....	99	9	.....	1,055	84	.....
Kazim.....	1,898	15	2	8	.....	245	13	.....	2,129	231	.....
Kem.....	1,628	14	33	1	.....	30	8	.....	1,622	.....	6
Kerak.....	938	9	33	12	1	33	6	.....	922	.....	16
Kerbela.....	1,801	9	2	.....	.....	83	10	.....	1,883	82	.....
Khartum.....	817	3	23	17	.....	54	10	.....	838	21	.....
Khedive.....	1,880	12	2	15	.....	76	8	.....	1,915	35	.....
Khiva.....	1,375	6	2	6	.....	176	25	.....	1,556	181	.....
Kismet.....	5,759	63	22	66	.....	613	28	.....	6,249	490	.....
Kora.....	4,106	55	17	31	.....	179	11	.....	4,193	87	.....
Korein.....	1,380	11	6	14	.....	158	6	.....	1,513	133	.....
Kosair.....	4,545	28	61	23	1	269	254	.....	4,955	410	.....
Lu Lu.....	14,845	182	48	12	.....	1,004	21	.....	15,628	783	.....
Luxor.....	563	9	3	26	.....	44	.....	.....	569	6	.....
Mahi.....	468	5	4	5	.....	272	37	.....	763	295	.....
Maskat.....	1,316	5	27	20	.....	179	30	.....	1,473	157	.....
Mecca.....	11,069	140	44	16	1	951	56	.....	11,875	806	.....
Media.....	1,811	31	8	10	.....	65	3	.....	1,830	19	.....
Medinah.....	20,810	233	95	425	.....	898	97	.....	21,052	242	.....
Melha.....	2,584	30	7	7	.....	146	7	.....	2,693	109	.....
Midian.....	4,438	32	36	65	.....	235	33	.....	4,573	135	.....
Mirza.....	2,753	25	99	.....	.....	85	2	.....	2,716	.....	37
Mizpah.....	3,326	44	49	50	.....	154	9	.....	3,346	20	.....
Mocha.....	2,129	19	4	10	.....	196	2	.....	2,294	165	.....
Mohammed.....	7,150	60	153	184	2	205	24	.....	6,980	.....	170
Moila.....	2,533	21	15	9	.....	144	8	.....	2,640	107	.....
Moollah.....	4,123	65	16	23	1	688	39	.....	4,745	622	.....
Morocco.....	2,316	38	16	92	.....	340	27	.....	2,537	221	.....
Moshah.....	4,180	21	102	26	1	335	50	.....	4,415	235	.....
Moslem.....	9,211	83	54	7	2	499	53	.....	9,617	406	.....
Mt. Sinai.....	1,455	23	12	3	.....	104	11	.....	1,532	77	.....
Murat.....	9,323	73	50	76	2	498	59	.....	9,679	356	.....
Naja.....	1,075	13	10	45	.....	63	5	.....	1,075	.....	.....
Nemesis.....	1,075	12	7	3	.....	56	3	.....	1,842	36	.....
Nile.....	3,990	45	40	42	.....	695	63	.....	4,621	631	.....
Oasis.....	4,148	29	19	39	.....	436	18	.....	4,515	367	.....
Oleika.....	1,384	10	19	11	.....	225	11	.....	1,580	196	.....
Omar.....	2,978	30	68	278	.....	126	65	.....	2,793	.....	185
Orak.....	1,286	13	9	2	.....	116	4	.....	1,382	96	.....
Oriental.....	2,737	57	19	26	.....	146	12	.....	2,793	56	.....
Ostris.....	3,171	31	16	30	.....	209	25	.....	3,328	157	.....
Osman.....	3,530	48	42	37	.....	254	34	.....	3,691	161	.....
Palestine.....	2,996	43	10	6	.....	226	3	.....	3,166	170	.....
Philaæ.....	636	6	7	12	.....	32	2	.....	645	9	.....
Pyramid.....	1,988	32	5	33	.....	88	11	.....	2,017	29	.....
Rajah.....	4,801	45	8	12	.....	977	17	.....	5,730	929	.....
Rameses.....	2,383	37	7	88	.....	275	26	.....	2,552	169	.....
Rizpah.....	1,134	1	82	33	.....	49	11	.....	1,078	.....	56
Sahara.....	1,511	21	16	22	.....	77	4	.....	1,533	22	.....
Salaam.....	6,113	69	61	68	.....	631	17	.....	6,563	450	.....
Saladin.....	3,990	39	24	16	.....	251	22	.....	4,184	194	.....
Sesostris.....	2,571	26	19	29	.....	73	16	.....	2,586	15	.....
Sphinx.....	2,227	36	4	.....	.....	162	5	.....	2,354	127	.....
Sudan.....	2,557	15	5	20	.....	146	2	.....	2,665	108	.....
Syria.....	15,539	121	26	6	10	940	61	.....	16,377	838	.....
Tangier.....	4,789	46	15	15	.....	264	47	.....	5,024	235	.....
Tebala.....	4,101	45	49	60	.....	102	24	.....	4,073	.....	28
Tehama.....	2,970	28	36	29	.....	78	5	.....	2,960	.....	10
Tigris.....	1,323	6	1	24	.....	72	17	.....	1,381	58	.....
Tripoli.....	1,280	15	13	.....	.....	246	98	.....	1,596	316	.....
Wahabi.....	4,869	73	23	8	.....	499	12	.....	5,276	407	.....
Wa-Wa.....	2,380	25	27	64	.....	201	38	.....	2,503	123	.....
Yaaraab.....	637	2	7	15	1	50	9	.....	671	34	.....
Yelduz.....	5,095	61	34	114	2	291	33	.....	5,208	113	.....
Za-Ga-Zig.....	1,401	15	17	12	.....	76	7	.....	1,440	39	.....
Zamora.....	5,703	53	87	59	.....	252	82	.....	5,838	135	.....
Zembo.....	5,729	58	19	92	.....	661	45	.....	6,266	537	.....
Zem Zem.....	3,146	21	7	23	1	201	10	.....	3,305	159	.....
Zenobia.....	2,329	25	15	5	.....	199	13	.....	2,496	167	.....
Ziyara.....	2,238	21	23	26	.....	125	9	.....	2,302	64	.....
Zorah.....	1,862	31	85	38	.....	281	2	.....	1,991	129	.....
Zuhrah.....	1,089	9	7	.....	.....	58	30	.....	1,161	72	.....
	4,250	44	33	5	.....	502	71	.....	4,741	491	.....
	510,861	5,209	5,176	6,036	71	40,390	4,290	976	540,023	30,224	1062

SCHEDULE H

IMPERIAL COUNCIL, A. A. O. N. M. S.
 BENJAMIN W. ROWELL, *Imperial Recorder*

Recapitulation of Membership

January 1, 1922, to January 1, 1923

Membership, January 1, 1922		510,861
Creations during year	40,390	
Affiliated and restored	4,290	
Charter members	974	
Total Additions		45,654
Deaths during year	5,209	
Demits	5,176	
Suspended	6,036	
Expelled	71	
Total Deductions		16,492
Gain for Year		29,162
Membership, January 1, 1923		540,023

SCHEDULE J

IMPERIAL COUNCIL, A. A. O. N. M. S.

BENJAMIN W. ROWELL, *Imperial Recorder***Ritual Adopted by Imperial Council at Indianapolis, Ind., June 10, 1919****Reported as Lost by the Following Temples**

	No.
Aad	4, 5, 6, 576
Aahmes	511
Abdallah	15, 584, 585
Abou Ben Adhem	16, 17, 18, 529
Affi	28, 30, 547, 548
Al Chymia	52, 53, 54, 480, 481, 482
Al Kaly	504
Al Sihah	89, 90
Ararat	526
Bedouin	572, 573
Ben Hur	529
Calam	130, 131, 132
Egypt	146
El Kahir	512
El Riad	179, 180
El Zaribah	184, 185, 186
Hejaz	238, 239, 240, 516, 517
Isis	210
Karnak	234
Kazim	586
Korein	267, 575
Kosair	539
Maskat	499
Medinah	561
Mizpah	579, 581
Morocco	531, 532
Mount Sinai	320, 321
Wa-Wa	51
Zamora	541, 542
Zenobia	434
Zuhrah	442, 443, 444, 486

NOTE: This information was obtained by correspondence with the several Recorders of the above-mentioned Temples.

SCHEDULE K

IMPERIAL COUNCIL, A. A. O. N. M. S.
BENJAMIN W. ROWELL, *Imperial Recorder*

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Statement of Account by Temples from January 1, 1921, to March 31, 1923

TEMPLES	Membership Dec. 31, 1920	Membership Dec. 31, 1921	Membership Dec. 31, 1922	Total Assessment	Amount paid to March 31, 1923	Balance Due
Aad.....	1,514	1,643	1,705	\$9,724.00	\$10,076.00	
Aahmes.....	2,533	3,000	3,472	18,010.00	18,016.00	
Abba.....	1,451	1,667	1,762	9,760.00	9,760.00	
Abdallah.....	4,003	4,719	4,942	27,338.00	22,454.00	\$4,884.00
†Abou Ben Adhem.....	2,308	2,569	2,701	15,156.00	9,754.00	5,402.00
Abou Saad.....	720	852	944	5,032.00	5,032.00	
Abu Bekr.....	2,601	2,885	3,073	17,118.00	18,025.85	
Aeca.....	2,917	3,415	3,700	20,064.00	20,064.00	
Aff.....	2,510	3,158	3,262	17,860.00	17,852.00	8.00
Ahmed.....	1,482	1,560	1,578	9,240.00	9,240.00	
Ainad.....	3,800	4,062	4,199	24,122.00	24,122.00	
Akdar.....	4,278	4,435	4,275	25,976.00	25,976.00	
†Aladdin.....	5,803	7,105	7,309	40,434.00	28,809.50	11,624.50
Al Amin.....	2,211	2,506	2,598	14,630.00	15,718.00	
*Al Azhar.....	717	743	737	4,394.00	4,018.00	376.00
Al Bahr.....	840	1,057	1,127	6,048.00	6,102.00	
Al Bedoo.....		900	1,025	3,850.00	4,448.00	
Alcazar.....	2,021	2,273	2,305	13,198.00	8,754.00	
Al Chymia.....	2,000	2,268	2,572	13,680.00	13,680.00	
Alee.....	3,607	3,549	3,665	21,642.00	14,910.00	6,732.00
Aleppo.....	11,508	13,754	14,495	79,514.00	79,514.00	
Algeria.....	2,636	2,581	2,601	15,636.00	15,636.00	
Alhambra.....	1,129	1,289	1,422	7,680.00	5,005.00	2,675.00
Al Kader.....	5,088	5,387	5,650	32,250.00	32,252.00	
Al Kaly.....	714	1,011	1,165	5,780.00	5,780.00	
Al Koran.....	6,172	6,876	7,381	40,858.00	40,858.00	
Al Malaikah.....	5,358	6,084	6,806	36,496.00	36,496.00	
Almas.....	4,448	4,647	4,893	27,976.00	27,976.00	
Al Menah.....	1,552	1,832	2,043	10,854.00	10,854.00	
Aloha.....	534	632	747	3,826.00	3,826.00	
Al Sihah.....	1,897	2,018	1,792	11,414.00	7,830.00	3,584.00
Alzafar.....	3,132	3,672	3,985	21,578.00	21,578.50	
Anah.....		1,021	1,230	4,502.00	5,072.00	
Anezeh.....	351	332	310	1,986.00	1,986.00	
Ansar.....	4,637	4,928	4,924	28,978.00	28,978.00	
Antioch.....	3,516	3,810	4,042	22,736.00	22,736.00	
Arabia.....	2,102	2,790	3,112	16,008.00	16,446.00	
Ararat.....	7,289	8,328	8,939	49,112.00	49,806.00	
Bagdad.....	1,272	1,279	1,343	7,788.00	7,830.00	
Ballut Abyad.....	1,558	1,789	1,892	10,478.00	10,894.00	
Bedouin.....	2,304	2,587	2,765	15,312.00	15,312.00	
Bektash.....	2,034	2,349	2,433	13,632.00	13,632.00	
Ben Ali, U.D.....			1,228	2,456.00	2,984.00	
Ben Hur.....	1,372	1,489	1,573	8,868.00	5,722.00	3,146.00
Beni Kedem.....	3,294	3,854	4,339	22,974.00	31,652.00	
Boumi.....	2,882	3,308	3,354	19,088.00	19,088.00	
Cairo.....	730	862	943	5,070.00	5,070.00	
Calam.....	646	748	784	4,356.00	4,356.00	
Crescent.....	3,900	5,123	5,443	28,932.00	28,932.00	
Cypress.....	2,084	2,612	2,766	14,924.00	14,924.00	
†Damascus.....	3,419	4,013	4,311	23,486.00	14,864.00	8,622.00
Egypt.....	1,344	1,612	1,814	9,540.00	10,292.00	
Elf Khurafeh.....	2,941	3,244	3,426	19,222.00	19,222.00	
El Hasa.....	728	1,181	1,082	5,982.00	5,982.00	
El Jebel.....	4,138	4,577	4,805	27,040.00	27,040.00	
El Katif.....	1,996	2,178	2,297	12,942.00	12,942.00	
El Karubah.....	2,599	3,074	3,284	17,914.00	17,914.00	
El Kalah.....	1,011	1,160	1,245	6,832.00	6,832.00	
El Kahir.....	3,017	3,315	3,359	19,382.00	19,382.00	
El Korah.....	1,466	1,581	1,683	9,460.00	9,460.00	
El Maïda.....	1,354	1,490	1,592	8,872.00	8,872.00	
El Mina.....	1,484	1,671	1,801	9,912.00	9,912.00	
El Riad.....	2,477	2,696	2,809	15,964.00	16,110.00	
El Zagal.....	2,487	2,639	2,660	15,572.00	15,572.00	
El Zaribah.....	1,183	1,464	1,472	8,238.00	5,764.00	2,474.00
Gizeh.....	709	786	823	4,636.00	4,639.50	
Hadi.....	1,412	1,510	1,658	9,160.00	9,160.00	
Hamasa.....	3,325	3,637	3,608	21,140.00	21,140.00	
Hella.....	5,885	6,491	7,008	38,768.00	38,768.00	
Hejaz.....	1,392	1,548	1,687	9,254.00	9,254.00	
Hillah.....	479	546	537	3,124.00	3,124.00	
India.....	5,261	5,985	6,166	34,824.00	34,824.00	
Irem.....	4,213	4,773	5,073	28,118.00	28,118.00	
Isis.....	3,108	3,693	4,235	22,072.00	13,602.00	\$8,470.00
Islam.....	7,529	8,801	9,435	51,530.00	51,530.00	
Ismailia.....	5,843	6,436	6,591	37,740.00	37,740.00	
Jaffa.....	2,992	3,487	3,800	20,558.00	20,558.00	
Jerusalem.....	2,247	2,564	2,661	14,944.00	14,944.00	
Kaaba.....	4,121	4,765	5,007	27,786.00	27,786.00	

SCHEDULE K—Continued

IMPERIAL COUNCIL, A. A. O. N. M. S.
BENJAMIN W. ROWELL, *Imperial Recorder*

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Statement of Account by Temples From January 1, 1921, to March 31, 1923

TEMPLES	Membership Dec. 31, 1920	Membership Dec. 31, 1921	Membership Dec. 31, 1922	Total Assessment	Amount paid to March 31, 1923	Balance Due
Kalif.....	614	697	757	\$4,136.00	\$4,136.00	
Kalurah.....	2,480	2,543	2,557	15,160.00	12,846.00	\$2,314.00
Karem.....	1,700	2,100	2,340	12,280.00	7,600.00	4,680.00
Karnak.....	878	971	1,055	5,808.00	5,942.00	
Kazim.....	1,660	1,898	2,129	11,374.00	11,374.00	
Kem.....	1,598	1,628	1,622	9,696.00	9,696.00	
Kerak.....	811	938	922	5,342.00	5,342.00	
Kerbela.....	1,581	1,801	1,883	10,530.00	8,564.00	1,966.00
Khartum.....	831	817	838	4,972.00	4,972.00	
Khedive.....	1,726	1,880	1,915	11,042.00	11,194.00	
Khiva.....	1,067	1,375	1,556	7,996.00	7,996.00	
Kismet.....	5,066	5,759	6,249	34,148.00	34,208.00	
Kora.....	3,784	4,106	4,193	24,166.00	15,780.00	8,386.00
Korein.....	1,323	1,380	1,513	8,432.00	8,432.00	
Kosair.....	3,618	4,545	4,955	26,236.00	26,236.00	
Lu Lu.....	14,024	14,845	15,628	88,994.00	88,994.00	
Luxor.....	490	563	569	3,244.00	3,244.00	
Mahi.....		468	763	2,462.00	2,462.00	
Maskat.....	898	1,316	1,473	7,374.00	4,875.50	2,498.50
Mecca.....	10,291	11,069	11,875	66,470.00	66,470.00	
Media.....	1,796	1,811	1,830	10,874.00	8,127.00	2,747.00
Medinah.....	19,816	20,810	21,052	123,356.00	123,536.00	
Melha.....	2,358	2,584	2,693	15,270.00	9,884.00	5,386.00
Midian.....	4,135	4,438	4,573	26,292.00	26,292.00	
Mirza.....	2,549	2,753	2,716	16,036.00	16,036.00	
Mizpah.....	3,000	3,326	3,346	19,344.00	19,344.00	
Mocha.....	1,961	2,129	2,294	12,768.00	12,768.00	
† Mohammed.....	6,822	7,159	6,980	41,904.00	27,944.00	13,960.00
Moiab.....	2,050	2,533	2,640	14,446.00	14,446.00	
Moolah.....	3,599	4,123	4,745	24,934.00	24,934.00	
Morocco.....	2,386	2,316	2,537	14,478.00	14,478.00	
Moslah.....	3,691	4,180	4,415	24,572.00	24,572.00	
Moslem.....	8,749	9,211	9,617	55,154.00	55,154.00	
Mount Sinai.....	1,278	1,455	1,532	8,530.00	8,530.00	
Murat.....	8,766	9,323	9,679	55,536.00	55,536.00	
Naja.....	1,045	1,075	1,075	6,390.00	6,390.00	
Nemesis.....	1,536	1,806	1,842	10,368.00	10,368.00	
Nile.....	3,635	3,986	4,621	24,484.00	25,874.00	
Oasis.....	3,679	4,148	4,515	24,684.00	24,684.00	
Oloika.....	1,173	1,384	1,580	8,274.00	8,274.00	
Omar.....	2,892	2,978	2,793	17,326.00	17,326.00	
Orak.....	1,261	1,286	1,382	7,858.00	7,858.00	
Oriental.....	2,398	2,737	2,793	15,856.00	15,856.00	
Osiris.....	2,839	3,171	3,328	18,676.00	18,676.00	
Osman.....	3,178	3,530	3,691	20,798.00	20,800.00	
Palestine.....	2,787	2,996	3,166	17,898.00	17,898.00	
Philee.....	574	636	645	3,710.00	3,710.00	
Pyramid.....	1,850	1,988	2,017	11,710.00	11,710.00	
Rajah.....	4,472	4,799	5,730	30,002.00	25,042.00	4,960.00
Rameses.....	2,252	2,383	2,552	14,374.00	14,374.00	
Rizpah.....	1,044	1,134	1,078	6,512.00	6,954.00	
Sahara.....	1,324	1,511	1,533	8,736.00	8,738.00	
Salaam.....	5,527	6,113	6,563	36,406.00	36,410.00	
Saladin.....	3,661	3,990	4,184	23,670.00	23,670.00	
Sesostris.....	2,353	2,571	2,586	15,020.00	15,020.00	
Sphinx.....	1,925	2,227	2,354	13,012.00	13,012.00	
Sudan.....	2,306	2,557	2,665	15,056.00	15,056.00	
Syria.....	14,747	15,540	16,377	93,328.00	94,692.00	
Syrian.....	4,422	4,789	5,024	28,470.00	28,470.00	
Tangier.....	3,873	4,101	4,073	24,094.00	24,094.00	
Tebala.....	2,837	2,970	2,960	17,534.00	17,534.00	
Tehama.....	1,130	1,323	1,381	7,668.00	7,668.00	
Tigris.....		1,280	1,596	5,752.00	6,588.00	
Tripoli.....	4,169	4,869	5,276	28,628.00	28,628.00	
Wahabi.....	2,172	2,380	2,503	14,110.00	14,110.00	
Wa-Wa.....	610	637	671	3,836.00	3,836.00	
Yaarab.....	4,811	5,095	5,208	30,228.00	18,648.00	11,580.00
Yelduz.....	1,329	1,401	1,440	8,340.00	8,340.00	
Za-Ga-Zig.....	4,928	5,708	5,838	32,948.00	32,948.00	
Zamora.....	5,051	5,729	6,266	34,092.00	34,092.00	
Zembo.....	2,938	3,146	3,305	18,778.00	18,778.00	
Zem Zem.....	2,162	2,329	2,496	13,974.00	14,392.00	
Zenobia.....	2,192	2,238	2,302	13,464.00	13,464.00	
Ziyara.....	2,320	1,862	1,991	12,346.00	8,364.00	3,982.00
Zorah.....	898	1,089	1,161	6,296.00	6,296.00	
Zuhrah.....	3,876	4,250	4,741	25,734.00	25,756.00	
Totals.....	457,192	510,858	540,023	\$3,016,146.00	\$2,911,526.85	\$120,457.00

*Assessment based on membership December 31, 1922, paid. Balance due is on previous assessments.

†Paid since March 31, 1923, up to and including April 16, 1923.

SCHEDULE L

IMPERIAL COUNCIL, A. A. O. N. M. S.

BENJAMIN W. ROWELL, *Imperial Recorder*

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Summary of Assessments and Payments From
January 1, 1921, to March 31, 1923

Total Membership, December 31, 1920 . . .	457,192	
Total Membership, December 31, 1921 . . .	510,858	
Total Membership, December 31, 1922 . . .	540,023	
Total Membership for three years . . .	1,508,073	
Assessment based on 1,508,073 members at \$2.00 each . . .		\$3,016,146.00
Payments to date by Temples as per Schedule K		2,911,526.85
Balance due from Temples as per Schedule K		120,457.00

NOTE: As several Temples have overpaid their assessment, the balance due, plus the total payments, will not equal the total assessment.

Summary of Payments by Temples, and Miscellaneous Contributions
From January 1, 1921, to March 31, 1923

Assessments paid by Temples	\$2,911,526.85	
Contributions, year ending Dec. 31, 1920	7,516.00	
Contributions, year ending Dec. 31, 1921	75.04	
Contributions, year ending Dec. 31, 1922	11,324.57	
Contributions to March 31, 1923	1,432.34	
		\$2,931,874.80

Remittances have been made by the Imperial Recorder to the Treasurer, as follows:

Year ending Dec. 31, 1920	\$462,748.50	
Less over-payment as per Warrant No. 1095, of March 19, 1921	2,700.00	
		\$460,048.50
Year ending Dec. 31, 1921		606,106.89
Year ending Dec. 31, 1922		1,265,230.07
Period ending March 30, 1923		590,673.14
Receipts of March 31, 1923, to be remitted		9,816.20
		\$2,931,874.80

SCHEDULE M

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Imperial Treasurer***Cash Receipts. February 1, 1922, to March 31, 1923**

Balance on hand \$298,077.47

Received from B. W. Rowell, Imperial Recorder, as per
Receipts as follows:

1922	RECEIPT NO.		
February	11	1442	\$1,348.50
February	15	1445	1,252.25
March	1	1448	1,718.50
March	4	1450	1,001.00
March	8	1452	569.50
March	13	1454	534.50
March	16	1456	1,372.00
March	21	1457	1,166.00
March	29	1459	364.50
April	11	1461	2,267.50
April	22	1463	3,209.50
May	1	1465	2,335.00
May	11	1467	4,544.50
May	24	1469	8,568.00
June	3	1471	8,140.50
July	8	1473	14,252.00
July	31	1476	4,208.50
September	2	1480	4,261.50
September	25	1482	1,654.00
October	4	1483	1,429.50
October	20	1486	1,088.50
October	30	1488	1,288.50
November	7	1491	5,161.48
November	8	1492	2,467.50
November	14	1495	2,270.50
November	16	1496	1,404.50
November	29	1499	2,236.00
December	2	1502	5,674.50
December	8	1503	2,511.50
December	18	1505	6,828.25
December	28	1507	7,011.25
1923			
January	4	1509	15,237.75
January	6	1511	8,838.50
January	11	1513	30,809.00
January	13	1515	24,621.00
January	15	1517	18,333.25
January	20	1519	22,597.50
January	24	1521	12,683.75
January	26	1523	5,450.50
February	14	1525	1,489.25

Total amount received from Imperial Recorder . . . \$242,200.23

\$540,277.70

SCHEDULE M — *Continued*

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Imperial Treasurer*

Cash Receipts. February 1, 1922, to March 31, 1923

Forward \$540,277.70

Interest received as follows:

1922			
May	15	U. S. Bonds, \$45,000.00, 4¼%	\$956.25
September	14	U. S. Bonds, \$10,000.00, 4¼%	212.50
September	15	U. S. Treasury Notes, \$200,000.00, 4¾%, accrued to March 15, 1922	1,132.20
September	15	U. S. Treasury Notes, \$200,000.00, 4¾%	4,750.00
November	16	U. S. Bonds, \$45,000.00, 4¼%	956.25
November	22	Province of Ontario, Canada, \$20,000.00, 6%	600.00
1923			
March	16	U. S. Bonds, \$10,000.00, 4¼%	212.50
March	19	U. S. Treasury Notes, \$200,000.00, 4¾%	4,750.00
March	25	Farmers Nat. Bank, Pitts- burgh, Pa., interest on daily balances, 3%	4,799.29
March	31	Fidelity Title & Trust Co., Pittsburgh, Pa., Certificate of Deposit No. 27, \$5,000.00, May 1, 1922, to March 31, 1923, 4%	183.34
March	31	Pittsburgh Trust Co., Pitts- burgh, Pa., Certificate of Deposit No. 7978, \$5,000.00, May 1, 1922, to March 31, 1923, 4%	183.32
March	31	Province of Ontario, Canada, \$20,000.00, 6%	600.00
Total Interest			\$19,335.65
Total Cash			\$559,613.35

SCHEDULE N

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Imperial Treasurer*

Schedule of Warrants paid by the Imperial Treasurer. These Warrants were drawn by the Imperial Recorder and countersigned by the Imperial Potentate.

MAY 18, 1922, to MARCH 31, 1923

Date 1922	Warrant No.	Drawn to the order of	Amount
May	18 1273	E. A. Cutts, Imperial Potentate.....	\$1,000.00
May	31 1274	E. W. Jacobs, Public Accountant.....	461.00
June	8 1275	James C. Burger.....	57.84
June	8 1276	C. G. Braxmar Company, Inc., Past Imperial Potentates' Jewels.....	2,835.00
June	8 1277	Crescent, May Roster.....	100.00
June	8 1278	M. S. & D. A. Dyck Company, Printing of Annual Report of Imperial Potentate, E. A. Cutts.....	692.50
June	12 1279	William S. Brown, Imperial Treasurer, San Francisco Pay Roll.....	234,162.90
June	12 1280	James S. McCandless, Imperial Potentate.....	2,000.00
June	12 1281	Crescent, June and July Roster.....	225.00
June	12 1282	B. W. Rowell, Imperial Recorder.....	1,918.64
June	12 1283	Griffith-Stillings Press, Printing Bill to July 1, 1922	1,814.11
June	15 1284	Clifford Ireland, Trustee.....	9,000.00
June	15 1285	Mrs. Ellis L. Garretson, as per resolution of Imperial Council.....	4,500.00
June	20 1286	Gordon L. Elliott, Official Stenographer Imperial Council.....	533.06
June	20 1287	George Washington Memorial Fund, appropriation by Imperial Council.....	1,000.00
August	5 1288	B. W. Rowell, Imperial Recorder.....	1,298.37
August	11 1289	Crescent, August Roster.....	125.00
August	21 1290	American Surety Company, premium, Bond for Imperial Treasurer.....	100.00
August	21 1291	United States Fidelity and Guaranty Company, premium, Bond of Imperial Treasurer.....	200.00
August	21 1292	Fidelity and Casualty Company of New York, premium, Bond of Imperial Treasurer.....	100.00
September	2 1293	B. W. Rowell, Imperial Recorder.....	1,428.20
September	13 1294	James S. McCandless, Imperial Potentate.....	2,000.00
September	14 1295	Crescent, September Roster.....	125.00
September	15 1296	Hotel St. Francis, San Francisco, Calif., Committee Room for Philip D. Gordon.....	36.10
September	23 1297	Conrad V. Dykeman, Hotel Committee Expense, Washington, D. C.....	27.00
October	2 1298	Griffith-Stillings Press, Printing Bill of October 20, 1922.....	6,046.87
October	2 1299	B. W. Rowell, Imperial Recorder.....	1,175.61
October	4 1300	Crescent, October Roster.....	125.00
October	16 1301	William S. Brown, Imperial Treasurer, Hotel Com- mittee Expense, Washington, D. C., and sundry Telegrams, etc.....	71.79
October	16 1302	James E. Chandler, Imperial Chief Rabban, Hotel Committee Expense, Washington, D. C.....	149.20
October	23 1303	Shotwell Floral Company, Flowers for Past Imperial Potentate J. Frank Treat.....	12.00
October	26 1304	James S. McCandless, Imperial Potentate, for Secretary.....	2,500.00
November	1 1305	B. W. Rowell, Imperial Recorder.....	1,129.49
November	6 1306	Griffith-Stillings Press, Printing 1923 Pass Cards ..	5,161.48
November	7 1307	Crescent, November Roster.....	125.00
November	8 1308	Griffith-Stillings Press, Pass Cards of Wa-Wa Temple.....	4.00
November	21 1309	James S. McCandless, Imperial Potentate.....	2,000.00
December	2 1310	B. W. Rowell, Imperial Recorder.....	887.96
December	9 1311	Crescent, December Roster.....	125.00
December	12	*D. A. G. Outz, Hejaz Temple, Mileage and Per Diem San Francisco Session.....	490.35
December	16 1312	Charles E. Ovenshire, Past Imperial Potentate, Ex- pense Constituting Al Bedoo Temple.....	94.95

*This amount, through error, was not included in Warrant drawn for San Francisco Pay Roll.

SCHEDULE N—Continued

Date 1923	Warrant No.	Drawn to the order of	Amount
January	4	1313 B. W. Rowell, Imperial Recorder.....	\$944.56
January	9	1314 Crescent, January Roster.....	125.00
January	9	1315 William S. Brown, Imperial Treasurer, account of Annual Salary.....	2,500.00
January	13	1316 Charles Robinson, Recorder of Luxor Temple, Re- fund on Annual Dues overpaid.....	60.00
January	26	1317 Clarence M. Dunbar, Imperial Outer Guard, Ex- pense Constituting Anah Temple.....	30.00
January	26	1318 Charles J. Hill, Florist, Flowers for Philip D. Gordon	30.00
February	1	1319 Kalif Temple, Refund of Amount Overpaid.....	60.00
February	1	1320 B. W. Rowell, Imperial Recorder.....	1,383.67
February	6	1321 Schenck Cooper, balance due for Services in Prepar- ing History of the A.A.O.N.M.S.....	252.04
February	10	1322 Crescent, February Roster.....	125.00
February	10	1323 James T. Rogers, Expense Committee on Revision of Laws, Chicago, Ill.....	99.72
February	10	1324 Elias J. Jacoby, Past Imperial Potentate, Expense Committee on Revision of Laws, Chicago, Ill.....	37.64
February	10	1325 Thad. B. Landon, Expense Committee on Revision of Laws, Chicago, Ill.....	78.40
February	10	1326 Willard C. Lindsey, Expense Committee on Revision of Laws, Chicago, Ill.....	13.40
February	14	1327 Robert L. Graham, Flowers for Past Imperial Poten- tate, William J. Cunningham.....	15.00
February	14	1328 B. W. Rowell, Imperial Recorder.....	3,130.29
February	14	1329 James S. McCandless, Imperial Potentate.....	6,000.00
February	14	1330 James S. McCandless, Imperial Potentate, balance Secretary's Salary.....	2,500.00
February	14	1331 William S. Brown, Imperial Treasurer, balance Salary for the year.....	2,500.00
February	14	1332 Crescent, March Roster.....	125.00
February	14	1333 Griffith-Stillings Press, Printing.....	1,663.34
February	23	1334 William S. Brown, Imperial Treasurer, Expense Hotel Committee, New York City (\$93.75); stationery, telegrams, etc. (\$94.52).....	188.27
Total amount of Warrants drawn.....			\$307,699.75

SCHEDULE P

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Imperial Treasurer*

Reconciliation of Cash Account with Bank Balance, March 31, 1923

RECEIPTS

1922

May 1	Cash in Farmers Deposit National Bank	\$298,077.47
	Received from Imperial Recorder—Schedule M, \$242,200.23	
	Received from Interest—Schedule M	19,335.65
	Total Cash Received	261,535.88
	Total Cash	\$559,613.35

DISBURSEMENTS

There was paid on Warrants (Nos. 1273–1334 each inclusive) drawn by the Imperial Recorder and countersigned by the Imperial Potentate—Schedule N		307,699.75
	Cash on hand	\$251,913.60

March 31, 1923.

Cash on hand as certified by Farmers Deposit National Bank, Pittsburgh, Pa.	\$251,913.60
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SCHEDULE R

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Imperial Treasurer*

Net Worth

Cash and Securities on Hand, March 31, 1923

Cash in Farmers Deposit National Bank	\$251,913.60
Securities:	
Certificate of Deposit, Fidelity Title & Trust Company	\$5,000.00
Certificate of Deposit, Pittsburgh Trust Co.	5,000.00
U.S. Bonds, Third Loan, 4¼%	10,000.00
U.S. Bonds, Second Loan, 4¼%	40,871.55
U.S. Treasury Notes, 4¾%	200,000.00
Province of Ontario, Canada, Bonds, 6%	19,508.00
Total Securities	280,379.55
Total Net Worth	\$532,293.15

Securities on Hand March 31, 1923

	PAR	COST
2 U.S. Bonds, Third Liberty Loan, 4¼%, Nos. 2364 and 2931, \$5,000.00 each	\$10,000.00	\$10,000.00
1 U.S. Bond, Second Conv. Liberty Loan, 4¼%, No. 16311	5,000.00	4,535.28
4 U.S. Bonds, Second Conv. Liberty Loan, 4¼%, Nos. 15694, 15695, 15696, 15697, \$10,000.00 each	40,000.00	36,336.27
20 Province of Ontario, Canada, Bonds, 6%, Nos. N.N. 2220 to 2239 each inclusive, \$1,000.00 each	20,000.00	19,508.00
2 U.S. Treasury Notes, 4¾%, Nos. 1214, 1215, \$100,000.00 each	200,000.00	200,000.00
Certificate of Deposit, No. 27, Fidelity Title & Trust Co., Pittsburgh, Pa., 4%	5,000.00	5,000.00
Certificate of Deposit, No. 7978, Pittsburgh Trust Co., Pittsburgh, Pa., 4%	5,000.00	5,000.00
Total	\$285,000.00	\$280,379.55

These securities are deposited in the Safety Deposit vaults of the First National Bank, Pittsburgh, Pa.

SCHEDULE S

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Treasurer*
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Cash Receipts. February 1, 1922, to March 31, 1923

Balance on hand \$193,270.52

Received from B. W. Rowell, Imperial Recorder, as per receipts as follows:

1922		RECEIPT NO.	
February	11	1443	\$57,088.37
February	15	1444	33,400.00
February	24	1446	17,091.00
March	1	1447	69,790.00
March	4	1449	110,577.00
March	8	1451	26,461.00
March	13	1453	62,807.19
March	16	1455	35,672.00
March	21	1458	42,862.00
March	29	1460	40,550.05
April	11	1462	61,546.00
April	22	1464	69,505.00
May	1	1466	52,133.00
May	11	1468	27,316.00
May	24	1470	24,719.50
June	3	1472	24,098.00
July	8	1474	3,571.00
July	19	1475	42,352.50
July	31	1477	9,081.00
August	31	1478	4,665.00
September	1	1479	1,000.00
September	23	1481	2,357.00
October	4	1484	121.00
October	16	1485	4,452.00
October	20	1487	347.00
October	30	1489	299.15
November	1	1490	5,432.00
November	8	1493	2,894.00
November	14	1494	4,151.00
November	16	1497	2,566.71
November	22	1498	1,445.00
November	29	1500	7,264.00
December	2	1501	3,334.00
December	8	1504	6,412.50
December	18	1506	4,060.00
December	28	1508	6,893.00
1923			
January	4	1510	26,689.45
January	6	1512	29,206.00
January	11	1514	98,649.00
January	13	1516	20,370.50
January	15	1518	83,582.00
January	20	1520	36,543.00
January	24	1522	20,642.00
January	26	1524	28,047.15
February	14	1526	53,187.00

Total amount received from Imperial Recorder . . \$1,265,230.07

Forward \$1,458,500.59

SCHEDULE S — *Continued*

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Treasurer*
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Cash Receipts. February 1, 1922, to March 31, 1923

1922		<i>Forward</i>	\$1,458,500.59
		Interest received as follows:	
September 15		U. S. Treasury Notes, \$300,000.00, 4 $\frac{3}{4}$ %, accrued to March 15, 1922	\$1,698.30
September 15		U. S. Treasury Notes, \$300,000.00, 4 $\frac{3}{4}$ %	7,125.00
1923			
March 19		U. S. Treasury Notes, \$300,000.00, 4 $\frac{3}{4}$ %	7,125.00
March 31		Monongahela National Bank, Pittsburgh, Pa., interest on daily balances, 3%	12,056.78
March 31		First National Bank, Pitts- burgh, Pa., interest on daily balances, 3%	13,153.64
		Total Interest	\$41,158.72
		Total Cash	\$1,499,659.31

SCHEDULE T

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Treasurer*

SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Schedule of Warrants paid by the Treasurer. These Warrants were drawn by Sam P. Cochran, Chairman of the Board, and countersigned by Forrest Adair, Secretary of the Board.

Date 1922	Warrant No.	Drawn to the order of	Amount
August 11	1	Dr. Robt. B. Osgood, expense to San Francisco.....	\$370.00
August 11	2	Sara C. Freeman, expense to San Francisco.....	285.61
August 11	3	Dr. Edward W. Rynerson, expense to San Francisco.....	200.00
August 11	4	Dr. Edward Gallie, expense to San Francisco.....	324.00
August 11	5	Walter N. Brunt, printing 3,000 Reports.....	249.93
August 11	6	Thomas C. Born, expense changing plans Shreveport Hospital.....	208.15
August 11	7	Sara C. Freeman, July salary.....	162.50
August 11	8	Dr. John C. Wilson, expense to San Francisco.....	51.00
August 11	9	Dr. Michael Hoke, expense to San Francisco.....	276.00
August 18	10	Florence J. Potts, expense New York to Atlanta.....	113.67
August 21	11	John D. McGilvray, account of San Francisco Hospital.....	75,000.00
August 21	12	Charles E. Ovenshire, account Minneapolis-St. Paul Hospital.....	75,000.00
August 21	13	James H. Rowland, account Shreveport Hospital.....	75,000.00
August 29	14	Forrest Adair, expense to St. Louis.....	77.16
August 29	15	Sara C. Freeman, August salary.....	162.50
September 2	16	W. B. Itner, Architect, fees St. Louis Hospital Plans.....	7,960.00
September 2	17	Sam P. Cochran, expense to St. Louis.....	87.86
September 13	18	Henry F. Niedringhaus, account St. Louis Hospital.....	100,000.00
September 13	19	Dr. Michael Hoke, additional expense to San Fran- cisco.....	94.00
September 13	20	W. Freeland Kendrick, expense to St. Louis.....	150.36
September 23	21	J. P. Stevens Engraving Company, engraved stationery.....	97.93
September 23	22	Mocha Temple, London, Ontario, allowance attention for crippled child.....	250.00
October 9	23	Void.....	
October 9	24	Forrest Adair, expense himself and Secretary to Minneapolis.....	246.10
October 14	25	Dr. O. M. Lanstrum, expense to Minneapolis.....	145.58
October 14	26	Sam P. Cochran, expense to Minneapolis.....	117.12
October 14	27	Philip D. Gordon, expense to Minneapolis.....	126.17
October 14	28	Florence J. Potts, salary.....	291.67
October 14	29	Florence J. Potts, expense to Ottawa, Atlanta, Shreve- port.....	104.18
October 14	30	Western Union Telegraph Co., September bill.....	10.70
October 14	31	Ivan Allen Marshall Company, 1 scrapbook.....	2.25
October 14	32	J. P. Stevens Engraving Company, engraving en- velopes.....	7.75
October 14	33	Thomas F. Ryvert Company, 1 book warrants.....	9.00
October 20	34	Charles E. Ovenshire, printing pamphlet hospital work.....	200.00
October 26	35	Bishop Frederick W. Keator, expense to Minneapolis.....	227.50
October 26	36	Sara C. Freeman, September salary.....	162.50
October 31	37	Sara C. Freeman, October salary.....	162.50
November 11	38	Thomas F. Ryvert Company, supplies to Board of Trustees.....	21.32
November 11	39	Western Union Telegraph Company, October bill.....	30.98
November 11	40	J. P. Stevens Engraving Company, printing, October 28th.....	11.85
November 14	41	Harry N. Dennison, Potentate Aloha Temple, account Honolulu Hospital Unit.....	15,000.00
November 14	42	Dr. R. N. Hatt, Salem, Mass., advance expense Hono- lulu Unit.....	5,000.00
November 14	43	James H. Rowland, account Shreveport Hospital.....	50,000.00
November 14	44	Charles E. Ovenshire, account Twin City Hospital,..	50,000.00

SCHEDULE T—Continued

Date 1922	Warrant No.	Drawn to the order of	Amount
November 25	45	Forrest Adair, expense to Philadelphia	\$82.50
November 25	46	Florence J. Potts, salary.....	291.67
November 25	47	Sara C. Freeman, postage, express, etc.....	25.00
November 25	48	Sara C. Freeman, November salary.....	162.50
November 25	49	W. J. Hoffmann, account Portland (Oregon) Hospital.....	10,000.00
November 12	50	Sam P. Cochran, expense to Philadelphia.....	38.55
December 26	51	Western Union Telegraph Company, November bill.....	41.50
December 26	52	Haskins & Sells, Atlanta, special audit of Books.....	302.12
December 26	53	Florence J. Potts, expense Shreveport, Kansas City, St. Paul.....	55.21
December 26	54	Florence J. Potts, salary.....	291.67
December 26	55	Sara C. Freeman, December salary.....	162.50
1923			
January 4	56	Thomas F. Ryvert Company, printing bill.....	427.50
January 4	57	Charles E. Ovenshire, account Twin City Hospital.....	45,000.00
January 29	58	Palestine Temple, Providence, R. I., account crippled boy, Fred Thompson.....	250.00
January 16	59	James H. Rowland, account Shreveport Hospital.....	50,000.00
February 1	60	Florence J. Potts, account advanced expense.....	300.00
January 22	61	Florence J. Potts, salary.....	291.67
February 1	62	Florence J. Potts: Stenographer bill.....	\$20.55
		Traveling expense.....	60.37
		Postage.....	2.80
			83.72
February 22	63	Sara C. Freeman, January salary.....	162.50
February 4	64	Sam P. Cochran, postage and telegrams.....	119.04
February 6	65	Sam P. Cochran, expense to Shreveport.....	49.20
February 6	66	Forrest Adair, expense to Dallas and Shreveport.....	413.87
February 6	67	Sara C. Freeman, petty cash.....	30.00
February 6	68	Dr. O. M. Lanstrum, expense to Dallas and Shreveport.....	226.00
February 10	69	Hubbard Brothers, printing.....	204.57
February 12	70	Thomas F. Ryvert Company, express charges.....	34.55
February 12	71	W. Freeland Kendrick, expense to Dallas, Shreveport, and St. Louis.....	250.00
February 12	72	Miller's Book Store, stationery.....	6.95
February 12	73	Ivan Allen Marshall Company, stationery.....	19.05
February 12	74	Western Union Telegraph Company, January bill.....	4.89
February 15	75	Bishop Frederick W. Keator, expense Dallas and Shreveport.....	355.30
February 22	76	Henry F. Niedringhaus, account St. Louis Hospital.....	50,000.00
February 22	77	Florence J. Potts, salary.....	291.67
February 26	78	Charles E. Ovenshire, account Twin City Hospital.....	10,000.00
February 26	79	Sara C. Freeman, February salary.....	162.50
March 6	80	Harry N. Dennison, Potentate Aloha Temple, account Honolulu Unit.....	10,000.00
March 13	81	John D. McGilvray, expense to Dallas and Shreveport.....	285.00
March 19	82	Western Union Telegraph Company, February bill.....	10.84
	83	Void.....	
March 19	84	J. P. Stevens Engraving Company, stationery.....	36.59
March 19	85	Hentz, Reid & Adler, Architects, account Shreveport Hospital.....	89.00
March 19	86	W. Freeland Kendrick, expense to Montreal.....	75.00
March 19	87	Citizens and Southern Bank, Atlanta, rent safety deposit box.....	10.00
March 19	88	Florence J. Potts, salary.....	291.67
March 19	89	Sara C. Freeman, March salary.....	162.50
March 19	90	Sara C. Freeman, petty cash.....	30.00
March 22	91	John D. McGilvray, account San Francisco Hospital.....	60,000.00
March 22	92	Charles E. Ovenshire, supplies to crippled child, Margaret Scolland.....	85.75
March 26	93	George L. Baker, account Portland (Oregon) Hospital.....	75,000.00
Total Warrants drawn.....			\$774,210.38

SCHEDULE U

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Treasurer*
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Reconciliation of Cash with Bank Balance, March 31, 1923

RECEIPTS

1922

May 1 Balance on hand	\$193,270.52
Received from B. W. Rowell, Imperial Recorder, \$1,265,230.07	
Interest from Investments	41,158.72
Total Receipts	<u>1,306,388.79</u>
Total Cash	<u>\$1,499,659.31</u>

DISBURSEMENTS

There was paid on Warrants (Nos. 1 to 93 each inclusive), signed by Sam P. Cochran, Chairman, and Forrest Adair, Secretary	774,210.38
Cash on Hand	<u>\$725,448.93</u>

March 31, 1923

Cash in Monongahela National Bank, Pittsburgh, Pa., as certified to by them . . .	\$457,615.47
Cash in First National Bank, Pittsburgh, Pa., as certified to by them	267,833.46
	<u>\$725,448.93</u>

SCHEDULE V

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Treasurer*
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Cash and Securities on Hand, March 31, 1923

CASH

Cash in Monongahela National Bank	\$457,615.47	
Cash in First National Bank	267,833.46	
Total Cash		\$725,448.93

SECURITIES

U. S. Treasury Notes, 4 $\frac{3}{4}$ %	\$300,000.00	
Total Securities		300,000.00
Total Cash and Securities		\$1,025,448.93

SECURITIES

	<i>Par</i>	<i>Cost</i>
3 U.S. Treasury Notes, Nos. 1225, 1226, 1227, 4 $\frac{3}{4}$ %, \$100,000.00 each	\$300,000.00	\$300,000.00

The above securities are deposited in the Safety Deposit vaults of the First National Bank at Pittsburgh, Pa.

SCHEDULE W

IMPERIAL COUNCIL, A. A. O. N. M. S.

WILLIAM S. BROWN, *Treasurer*
SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

Summary of Warrants Drawn, July 2, 1921, to March 31, 1923

	July 2, 1921 to April 30, 1922	April 30, 1922 to Mar. 31, 1923	Total to March 31, 1923
St. Louis Hospital	\$225,000.00	\$150,000.00	\$375,000.00
San Francisco Hospital	145,000.00	135,000.00	280,000.00
Twin City Hospital	90,000.00	180,000.00	270,000.00
Shreveport Hospital	75,000.00	175,000.00	250,000.00
Portland, Ore., Hospital		85,000.00	85,000.00
Montreal Hospital	130,000.00		130,000.00
Honolulu Unit		30,000.00	30,000.00
Architect, St. Louis Hospital	4,400.00	7,960.00	12,400.00
Architect, Shreveport Hospital	2,082.50	297.15	2,379.65
Traveling Expenses, Board Trustees	5,119.54	2,847.30	7,966.84
Traveling Expenses, Medical Board	1,525.38	1,686.58	3,211.96
Traveling Expenses, Nurse		656.78	656.78
Salaries	2,175.00	3,212.51	5,387.51
Miscellaneous Expense	969.87	769.47	1,739.34
Furniture and Fixtures	252.25		252.25
Printing, Engraving, and Stationery*	5,518.06	1,280.59	6,798.65
Mocha Temple, London, Ont.		250.00	250.00
Palestine Temple, Providence, R. I.		250.00	250.00
Totals	\$687,082.60	\$774,210.38	\$1,461,292.98

*\$4,860.19 of this amount returned by C. E. Ovenshire, and included in Hospital Account—Miscellaneous Contributions. See Schedules A and B, Imperial Recorder's Report.

SCHEDULE Y

IMPERIAL COUNCIL, A. A. O. N. M. S.
 WILLIAM S. BROWN, *Imperial Treasurer*

Warrants Paid by Imperial Council for Account of Shriners' Hospitals
 for Crippled Children, and not charged to the Board of Trustees,
 December 14, 1920, to April 30, 1921

<i>Date</i>	<i>Warrant</i>		<i>Favor of</i>	<i>Amount</i>
1920	No.			
Dec. 14	1066	Dr. O. M. Lanstrum	\$201.00	
1921				
Jan. 6	1069	John A. Morrison	141.01	
Jan. 6	1070	W. Freeland Kendrick	119.22	
Jan. 6	1071	Bishop Frederick W. Keator	255.32	
Jan. 6	1072	John D. McGilvray	255.05	
Jan. 21	1075	Sam P. Cochran	82.53	
Jan. 24	1076	Conrad V. Dykeman	206.58	
Feb. 12	1082	Dr. O. M. Lanstrum	198.84	
Feb. 17	1085	John A. Morrison	156.93	
Feb. 17	1086	Bishop Frederick W. Keator	259.89	
Feb. 17	1087	W. Freeland Kendrick	131.54	
Feb. 17	1088	Philip D. Gordon	174.67	
Feb. 19	1089	John D. McGilvray	291.81	
March 16	1093	E. H. Merritt	43.00	
March 16	1094	Sam P. Cochran	120.88	
April 8	1099	Philip D. Gordon	173.30	
April 19	1101	John A. Morrison	169.37	
April 19	1102	Dr. O. M. Lanstrum	349.80	
April 21	1103	Bishop Frederick W. Keator	271.15	
April 29	1104	Sam P. Cochran	244.57	
Total				\$3,846.46

Noble JAMES T. ROGERS (Kalurah Temple): In the absence of Judge Landon, chairman of the Committee on Revision of Laws, and in view of the fact that I think all of these recommendations should be considered, I move that the recommendations of the Imperial Potentate on page 19 of his report be referred to the Committee on Revision of Laws. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the recommendations of the Imperial Potentate be referred to the Committee on Revision of Constitution and By-laws. Are you ready for the question? All in favor of that say "Aye." Contrary minded, "No." The Ayes have it.

Nobles, if you will be quiet now we will have the Imperial Recorder call the roll to see whether all are present or accounted for.

The roll of Imperial Officers and Representatives to the Imperial Council was then called and checked by the Committee on Mileage and Per Diem.

Imperial Potentate McCANDLESS: I find on the roll call that there are quite a number of Representatives who did not answer to their names. I have been talking on this subject a great deal this year. Tomorrow we may call this roll again. We are not going to have Representatives, at least as far as I am concerned, come here and go on their little junketing expeditions and not represent their Temples. It is not fair to their Temples and it is not fair to this Council for a man to come here and never appear in this meeting. He doesn't represent his Temple. We don't want to pay a man, and I know you don't want us to pay a man that won't come here and represent the Temple that he is elected to represent. Tomorrow we may call this roll again, and if we find these same men do not answer to their names the chances are that they won't get a check.

The Committee on Transactions of Imperial Officers will meet in the room of the chairman, W. W. Irwin, at the New Willard Hotel, at nine o'clock this evening, Room 917.

Imperial Recorder BENJAMIN W. ROWELL: Distribution of Masonic aprons to the Imperial Council is left to the discretion of the Imperial Potentate. Aprons are in the stage office. A certain number of the Masonic aprons will be available for each Temple represented and will be distributed at the Army Air Service exhibit at the Lincoln Memorial. The aprons will be bundled and marked for each Temple. The Potentate of each Temple will designate a Representative to get the aprons. Aprons will be ready for distribution after noon on Wednesday.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): (Reading.)

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

To the Ancient Arabic Order of Nobles of the Mystic Shrine:

Since we last met in the beautiful city of San Francisco, death has taken from us Illustrious Noble Philip D. Gordon, for a long time the distinguished Chairman of the Committee on Jurisprudence and Laws. We do not propose to invade the province of the Committee on Necrology and attempt

here to pay proper eulogy to this distinguished member of our Order, but we desire to record an expression of the severe loss which has befallen this Committee, and of our appreciation of his loyalty and devotion to its service and of the ability and wisdom with which he directed its arduous duties. As executive head of this Committee, he administered its affairs with accuracy and impartiality of decision and with faithful and zealous attention to its prompt performance. To its deliberations he brought wise counsel, rare judgment, and rich experience. His death has brought to us a loss which we keenly feel. He has left our official family, but his influence and his inspiration will abide with us still. We shall be denied his advice and counsel, but his indestructible precepts and his immortal example shall guide us in the days to come.

JOHN N. SEBRELL, Jr., *Chairman.*

A. B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

Imperial Sir, I move that this report be adopted. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that this report be received and placed on file. Are you ready for the question? All in favor of the motion say "Aye." Contrary, "No." The Ayes have it, and it is so ordered.

Noble WALTER W. MORRISON (Aleppo Temple): The Committee on Time and Place will meet at eleven o'clock at Room 201, New Willard. All those interested take due notice and govern yourselves accordingly.

A Noble: Tonight or in the morning?

Noble MORRISON: Tonight. Never go to bed the same day you get up.

Noble GEORGE FILMER (Islam Temple): I have a little resolution that I think will please you. (Reading.)

Whereas, the Order of DeMolay for Boys, composed of Master Masons' sons, their chums and other young men between the ages of sixteen and twenty-one, which is organized for the purpose of the inculcation and practice of clean thinking, clean speaking, and clean living among its members; and

Whereas, the members of the Order of DeMolay are consecrated to the preservation of the three-fold boon of citizenship — religious liberty, symbolized by the Holy Bible, civil liberty, symbolized by the Flag of our Country, and intellectual liberty, symbolized by the school books of the American boy and girl; and

Whereas, we believe this work of the Order of DeMolay should be encouraged and supported; therefore be it

Resolved, that the Imperial Council, A.A.O.N.M.S., does hereby endorse the principles of the Order of DeMolay; and be it further

Resolved, that the members of the A.A.O.N.M.S. are urged to lend their moral and personal support to Chapters of the Order of DeMolay now organized in their city or community, or that may hereafter be organized.

I move its adoption. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the motion. It has been regularly moved and seconded that the resolution be adopted.

Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it, and it is adopted.

Noble FREDERICK W. KEATOR (Afifi Temple): Will the members of the Committee on Necrology meet me here at the close of this session this afternoon?

Past Imperial Potentate ERNEST A. CUTTS: I would like the Representatives of Karem, Maskat and Khiva Temples to meet me in the wings.

Noble ERNEST E. SYKES (Jerusalem Temple): I have some resolutions I would like to read and have referred to the proper committees. (Reading.)

Whereas, proper education is the foundation of our government, and it is true that added facilities should be had to educate the youth of our country through its free public schools.

Whereas, in many sections there is a large per cent of illiteracy, and by reason of the immigrant influx the ratio becomes higher and should be reduced to the minimum; and

Whereas, many local communities are unable to provide necessary revenue; and

Whereas, there is a measure pending in Congress known as Educational Bill, H. R. 7, S. 1252, known as the Sterling-Towner Bill, which seeks to increase education by providing a large part of the funds from the government treasury, and by its terms the several States receiving aid will disburse the money without cost to the United States government. Therefore

Resolved, that for the purpose of removing illiteracy, for higher and better citizenship, and for real Americanization, this Imperial Council does now endorse said bill and give its moral support to its passage.

Amend Section 2, Article IX, By-laws, by adding to the last sentence: "Also there may likewise be embroidered the name of a uniformed unit on the fez of a member thereof," so that the same may read:

Section 2. "The red Turkish fez, with black tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, and embroidered thereon with gold and silver bullion or silk, without any designation of rank or title or any other indication of position or place whatsoever thereon, is hereby adopted as the uniform exclusive style of head covering for all Nobles of the Mystic Shrine, and none other shall be worn. This restriction does not apply to parts of costumes of patrols and bands when worn by members of these organizations while performing their duties as the working corps of the Temple; provided it is permissible for Potentates, Past Potentates, and Recorders of Temples to have their title embroidered in small letters in the front of their fez near the bottom; also there may likewise be embroidered the name of a uniformed unit on the fez of a member thereof."

Resolved, Effective at once, that this Imperial Council will not accept the invitation of any city or Temple to hold its session at any place, unless a schedule of prices for hotel rooms is submitted for enough hotel rooms to house the members of the Council and their ladies, and with the guarantee that higher prices than submitted shall not be charged to any one; and the Committee on Imperial Council Headquarters is hereby instructed, if contracts are not made in accord with above stipulations, to cancel the invitation and arrange suitable headquarters elsewhere.

Imperial Sir, if I may be permitted to explain slightly each one of these, or shall I do that tomorrow when they come up?

Imperial Potentate McCANDLESS: When they come up.

Noble SYKES: I move that these be referred — the resolution on the Sterling-Towner Bill and the one on the title on the fez, to the Committee on Jurisprudence and Laws, and the one relative to the hotel accommodations to the Committee on Imperial Council Headquarters. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the resolutions read. Are you ready for the question? All in favor of referring the two first resolutions to the Committee on Jurisprudence and Laws say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered. All in favor of referring the third resolution to the Committee on Imperial Council Headquarters will say "Aye." Contrary minded, "No." It is so ordered.

Noble SAM P. COCHRAN (Hella Temple): I would like to present the report of the Trustees of the Shriners' Hospitals for Crippled Children.

Imperial Potentate McCANDLESS: I don't want to keep the Nobles too long. Shall we stay until six?

Cries of "No."

Noble JAMES H. ROWLAND (El Karubah Temple): The operator is outside waiting to show the picture.

Imperial Potentate McCANDLESS: We have commenced very late today — my fault. Now let's stay just a little bit longer — we have quite a fair representation here — and let's give this committee this time, because we have got to expedite things for tomorrow.

There is going to be a banquet tonight at the Willard Hotel.

Noble LEONARD P. STEUART (Almas Temple): Nobles, you all have the invitation for the banquet at 7:30 on the top floor of the New Willard. Come just as you see fit.

Imperial Potentate McCANDLESS: Nobles, it is worth your while to stay here and see what your two dollars is going for. Noble Cochran wants to talk to you a few minutes before we start the picture. When the pictures come along W. Freeland Kendrick is going to talk to you a little, while they are being exhibited.

Noble COCHRAN: Imperial Sir and Nobles: The report of the Trustees of the Shriners' Hospitals for Crippled Children has been printed and distributed at the door. I have asked the Imperial Potentate to allow us, instead of reading that report to you, to demonstrate it to you by pictures, which we think will speak more eloquently than any words which any member of the Board could utter to you. We therefore will show you something of what has been done at these hospitals, a little of what has been accomplished at least at one hospital, which is typical of the work that is being done at all of them.

On the report which you have received is a picture on the front cover to which I call your attention — a crippled child looking down at one of these splendid places where children are made whole. That is the work of the wife of the doctor in charge of the hospital at Shreveport, showing what a splendid conception she has of it and has given you on the back of that report.

The report is made brief, with the hope you will read it. We have omitted all unnecessary explanation and detail and given you just the concrete facts in regard to the various hospitals, hoping that it would interest you if short enough so that you would take the time to read what is printed there.

By comparing it with the reports of the Imperial Recorder and the Imperial Treasurer you will get all the details which I think you can possibly want in regard to items of payments and expenditures. If it does not give you the details you want concerning any particular phase of the work, write me a letter and I will furnish it to you later. If you can find anything that that does not cover, I will be glad to dig it up for you.

We ask your kind attention to the picture that we are going to show you of the work that has been done at Shreveport, a reel which has been prepared at the cost of El Karubah Temple, Shreveport — didn't cost your Board of Trustees one dollar. It is sent here in order that you may see how the work is carried on.

When the pictures are over I ask that you give Noble W. Freeland Kendrick, the Noble who started this movement, five minutes to speak to you in regard to the work.

Following is the full report of the Board of Trustees of the Shriners' Hospitals for Crippled Children:

REPORT OF THE BOARD OF TRUSTEES OF THE SHRINERS' HOSPITALS FOR CRIPPLED CHILDREN

June 4, 1923.

*To the Imperial Potentate, Officers, and Members, Imperial Council,
A.A.O.N.M.S.:*

At the sessions of the Imperial Council in 1921 and 1922, your Board of Trustees, Shriners' Hospitals for Crippled Children (hereinafter called Board of Trustees), presented for your consideration detailed reports of their activities and of their plans and expectations with respect to the future development of the great humanitarian work in which the Imperial Council is engaged and which, within certain lines, it has entrusted to the hands of your said Trustees.

Naturally, with a larger experience in dealing with many matters involved in the location, erection and maintenance of Hospitals for Crippled Children, the Trustees have found it necessary from time to time to revise their preconceived ideas and readjust their plans in accordance with information gained and suggestions received from those competent to advise. A better acquaintance with local and sectional conditions has been sought to enable your Trustees to determine where it would be most advantageous to locate hospitals from the standpoint of best results to those to be served and benefited therein, and in attempting to solve these problems, the exact allocation of several hospitals already in contemplation has been temporarily postponed. All told, eleven hospitals have been decided upon, and while three of them have not been

definitely located as to city or district, these points are under investigation and consideration, and will be determined as speedily as feasible in accordance with the plans of the Trustees for assuring as far as possible that each location decided upon is a suitable one for the purpose to be attained. Particulars as to each individual hospital, actual or proposed, will be given later on in this report, and your Board of Trustees feel that beyond these specific details, it is only necessary to speak in general terms of the work done this year and that in contemplation. By presenting in brief form only concrete results, we believe that fact will be more clearly imprinted upon the minds of the Nobility, that the Shriners' Hospitals for Crippled Children are even now, in this early stage in their existence, beginning to fulfill their mission; and further, that these institutions are destined to constitute one of the greatest philanthropic undertakings ever projected by any fraternal organization.

The meeting of the Board of Trustees, Shriners' Hospitals for Crippled Children, held in the City of Dallas, Texas, on January 16, 1923, was saddened by the absence of Illustrious Noble Philip D. Gordon of Karnak Temple (Montreal, Canada), who was prevented from attending by serious illness. On the second day of our session, the distressing news came to us of the passing away of this beloved Noble. He had been a member of the Board of Trustees continuously since its organization, and had devoted his very best efforts to the accomplishment of the work which it had in hand and in which he was sincerely interested. The Board suffered a distinct loss in the passing away of Noble Gordon, and upon his death the following resolution was unanimously adopted and an engrossed copy presented to Mrs. Gordon through the local Board at Montreal:

PHILIP D. GORDON

"We, the Trustees of the Shriners' Hospitals for Crippled Children, desire to place upon our permanent records this Memorial of our sincere and lasting affection for our Brother, Philip D. Gordon, the news of whose passing from the scenes of his earthly labors to his eternal reward came during our meeting in Dallas, Texas, January 17, 1923, and brought to us great sorrow and a deep sense of loss.

"Our association with him in the Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine, in which he had long borne an active and an honored part, had greatly endeared him to us as a Man and Mason whose devotion to the Order had won the esteem and admiration of all who knew him.

"But it was still more in the close fellowship and association of the great work for the Crippled Children of North America, undertaken by the Shrine and by it entrusted to us to carry on in its name, that we came to know his greatest qualities of mind and heart. From the inception of this work and constantly during its progress he gave to it the wise counsels of his fine business judgment and the help of his splendid business experience, and still more his great love for humanity and his earnest desire to relieve and restore the unfortunate little ones.

"To his widow and to all the members of his family we can only extend our sincere sympathy in their great loss, which we share. The memory of his strong and earnest and devoted life is a goodly heritage.

"To the Nobility of Karnak Temple, among whom he had so long held

a beloved name and an honored place, we would likewise express our appreciation of the fellowship which bound us all to him and him to us, a fellowship which now for a little while is sundered and broken.

"A good man has fallen among us, but the memory of all he was and of all he did will last to encourage and to cheer us onward."

Imperial Potentate James S. McCandless, who was in Dallas at the time of the passing away of Noble Gordon, appointed Noble Arthur W. Chapman of Winnipeg, Canada, to fill the unexpired term of office of Noble Gordon as a member of the Board of Trustees.

Formal sessions of the Board of Trustees have been held during the past year as follows:

September 25 and 16, 1922, at Minneapolis, Minnesota; January 15 to 18, 1923, at Dallas, Texas; January 19, 1923, at Shreveport, Louisiana; April 14, 1923, at Twin Cities Hospital; April 16 and 17, 1923, at Chicago, Illinois; April 18, 1923, at St. Louis, Missouri; April 20, 1923, at Shreveport, Louisiana.

We regret to say that Dr. Oscar M. Lanstrum of Algeria Temple (Helena, Montana) was unable to be present at the dedication of the Twin Cities Hospital, of which he had particular charge, on account of sickness, and that upon professional advice he has taken a vacation from the many business activities which have engaged his attention for years past and is making a trip to the Orient. While he will not be present with us at this session of the Imperial Council, we are pleased to say that late advices received from him since his landing in Japan are to the effect that he is feeling greatly improved, and expects to return home during the Summer feeling fit to resume his work in connection with the Board of Trustees and his professional duties. We have missed him from our late meetings, as we always look to Dr. Lanstrum for sound business advice and good judgment on practical questions.

The Board of Trustees met in the city of Minneapolis, Minnesota, on September 25 and 26, 1922, at which time various matters in connection with its work were discussed. The following resolution was adopted, authorizing the creation of a mobile hospital unit:

"Be it Resolved, that a committee of three from this Board be appointed by the Chairman, with full power and authority to establish a mobile hospital unit.

"They shall have authority, after consultation with and upon nomination of the Advisory Board of Orthopedic Surgeons, to appoint a Chief Surgeon at a salary not to exceed eight thousand (\$8,000) dollars per annum, plus an allowance for rent not to exceed one hundred (\$100) dollars per month.

"Said Chief Surgeon shall be empowered to select his staff, consisting of an orthopedic nurse, a physiotherapist, a graduate nurse and brace-maker, at such salaries as may be approved by said sub-committee.

"Said sub-committee shall have authority to contract with a local hospital where such mobile unit is to be located for space and for the necessary number of beds for the crippled children, and to make satisfactory arrangements with such local hospital as to the maintenance, diet, etc., necessary in the care of said children.

"They are authorized to purchase and install such equipment, furnishings, instruments, apparatus, etc., as in their judgment may be needful or necessary for the successful operation of such unit.

"Said unit when organized shall be sent to Honolulu, H. I., and shall remain as long as in the judgment of said sub-committee may be necessary. Said committee is authorized to pay the transportation of the unit staff to and from location of said unit."

The following resolution was adopted with respect to allowance in future of \$250 to assist in treating individual emergency cases of crippled children:

"Resolved, that in future the appropriation of two hundred and fifty (\$250) dollars toward the treatment of a crippled child in some hospital other than our own Shriners' Hospitals (as provided for in a resolution formerly adopted) will be allowed only in such cases as have been approved by a member of the Advisory Board of Orthopedic Surgeons as an emergency case; submitted to and approved by the Chairman and Secretary of the Board."

Also the following resolution in regard to donations, legacies, etc., was adopted:

"Resolved, that all donations, legacies or bequests to any specified hospital unit, or the funds arising therefrom, shall be used for the benefit of that hospital, but in no event shall such funds be used or expended by the local Board of Governors until the manner of the expenditure has been submitted to and approved by the Board of Trustees, Shriners' Hospitals for Crippled Children, and such funds shall in all cases pass through the regular channels for the funds of the Shriners' Hospitals for Crippled Children."

On January 15th to 18th, inclusive, 1923, the Board met in formal session at Dallas, Texas, at which time the following resolution regarding an endowment fund was adopted:

"Resolved, that there be and is hereby created by this Board of Trustees an endowment fund or funds, in which will be placed all donations made for the benefit of Shriners' Hospitals for Crippled Children and other bequests not limited to any specific use or application; contributions to such fund or funds to be recorded in the names of donors or other persons designated by them, and the income only from such endowment fund or funds to be used in such manner or for such purposes as this Board shall from time to time direct. It is further resolved that Noble Al Ladner, Chief Rabban of Lu Lu Temple, Philadelphia, be and is hereby requested to draft in legal form the necessary provisions covering the creation of such endowment fund or funds."

The following resolution in regard to construction of convalescent homes and vocational schools was adopted:

"Resolved, that in the event the Scottish Rite Masons, the Knights Templar or any other recognized Masonic Bodies wish to undertake the construction and maintenance, without cost to this Board, of convalescent homes or vocational schools in conjunction with the Shriners' Hospitals for Crippled Children, we welcome such a movement on their part and pledge to them the fullest cooperation, in every respect, within our power."

On January 19, 1923, the Board met in the city of Shreveport, Louisiana, for the purpose of inspecting the Hospital Unit in that city.

On April 14, 1923, the Board of Trustees met at Minneapolis - St. Paul for the purpose of formally dedicating the Twin Cities Hospital. Imperial Potentate James S. McCandless was present on this occasion and presided at the dedicatory ceremonies.

On April 16, 1923, the Board of Trustees met in the City of Chicago, where it had been decided to locate a Hospital Unit, and various matters connected with the work were discussed and considered.

On April 20, 1923, the majority of the Board of Trustees met at Shreveport, La., and attended a formal dedication of the hospital in that city by Most Worshipful Brother Joseph Sinai, Grand Master of Masons in Louisiana, and other officers of the Grand Lodge of Masons in Louisiana.

MOBILE UNIT

Remittances to April 1, 1923	\$30,000.00
Expenditures to April 1, 1923	17,572.46

BOARD OF GOVERNORS

Nobles: Harry N. Denison, President; Kirk B. Porter, Vice-President; Hugh B. Spences, Secretary; Chas. G. Heiser, Harry S. Hayward, Frank E. Thompson and John A. Young.

In keeping with the resolution adopted by the Board at Minneapolis, September 25, 1922, a Mobile Unit was established to be sent first to Honolulu, H. I., and upon recommendation of the Advisory Board of Orthopedic Surgeons the services of Dr. R. N. Hatt, an orthopedic surgeon of wonderful skill and ability, were secured. Dr. Hatt received his training and experience directly under Dr. Osgood of Boston, and spent considerable time in the Crippled Children's Hospital at Atlanta, Ga., with Dr. Hoke. A contract was entered into with the Kauhaleolani Hospital of Honolulu for space sufficient for two wards and for the board and maintenance of patients and the three lady members of the staff. Necessary equipment was purchased either locally or on the mainland and shipped to Honolulu. While the preparations for the Mobile Unit were being made, Aloha Temple rendered magnificent service in improving and fitting two wards and in building and equipping a double bath-room with every convenience. All of this was done at the expense of the local Temple and without cost to the Board of Trustees. Accommodations for thirty to fifty beds have been provided.

On December 13, 1922, Dr. Hatt and his staff sailed from San Francisco, arriving in Honolulu on December 19th. Dr. Hatt's salary is \$7,000 per annum, with an allowance of not exceeding \$100 per month for rent. Personnel and salaries of his staff are as follows:

Miss Harriet McCollum, Head Nurse, \$150 per month with maintenance.

Miss Marion Nelson, Anaesthetist and Nurse, \$150 per month with maintenance.

Miss Evelyn Gayron, Physiotherapist, \$100 per month with maintenance.

James MacDonald, Brace-maker, \$40 per week, no maintenance.

Up to the time this report is written, the Mobile Unit at Honolulu has examined 192 children and has operated on 55. Seventy-one have been discharged as cured or permanently improved and 30 are now in hospitals. There are on hand at this time 375 applications of crippled children who need orthopedic treatment.

TWIN CITIES HOSPITAL

Minneapolis-St. Paul

Cost of ground	\$20,000.00
Estimated cost of building and equipment slightly over . . .	300,000.00
Expenditures to April 1, 1923	275,085.75
Bed capacity	50 beds

CONTRIBUTIONS BY TEMPLES

Zuhrah Temple paid \$10,000 towards purchase of site; Osman Temple has since contributed \$7,500 for equipment, and promises \$2,500 more.

BOARD OF GOVERNORS

Chas. E. Ovenshire, President; Wm. K. Gill, Vice-President; J. Harry Lewis, Secretary; W. F. Robinson, Treasurer; Geo. K. Belden, A. B. Chamberlin, Hon. Oscar Hallam, Rev. J. W. Holland.
Surgeon-in-Chief, Dr. Wallace H. Cole.

PER CENT OF WORK COMPLETED

Fully completed and dedicated, April 14, 1923. Most Illustrious Noble James S. McCandless, Imperial Potentate, presiding. Commenced operations, February 1, 1923. Opened for inspection to Shriners and public, March 3 and 4, 1923. First guest received March 11, 1923, John Prescott Sharp, an Indian boy, twelve years old. Ten guests received March 12th, and ten each week until capacity was filled. Hospital dedicated by Board of Trustees and Imperial Potentate, members of Orthopedic Board and other distinguished guests on April 14, 1923. The first hospital to be completely occupied and dedicated. To May 1, 1923, 35 boys and 28 girls had been received as hospital patients; 33 operations performed, 16 with casts, and one a major operation. Nine applicants have been rejected after examination, and two rejected after two weeks' observation; 22 approved applications on waiting list and five applications awaiting approval for entry on waiting list; ten cases referred to out-patient department.

SHREVEPORT HOSPITAL

Cost of ground	\$35,000.00
Estimated cost of building and equipment	260,000.00
Expenditures to April 1, 1923	250,297.15
Bed capacity	50 beds

CONTRIBUTIONS BY TEMPLES

El Karubah Temple donated site for the Hospital, which cost \$35,000.00.

BOARD OF GOVERNORS

Noble J. H. Rowland, President; Noble L. E. Thomas, Noble H. S. Weston, Noble L. E. Stokes, Noble H. H. Bain.

Surgeon-in-Chief, Dr. Guy A. Caldwell.

Fully completed and dedicated, April 20, 1923, by Most Worshipful Joseph Sinai, Grand Master of Masons in Louisiana, and other officers of the Grand Lodge in that State.

Actual operations were begun at Shreveport in September, 1922, immediately upon the arrival of Dr. Guy A. Caldwell, Surgeon-in-Chief. The frame building which was on the ground purchased for the hospital site was removed to a suitable location on the same lot in order to equip it so that it could be used as temporary hospital quarters. Up to this time there have been more than three hundred patients examined and about one hundred and fifty accepted for treatment in the hospital. More than sixty have been discharged as cured or permanently improved.

SAN FRANCISCO HOSPITAL

Cost of ground	\$50,000.00
Estimated cost of building and equipment (may run little over)	260,000.00
Remittances to April 1, 1923	290,000.00
Bed capacity	50 beds.

CONTRIBUTIONS BY ISLAM TEMPLE

Paid \$35,000 of cost of ground, and has promised to return other \$15,000 to Board of Trustees.

Al Malaikah Temple of Los Angeles contributed \$3,500 for the purchase of X-ray equipment; Al Bahr Temple of San Diego, Cal., donated \$1,500 to furnish the dental equipment. Aahmes Temple, of Oakland, Cal., donated \$2,000 to furnish the nurses' quarters. Ben Ali Temple, of Sacramento, Cal., donated \$1,500 to furnish dishes, glassware, silverware, kitchen utensils; and various other individual donations have been received, which will be listed in detail later on.

A San Francisco lady donated \$5,000 to install two Solariums in the hospital.

BOARD OF GOVERNORS

John D. McGilvray, Chairman; Ernest C. Hueter, Chas. G. Gebhardt, Ira Coburn.

Surgeon-in-Chief, Dr. Walter I. Baldwin; Assistants, Dr. Edgar C. Bull and Dr. S. L. Haas.

Completed and dedicated, May 26, 1923.

1923

PORTLAND HOSPITAL

Cost of ground	\$18,000.00
Estimated cost of building and equipment	260,000.00
Remittances to April 1, 1923	85,000.00
Bed capacity	50 beds.

CONTRIBUTIONS BY AL KADAR TEMPLE

Temple donated site.

BOARD OF GOVERNORS

Noble George L. Baker, Chairman; Frank Grant, W. J. Hoffman, George Stapleton, D. G. Tomasini, and A. L. Tetu.

Surgeon-in-Chief, Dr. R. B. Dillehunt.

Per cent of work completed, about 33 1-3 per cent.

Work progressing satisfactorily and estimated building will be finished during the fall months.

The site consists of ten acres, finely located on paved road not far outside of city, with splendid landscape views. Corner stone laid May 6th by the Grand Lodge of Oregon in the presence of a very large crowd. The building will be finished and dedicated this fall.

MONTREAL HOSPITAL

Cost of ground, purchased by Trustees	\$75,000.00
Estimated cost of building and equipment	260,000.00
Remittances to April 1, 1923	130,000.00
Bed capacity	50 beds.

Surgeon-in-Chief, Dr. A. Mackenzie Forbes.

PER CENT OF WORK COMPLETED

Work not actually begun; plans have been prepared and will be submitted at an early date for approval of Board of Trustees, after which contracts for erection of building will be let.

This hospital is being erected through a corporation chartered under the laws of Canada as Shriners' Hospital for Crippled Children, of which the following are directors:

Sam P. Cochran, W. Freeland Kendrick, Forrest Adair, John D. McGilvray, Frederick W. Keator, Oscar M. Lanstrum, Thomas Essery, Chas. R. Tousaw, Walter J. Francis, Henry J. Elliott and Philip D. Gordon. (W. Freeland Kendrick, Chairman; Henry J. Elliott, Vice-Chairman; Walter J. Francis, Secretary; Chas. R. Tousaw, Treasurer.)

The organization of this corporation was necessary under the Canadian law. Our late fellow Trustee, Noble Philip D. Gordon, was in charge of the work pertaining to this hospital up to the time of his death, Noble W. Freeland Kendrick being associated with him as a committee in charge, and Noble Kendrick continues to look after this unit in conjunction with the other officers of the corporation.

ST. LOUIS HOSPITAL

Cost of ground	\$150,000.00
Estimated cost of building and equipment	450,000.00
Expenditure to April 1, 1923	387,400.00
Bed capacity	80 beds.

CONTRIBUTIONS BY TEMPLES

Moolah Temple was not called upon to furnish site, but paid excess of cost of ground above \$150,000, which was about \$4,000, and has tendered \$25,000 for equipment.

BOARD OF GOVERNORS

Noble Henry F. Niedringhaus, President; Noble George T. Matthews, Noble P. S. Kaul, Noble J. W. Alcorn, Noble J. E. Bishop, Noble C. A. Sinclair and Noble I. L. Hedges.

Surgeon-in-Chief, Dr. Nathaniel Allison.

Per cent of work completed, about 75 per cent.

This will be the largest unit so far provided. The buildings are located on Kings Highway, opposite Forrest Park. The interior work on the hospital is now being done, and will be completed in two or three months. The equipment has been arranged for, and it is contemplated that in the early Fall this unit will be ready to receive patients. There were two substantial brick dwellings on the property acquired, one of which had to be moved, and both will be utilized for nurses' quarters.

CHICAGO HOSPITAL

At the meeting of the Board of Trustees held in Dallas, Texas, on January 15, 1923, it was unanimously decided to locate a hospital in the City of Chicago or vicinity. During the meeting of the Board on April 16-18th, at Chicago, visits were made to a number of sites which were submitted for consideration, but none was found suitable for our purposes. The needs with regard to ground were more fully explained to the Potentate and Committee of Medinah Temple, who will secure a list of other available sites, and as early as convenient a committee of the Board of Trustees will again visit Chicago with a view to making a suitable selection.

ROCKY MOUNTAIN HOSPITAL

A location for this hospital has not yet been made. In fact, no attempt has been made to decide upon a location. A number of cities have been tentatively considered, but the great stretch of territory to be served presents many difficulties, and this particular unit has been passed by for the present until those now under construction can be completed and put into operation, when this matter will again be taken up.

VIRGINIA HOSPITAL

Offers of sites and assistance from Richmond, Norfolk, and Roanoke have been received, with some suggestions to locate the hospital in North Carolina, all of which have had consideration, but it has not been found feasible for the committee in charge to personally go over the ground and make a decision and selection with regard to a hospital in this section of the country. The matter will be taken up as early as convenient, and no doubt brought to a conclusion.

NEW ENGLAND HOSPITAL

The various Temples located in the New England States, by request of the Board of Trustees, held a meeting, and the majority voted in favor of the City of Boston for location of the hospital in that section. The sub-committee in charge of the New England Unit recently visited Boston and Springfield, Mass., and looked over the situation in that section of the country with respect to the location of this hospital. A decision will be reached at an early date as to the exact city in which this hospital will be located, a site will be secured, and construction of the hospital begun as quickly as possible.

PENNSYLVANIA HOSPITAL

Upon the request of the Board of Trustees a meeting of the Potentates of the Temples in Pennsylvania was held and it was unanimously recommended by them that the hospital be located in Philadelphia. A committee of Trustees in charge of this hospital has on two separate occasions visited Philadelphia, and under the guidance of Noble Kendrick has inspected a number of sites submitted. On May 14, 1923, the committee of Trustees in charge authorized Noble Kendrick to accept an offer made by Lu Lu Temple of sixteen acres on the Boulevard running to North Philadelphia, at Pennypack Creek, about eight miles from the center of the city. This site is donated by Lu Lu Temple and cost \$32,500. Plans will be prepared at once and the work of building the hospital carried forward as rapidly as circumstances will permit.

HELLA TEMPLE HOSPITAL

This hospital is being erected by Hella Temple of Dallas, Texas, and while it is being built in keeping with the general plan adopted for the hospitals being constructed by your Board of Trustees, it will be paid for, maintained and operated by Hella Temple out of its own funds and with contributions from individual Nobles. The building is now practically completed and will be formally dedicated and placed in active operation during the Summer of 1923. Completed and equipped the hospital will cost about \$275,000, with sixty beds and ample grounds.

Committee in charge: John W. Howoeth, Chairman; Wm. R. Ellis, Vice-Chairman; Simon Lins, Walter C. Temple, Sam P. Cochran, Potentate (for the time) of Hella Temple.

Surgeon-in-Chief, Dr. W. B. Carroll.

1923

In keeping with the promise of the Board of Trustees to the Imperial Council at the session in San Francisco, California, in June, 1922, we submit a statement of cash receipts and disbursements for the period from July 1, 1920, to April 30, 1922. We were not able to prepare this statement so as to send it out in satisfactory shape before January 1, 1923, and concluded that the best way to present it would be to include it in full in our annual report. It is as follows:

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

For the Period July 1, 1920, to April 30, 1922

RECEIPTS

Assessments against Temples	\$1,678,498.90
Donations — Imperial Council — 1920	100,000.00
Donations — other — Schedule No. 1	10,150.91
Interest on bank balances from August 1, 1921, to April 30, 1922	14,836.01
Unclassified amount received by Imperial Treasurer from Imperial Recorder (see Comment)	3,579.06
Total	\$1,807,064.88

DISBURSEMENTS

Hospital sites and advances for construction:	
Montreal, Canada	\$130,000.00
St. Louis, Missouri	229,440.00
St. Paul-Minneapolis, Minnesota	90,000.00
San Francisco, California	145,000.00
Shreveport, Louisiana	77,082.50
Total	\$671,522.50
United States Treasury Notes, 4¾%, due March 15, 1925	\$300,000.00
Accrued interest on United States Treasury Notes — purchased	351.38
Office equipment	256.25
Committee meetings	10,394.55
Salaries to clerks	2,175.00
Office supplies and expenses	399.47
Printing and engraving	820.20
Telegrams	113.60
Moving picture films and photographs	278.90
Advertising and recording charters	82.90
Other	45.00
Total	\$986,439.75
Total at end of period	\$820,625.13

CASH BALANCE, AUGUST 31, 1922 — \$782,086.61

The cash balance on August 31, 1922, consisted of the following:

Cash on deposit with First National Bank and Monongahela National Bank, Pittsburgh	\$781,075.61
Cash in hands of Imperial Recorder, Boston	5.00
Cash in transit from Imperial Recorder to Imperial Treasurer	1,000.00
Total	\$782,080.61

The cash on deposit was verified by certifications obtained from the depositaries and the cash in transit was found to have been deposited in Pittsburgh on September 1, 1922.

In addition to the amount of cash on hand at August 31, 1922, there is available for the use of the Board of Trustees \$300,000.00 of United States Treasury Notes.

This shows that the balance on April 30, 1922, was correct as shown by subsequent verification as of August 31, 1922, as above quoted.

The above statement of receipts and disbursements from July 1, 1920, to April 30, 1922, consolidated as to items, shows as follows:

Paid on account of Hospitals	\$671,522.50
For purchase of United States Treasury Notes, and accrued interest thereon	300,351.38
For traveling expenses of Trustees and Surgeons, and office expense	14,565.87
Total	<u>\$986,439.75</u>

Taking the reports of the Imperial Treasurer for the years 1921 and 1922, and summarizing the items as we identify them from said reports, the following statement is made:

Paid on account of hospitals, including architects	\$671,522.50
Paid for United States Treasury Notes and accrued interest	300,351.38
Expenses of trustees and surgeons	\$10,017.44
Printing, \$5,583.86, less amount subsequently returned by C. E. Ovenshire—\$4,860.19	723.67
Salary of secretary to Forrest Adair	1,300.00
Films and pictures	172.15
Postage	90.00
Telegrams	113.60
General office expense, supplies and expenditures	1,683.12
Total board expense, 1921 to 1922	14,099.98
Total board expense, 1920 to 1921 (largely traveling expenses)	<u>3,496.07</u>
Total board expense	<u>17,596.05</u>
Total	<u>\$989,469.93</u>

This makes a difference of \$3,030.18 between the amount expended for the hospital account as shown by the accountants' statement, \$986,439.75, and the amount shown by composition from the Imperial Treasurer's reports, \$989,469.93, which variation is probably accounted for by difference in classification of items of expenditure. These statements show substantial agreement, and also that the amount reported by the Imperial Treasurer as paid out for hospital expenses, \$17,305.00, almost tallies with amount shown by the statement above as total board expenses, to wit, \$17,596.05, this slight difference being most likely accounted for by difference in classification of items. The report of the Imperial Treasurer and report of the accountants both show the amount credited to the hospital fund on account of interest on bank balances as

being \$14,836.01, which is the interest from August 1, 1921, to April 30, 1922.

The annual reports of the Imperial Recorder and Imperial Treasurer for 1923 have already been printed and are ready for distribution to officers and representatives of the Imperial Council. In these the details of receipts and expenditures for account of the Shriners' Hospitals for Crippled Children are so fully set forth that it seems to your Board of Trustees it is unnecessary to duplicate these statements by printing them here.

In the report of the Imperial Recorder, the amount received from each Temple for the hospital account is given on pages 12 to 15, printed report, a total of \$1,265,230.07 for the past fiscal year. On pages 18 and 19 of the Imperial Recorder's report are totaled the voluntary contributions and donations for account of the Shriners' Hospitals for Crippled Children during the year 1922, which amount to \$11,231.57, and previous thereto \$7,522.00, making a total of \$18,753.57. On page 20 of the Imperial Recorder's report is a statement of receipts on account of hospitals since the close of the books for 1922, showing a total of \$599,057.00. The report of William S. Brown, Treasurer, Shriners' Hospitals for Crippled Children, shows (pages 33 and 34) receipts in cash, interest and securities aggregating \$1,799,659.31, with cash balance on hand at the time of making report (March 31, 1923), \$725,448.93. The disbursements from August, 1922, when all accounts pertaining to the hospitals were segregated from other Imperial Council accounts, as itemized on pages 34, 35 and 36, are \$774,210.38, and the recapitulation and classification of expenditures on page 36, with the preceding totals, seem to cover all points of interest with respect to these hospitals. It will be noted that the administration expenses of the Board of Trustees for the year are as follows:

August 22, 1922, to March 31, 1923	\$10,367.48
Four months, May 1 to August 31, 1922 (inclusive)	2,272.37
Total	<u>\$13,639.85</u>

The total interest received on hospital funds was \$41,158.72. You will further note, on pages 42 to 45, a statement of payments by Temples for the hospital account, which is the same as that in the Imperial Recorder's report, aggregating \$1,265,230.07; details as to dates of remittances by Imperial Recorder to Imperial Treasurer on page 48, and further, on page 57, a statement by the Imperial Recorder covering entire period from January 1, 1921, to March 31, 1923, showing the amount assessed against Temples, amount paid and balances due from Temples, all of which is totaled on pages 53 and 54. The items of disbursements from August 1922, to March 31, 1923, are totaled by date and serial number of warrant on pages 66 and 67, and on pages 68 and 69 is the final cash statement of the Imperial Treasurer of the Shriners' Hospitals for Crippled Children, Noble William S. Brown, with details as to bank deposits, securities held, cash balances, etc. The statement on page 70

gives a summary of expenditures for the different periods and the totals, with subdivisions into items, which should prove interesting.

The foregoing statements and schedules by the Imperial Recorder and Imperial Treasurer are so complete and in such detail that your Board of Trustees can think of no other statement or figures to add thereto, and believe that those given will enable all who are interested to find just the particular items relating to the hospitals which they may wish to be especially informed about. If, however, any additional statistical information or expense statements are desired, the Board of Trustees hold themselves in readiness to endeavor to comply with all such reasonable requests.

Your Trustees have been greatly encouraged in their labors during the past year by the splendid support which has been given them by the officers and Nobles of the Temples at the several places where work in connection with the Hospitals has been carried on, and especially by the splendid spirit of encouragement and approval which has been voiced so generously, and almost unanimously throughout the jurisdiction in North America. Not only has this great undertaking of caring for crippled children aroused justifiable pride in the hearts of the Nobility of North America, but this work has met with universal commendation and warm praise from the public at large, and has placed the Ancient Arabic Order, Nobles of the Mystic Shrine, upon a high plane in the estimation of our citizenship as an organization unselfishly devoted to one of the greatest philanthropic movements ever undertaken. The results already accomplished, and being accomplished, at the two hospitals now in operation are furnishing a foretaste of the tremendous benefits which are to flow from this movement when a dozen or more hospitals are in full operation; and the results, your Trustees believe, will surpass the most sanguine expectations of our most enthusiastic Nobles as the benefit to the nation, in the way of rescued wrecks of humanity converted into wealth producing instrumentalities, dawns upon the realization of those who look beyond the immediate effect upon the individual.

We desire to express our most cordial appreciation of the service rendered and assistance given by our advisory Board of Orthopedic Surgeons; namely, Doctors Robt. B. Osgood, Michael Hoke, W. Edward Gallie, Edwin W. Ryerson and John C. Wilson. All of these good friends and co-workers attended the Imperial Council session and the meetings of your Board of Trustees at San Francisco last year, and part of them were at each important session during the past year. They also gave a great deal of assistance in matters submitted to them by correspondence, and in the selection of the Surgeons-in-Chief for the Hospitals and Mobile Unit put in operation and being made ready for early operation. All of this service is gratuitously but gladly given, and merits the sincere appreciation of the Imperial Council and all interested in the Hospitals for Crippled Children.

Your Trustees have given their earnest efforts in an effort to carry out the wishes of the Imperial Council and the Nobility of the Order as understood by them, and have endeavored to allocate hospitals to points

where a large practical service could be rendered, and to push forward to early completion those hospitals where conditions permitted this accomplishment. So far as your Trustees understand the wishes of the Imperial Council these will be their guide in conducting the business entrusted to their care, conjoined with their best judgment under the varying circumstances and conditions which arise at different places. It has been a genuine pleasure to your Board of Trustees to serve as such during the past year, and the hope and belief that this great benevolent movement is started forward on a sound, practical basis towards the accomplishment of a wonderful and far-reaching beneficence is their ample reward for the service which they have been permitted to render.

SAM P. COCHRAN, *Chairman*
 W. FREELAND KENDRICK, *Vice-Chairman*
 FORREST ADAIR, *Secretary*
 FREDERIC W. KEATOR
 ARTHUR W. CHAPMAN
 O. M. LANSTRUM
 J. D. MCGILVRAY

Imperial Potentate McCANDLESS: Nobles, when these pictures are over we will stand adjourned until 9:30 tomorrow morning — after Freeland Kendrick makes his remarks.

Noble COCHRAN: Fifty children have been operated on at Shreveport, 54 at the Twin Cities, and 40 at Honolulu. San Francisco will be full by the 1st of July.

Moving pictures of various scenes at the Shreveport unit of the Shriners' Hospitals for Crippled Children were then thrown upon the screen.

Noble JAMES H. ROWLAND (El Karubah Temple): I notice it said there, "Caddo Parish School." We have no counties in our State. They call them parishes. The county furnishes a teacher free of charge to the hospital.

A Noble: Will these pictures be available?

Noble FORREST ADAIR (Yaarab Temple): Yes, you can arrange with Jim Rowland, I think, to get copies. I have instructed Brother Rowland, who has the negative, to have some prints made, so if any Recorder of a Temple, or Potentate, wishes to secure these pictures for exhibition he may do so.

A Noble: At what cost?

Noble ROWLAND: There will be no cost.

Past Imperial Potentate W. FREELAND KENDRICK: Nobles, I will be brief, but none the less sincere. We have just witnessed a moving picture which depicts advanced work in the great hospital movement which we have undertaken. These pictures tug at the heart-strings and create a throb in here that we cannot exactly understand. But think, Nobles, of the other bright side — of the future of the reconstructed child, who is taken into one of these Mercy Houses, perhaps had never

walked, and if it did not crawl, it was at least a pain-racked, deformed cripple — operated upon and sent out into the world corrected and useful.

If we never cured more than the sixty who have already been discharged from this one unit, I would say that the money we have expended was well used. (Applause.) When we consider there is a field of more than 400,000 crippled children in North America and that one-half of them are destitute children, who cannot get this chance from an orthopaedic surgeon, but will get it as a result of the fun-loving, big-hearted men of the Order of the Mystic Shrine — then I say that God will not only smile His approval on our Order, as He seems to have done when the rain ceased and the sun came out at the dedication services in the picture, but will also smile His approval on the future of this young organization, which is becoming so influential and now so necessary in the great firmament of Fraternal Orders of North America. (Applause.)

Just a word! Let me say to you that the members of the Board of Trustees of the Shriners' Hospitals for Crippled Children are very happy today in the fact that we can show results. We have promised this from year to year, but it was a work that had to be studied out carefully. These men who sit upon this Board were merely acquaintances of mine when they were appointed by my successor, Noble Ellis Lewis Garretson, as Imperial Potentate. At the start, we did not agree upon the policy the Board should pursue, but we approached the problems cautiously, and today we are absolutely of one mind (applause); we have but one thought — that is, placing these hospitals in the spots where they will do the most good for the greatest number of crippled children. These men have now reached a point where economy and efficiency are going hand in hand in the conduct of this work. We have studied it from the ground up. It was new work for us and caused to us travel many thousands of miles to meet together and study the problems.

Nobles of this Imperial Council, I have been active upon many Boards connected with corporations, fraternal organizations and committees of various kinds, but I have never in my life met a set of men such as I am associated with upon this Hospital Board — whose hearts were more sincere in their work, whose thoughts were more constant in the interest of the crippled child, or who would more willingly give their time and money, when necessary, to carry on this God-given work, the biggest work that any fraternal organization has ever undertaken.

I am glad to bring this message to you because I have learned to admire their splendid judgment, and I have learned to love them as I do my own brother at home.

I am not going to detain you. I was given five minutes — but this is a subject I could talk to you upon for hours and then not even scratch the surface. The time had come, Nobles, when this Order should take a stand for more than pageants, for more than fun-making, for more than selfish pleasure; and we took this great work, which the world will recognize in the next few years as the grandest work that big men ever harnessed themselves together in undertaking. The time had come in my own community, in the State of Pennsylvania, when the more serious

thinking members of the Grand Lodge and the more serious members of the Supreme Council of the Northern Jurisdiction, of which I am a 33d degree member, looked upon us with more or less suspicion. I was asked at different times what reason there was for the existence of a playground in a serious organization like Masonry. That is the answer as I see it today (indicating picture). (Applause.)

If anyone can show me a better reason for existence than that, I would like see or hear it. We will go on with our fun, and on with our pageants. Let us build our bands larger and multiply the numbers in the Patrols; at the same time extend the hand of helpfulness to the destitute crippled children of North America, until we reach every community in our country and our splendid sister country just above the imaginary line. (Applause.)

Imperial Potentate McCANDLESS: I understand the President of the United States of America is going to be with us at our dinner tonight. He is coming in full dress; I am going to be in mine; but you can come just as you please to. I just want you to know that the President is going to be there. Leonard Steuart just told me this, and told the members he was told to come in his evening clothes. I shall be in mine, but you can come just as you please.

Whereupon, at 5:55 o'clock P.M., the Imperial Council stood adjourned until 9:30 o'clock A.M., Wednesday, June 6, 1923.

WEDNESDAY, JUNE 6, 1923

MORNING SESSION

The Imperial Council was called to order at 9.45 o'clock A.M. by Imperial Potentate James S. McCandless, and opened in due form.

Imperial Potentate McCANDLESS: Have we any committees here that would like to report this morning? The first order of business this morning — on Wednesday morning — is the election of officers to hold for the ensuing year of the Imperial Council. Nobles, I am at your service and am ready for nominations for Imperial Potentate.

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Illustrious Nobles: Three centuries ago less one year there came from the Netherlands the first colony that settled upon Manhattan Island. During the following years numerous additions were made to that colony, and in that short period, as the world goes, is embraced all the history of New Amsterdam. They were an industrious, thrifty, generous minded, generous hearted, Christian people, tenacious of their own faith but broadly tolerant of all others, a very fitting characteristic of a Shriner.

Among those early colonists was the lineal paternal ancestor of one who has become famous throughout Shrinedom, one who is known, admired, and loved by Shriners throughout North America. With two and a half centuries of American lineage he qualifies as a thorough-going, liberal, generous American citizen. Therefore, in his birth, in his education, in his fine business experience and honest, splendid manhood, he is eminently qualified to fill with credit the highest position in your power to bestow. I present him to you for your approval.

I have the honor and the very exquisite pleasure of nominating for Imperial Potentate of the Mystic Shrine for North America Illustrious Noble Conrad V. Dykeman, of Kismet Temple. (Great applause.)

And, Imperial Sir, I move you that the rules be suspended and that our Imperial Treasurer be directed to cast the unanimous vote of this Imperial Council in favor of Noble Dykeman for that office. (Applause.)

The motion was duly seconded.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the rules be suspended, and that William S. Brown be instructed to cast the unanimous ballot of this Imperial Council for Conrad V. Dykeman for Imperial Potentate for the ensuing year. Are you ready for the question? All in favor of that motion say "Aye." Contrary minded, "No." It is unanimous.

Imperial Treasurer WILLIAM S. BROWN: Having been accorded the honor of casting the vote for Imperial Potentate, it is great enough honor for me, and so I withdraw in favor of Dykeman, and make it unanimous, and make him Imperial Potentate. I take pleasure — no, I don't take pleasure — I vote for Conrad V. Dykeman.

Imperial Potentate McCANDLESS: Nobles, by your consent and vote we have elected Conrad V. Dykeman to be the Imperial Potentate of the Ancient Arabic Order Nobles of the Mystic Shrine for the ensuing year. (Applause.)

Imperial Potentate-elect DYKEMAN: Impérial Sir and Nobles: This is another proof of your confidence and esteem. By this unanimous election I take it that I shall have your support and sympathy for the coming year; that you will follow our lead in all good works. But I am mindful of that admonition that an old king in Israel gave to a braggart about to go into battle. He said, "Let him that putteth the armor on boast not as he that taketh it off." (Band playing at the door.) These are my friends in opposition outside.

There is before us, Nobles, an opportunity for great achievement. We are going into this together and in unity upon every question, and I commend to you that lesson that we received in the Blue Lodge: "Let there be no contention save that noble contention, or rather emulation, of who best can work and best agree." (Applause.)

At this point Kismet Temple Band, followed by the Patrol, Mounted Guard, Honor Legion and members of that Temple marched into the theater from the rear, down the side aisle at the left, across the platform, and down the right aisle, playing and singing:

YES! we love our Con. Dykeman,
 We've loved him for many a day.
 To Kismet of Brooklyn he's mighty good lookin' —
 A reg'lar fellow, and SAY!
 He is an old-fashioned Shriner —
 They make them no finer —
 So, YES! we love our Con. Dykeman,
 And we'll love him forever, HURRAY!

Noble CLIFFORD H. BRADT (Potentate of Kismet Temple): Illustrious Imperial Potentate-elect, it gives me great pleasure on behalf of the Arab Patrol of Kismet Temple to present to you this small token of esteem. (Presenting large basket of handsome flowers.) We trust that your year will be one of continued happiness and health.

Noble DYKEMAN: Kindly tell the boys of the Patrol that they had no need to give me any visible token of their esteem. I have known that I lived in their affections for a long time, and they in mine, and it will continue so to the end.

Imperial Potentate McCANDLESS: Next is the election of the Imperial Deputy Potentate of the Ancient Arabic Order Nobles of the Mystic Shrine.

Noble OLAF A. LUCAS (Ararat Temple): It is with some hesitancy that I come upon this platform at this time to say what few remarks I may have in mind to say, because if I get up here there is an inclination, perhaps, to make an extended speech. In this hall I realize it is quite cool, and you may want to be outside in the sun where you can get warmed up a little, so I will try and make it brief.

Nobles, I have stood upon the cheering line at a football game, I have witnessed the two sides struggling for supremacy, and there was always one cry that impressed me in that struggle to win in that game, and that was: "Hold the line! Hold the line! Hold the line!"

Now I observed in the morning paper that there is a contest on among Shrimers that is so severe and energetic that it is almost dividing our Shrine. It is the contest for Past Imperial Potentate. But I am informed that our present Imperial Potentate has won in that election and is going to be elected Past Imperial Potentate.

Now it is my pleasure, honor and privilege, for Ararat Temple, to present to you, and assist in holding that line of Jims that we have had, and therefore it is my pleasure to present to you the Jim that is still in line and is known to all of you for his efficiency, energy and love for this Order — Jim Chandler, of Kansas City. (Applause).

I move you that the rules be suspended and that the Imperial Treasurer cast the ballot of this Imperial Council for him. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, it has been regularly moved and seconded that the rules be suspended and that the Imperial Treasurer be instructed to cast the unanimous ballot of this Council for James E. Chandler, of Ararat Temple, Kansas City, for Imperial Deputy Potentate for the ensuing year. Are you ready for the question? All in favor of that motion say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered.

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate and Nobles, I take great pleasure in casting the unanimous vote of this Imperial Council for James E. Chandler for Imperial Deputy Potentate.

Imperial Potentate McCANDLESS: Nobles, by your vote you have elected James E. Chandler to serve this Imperial Council of the Ancient Arabic Order Nobles of the Mystic Shrine for North America for the ensuing year. (Applause.) Noble James E. Chandler.

Noble CHANDLER: Imperial Sir and Representatives of the Imperial Council: On behalf of my Temple, Ararat, of Kansas City, I thank you. Nobles, it would be hard for me to find words to express my appreciation for this continued confidence in me in promoting me to the office of Imperial Deputy. I pledge my loyalty and support to your Divan and to Shrinedom of North America. It will be my aim in every possible way to do everything possible to raise the standards of the Shrine. Nobles, from the bottom of my heart I thank you for this great honor that you have conferred upon me. Imperial Sir, it is with great pleasure that I accept.

Imperial Potentate McCANDLESS: Nobles, next is the election of Imperial Chief Rabban to serve this Imperial Council for the ensuing year.

Past Imperial Potentate ALBERT B. MCGAFFEY: I appear before you without any apprehension. I am not going to make any speech. You all know our present Assistant Rabban, Noble James C. Burger. You have lived with him now for a good many years. You know what he is. You know the kind of an officer he has made, and you have bright prospects for the future. Without any further words, I nominate for the office of Imperial Chief Rabban, Noble James C. Burger, of El Jebel Temple,

Denver, Colorado; and I ask that the rules be suspended and that I be allowed to cast the ballot for my old side kick, Jim Burger. (Motion seconded.)

Imperial Potentate McCANDLESS: Billy Brown has lost a job. It has been regularly moved and seconded that the rules be suspended and that Past Imperial Potentate McGaffey be instructed to cast the unanimous ballot of this Council for James C. Burger as Imperial Chief Rabbani of the Ancient Arabic Order Nobles of the Mystic Shrine for North America for the ensuing year. Are you ready for the question? All in favor of this motion will say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered.

Past Imperial Potentate McGAFFEY: Imperial Sir, I cast the unanimous ballot of this Imperial Council for Noble James C. Burger for Imperial Chief Rabbani for the ensuing year.

Imperial Potentate McCANDLESS: Nobles, by your ballot you have elected James C. Burger to serve this Imperial body for the ensuing year as Imperial Chief Rabbani. Jim, do you accept?

Noble BURGER: I do.

Imperial Potentate McCANDLESS: James C. Burger, of El Jebel Temple, Denver, Colorado.

Noble BURGER: Imperial Sir and Nobles of the Imperial Council: From the bottom of my heart, on behalf of my Temple and myself, I thank you. (Applause.)

Imperial Potentate McCANDLESS: I will just hesitate for a minute. I want the tellers that are appointed to all know where they belong. I want you to come back here back of the stage and be prepared and ready when we get down to those that have to be balloted upon.

The next nomination is for Imperial Assistant Rabbani, and nominations are now in order.

Noble ALBERT E. CAMERON (Al Chymia Temple): Nobles, it gives me great pleasure to place in nomination Noble Dave W. Crosland, of Alcazar Temple, Montgomery, Alabama, for Imperial Assistant Rabbani. Imperial Sir, I move that the nominations be closed, and that the rules be suspended and that Past Imperial Potentate W. Freeland Kendrick be permitted to cast the unanimous ballot of this Imperial Council for Noble David W. Crosland for Imperial Assistant Rabbani. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, it has been regularly moved and seconded that the rules be suspended and that W. Freeland Kendrick be authorized to cast the unanimous ballot of this Council for David W. Crosland as Imperial Assistant Rabbani. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it, and it is a unanimous vote.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate, I have the honor and great pleasure of casting the unanimous ballot of this Imperial Council for David W. Crosland for the office of Imperial Assistant Rabbani.

Imperial Potentate McCANDLESS: Nobles, by your vote you have elected David W. Crosland to serve as Imperial Assistant Rabban of the Ancient Arabic Order Nobles of the Mystic Shrine for North America for the ensuing year. David W. Crosland, do you accept?

Noble CROSLAND: Imperial Sir and Nobles of the Imperial Council: With gratitude and appreciation I do accept this position, and I extend to you my sincere thanks for your kindness to me. (Applause.)

Imperial Potentate McCANDLESS: Nominations are now in order for Imperial High Priest and Prophet.

Noble JAMES S. BLAKE (Aleppo Temple): For the last number of years I have had the very great pleasure and honor of placing in nomination for the offices he has filled, Clarence M. Dunbar, of Palestine Temple, Providence; and I now desire that the rules be suspended and that our Illustrious Imperial Recorder be directed to cast one ballot for Clarence M. Dunbar for the office of High Priest and Prophet. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the rules be suspended and that the Imperial Recorder be instructed to cast the unanimous vote of this Council for Clarence M. Dunbar as High Priest and Prophet for the ensuing year. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it. It is unanimous, and so ordered.

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate, it gives me the greatest pleasure in the world to cast the ballot for High Priest and Prophet for my old, tried friend, Clarence M. Dunbar.

Imperial Potentate McCANDLESS: Nobles, by your vote you have elected Clarence M. Dunbar to serve this Imperial Council for the ensuing year as Imperial High Priest and Prophet. Clarence M. Dunbar, do you accept?

Noble DUNBAR: I do.

Imperial Potentate McCANDLESS: Noble Clarence M. Dunbar, Palestine Temple, Providence, R. I., better known as "Rhode Island Red."

Noble DUNBAR: Imperial Sir, and Nobles: I accept this office and thank you from the bottom of my heart. It is a very hard office to fill, but I will try to do the best I can, with your indulgence.

Imperial Potentate McCANDLESS: The next order is the election of an Imperial Treasurer to serve this Council for the ensuing year.

Past Imperial Potentate LOU B. WINSOR: Imperial Sir: Ten years ago at the Imperial Council Session at Dallas, Texas, it was my privilege to introduce then a very new character into this Imperial Council, in presenting his name for Imperial Outer Guard. Year by year from that time to the present I have again appeared before you and presented his name for an office next higher up on the list, until today he presides as your Imperial Potentate. His successor has been elected, and apparently my opportunities for making nominating speeches had come to an end.

But a condition has arisen today that I was going to say gives me the privilege, but perhaps it would be more truthful to say it is presented to me in the light of a necessity, to again appear before you and make a nominating speech.

The presentation of the nomination for Imperial Treasurer of this Imperial Council has been one that but very few men have dared to take the responsibility of meeting. For many years it has only been made by the Senior Past Imperial Potentate of the Imperial Council. But alas, this great responsibility in the lapse of years has weighed too heavily upon the shoulders of the oldest living Past Imperial Potentate, and he has been prevented from coming here and taking up his duty today. The Imperial Treasurer, in casting about to find someone to take his place, has been unsuccessful with all of the other Past Imperial Potentates, who, seeing the fate that has befallen William B. Melish, have been too timid to take his place. At first this was my inclination, but the tears in the voice of my dear old friend finally prevailed upon me, and I could not find it in my heart to see him go un-nominated.

So, Imperial Sir, I present the nomination for Imperial Treasurer of William S. Brown, of Pittsburgh (applause), and I move that the rules be suspended and the nominations closed, and in order that there may be no question of any miscarriage, that William S. Brown be allowed to cast the unanimous vote.

Imperial Deputy Potentate CONRAD V. DYKEMAN: I second the motion, and Bill has given me the ballot. Maybe it won't go through, Jim.

Imperial Potentate McCANDLESS: I will try it and see. All in favor of the rules being suspended and the unanimous vote of this Council being cast for William S. Brown for Treasurer of the Imperial Council for the ensuing year say "Aye." Contrary minded, "No." It has carried.

Imperial Deputy Potentate DYKEMAN: Bill has written it out and it is: "William Samuel Brown, Pittsburgh, formerly of the Ohio River Steamboat Company."

Imperial Potentate McCANDLESS: Do you accept this office?

Imperial Treasurer WILLIAM S. BROWN: I do.

Imperial Potentate McCANDLESS: That is fine, boys. I am glad he is going to take it. I have known him a good many years.

Noble BROWN: I am glad to see that we have gotten back to an honest man. I have the privilege of casting this vote.

Imperial Potentate McCANDLESS: That is fine. Nobles, by your vote you have elected William S. Brown to serve as Imperial Treasurer for this Imperial Council during the ensuing year.

Noble BROWN: You know I am awful glad that this speech is over. Nobles, I would indeed be ungrateful if I did not say that I am thankful for the honor that you have conferred upon me by re-electing me. Of course, I accept the office, and hope that my old pal — this makes 30 years we have been on the road — may follow. Now I will promise to do the very best I can during the coming year, and thank you from the bottom of my heart. (Applause.)

Imperial Potentate McCANDLESS: Nominations are in order for Imperial Recorder for the ensuing year.

Past Imperial Potentate PHILIP C. SHAFFER: Nobles, I desire to place in nomination your friend and my friend, one who has served this Imperial Council faithfully for a number of years as Imperial Recorder. I there-

fore place in nomination, Illustrious Noble Benjamin W. Rowell. (Applause.) I would like to ask that the rules be suspended, and our friend Billy Brown be permitted to cast the unanimous ballot.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the rules be suspended and that the Imperial Treasurer cast the unanimous vote of this Council for Benjamin W. Rowell to be Imperial Recorder to serve this Imperial Council for the ensuing year. All in favor of that motion will say "Aye." Contrary minded, "No." Carried.

Imperial Treasurer WILLIAM S. BROWN: Honest Billy Brown still pursues you. I take pleasure in casting a single ballot, the unanimous voice of this convention, for Benjamin W. Rowell for Imperial Recorder.

Imperial Potentate McCANDLESS: By your vote you have unanimously elected Benjamin W. Rowell to be the Imperial Recorder of the Ancient Arabic Order Nobles of the Mystic Shrine for North America for the ensuing year. Ben, you accept?

Imperial Recorder BENJAMIN W. ROWELL: Imperial Potentate and Nobles of the Imperial Council: This is my 30th year among you. In all of that time I have received from your hands nothing but courtesy, geniality and kindness. I accept the office and assure you I will fulfill it to the very best of my ability. I thank you.

Imperial Potentate McCANDLESS: The next order of business is the nomination of Imperial Oriental Guide.

Noble SAM P. COCHRAN (Hella Temple): Imperial Potentate and Nobles: It again becomes my privilege to place before you the name of a Noble from the great jurisdiction of Texas for office in the Imperial Council. I have the pleasure of nominating Frank Cameron Jones, of Arabia Temple, of Houston, Texas for the office of Imperial Oriental Guide. Imperial Sir, I move that the nominations be closed, that the rules be suspended, and that the Imperial Recorder be directed to cast the unanimous vote of this body for Noble Jones for the office of Imperial Oriental Guide. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, it has been regularly moved and seconded that the rules be suspended and that the Imperial Recorder be instructed to cast the unanimous vote of this Council for Frank C. Jones, of Houston, Texas, for Imperial Oriental Guide. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The motion is carried.

Imperial Recorder ROWELL: Imperial Potentate, by direction of the Imperial Council, I cast the unanimous ballot for Frank C. Jones, of Houston, Texas, for Imperial Oriental Guide.

Imperial Potentate McCANDLESS: Nobles, by your vote you have unanimously elected Frank C. Jones, of Arabia Temple, Houston, Texas, to serve you for the ensuing year as Imperial Oriental Guide. Do you accept this office? Frank C. Jones, of Arabia Temple, Houston, Texas, a real fellow, boys.

Noble JONES: Imperial Potentate and Representatives of the Imperial Council: I thank you from the bottom of my heart for this continued

expression of your confidence, and I assure you that I do accept this office.

Imperial Potentate McCANDLESS: The next office to be voted for is Imperial First Ceremonial Master.

Noble MOTLEY H. FLINT (Al Malaikah Temple): Imperial Potentate and Nobles: It is a very great pleasure for me to nominate a lifelong friend, one whom I have fought with, and bled with, and scrapped with — that great big, husky, live American, Leo V. Youngworth, of Los Angeles, and I would like to ask that the Imperial Recorder cast the unanimous vote for him for Imperial First Ceremonial Master. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, it has been regularly moved and seconded that the rules be suspended and the Imperial Recorder cast the unanimous vote of this Council for Leo Valtus Youngworth as Imperial First Ceremonial Master. All in favor say "Aye." Contrary minded, "No." Unanimously carried.

Imperial Recorder ROWELL: Imperial Potentate, by vote of the Council I cast the ballot for Imperial First Ceremonial Master for Leo V. Youngworth, of Al Malaikah Temple, Los Angeles.

Imperial Potentate McCANDLESS: Nobles, by your ballot you have unanimously elected Leo Valtus Youngworth to serve this Imperial Council as First Ceremonial Master for the ensuing year. Leo, do you accept?

Noble YOUNGORTH: I do. Imperial Potentate and Representatives of the Imperial Council, I appreciate this evidence of your continued confidence, and I am very, very grateful. I thank you.

Imperial Potentate McCANDLESS: The next order of business will be the election of the Imperial Second Ceremonial Master. Nominations are now in order.

Noble HERMAN DOSSENBACH (Damascus Temple): Imperial Sir and Representatives of the Imperial Council: As Potentate of Damascus Temple of Rochester, N. Y., I have the pleasure and honor of presenting for nomination the name of a man whom we all love in our Temple, and who is known in every Temple in North America, for the office of Imperial Second Ceremonial Master. I refer to Esten A. Fletcher. (Applause.) And I move you, Sir, that the rules be suspended and that our Imperial Treasurer be privileged to cast the ballot bearing the name of Esten A. Fletcher for Imperial Second Ceremonial Master for the ensuing year. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the rules be suspended and that the Imperial Treasurer be instructed to cast the unanimous ballot of this Council for Esten A. Fletcher for Imperial Second Ceremonial Master for the ensuing year. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is so ordered.

Imperial Treasurer BROWN: Imperial Sir and Nobles, I have the very great pleasure of casting the unanimous vote of this convention for Imperial Second Ceremonial Master for Esten A. Fletcher.

Imperial Potentate McCANDLESS: Nobles, by your vote you have

unanimously elected Esten A. Fletcher to serve this Imperial Council as Second Ceremonial Master for the ensuing year. Esten A. Fletcher, do you accept this office?

Noble FLETCHER: Imperial Sir, you know right well that I accept this office.

Imperial Potentate McCANDLESS: Esten A. Fletcher, of Damascus Temple, Rochester, N. Y.

Noble FLETCHER: Imperial Sir and Members of this Imperial Council: After a man goes through a fight to get here there is no chance of him ever saying "No" when he gets to go further up in the line. I am glad to accept. I thank you.

Imperial Potentate McCANDLESS: Next is the election of Imperial Marshal for the ensuing year. Nobles, this is Richings J. Shand, of Ansar Temple, Springfield — Massachusetts, did I say? — Illinois.

Noble SHAND: Imperial Sir, it is somewhat of a distinction for me to come on the stage, and a great honor to nominate for the third time a Noble from the State of Illinois for an office in the Imperial Council. I now take great pleasure in nominating Thomas J. Houston, of Medinah Temple, for Imperial Marshal, and request Past Imperial Potentate Irwin, if he is here, to cast the unanimous ballot for him. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, it has been regularly moved and seconded that the rules be suspended and that Past Imperial Potentate William W. Irwin be instructed to cast the unanimous ballot of this Council for Thomas J. Houston as Marshal to serve this Imperial Council for the ensuing year. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is so ordered.

Past Imperial Potentate WILLIAM W. IRWIN: It gives me great pleasure to cast the unanimous vote of this Imperial Council for my friend, Thomas J. Houston, Medinah Temple, Chicago.

Imperial Potentate McCANDLESS: Nobles, by your vote you have unanimously elected Thomas J. Houston to serve this Imperial Council for the ensuing year as Imperial Marshal. Nobles, Thomas J. Houston of Medinah Temple, Chicago.

Noble Housron: Imperial Potentate and Representatives to the Imperial Council: I accept this position, and in behalf of dear old Medinah and myself I thank you. (Applause.)

Imperial Potentate McCANDLESS: The next officer to be elected is Imperial Captain of the Guards. Nominations are now in order.

Noble W. A. McKAY (Khartum Temple): Imperial Sir and Nobles: One year ago in the city of San Francisco it was my privilege and honor to place in nomination the name of one of Des Moines' favorite sons, Earl C. Mills, of Za-Ga-Zig Temple, Des Moines, Iowa. It is my privilege again this morning to place him in nomination for Imperial Captain of the Guards. I would move you, Imperial Sir, that the rules be suspended and that Past Imperial Potentate W. Freeland Kendrick be permitted to cast the unanimous vote of this Imperial Council for him for that office. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the nominations be closed, and that Past Imperial Potentate W. Freeland Kendrick be authorized to cast the unanimous vote of this Council for Earl C. Mills as Imperial Captain of the Guards to serve during the ensuing year. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is so ordered.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate, I have the honor and great pleasure to cast the unanimous ballot of this Imperial Council for Illustrious Noble Earl C. Mills for the office of Imperial Captain of the Guards.

Imperial Potentate McCANDLESS: Earl C. Mills, of Za-Ga-Zig Temple, Des Moines, Iowa. (Applause.)

Noble MILLS: Imperial Sir and Nobles, I want to thank you on my own behalf and on behalf of Iowa, and tell you that I do accept.

Imperial Potentate McCANDLESS: Now, Nobles, the next order of business is the fireworks. Nominations are now in order for the position of Imperial Outer Guard. Are the committee of tellers ready? Nobody wants the job? Fine. If there is nobody wants to be nominated we have got a few ballots here, and I will tell the tellers to distribute them around among you and you can vote for your friends.

Noble EDWIN H. BROWNLEY (Bouni Temple): Imperial Sir and Nobles of the Imperial Council: I am afraid that my adversaries in a sense have jockeyed me into a position to begin the nominations for Imperial Outer Guard. I don't know but what I rather enjoy having the opportunity of placing in nomination at this time the candidate whose name I will make known to you in just a moment. The State of Iowa has just elevated its favorite son from the position of Imperial Outer Guard to Captain of the Guards, which State is known and is famous for the tall corn.

I am going to place in nomination the name of a man who lives on the eastern coast of this country and whose State is famous for many things that we all have in the past enjoyed. But, Nobles, the man that I would like to see made Imperial Outer Guard of this Imperial Council is the Past Potentate of Crescent Temple, New Jersey — Howard J. Dudley. (Applause.)

We of the East feel that the East at this time should be represented by some member of the Fraternity, for the simple reason that after the passing out of the Imperial line of Conrad Dykeman, now the Imperial Potentate, the Eastern States of America will not be represented, as I feel, under the circumstances — (Cries of "No.")

Imperial Potentate McCANDLESS: He says he will take that back. He forgot Dunbar.

Noble BROWNLEY: Nobles, you evidently did not get me.

A Noble: No, we did not.

Noble BROWNLEY: I had no idea, in so far as I was concerned, speaking of the Eastern States, to intimate that Clarence Dunbar of Rhode Island was not a fit representative. Why, Clarence Dunbar is my friend, my associate, and of course I didn't mean anything of that character. What I am talking about is that we want, if we can, to have someone in

the line in this Imperial Council that lives down towards the eastern shores of the Atlantic, within the vicinity of Maryland, within the vicinity of New Jersey and those States which I particularized. So I submit to you at this time — (Confusion.)

Now, my friends, Howard J. Dudley, the candidate that I nominate, was twice Potentate of Crescent Temple. He is now the Junior Grand Deacon of the Grand Lodge of the State of New Jersey. Everyone knows Crescent Temple's activities in the way of entertainment in so far as the Nobility is concerned, and Crescent Temple is famous for its masterful and interesting spectacles every September when the Nobility of the East, and I might say the Nobility of the country, are invited to participate at the miniature Imperial Councils held there every year.

So I submit to you, and I trust that you will at least be able to see your way clear under the circumstances to vote for him, for Imperial Outer Guard, Howard J. Dudley. (Applause.)

Imperial Potentate McCANDLESS: Nobles in the gallery, we want no applause from the gallery. Remember that, because if there is we will have to clear the gallery. We don't want to be prejudiced, and we don't want to influence anybody. We don't want any participation in these proceedings by Nobles in the gallery who are not Representatives.

Nobles, this is Noble William W. Brandon, of Zamora Temple, Governor of the State of Alabama.

Noble BRANDON: Imperial Sir and Nobles: I am not here to consume your time in idle compliment, but I desire to place in nomination an American who hails from all sections — born in the Old Dominion, reared in Tennessee, Past Potentate of his Temple, and present Master of a Blue Lodge which incarnates all Masonry in the person of John Fouché, whom I present to you. (Applause.)

Imperial Potentate McCANDLESS: Are there any other nominations? I think they are going begging here, waiting for the other fellow. Let them think a little bit. Anybody else want that job? Here's a man.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate and Representatives to the Imperial Council: I have the honor to rise to place in nomination for the office of Imperial Outer Guard a distinguished American gentleman and a Shriner of unusual enthusiasm and ability. I am sure that this Imperial Council will agree with me that there is no member of it that has the interests of the future of this body more at heart, or who loves the Imperial Council more than I do, and I come before you at this time to submit the name of a courageous gentleman who is the mayor of his city at home. He has been honored by the people of his community and his State. He comes from the great Northwest, a progressive, splendid section of our country that today is absolutely without representation in this Imperial line.

We were the guests of Al Kader Temple, and he was the foremost in making that Imperial Council session in 1920 in Portland, Oregon, the great success that it was. I submit the name of a Noble who has all of the qualifications necessary to preside with justice and equity over this

supreme body. I present the name of Illustrious George Baker, of Portland, Oregon, for Imperial Outer Guard. (Applause.)

Noble FREDERICK W. KEATOR (Afifi Temple): The Atlantic seaboard has spoken, but in order that there may be no mistake about it, on behalf of this great Northwest I want to second the nomination of George L. Baker. We know him for a man with a great big heart —

Cries of "Out of order."

Imperial Potentate McCANDLESS: Are there any other nominations?

Past Imperial Potentate WILLIAM W. IRWIN: Imperial Sir and Representatives of this Imperial Council: I have no words of disparagement for any of these magnificent Nobles who have been placed in nomination for this office to which any Noble should feel proud to aspire. I wish to present to you a man who stands four-square with the world, a man who has rendered service to his Temple, to his State, and to this Imperial Council. I will not detain you with a long recital of his good qualities. He is well known wherever Shrinedom is known. I have the honor to nominate, and I trust, Nobles, it will be your pleasure to support, Cliff Ireland of Mohammed Temple, Peoria, Ill. (Applause.)

Noble J. HARRY HOPFFGARTEN: (El Korah Temple): Imperial Potentate, Nobles, Representatives of the Imperial Council: It gives me a great deal of pleasure today to come before you and second the nomination.

Cries of "Out of order."

Imperial Potentate McCANDLESS: Excuse me.

Noble ARTHUR W. MILNE (Zem Zem Temple): I move that nominations close. (Motion seconded.)

Imperial Potentate McCANDLESS: There is a motion before the house. It has been regularly moved and seconded that the nominations be closed. Are you ready for the question? All those in favor of this motion say "Aye." Contrary minded, "No." Nominations have closed.

Just one minute. The President of the United States has asked me to come to the White House for a few minutes and I am going to leave you for just a short time. I am going to put in charge Past Imperial Potentate Winsor, the father of my Shrine and the father of Jim McCandless. He will take charge of this meeting during my absence.

Past Imperial Potentate LOU B. WINSOR: The Imperial Council will come to order. (Introducing the candidates.) Howard J. Dudley, the first man nominated for Imperial Outer Guard. I have the pleasure of presenting Noble John S. Fouche, the second man named for Imperial Outer Guard. This little kid by the side of me now is Noble George L. Baker, mayor of the city of Portland, Oregon. (Applause.) I don't suppose there is any necessity of my introducing this distinguished Noble who is so well known to you, Noble Clifford Ireland, the last man nominated. (Applause.)

Let's not have any confusion during this election. The Temples will take their places in the rear of the hall and be prepared to step forward in delegations as your names are called.

Noble Geo. F. Eisenbrown, of Rajah Temple, Chairman of the Tellers, then took charge of the election, and from 11.02 A.M. until 11.42 A.M., the

roll of the Temples was called and the Representatives deposited their ballots in the ballot box, under the supervision of the Tellers.

Imperial Potentate McCANDLESS: (Resuming the chair.) Have the Nobles all voted? If so, I will declare the ballot closed.

Nobles, I want to introduce Lieutenant Bleakley, of the Air Service, who has delivered me a message from the Augusta, Georgia, "Okad Shrine Club" to the Imperial Potentate of North America.

Lieutenant W. H. BLEAKLEY: This letter was delivered to me on Monday morning at 4.30 in Augusta, Georgia. From there we flew to New Bedford, Mass., and arrived there at 4.49 on Monday night, a distance of 970 miles. I left New Bedford with the aprons for the Shrine, for which we carried the cotton from Augusta to New Bedford, at 6.30 yesterday morning, arriving here at 12.18 in the afternoon. As I was leaving I was asked to deliver this letter to the Imperial Potentate. Yesterday afternoon when we got in we had a little trouble with the machine, and I could not get down here. It was too late last night to deliver the letter, and so I came and delivered it this morning.

Past Imperial Potentate Ernest A. Cutts then read the letter, which was as follows:

OKAD SHRINE CLUB
LOYALTY TO ALEE TEMPLE

AUGUSTA, GA., June 4, 1923.

Noble JAMES S. McCANDLESS,

*Imperial Potentate, A.A.O.N.M.S. of North America, by U. S.
Air Service, Washington, D. C.:*

My Dear Noble Sir: The Nobility of this local club do send by courtesy of U. S. Air Service greetings to you and all the Shriners of North America. This travels with the bale of cotton from our beautiful city, and we want the Shriners of the world to know that we send greetings. Would appreciate your displaying enclosed banner conspicuously during this session of Imperial Council, if you can do so consistently.

May Allah be with you and keep you.

Sincerely yours in the Faith,

S. B. THOMPSON, *Secretary.*

Past Imperial Potentate CUTTS: This is the banner that he has sent also. This bale of cotton has been manufactured into aprons.

Imperial Potentate McCANDLESS: Now, Nobles, the next order of business is the election of three Trustees of the Shriners' Hospitals for Crippled Children. During the last year there was a vacancy created on the Board of Trustees by the death of Philip D. Gordon. I consulted with the Board of Trustees at that time whether they would fill the vacancy or whether I should. They unanimously said that I was the man who should fill the vacancy, and I appointed Arthur W. Chapman of Winnipeg, Canada. Now I am going to recognize Charles E. Ovenshire. There are three Trustees to be elected. I appointed only Arthur W. Chapman to fill the vacancy during my term of office. So there are two others whose terms expire at this session, making three Trustees to elect.

Past Imperial Potentate CHARLES E. OVENSHERE: Imperial Potentate and Nobles: Having been very closely associated with the work of these splendid Trustees of the Shriners' Hospitals, and knowing the wonderful ability and the wonderful work that the chairman of that Board has done during the last three years, I take great pleasure in placing before you for re-election the name of that wonderful, splendid gentleman, Sam P. Cochran, of Dallas, Texas.

Noble JAMES T. ROGERS (Kalurah Temple): Nobles, I am very pleased at the procedure now in process. Two years ago in Des Moines the Noble whom I have great pleasure in nominating and I were on opposite sides of the debate upon various questions of legislative policy regarding this great, wonderful work. Perhaps as a consequence of that at the session last year many who were a little uninformed or who had some spirit of unrest felt more free to talk with me than with some others. One of the criticisms that I heard made was that instead of electing these important Trustees engaged in the most important, the most serious, and the most magnificent enterprise of our whole organization, instead of electing them with our Imperial officers, they had heretofore been chosen on the last day, with a request for unanimous consent, when nobody knew it was coming.

At a meeting in April of this year between the Committee on Revision of Laws, of which I am a member, and the Shriners' Hospitals Trustees — we were both meeting in Chicago and we had a conference, and I said to them incidentally that I had heard one or two or a few criticisms along that line, and the Trustees themselves said that the suggestion that the election should be held at the same time and place with the Imperial officers was fine, and it is at their instance and with their full concurrence that it is now done. So I want to give full credit to them for acquiescing in every suggestion that makes for the betterment of feeling in our Order regarding the matter and for the betterment of the institution. (Applause.)

Now I want to renominate to succeed himself one of the most wonderful men in this aggregation of wonderful men who are doing this wonderful work. He is a great figure, he is an outstanding man in one of the great branches of the Christian Church. Although a clergyman and a bishop, he is an outstanding man as a Mason and a Shriner, and I think his colleagues will bear witness that he has likewise been an outstanding man amongst these giants in the work of this Board; and I renominate with pleasure to succeed himself upon this Board for the full term of three years, our good friend and our beloved servant, Bishop Frederick W. Keator, of Tacoma, Washington.

Noble W. F. W. LENT (Al Azhar Temple): Imperial Potentate and Nobles, it is with mingled feelings of sorrow and gladness that I claim your attention or privilege just one moment. Sadness calls me to feel the loss of that wonderful man north of the imaginary line, Phil Gordon, even more than it is possible for you to do south of the line. But I am glad, Imperial Sir, to say that we have another who will serve as efficiently, we believe, and certainly as untiringly, as did that other splendid Canadian, Phil Gordon. The fact, Imperial Sir, that you know sufficient

of the eminent qualifications of Arthur W. Chapman to serve on this Board in lieu and in place of Noble Phil Gordon, who has gone to his reward, renders it unnecessary for me to say anything about the justification that I feel in placing in nomination Illustrious Noble Arthur W. Chapman, of Khartum Temple, Winnipeg. (Applause.)

Past Imperial Potentate ELIAS J. JACOBY: I move that the rules be suspended and that Past Imperial Potentate Charles E. Ovenshire be requested to cast the unanimous ballot of this Imperial Council in favor of all three of those nominees.

The motion was duly seconded.

Imperial Potentate McCANDLESS: We don't want to use any gag rule. Maybe there are some other nominations. If there are no other nominations, we will close the nominations. All in favor of the motion presented by Past Imperial Potentate Jacoby, that the rules be suspended and that our Past Imperial Potentate Charles E. Ovenshire be directed to cast the unanimous vote of this Council for the three Trustees, Sam P. Cochran and Bishop Frederick W. Keator for full terms, and Arthur W. Chapman to fill out the unexpired term of the late Philip D. Gordon — are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it, and it so ordered.

Past Imperial Potentate OVENSQUIRE: Imperial Potentate and Nobles: That is one of the nicest compliments, boys, that could be paid to these splendid men, and particularly to myself, because every time they have been elected by this Imperial Council I have had the pleasure of casting the ballot that elected them. I pray God that they may live to fill these offices, and that I may be here to cast the ballot in years to come for these splendid men. (Applause.)

Imperial Potentate, there is the unanimous ballot of the Imperial Council for those three splendid men on the Board of Trustees.

Imperial Potentate McCANDLESS: Nobles, by your ballot you have elected Sam P. Cochran, Bishop Frederick W. Keator, and Arthur W. Chapman as Trustees for the Shriners' Hospitals for Crippled Children, the first two for full terms, and the last named to fill the unexpired term caused by the death of Noble Phil Gordon. (Applause.)

Past Imperial Potentate ELIAS J. JACOBY: Imperial Potentate and Nobles: Only a moment. With a good deal of sadness we regret the absence of three Past Imperial Potentates — our Senior Past Imperial Potentate, who has always been in attendance; Past Imperial Potentate William B. Melish, who is absent on account of illness; another, Edwin I. Alderman, on account of serious illness; another, who resides in the city of Washington even, who is absent on account of illness, Harrison Dingman. I move you, Imperial Sir, that the Imperial Recorder be requested to send a letter or wire of sympathy to each of these Past Imperial Potentates.

Imperial Potentate McCANDLESS: I would just ask Past Imperial Potentate Jacoby to read a telegram from Past Imperial Potentate Edwin I. Alderman.

Past Imperial Potentate JACOBY: (Reading.)

LOS ANGELES, CAL., June 4, 1923.

Imperial Potentate James S. McCandless, Imperial Council meeting, Washington, D. C.:

For the first time in many years I am unable to answer "Present" at Roll Call of Imperial Council. I am surely with you in spirit, and with heart and soul send greetings and best wishes to Nobility. Make sure to be with you, with bells on, Kansas City, next year.

EDWIN I. ALDERMAN.

Imperial Potentate McCANDLESS: I will appoint on that committee Past Imperial Potentate Elias J. Jacoby and our Illustrious Imperial Recorder, Benjamin W. Rowell.

Noble FRED W. SCHWENCK (Syrian Temple): Just before leaving Cincinnati the Representatives of Syrian Temple had a talk with Past Imperial Potentate Melish. He asked us to extend to this Imperial Council his best wishes. In this connection I would like to say to you that it is our belief that Colonel Melish is finally recovering. (Applause.) The Colonel submitted to the new insulin treatment some three months ago. He was given the last treatment, as he was told by his physician, about a week ago. An analysis made on last Friday showed that his system was free from saccharine. The Colonel wanted to come here, but his physician told him that if he did he was taking his life into his own hands. He decided to stay at home. While he cannot be here in person, you can depend upon it that he is here with you in spirit, and he will be delighted to receive this telegram from the Imperial Council.

Noble PRESTON BELVIN (Acca Temple): Imperial Sir and Members of the Imperial Council: It is my pleasure to make a report of the History Committee, of which committee Past Imperial Potentate Melish is chairman. I received a letter from him on my arrival here, which reads as follows:

My doctors told me yesterday that I was not strong enough to make the journey to Washington which I had expected to start on today. They think that it would be very unwise, and quite dangerous for me to attempt to go through the excitement and strain of the session, and that there would be a likelihood of a breakdown on my part, and that I would probably land in a hospital before the end of the meetings. I have not had a relapse, nor am I likely to have if I remain at home with my present "hospital outfit" of a nurse, two doctors, my family and my home comforts. I have, therefore, accepted the decision of my doctors, and have cancelled all my engagements.

Now, with your permission, Imperial Sir, I will read the report as written by Noble Melish. (Reading.)

REPORT OF THE COMMITTEE ON HISTORY OF THE ORDER

WASHINGTON, D. C., June 6, 1923.

To the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine:

Your Committee on the History of the Order begs to submit the following report:

At the last session of the Imperial Council, held in San Francisco in June, 1922, your Committee reported that the stock on hand of the second edition of the History of the Imperial Council on June 1, 1922, amounted to 2,523 copies, and that the balance of cash on hand, in charge of the Committee and on deposit in the First National Bank of Cincinnati, Ohio, amounted to \$546.56. Our report of the receipts and disbursements of the year ending with May 28, 1923, is as follows:

RECEIPTS

Balance in First National Bank, Cincinnati, June 13, 1922	\$546.56
Sale of Histories, June 13, 1922, to May 28, 1923, 180 copies at \$1.50 per copy	270.00
	\$816.56

DISBURSEMENTS

Nov. 20, 1922. Expense connected with getting out history, proofreading, etc.	\$50.00
May 28, 1923. Amount paid for postage and expressage	68.71
	\$118.71

Total amount in First National Bank, Cincinnati, May 28, 1923	\$697.85
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Number of books on hand, May 28, 1923, 2,333.

The sale of the books during the past year has been very small. Owing to the illness of the Chairman during the greater part of the past twelve months, but little publicity was given to the fact that the books were on sale. Although requested in many instances to give publicity to the matter, very few Temples carried the information of the sale of the History on their notices and work. The publishers of The Crescent offered to make a special effort to push the sale of the History, and did so, but this was late in the year. Your Committee found that to advertise the sale of the History in Masonic newspapers and magazines would amount to considerable money, which the Committee did not feel justified in spending. We are satisfied that the books can be sold if the History is advertised in a regular way through the Masonic press. We would, therefore, recommend that the Committee be continued, and that it be authorized to push the sale of the books during the year.

Yours in the Faith,

WM. B. MELISH, Syrian Temple, *Chairman*.
 PRESTON BELVIN, Acca Temple
 LOUIS N. DONNATIN, Mecca Temple
 ELIAS J. JACOBY, Murat Temple
 J. HARRY LEWIS, Osman Temple

I move that the report be received and adopted.

The motion was duly seconded.

Imperial Potentate McCANDLESS: It has been regularly moved and

seconded that the report be received and adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it. It is so ordered.

Imperial Recorder BENJAMIN W. ROWELL: Your Committee appointed to send telegrams of sympathy to Past Imperial Potentates prevented from attending this meeting because of illness, suggest that as Harrison Dingman lives here in the city that the Imperial Recorder accompany the message with a floral tribute.

Imperial Potentate McCANDLESS: It being regularly moved and seconded that as Harrison Dingman lives in this city that the Committee's message of love, esteem, and respect be accompanied with a bouquet of flowers. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is so ordered.

Noble JAMES T. ROGERS (Kalurah Temple): Just a formal motion. Yesterday afternoon, upon my motion, the recommendations of the Imperial Potentate were referred to the Committee on Revision of Laws. Last night that Committee met with the Chairman of the Committee on Jurisprudence and Laws, and we exchanged views on these propositions. Finding that they are under consideration by both committees, I now move that the Committee on Revision of Laws be discharged from further consideration of the Imperial Potentate's recommendations, and that such recommendations be referred to the Committee on Jurisprudence and Laws.

The motion was duly seconded.

Imperial Potentate McCANDLESS: You have heard the motion. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." It is so ordered.

Noble CLIFFORD H. BRADT (Kismet Temple): Imperial Potentate and Representatives to the Imperial Council: It is my pleasure to announce to you that Kismet Temple has brought with them a suitable souvenir to commemorate the election of Noble Dykeman to the highest position in Shrinedom. This souvenir will be delivered to each Representative at this session.

Past Imperial Potentate CHARLES E. OVENSHERE: I am chairman of the trouble committee, boys. I haven't had very much trouble to meet, but I would like to have my committee meet with me in Rooms 719-720, Washington Hotel, immediately following the luncheon. I want them to start in on a full stomach. I would like to have the Representatives from Tangier Temple, Omaha, meet with us at the time same.

Past Imperial Potentate ERNEST A. CUTTS: I want the Committee on Jurisdictional Lines to meet with me right here. We have all present except Noble Garlick, of Moslem, and Noble Speed, of Boumi.

Noble FRANK C. JONES (Arabia Temple): Will the Committee on Clandestine Shrines, composed of Howard J. Dudley, Jim Rowland, George Bryan, and George Stapleton, meet with me at lunch and sit at the same table?

Imperial Potentate McCANDLESS: Nobles, the tellers are ready to report on the election of Imperial Outer Guard.

Noble GEO. F. EISENBROWN (Rajah Temple), Chairman of the Tellers: Imperial Potentate and Nobles: The Tellers appointed to conduct the election for the position of Imperial Outer Guard have performed their duties and are unanimous in their findings, which are as follows: There were 579 votes cast. Necessary for a choice, 290. Of which Clifford Ireland received 310 (great applause); Noble Baker, 135; John Fouche, 116; Howard Dudley, 17; Albert White, 1. Total, 579.

Noble GEORGE L. BAKER (Al Kader Temple): On behalf of my Temple I want to thank the Nobles for their support of me, and I move you, Sir, that Noble Ireland be unanimously elected.

Past Imperial Potentate W. FREELAND KENDRICK: Imperial Potentate, I would like to second that motion.

Noble JOHN S. FOCHE (Alhambra Temple): I second the motion.

Imperial Potentate McCANDLESS: It has been regularly moved by George L. Baker and seconded by John Fouche that the election of Clifford Ireland for the position of Imperial Outer Guard be made unanimous. All in favor of that will say "Aye." Contrary minded, "No." It is unanimous. (Applause.)

Clifford Ireland, do you accept the position of Imperial Outer Guard of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, to which you have been elected?

Noble CLIFFORD C. IRELAND (Mohammed Temple): Imperial Sir, I regret that I cannot — refuse! Imperial Sir, and Gentlemen of the Nobility: I suppose no man that was not a hypocrite would endeavor to conceal the false modesty and try to deny the gratification he feels when he at least receives the implied commendation, confidence, and expressed esteem of his closest friends on earth. It is difficult also, if one be conscientious, to blame you for electing the fourth best man available.

I am sure, however, I deeply appreciate your wonderful consideration, and acknowledge that I do not merit it. I cannot, in truthfulness, commend your judgment. The responsibility you have so kindly given me I accept and will discharge as faithfully as my limited light and ability will permit. The honor attendant thereon goes to my Temple, Mohammed, the largest Temple of its size in North America, and my foster mother Temples which, in the supreme egotism that rests within this Irish soul of mine, I hope I belong to and love with an equal affection to that I bestow upon my own.

In so far as I am able to serve you I shall continue my best effort, still with the thought that you have not made the best selection you might. Gentlemen, brethren of the Nobility, I am grateful from the bottom of my heart. I thank you. (Applause.)

Imperial Potentate McCANDLESS: Nobles, just be patient with us. At one o'clock promptly we go to lunch, and not before. Lunch will be ready for you promptly at one o'clock, and we will adjourn a minute or two before that so as to get there on time. Past Imperial Potentate William W. Irwin has something to submit to you.

Past Imperial Potentate WILLIAM W. IRWIN: (Reading.)

REPORT OF THE COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

WASHINGTON, D. C., June 6, 1923.

*To the Imperial Potentate, Officers and Members of the Imperial Council,
A.A.O.N.M.S.:*

Your Committee on Transactions of Imperial Officers, to whom has been referred the address of the Imperial Potentate, James S. McCandless, beg leave to offer the following recommendations:

We recommend that all matters relating to finance, revenues, expenditures, and bonds be referred to the Committee on Finance and Accounts.

That all matters relative to edicts, orders, decisions and recommendations as to Statutes and Laws be referred to the Committee on Jurisprudence and Laws.

That all matters referring to Charters and Dispensations be presented to the Committee on Dispensations and Charters for investigation and report.

Your Committee would respectfully recommend that the statement regarding the membership of Abraham Lincoln in the Masonic Fraternity be carefully verified.

We heartily commend the administration of our beloved Imperial Potentate, and congratulate this Imperial Council upon having had an Imperial officer who has been able to devote his entire time and attention to the business affairs of this great Order.

We commend the unswerving loyalty to the great humanitarian ideals to which we are pledged. We have inaugurated a charity that has elicited the admiration and emulation of the entire world.

Respectfully submitted,

WM. W. IRWIN, *Chairman.*

FRANK C. ROUNDY

JOHN A. MORISON

L. EWING JONES

MIKE H. THOMAS

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the report be adopted. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble JOHN N. SEBRELL, Jr. (Khedive Temple), Chairman: If I can have your attention now, Nobles, I will make you all hear me, but it is right difficult to strain your voice a long time, and there are many of these reports. I will ask you to give me as much attention as possible, so as to relieve my voice of unnecessary strain. (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws have received from the Imperial Recorder the following list of By-laws or Amendments to By-laws which have been presented to him by the various Temples for consideration.

Then follows a list of the By-laws of the individual Temples, which, if you will excuse me, I will not read. Following is the full report:

BY-LAWS FORWARDED TO THE CHAIRMAN OF THE COMMITTEE ON
JURISPRUDENCE AND LAWS, 1922-1923

<i>Temple</i>	<i>Received at Office of Imperial Secretary</i>	<i>Forwarded to Chairman of Committee</i>	<i>Returned and Forwarded to Recorder</i>	<i>Approved or Disapproved</i>	<i>Receipt Acknowledged by Temple</i>
El Jebel.....	May 15, 1922	May 15, 1922	June 28, 1922	Approved	July 10, 1922
Khartum.....	May 19, 1922	May 19, 1922	May 29, 1922	Approved	Never
El Riad.....	July 6, 1922	July 6, 1922	Aug. 2, 1922	Approved	Never
Mecca.....	July 12, 1922	July 12, 1922	Aug. 7, 1922	Approved	Aug. 10, 1922
Arabia.....	July 14, 1922	July 14, 1922	Aug. 7, 1922	Approved	Aug. 15, 1922
Moslem.....	Aug. 14, 1922	Aug. 14, 1922	Aug. 29, 1922	Approved	Sept. 2, 1922
Kosair.....	Aug. 14, 1922	Aug. 14, 1922	Aug. 29, 1922	Approved	Sept. 9, 1922
Islam.....	Aug. 17, 1922	Aug. 17, 1922	Aug. 29, 1922	Approved	Sept. 11, 1922
Oriental.....	Sept. 18, 1922	Sept. 18, 1922	Oct. 3, 1922	Approved	Never
Kosair.....	(Sent direct to Committee)		Oct. 3, 1922	Approved	Oct. 9, 1922
Algeria.....	Oct. 16, 1922	Oct. 16, 1922	Nov. 3, 1922	Approved as corrected	Nov. 14, 1922
Ainad.....	Oct. 26, 1922	Oct. 26, 1922	Nov. 3, 1922	Approved	Nov. 10, 1922
Abba.....	Oct. 27, 1922	Oct. 27, 1922	Nov. 3, 1922	Approved	Nov. 10, 1922
Salaam.....	Nov. 7, 1922	Nov. 7, 1922	Nov. 14, 1922	Approved	Nov. 16, 1922
Osman.....	Nov. 23, 1922	Nov. 23, 1922	Nov. 28, 1922	Approved	Dec. 4, 1922
Alzafar.....	Dec. 11, 1922	Dec. 11, 1922	Jan. 23, 1923	Approved	Never
Aad.....	Dec. 11, 1922	Dec. 11, 1922	Jan. 23, 1923	Approved as corrected	Never
Jerusalem.....	Dec. 11, 1922	Dec. 11, 1922	Jan. 23, 1923	Approved as corrected	Never
Bedouin.....	Dec. 15, 1922	Dec. 15, 1922	Jan. 23, 1923	Approved as corrected	Never
Al Amin.....	Dec. 18, 1922	Dec. 18, 1922	Jan. 23, 1923	Approved	Feb. 1, 1923
Abba.....	Feb. 8, 1923	Feb. 8, 1923	Feb. 23, 1923	Approved	May 11, 1923
El Zaribah.....	Jan. 8, 1923	Jan. 8, 1923	Feb. 9, 1923	Approved	Mar. 3, 1923
Cyprus.....	Jan. 12, 1923	Jan. 12, 1923	Feb. 23, 1923	Approved	Feb. 26, 1923
India.....	Jan. 22, 1923	Jan. 23, 1923	Feb. 17, 1923	Approved	Never
Ismailia.....	Jan. 22, 1923	Jan. 22, 1923			
Yaarab.....	Jan. 29, 1923	Jan. 29, 1923	Feb. 28, 1923	Approved	Never
Ismailia.....	Feb. 5, 1923	Feb. 5, 1923	Feb. 26, 1923	Approved	Never
Osman.....	Feb. 26, 1923	Feb. 26, 1923	Mar. 14, 1923	Approved	Mar. 26, 1923
Molla.....	(Sent direct to Committee)		April 9, 1923	Approved	
Oleika.....	April 10, 1923	April 10, 1923	April 30, 1923	Approved as corrected	May 9, 1923
El Zaribah.....	April 23, 1923	April 23, 1923	May 16, 1923	Approved	
Kosair.....	April 24, 1923	April 24, 1923	May 16, 1923	Approved as corrected	May 21, 1923
Salaam.....	May 1, 1923	May 1, 1923	May 14, 1923	Approved	May 16, 1923
Medinah.....	May 10, 1923	May 10, 1923			

(Reading.) These By-laws have been carefully considered by the Chairman of this Committee, as provided by the laws of the Imperial Council, and have been approved either wholly or with corrections, except those of Medinah Temple, which have not as yet been acted upon because they were not in the hands of the Imperial Recorder thirty days before the session of the Imperial Council, as required by its laws.

The other By-laws and Amendments, having been examined by the Imperial Potentate, as approved in whole or in part by the Chairman of

this Committee, your Committee, as a whole, now recommend the adoption of these By-laws.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*
A. B. MCGAFFEY
FREDERICK I. DANA
ALBERT B. WHITE
ALBERT H. LADNER, Jr.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the motion. Are you ready for the question? All those in favor of the adoption of the report will say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble SEBRELL: I have another one. I will read the amended section, and then I will give you an explanation of what change has been made. (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws recommends the following amendments to the By-laws:

Amend Section 3 of Article VI of the By-laws so that the same shall read as follows:

In addition to the above annual dues, each Temple shall collect two dollars (\$2.00) per capita from each of its members, including candidates received during the year and life members, each year, to be paid in advance, for the Shriners' Hospitals for Crippled Children, and no card shall be issued to any member, including candidates received during the year and life members, unless this per capita is paid, together with the annual dues, if any, required by the Temple. The per capita received from candidates during the year shall be remitted to the Imperial Recorder immediately after the initiation, and the per capita upon the membership shall be remitted to the Imperial Recorder by separate check when making the annual returns, but not later than March 1st of the year in which the per capita is due.

The membership on which this per capita shall be based shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year, as reported to the Imperial Recorder.

Any Temple neglecting or refusing to make its returns for the amount due the Hospital Fund, as provided above, on or before March 1st, shall be notified thereof, and if after sixty days' notice it fails to fully comply it shall be suspended by the Imperial Potentate, unless good and sufficient cause be shown, until such returns are fully made or until restored by vote of the Imperial Council.

JOHN N. SEBRELL, Jr., *Chairman.*
ALBERT B. MCGAFFEY
FREDERICK I. DANA
ALBERT B. WHITE
ALBERT H. LADNER, Jr.

Most of what I have read is the present law. The only change that has been made is to require the payment of the hospital dues in advance, just as you pay your dues. That has been the law all the time, but it was misinterpreted and misunderstood by some of the Temples, and they have been paying arrearages rather than paying in advance. In order to settle the question and make it perfectly plain, we have changed the law so as to provide that these hospital dues shall be payable in advance. I move the adoption of that report.

The motion was duly seconded.

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report. Are you ready for the question? All in favor —

Noble JOHN A. MORISON (Kismet Temple): There is cause for great confusion if that report is adopted. We have an amendment on the agenda paper for this session which fixes a fiscal year for all Temples, and it may be that the amendment will be adopted because it is put in here at the request of the Recorders' Association, representing the Recorders of practically five-sixths of the Temples of this Order. Now, if we adopt this amendment as offered by the Committee on Jurisprudence and Laws, and the fiscal year which is to end November 30th should be adopted, we collect from the candidate who comes in on November 30th as a candidate two dollars, which we remit with the initiation fee to the Imperial Recorder. At the same time we make up our membership for the year and report it to the Imperial Recorder, and we are obliged to pay him two dollars for each member. Is it to be understood that a candidate going in on the last meeting in November, the end of the fiscal year, is to get a card for 1923 and again pay seven dollars, his dues and assessment, for his 1924 card? It is not conceivable that you mean to adopt a by-law that will cause that confusion, and I wish the Committee on Jurisprudence and Laws would consider that matter.

Noble SEBRELL: While you are on your feet, in order that there may be no misunderstanding upon that feature — we have not changed that law one bit. That is the law right now, and the man who comes in, under the present law as it now stands, on the very last day of the year, has to pay before he can get his card two dollars to the Crippled Children's Hospitals. That has been the law ever since we have had the hospitals. That is the law now.

Imperial Potentate McCANDLESS: Are you ready for the question? All in favor of the adoption of the report as read by the Chairman of the Jurisprudence and Laws Committee will say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble SEBRELL: Imperial Sir, it becomes necessary in view of the action which you have just taken, that a resolution shall be adopted by the Imperial Body for the remittance of the funds which have already been collected by the Temples, but which have been held under a misconstruction of the law as it formerly existed. The Temples have — some of them, nearly all of them — construed the law that the hospital dues were payable in arrears, and you did not have to pay the 1923 dues until 1924, which is wrong. And therefore we must have a resolution

requiring the Temples that have collected the hospital dues to remit them; and I therefore offer this resolution: (Reading.)

Whereas, under a misapprehension of the law certain assessments for the Crippled Children's Hospitals, collected in advance by various Temples, have not been paid; therefore, be it

Resolved, that all assessments for such hospitals which have been collected by any Temple, including assessments collected from candidates received during the year, shall be forthwith remitted to the Imperial Recorder.

JOHN N. SEBRELL, Jr., *Chairman.*

A. B. MCGAFFEY

ALBERT H. LADNER, Jr.

FREDERICK I. DANA

ALBERT B. WHITE

I move the adoption of that resolution.

The motion was duly seconded.

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the resolution. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it, and it is adopted.

Noble SEBRELL: This is the recommendation that my good friend, Noble Morison, just referred to, which was endorsed by the Recorders' Association. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

It is proposed by Noble F. Lawrence Walker, of Almas Temple, that Article XVI of the Code be amended to read as follows:

Section 1. A fiscal year for all Temples of the Order is hereby created, beginning with December 1st of each year and ending with November 30th of the following year, and it shall be the duty of the Recorder for each Temple to arrange his books and accounts so as to conform to such fiscal year, and it shall be the duty of such Recorder at the annual meeting of each Temple following the end of the fiscal year to render a complete report of the finances, investments, membership, and other matters of interest in which his office is concerned.

Section 2. Every subordinate Temple shall, on the 31st day of December in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues, to the Imperial Council, as provided by Article VII, Section 3, of the By-laws.

Section 3. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article VII, Section 2, of the By-laws.

Section 4. Any Temple neglecting or refusing to make its annual returns on or before January 10th, accompanied by the fees and dues, shall be notified thereof, and if, after fifteen days' notice, it fails to fully comply, it shall be suspended by the Imperial Council.

Your Committee on Jurisprudence and Laws has given careful consideration to the said proposal, and believing that the proposed change

would greatly facilitate the work of the various Temples, recommends that the amendment be adopted. The date for making the returns was fixed in the proposed amendment at December 31st, but it occurs to your Committee, however, that many of the Temples do not hold their annual election until the latter part of December, and as their report generally includes the result of their annual election, we feel that the date in the proposed Section 4 should be changed from December 31st to January 10th so as to give ample time to the Temples to make their returns after the annual elections.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*
A. B. MCGAFFEY
FREDERICK I. DANA
ALBERT B. WHITE
ALBERT H. LADNER., Jr.

I move the adoption of that report. (Motion seconded.)

Imperial Potentate MCCANDLESS: You have heard the reading of the report. Are you ready for the question? All those in favor of adopting the report as read will say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble SEBRELL: Imperial Sir, another report of the Committee on Jurisprudence and Laws. (Reading.)

It is proposed by Noble F. Lawrence Walker, of Almas Temple, that changes be made in Section 2 and Section 4 of Article XIII of the Code.

The first change is with regard to demits, the amendment providing that such demit shall be issued upon request of a Noble by the Potentate and Recorder of the Temple at its next regular session of the Temple. Until the session of the Imperial Council held in San Francisco in 1922, the law required a demit to be issued by the Temple. On account of inconveniences arising by reason of the infrequency of the sessions of the Temple, the law was then amended so as to give to the Potentates and Recorders the authority to issue such demits in proper cases between sessions. The discretion which was invested in the Potentate and Recorder is not an arbitrary one, and under the law as it now stands, no Potentate or Recorder has the right arbitrarily to withhold a demit in a proper case. It was conceived, however, that certain conditions might arise which would make it improper for the Potentate and Recorder to issue the demit, and in such cases it was thought wise that the designated officers might exercise a discretion, and the law was, therefore, amended by this Imperial Council giving the right to the Potentate and Recorder to issue the demits in proper cases. The provision of the law is so plain and its intent so manifest that no Potentate should withhold a demit in a proper case, and we feel that the Potentates and Recorders may be trusted to perform their duties in the premises and that it is not necessary that the law be changed.

I move the adoption of that part of the report.

The motion was duly seconded.

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report. Are you ready for the question? All in favor of the resolution as read say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered.

Noble SEBRELL: The second proposition is with regard —

Noble JAMES T. ROGERS (Kalurah Temple): I think you misunderstood. The Noble here said that he does want to be heard. In order that he may have a hearing, I move a reconsideration.

Noble SEBRELL: I second the motion.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that we reconsider the motion offered by the Chairman of the Jurisprudence and Laws Committee. All in favor of that say "Aye." Contrary minded, "No." The motion to reconsider is carried.

Noble F. LAWRENCE WALKER (Almas Temple): I did want to state my reason for introducing the amendment changing the word "may" to "shall." Upon several occasions it was brought to my attention that the language of the section ("may, if considered necessary") was in a way an arbitrary matter. The law is very explicit. It says you cannot withhold a demit from a Noble who is clear on the books and free from charges — if his dues are paid and he is free from charges and has the price of the demit. Now, if that is true, in such a case why not compel the Recorder and Potentate to issue it, and not place it in the power of the Potentate and Recorder? You took that power away from the Temple last year at San Francisco. It was in the power of the Temple to grant a demit, and you transferred it to the Potentate and Recorder, and it can be arbitrarily used. I would like to be in a position when a Noble applies for a demit, if he is clear on the books and free from charges, to give it to him. (Applause.)

Noble SEBRELL: It is needless for me to say to you that the Committee on Jurisprudence and Laws fully considered that question when the matter was submitted to them. Now this thought had occurred to us, and this was the result of our judgment. The law as it stands now is that where a person is clear upon the books and no charges are pending, that he is entitled to a demit, and that demit may be granted by the Potentate and Recorder. Now my friend here wants to say "shall," so there can be no time and no circumstance that would authorize the Potentate and Recorder to refuse to give that demit.

Now it has been conceived by the Committee that some discretion as to the time of granting the demit and the circumstances under which it is to be granted must be given to the Potentate of his Temple and the Recorder of his Temple to cover a situation like this. Here is a man who understands that some charges are going to be made against him in the Temple. Those charges cannot be made until the Temple meets. The Potentate of that Temple knows probably that charges will be preferred against that Noble. If the amendment passes, all the Noble has got to do to escape trial and to escape the condemnation of his Temple, if it should be given, is to go to the Potentate and Recorder and say, "I ask

you to give me my demit right now." No charges could ever be made. We thought the Potentate ought to be invested with power to refuse a demit in a case like that and say to the Noble, "We won't give you a demit until these charges are made and you have a hearing on them. You can't escape the punishment that is yours by coming and demanding a demit now, which would happen if we turn you loose before the charges are made." That is one of the circumstances.

That is not all, gentlemen of the Nobility. We have considered this matter carefully, because we realize the great diligence that our good friend here has exercised in these matters, and that his judgment was entitled to a great deal of consideration. Sometimes a Noble gets a little bit roiled at something and will come in and say, "Hand me my demit." If you could keep him waiting a week, a good fellow could be saved to the Temple. We think the Potentate can be trusted. Let the law stay as it is now, and we won't have much trouble, I think.

Noble WALKER: Is it necessary to call a meeting of the Temple in order to prefer charges against a Noble?

Noble SEBRELL: Before a Temple could receive them they would have to be preferred by somebody. If a fellow heard that it was coming and wanted to escape trial, before the charges could be preferred, under your resolution you would have to give him a demit.

Noble WALKER: Isn't it true that when a Noble applies for a demit you are going to look upon him with suspicion?

Noble SEBRELL: No, I don't think anything of the kind, but I should think if you did "suspicion" him on just grounds you would want a right to withhold the demit.

Noble WALKER: Isn't it true that charges can be filed with the Potentate?

Noble SEBRELL: Probably so.

Noble J. JOLLY JONES (Za-Ga-Zig Temple): I am thoroughly in accord with Noble Walker. He says a demit should not be denied a man when he is in good standing and his dues are paid. The Noble says the charges must be given to the Potentate, but they are given to the Potentate first, and he in turn gives them to the Recorder and by him to the Temple.

(Cries of "Question.")

Imperial Potentate McCANDLESS: The question is on the adoption of that part of the report as read. Are you ready for the question? All in favor of the motion as made by the Chairman will say "Aye." Contrary minded, "No." The Ayes have it, and the report of the Committee is adopted.

Noble SEBRELL: The second part of the report has reference to the proposed amendment to Section 4, Article XIII, of the Code, in reference to the suspension of members for non-payment of dues. You will remember that the law as it now stands provides that no Temple shall carry a Noble who is in arrears for two years' dues without taking some action thereon. It does not say what action shall be taken, nor does it say you have got to wait two years before you take some action. It simply requires that some action be taken after two years. Our good friend pro-

poses that the "two" be stricken out and "one" be substituted in its place. (Reading.)

It is proposed by amendment to Section 4, to require action to be taken in every case where a Noble is in one year's arrearage instead of two as the law now is. In many Temples the membership is scattered and opportunity does not favorably present itself to some members during a year, and a hardship might result as to many members. Perhaps the proposed change was suggested under a misapprehension of the law as it now stands. It is perhaps supposed that a Temple had to carry its members for two years. Such, however, is not the law and a Temple may suspend, if it desires to do so, at any time before the expiration of the two years. Under this view there can be no hardship upon the Temples if the law shall remain as it is. We, therefore, recommend that the proposed amendment be not adopted.

JOHN N. SEBRELL, Jr., *Chairman.*

FREDERICK I. DANA

ALBERT B. MCGAFFEY

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

I move the adoption of that part of the report.

The motion was duly seconded.

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report. Are you ready for the question? All those in favor of the adoption of the report will say "Aye." Contrary minded, "No." The report is adopted, and so ordered.

Noble Morrison, Chairman of the Committee on Time and Place, will now report.

REPORT OF THE COMMITTEE ON TIME AND PLACE

Noble WALTER W. MORRISON (Aleppo Temple): Imperial Sir and Nobles: Our Committee met last evening and there was just one application for next year's convention — Kansas City. (Applause.) We had Judge Lucas, the Potentate of Ararat Temple, and Jim Chandler, who wants to be Imperial Potentate and still dares to invite you there, and the chairman of one of the committees of the Chamber of Commerce. I have here signed affidavits from 171 hotel proprietors and managers, representing 7,379 rooms that they will reserve for us, 1,000 of those being in the four leading hotels, and the capacity price of the rooms will average \$3.22 a person. They have parking space for 550 Pullman cars, which is about all that Mrs. Pullman will give us: They have everything to offer. These affidavits are sworn to, and I respectfully submit these, signed by the entire Committee, the date to be June 3d, 4th and 5th. I recommend the adoption of the report.

I also have a telegram from the St. Charles Hotel in New Orleans that they want us there in 1925, saying the temperature yesterday was 72.

I move the adoption of the Committee's report.

That price of \$3.22 includes bath in every room — room capacity; that is, an \$8 room with two people. If you put four in there, it is still \$8

— \$2 for each person. If it is a four-person room and the rate is \$12, and you want to put five in there, it will be \$14, reducing your average always, and the highest priced room here for capacity is \$20, and those are the big presidential suites.

Imperial Potentate McCANDLESS: Nobles, you have heard the report of the Committee on Time and Place, with their recommendations. Are you ready for the question? June 3, 4 and 5, 1924. Are you ready for the question? All in favor of adopting the report as read by the Chairman will say "Aye." Contrary minded, "No." It is unanimous. The report is adopted, and so ordered.

Deputy Imperial Potentate James E. Chaudler, of Ararat Temple, Kansas City, Mo.

Noble CHANDLER: Imperial Sir and Representatives of the Imperial Council: I presume you begin to feel like eating, so I will take up but just a few moments' time. I want to divide those few moments with my co-Representatives, the Potentate of the Temple and the Mayor of Kansas City.

Being an Imperial Representative from the Imperial State of Missouri I feel that on behalf of that State, and particularly of Kansas City and Ararat Temple, that I would be lax in my sense of appreciation if I did not grasp this moment to express my gratitude to you for the splendid judgment displayed by your Time and Place Committee when they recommended "the Heart of America" for the meeting place of this Imperial Council for 1924. I cannot help but feel that although you honor Kansas City exceedingly, still you will find that you also honor Shrinedom when you give it a chance to enter within the gates of Kansas City and under the protecting dome of Ararat Temple.

I will not endeavor to tell you of the delightful scenes and pleasant times that are in store for you, for should I attempt to do so even with a small degree of truth — we of Kansas City are truthful — I think you would smile probably in a condescending manner and exclaim "Hot air!" But, Nobles, I do feel that you really will be glad that you did come, and to give you some proof of it I am going to ask the Illustrious Potentate to accept on behalf of Ararat Temple, and then we will have a word from the Mayor also. It will just take a few moments. Illustrious Noble Lucas.

Noble OLAF A. LUCAS (Ararat Temple): Nobles, it has been my privilege at times to attend many Grand Bodies, but I want to say that I have never before witnessed such an exhibition of wisdom as has now been enacted by this body. I want to say another thing, that there is an affidavit within the folds of those papers exhibited to you that was not read to you. It was a certificate from the Government Weather Bureau at Kansas City, that the mean temperature at Kansas City from June 1st to June 15th for 34 years has been 70 degrees. We took five days coming from Kansas City to the capital of our nation. Wherever we went we carried with us Kansas City weather, and many places they said they hadn't seen anything but rain for two months. We didn't have a drop of rain. We didn't have a hot night. We tried to put it over here, but somewhere there was a

little too much opposition and we could not make it go here. But we are going to do it in Kansas City.

Now there is another thing that is very appropriate here in your acceptance of this invitation. You have just been at the head city of the nation. Twenty-three years ago this Council met here. At that time she followed the head by meeting at the heart of the nation, the city at the heart of the nation, Kansas City, and she is doing the same thing today. We followed Washington twenty-three years ago, and we are following her today for next year's meeting of the Imperial Council in our city.

We have 9,000 energetic, earnest Shriners, everyone of them red-blooded and awake. We will try and entertain you. If we fall down it is our fault, but we will do our best.

Another thing we are delighted to have you, for it is the half century mark. It is the fiftieth meeting of this Imperial Council, and we are delighted to have you there with us, as I have said, in "the Heart of America." Come, and we will be good to you. (Applause.)

Imperial Potentate McCANDLESS: I don't think there is anybody else wants to talk now, and we will adjourn at this time. Be prompt and be back here at the fall of the gavel at two o'clock. Your lunch is right here at the Washington, and ready for you.

Whereupon, at 12.50 o'clock P.M., the Imperial Council took a recess until 2.00 o'clock P.M.

WEDNESDAY, JUNE 6, 1923**AFTERNOON SESSION**

The Imperial Council was called to order at 2.25 o'clock p.m., upon the return of the Representatives from luncheon at the Hotel Washington.

Imperial Potentate McCANDLESS: The Council will come to order. The first order of business will be the report of the Committee on Necrology by Bishop Keator, of Afifi Temple, Tacoma.

REPORT OF THE COMMITTEE ON NECROLOGY

Noble FREDERICK W. KEATOR (Afifi Temple): (Reading.)

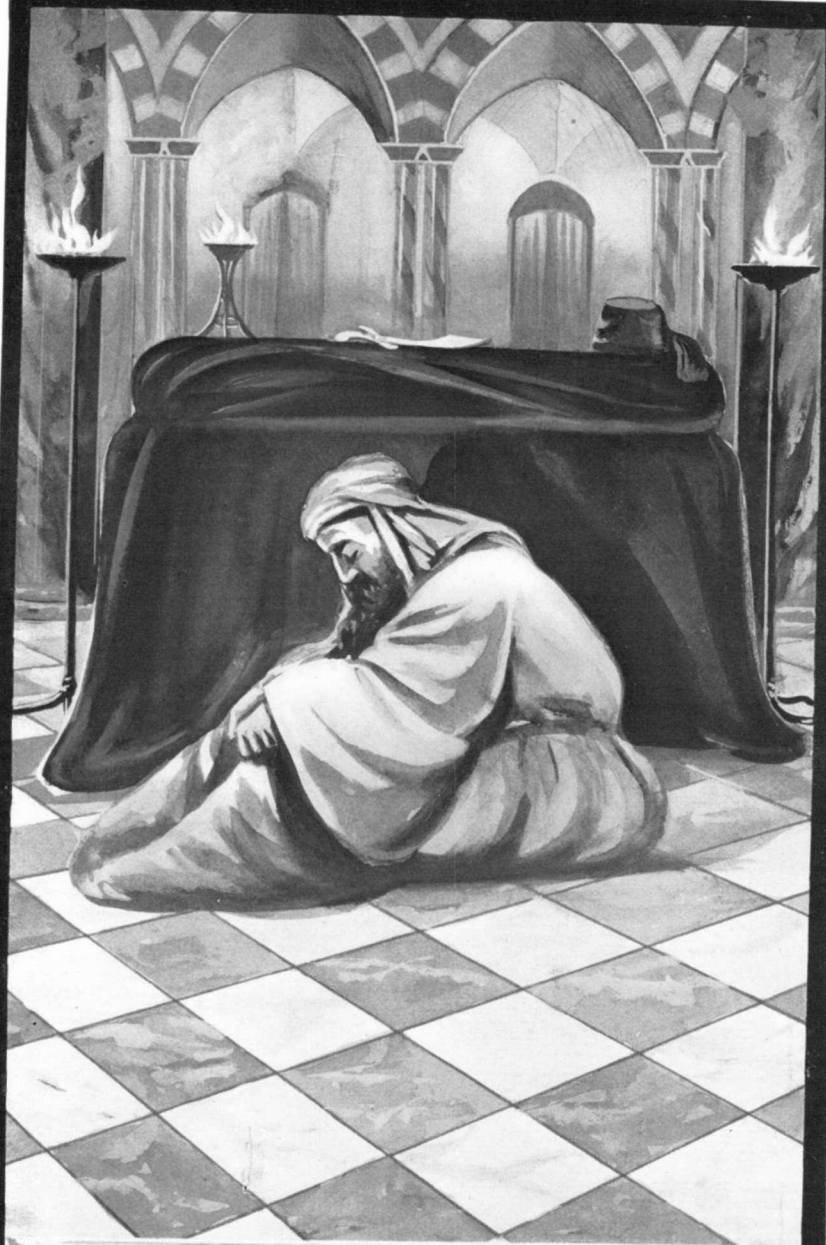
To the Imperial Potentate and Members of the Imperial Council:

Your Committee on Necrology respectfully craves your earnest attention to this report.

Once again our beloved Order is assembled in annual session, through you the chosen Representatives of its many Temples widely dispersed over its vast domain of North America. And again, in accordance with time-honored custom, we pause in the midst of our business and mirth to call to remembrance those of our Brethren who during the year that is passed have ceased from their labors and have entered into the rest that remaineth. Surely it is not a vain custom nor a merely formal function. One of the first lessons we learned in Masonry — that great institution which is the enduring foundation of this Order — was that in this great fraternity we are bound together by the chain of an indissoluble union; and by the teaching of its philosophy, slowly but surely wrought out and built up through the long course of its evolution, we are continuously reminded that death cannot break that chain.

The Shrine, as an Order, it is true, is no part of Masonry, but it is also true that it is made up of Masons who are supposed to have learned its lessons and drunk deep of its philosophy, and who, chosen by careful methods of selection, may be further supposed to have carried with them into the Shrine all that is finest, truest and best in Masonry. Hence it is that in the Shrine we love to think and to proudly boast that the noblest qualities of fraternity and brotherhood come to their fairest and sweetest flower.

After their journey over the rough and rugged roads and across the burning sands of life, our Brethren have reached that happy oasis which, with an imperishable hope, we believe the one God and Father of us all, with whom there is no variableness, neither shadow of turning, has prepared for all His children, not one of whom can drift beyond His love and care. So we call to remembrance their faces as we have known them, and lay up their names in our archives, as a continuing witness to our faith and hope and love.



IN MEMORIAM

In Memoriam

This page is dedicated to the memory of the distinguished Nobles of the jurisdiction of the Imperial Council who have heeded the call of the Black Camel during the years 1922-1923.

LAND OF THE BEAUTIFUL DEAD

By the hut of the peasant, where poverty weeps,
And nigh to the towers of the king,
Close, close to the cradle where infancy sleeps,
And joy loves to linger and sing,
Lies a garden of light, full of Heaven's perfume,
Where never a teardrop is shed,
And the rose and the lily are ever in bloom —
'Tis the land of the beautiful dead.

Each moment of life a messenger comes
And beckons man over the way;
Through the heart-sobs of women and rolling of drums,
The army of mortals obey.
Our lips they have kissed but a motionless brow,
A face from each fireside has fled;
But we know that our loved ones are watching us now
In the land of the beautiful dead.

Not a charm that we know ere the bound'ry was crossed,
And we stood in the Valley alone;
Not a trait that we praised in our dear one is lost —
They have fairer and lovelier grown.
As the lilies burst forth when the shadows of night
Into bondage at daybreak are led,
So they bask in the glow by the pillar of light
In the land of the beautiful dead.

— *Longfellow.*

But again and further still, we venture to think there is an added meaning and a greater significance in this custom of ours when we have in mind the close fellowship which binds us together as members of this Imperial Council.

When we look back, as many of us can, over many years of association with this body, what after all makes it so supremely worth while? It is the governing body of the whole Order, and as such there is always great and important work to be done, laws, rules and regulations to be adopted or changed to meet the needs of a great and growing Order, not only for its internal uses but to make it a power for good among men, and for usefulness in society. All this is, of course, true beyond question. But it is not all — far from all. Stand in any place when Nobles meet during these days; watch them as eye leaps to eye and hand clasps hand in glad friendship; sit in with any group and listen to the happy badinage and quick wit which leaves no sting; mark how often they speak not only of bygone days, but with tender, merry remembrance of some dear fellow now gone, but whose spirit seems still to come and join the group, — and then say, if you can, that it is not fellowship above everything else that makes it worth while; and the best thing about this fellowship is that it not only grows and broadens and deepens as the years pass, but that it endures, out beyond the bourne of time and place, an integral part of that great fellowship which is the secret of all human life and the eternal design of the Grand Architect of the Universe.

In keeping with this thought of fellowship and in accordance with our custom your Committee has thought well to single out certain names of Nobles beloved who were with us last year, but are now gone on ahead — whose memory is still dear, and whose spirits we may even dare to hope still abide with us to cheer and gladden and encourage us who yet for a little while must face the problems, duties and responsibilities of life, ere we too are bidden to travel in foreign countries, work and receive Master's wages.

What here seem shadows, there will glow with light,
And all life's mysteries will stand revealed.
My brothers, it is good to live — to feel
Within our coursing veins the fire of life;
But better still to die, if, when we go,
In farmhouse, miner's hut and city street,
Men speak our names in praise, because we strove
Not for ourselves, but for our fellowmen.
And he who lived, think not of him as gone,
But rather that his spirit lives and moves
Among us yet, still urging us to strive
For high achievement, for the regnant life
That comes to him who toils. In years to come,
More lasting than the deeply graven stone
Upreared above the portals of the pile
That, rising heavenward, his labor marks,
Will be the influence of his strong life
That strove for right, that yielded not to wrong.

JOHN FRANK TREAT, Past Imperial Potentate
Died at Fargo, North Dakota, October 12, 1922

Noble Treat was born in Ohio, September 11, 1861, and received his education in that State. Soon after attaining his majority he removed to North Dakota, when he became one of the pioneer homesteaders. A little later he engaged in business and, as witness to the fact that he threw himself into the life of that commonwealth and his own community, it is well to remember that he served for two terms as a member of the State Legislature, and as President of the Park Board, in which capacity his untiring efforts gave to Fargo its beautiful park system. As a citizen he was ever mindful of his duty and responsibility. He was a lover of his fellowmen, and just because he gave so much of himself to men, they in return loved and honored him. He was in particular a friend of boys. The lowliest and the poorest among them called forth his human sympathy, which found expression not only in material help, but in that which often is of more lasting value, advice and encouragement which put many a little chap on the right road to success and happiness. For seventeen years he was actively connected with the North Dakota Children's Home Society, an institution for the protection and nurture of destitute children; and in this beneficent work the true greatness of his heart and mind found its best expression. It is no wonder that children loved him, nor that when he died they cried in the streets.

His devotion to Masonry in all its branches is witnessed to by the honors which he attained. Raised to the Sublime Degree of a Master Mason in 1891, he subsequently became associated with Chapter and Commandery, also receiving all the degrees of the Scottish Rite, including the thirty-third, with which he was crowned in 1919. At the time of his death he was Sovereign of St. Felix's Conclave Red Cross of Constantine. He was created a Noble of the Mystic Shrine in El Zagal Temple, May 8, 1893, and served as Illustrious Potentate for ten years, from 1899 to 1909. In 1902 he was elected Imperial Outer Guard in the Imperial Council, and in 1911 became Imperial Potentate, filling that high office with dignity to himself and with delight to all the Nobility. He was a man of big heart, broad in his sympathies, tolerant in his judgments, generous in all his dealings with his fellowmen. Earnest in business, he was no less earnest in his play. Chiefly he was fond of fishing, and like all true fishermen he was something of a philosopher, learning lessons of life as he rowed the lake or waded the streams, which lessons he loved to impart as he sat later by fire-side or at table round. Dear Frank Treat, we loved you just because you were so human. We shall miss you but we shall not forget.

WILLIAM JACKSON CUNNINGHAM, Past Imperial Potentate
Died January 21, 1923

Noble Cunningham was born in Baltimore, Maryland, May 1, 1852. He became a Master Mason in 1892, and later took an active part in Chapter and Commandery. In 1902, he was elected Grand Commander of the Grand Commandery of Maryland. He was created a Noble of the Mystic

Shrine, June 29, 1892, in Boumi Temple, and served as Illustrious Potentate, 1902-1906. He was elected Imperial Potentate at the meeting of the Imperial Council at Los Angeles, May 10, 1912.

As a man he was of quiet and somewhat retiring disposition, but those who knew him best loved him most for his many noble qualities of mind and heart. In his every contact with his fellowmen he was faithful, loyal and true. In character he was a man of high sense of honor and integrity, and at the same time genial, kindly and courteous.

CHARLES HUMPHREY ARMATAGE, Past Potentate of Cyprus Temple

Died January 30, 1923

As a Mason Noble Armatage was actively connected with all the bodies, was Past Grand Commander of the Grand Commandery of New York, and an Inspector General Honorary of the Scottish Rite. He was a Permanent Representative in the Imperial Council and one of the Committee on Jurisdictional Lines. As a man he was possessed of strong moral courage, sound judgment, and unswerving integrity. As a citizen he was public spirited and earnest, and filled with honor and credit several important civic offices.

WILLIAM DALEY, Past Potentate of Korein Temple

Died December 19, 1922

Born in New Brunswick in 1844, Noble Daley became one of the pioneers of the new Great West when he went out to Wyoming in 1866. From a humble beginning, through steadfastness and courage, he advanced to positions of financial success and honor. He was an active devotee of Masonry in all its branches, Past Grand Master of Masons of Wyoming, and Inspector General Honorary of the Scottish Rite. He was an honorary life member of the Imperial Council.

WALTER G. JACOBS, Past Potentate of Yelduz Temple

Died December 11, 1922

Noble Jacobs was an active and devoted Mason, and a true man. He represented his Temple in the Imperial Council for twelve years, and for the past two years was a member of the Committee on Charters and Dispensations.

PHILIP DODDRIDGE GORDON, Past Potentate of Karnak Temple

Died January 16, 1923

Noble Gordon was born in the Province of Ontario, Canada, and at the time of his decease was in his sixty-fourth year. Removing to Montreal in 1895, he entered upon his active and successful business career, which in due course identified him with the general trade and industrial life of that splendid city. Active as he was in business, he also found or made time for a no less fine activity in Masonry, to which he was devoted. He was Past

Master of Royal Victoria Lodge, No. 57, member of Carnarvon Chapter, No. 5, Royal Arch Masons, and of Victoria Council, No. 13, Royal and Select Masters; Past Preceptor of Richard Cœur de Lion Preceptors, No. 7, Knights Templar. He was Supreme Grand Master of the Sovereign Great Priory of Canada, in 1913-14, and was the Representative of that grand body to the Grand Encampment Knights Templar of the United States. He was a member of all the bodies of the Ancient and Accepted Scottish Rite and also of the Royal Order of Scotland. He was a devoted Noble of the Mystic Shrine, and was greatly beloved by all the Nobility of Karnak Temple, over which he presided for a number of years as Illustrious Potentate. He was a Permanent Member of the Imperial Council, and for several years last past he had served with peculiar effectiveness as Chairman of the important Committee on Jurisprudence and Laws. With the training of a business man rather than that of a lawyer he brought to bear on the many problems submitted to that committee a strong common sense which many a time quickly found a solution. His work in this capacity, we venture to think, was particularly marked by an untiring patience. How many of us will recall the smile that would spread over his strong, earnest face, when in spite of long and painstaking effort to straighten out some legal tangle, his conclusions would be met by signs of disapproval by this body, and he would say as he laid his report down: "Well, evidently it's not what you want." And with all this there was never a sneer nor a frown, nor any other sign of discontent. After the session of the Imperial Council in Portland which adopted the resolution committing the Shrine to the splendid humanitarian work for crippled children, he was named on the committee to prepare the way for this great movement, and a year later, at Des Moines, he was elected one of the trustees to carry it on. To this work, which appealed so strongly to his great heart, he gave unsparingly of his time and of his wise business judgment. He was never absent from a single meeting of the board until the very last one which began its session just when he was stricken down. His associates on the board feel most keenly his loss, for in their companionship with him, through all the problems with which they have had to deal, they have come to know him and to love him. Dear Phil now rests from his labors, but his works do follow him. We might easily enough add many more names to this list of splendid Nobles who by their lives and labors have so beautifully exemplified the spirit of the Shrine, but we must conclude.

It is certainly no part of the prerogative of your Committee on Necrology to indulge in anything even approaching a homily, notwithstanding its present Chairman happens to be a Bishop. Nevertheless, as the one thought of fellowship has been uppermost through all our report, may we not be permitted to sound once more its challenge in these closing lines. Fellowship after all sums up all that is really worth while in the Shrine, not merely good-fellowship, by which is meant a happy-go-lucky, easy-going, care-free, hail-fellow-well-met attitude toward life, but rather that fellowship which may be transcribed as true friendship in action, that sense of the oneness of our common human life, with all its changes and chances; that challenge which constantly speaks to the better nature deep within us all, to put away

selfishness in all its forms and to get the best out of life, by gladly giving and doing all to banish and drive away the darkness of the world in order that the sunshine of God's love may shine in and shine on, bringing joy and gladness, peace and happiness.

At the bottom of every problem in the world today there lies, in the final analysis, a broken friendship. The Grand Architect of the Universe, we believe, wills fellowship, as His perfect plan which, however slowly, nevertheless surely, He is working out; and life can have no better or fuller meaning for us than to be workers together with Him in this great enterprise of building up the broken fellowships of the world. Our Brethren beloved whom we recall with affectionate remembrance today have in some measure met and answered the challenge. Now it is still with us and upon us, but with this added encouragement from their example.

Then fret not, my friend, for the sins of the world,
That time alone can efface;
It is needful that cycles of years intervene
Before any far-reaching gain will be seen
In the moral uplift of the race.

Yet the world is traveling toward the light,
According to God's own plan,
Of dealing with each individual soul
As a finite part of the infinite whole,
For the world was made for man.

Then patiently wait, 'tis no idle dream,
No will-o'-the-wisp of the night;
And all who will faithfully follow the gleam
May reach the heights and stand supreme
At the fountain of life and light.

FREDERICK W. KEATOR,
JOHN M. WYATT,
CHAS. A. WELSH,
GEO. S. MEREDITH,
WM. A. FANCHER,

Committee.

(During the reading of that portion of the report embracing the biographies, the members of the Imperial Council stood in silence.)

Noble W. W. BRANDON (Zamora Temple): Histories are in some sort a pyramid of nations. They entomb, and perpetuate for generations to come, chronicle and common tradition — of men that once were, who stamped the form and put the pressure of their character upon the lives of thousands. With nations and people, so it is with fraternities. I move you, Sir, the adoption of the report of the Committee by a rising vote, the paper to be perpetuated in the history of Shrinedom. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the motion, which has been duly seconded. All in favor of this motion will rise. (Unanimously carried by a rising vote.)

Noble W. H. ABBOTT (Mocha Temple): The Canadian delegates would like permission of the Imperial Potentate to have an hour off this afternoon, as they wish to go out and place a wreath on the grave of the Unknown Soldier in memory of our fallen members. I would like all the Canadian delegates to meet me in the lobby at a quarter of three.

Imperial Potentate McCANDLESS: They have our permission.

Noble GEORGE L. BAKER (Al Kader Temple): Why wouldn't it be well for the Imperial Council to pay that respect to the Unknown Soldier? (Applause.)

Imperial Potentate McCANDLESS: Is that as far as you are going?

Noble ABBOTT: We have ours ready. If the Imperial Council wishes to place theirs, they are at liberty to do so, but the Canadians are going to place theirs.

Imperial Potentate McCANDLESS: Judge Landon, Chairman of the Committee on Revision of the Constitution and By-laws, is ready to report.

Noble THAD. B. LANDON (Ararat Temple): Imperial Sir and Nobles, I have the report signed by the entire Committee —

Noble BAKER: May I break in? I move you, Imperial Sir, that this convention adjourn for one hour and a half to pay our respects to the Unknown Soldier.

Imperial Potentate McCANDLESS: You are out of order.

Noble LANDON: In order that this matter may be legally before the Representatives, I move that it be referred to the Committee on Jurisprudence and Laws for report thereon by that Committee, and their report, together with the report of the Committee, returned to this body for its action thereon.

The motion was duly seconded.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the report of the Committee on Revision of the Constitution and By-laws be submitted to the Committee on Jurisprudence and Laws for their correction, and be submitted to the Council later on. All in favor of the motion will say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered.

Now, Mayor Baker, we recognize you.

Noble BAKER: My thought, Imperial Sir, that this organization is 100 per cent American. (Applause.) We advocate in our country, both in the United States and Canada, law and order, and this Imperial Council represents nearly 600,000 real citizens of North America. The Unknown Soldier was honored by the Government of our country. There could be no greater tribute, and our time could not be better spent, than to take an hour and a half from this conference and go there in a body. I know, Imperial Sir, that you as the Imperial Potentate have laid a wreath upon the Unknown Soldier's grave. But there is no greater honor or respect that we could pay, representing 600,000 real men, than to take from our conference an hour's time to go there in a body, and I move you that it be the sense of this organization, and you designate the time before we adjourn, that we do that. (Motion seconded.)

Past Imperial Potentate ERNEST A. CUTTS: Imperial Sir, this great body

honored the Unknown Soldier when I was Imperial Potentate. I wired to the Potentate of Almas Temple, Henry Lansburgh, to have a wreath prepared in keeping with this great body and to try and have something to do with the ceremonies that then took place. A full account of it was given in my report. Potentate Lansburgh not only did what I requested, but he carried with him the Divan and the Past Potentates of Almas Temple, and General Fries with a command of men, and he was able to get five or ten minutes in the ceremony; and in a most interesting ceremony, with our chaplain praying and a few remarks by the Potentate of Almas Temple, he laid the wreath upon the Unknown Soldier's grave, the tribute of the 520,000 Nobles.

Imperial Potentate McCANDLESS: Nobles, it has been regularly moved and seconded that this Imperial Council in a body visit the grave of the Unknown Soldier and place thereon a wreath, the time to be set by the Imperial Potentate later on. Are you ready for the question?

Noble J. ROLF SEARLES (Mount Sinai Temple): I move that the motion be amended by giving the Imperial Potentate authority to appoint a committee to perform that duty.

Noble BAKER: That does not carry with it what we should do. If this group of men cannot take the time to go there in person, they have got no claim to 100 per cent American. (Applause.)

Imperial Potentate McCANDLESS: The original motion stands. Are you ready for the question? All those in favor of the resolution offered by Mayor Baker, of Portland, Oregon, that we visit during this session and deposit a wreath on the grave of the Unknown Soldier, say "Aye." Contrary minded, "No." The motion is carried. I will not designate the hour at this time, but will later on.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): Imperial Sir and Representatives: The Committee wants you to understand that they have no pride of opinion whatever in the reports that they make to you. They have given to these questions the very best consideration that they are able to give. They have carefully considered every one of these propositions, and the reports of the Committee on Jurisprudence and Laws are the reports of the five men of the committee, who have given their time and patient study to the questions which have been involved. I say that, not because we have any pride of opinion, but because we are trying to serve the best interests of this Imperial Council. We may be wrong, and your superior judgment will always supplant ours when we are wrong; and when we are wrong we welcome an adverse decision. We have given you the best that we have got, and we want you to vote upon them just as you feel in every one of them. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

The Committee on Revision of Laws has proposed an amendment to the Constitution reducing the number of Representatives to which most of the Temples are entitled and increasing others. The amendment as proposed is as follows:

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches 1,000; three Representatives when its membership reaches 2,000; four Representatives when its membership reaches 4,000; five Representatives when its membership reaches 8,000; and six Representatives when its membership reaches 6,000.

This proposition comes from a specially appointed Committee of this body composed of eminent and distinguished Nobles, and is entitled to the utmost respect and most careful consideration. Your Committee on Jurisprudence and Laws, fully appreciating this fact, have given to the proposition our best and most careful investigation and consideration. We concur in the purpose sought to be obtained, but we regret that we cannot recommend the adoption of the amendment in its entirety as proposed by the distinguished Committee on Revision of Laws. The amendment, if carried into effect, would reduce the number of Representatives in 108 Temples; 55 of such Temples would lose two Representatives each, and 53 would lose one Representative each; 39 Temples would be untouched, and 9 Temples would have their representation increased. The purpose of the proposed amendment is the reduction in the size of the Imperial Council and a corresponding reduction in its expense. That such a result would be beneficial to the Imperial Council is apparent. It is at present far too large for proper deliberative action, and the cost in mileage and per diem is unnecessarily great. To bring about the desired change it is necessary that a reduction shall be made by the Temples, but your Committee on Jurisprudence and Laws believes that the sacrifice should be made by all alike, and not put upon the smaller or any part of the Temples while the others escape. Under the proposed amendment two-thirds of the Imperial Council would bear the entire burden of the reduction, the other one-third would bear none of it, and nine Temples would actually profit by the sacrifice thus required on the part of the others. We do not believe this to be just and fair. The large and strong Temples should share with their weaker sisters the sacrifice necessary to be made; and it is believed to be fair and just that if the desired object is to be accomplished, there should be a curtailment in the representation of every Temple and not in a part. We, therefore, feel compelled to recommend that the proposed amendment be not adopted.

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

Imperial Sir, I move the adoption of the report of the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been moved and seconded that the report of the Committee on Jurisprudence and Laws be adopted. Are

you ready for the question? All in favor say "Aye." Contrary minded, "No." It is unanimously carried.

Noble SEBRELL: This is another important report, if I can get your attention, please. (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

It is proposed by Noble James Todd, of Medinah Temple, to amend Section 1 of Article IV of the Constitution so that the section, as amended, shall read as follows, viz.:

Section 1. The officers of the Imperial Council shall be as follows, viz:

- I. Imperial Potentate.
- II. Deputy Imperial Potentate.
- III. Imperial Chief Rabban.
- IV. Imperial Assistant Rabban.
- V. Imperial High Priest and Prophet.
- VI. Imperial Oriental Guide.
- VII. Imperial Treasurer.
- VIII. Imperial Recorder.
- IX. Imperial First Ceremonial Master.
- X. Imperial Second Ceremonial Master.
- XI. Imperial Marshal.
- XII. Imperial Captain of the Guard.
- XIII. Imperial Outer Guard.

All of whom at the time of their first election to an Imperial office must be Representatives to the Imperial Council, but when once elected to an Imperial office, they may be re-elected to such an office or they be advanced in the line by the Imperial Council without the necessity of being Representatives to the Imperial Council, at the time of such subsequent election. All Imperial officers elected in pursuance of this section shall be Representatives-at-large and shall be entitled to all the rights and privileges of elected Representatives, provided, however, that no Temple whose Representative is elected to an Imperial office shall thereby be deprived of representation in the Imperial Council, as apportioned in Section 1 of Article III of the Constitution.

This Committee has given patient and careful consideration to the proposed amendment and the discussion which has been had thereon. The claim that the amendment enables the Imperial Council to continue in office each member of its Divan, whether elected as a Representative from his Temple or not, is more apparent than real. In view of the fact that it is always an honor to a Temple to be represented in the Imperial Divan, there is always a willingness on the part of such Temple to re-elect such Representative from time to time. During the entire life of the Imperial Council, we do not recall that an instance has ever occurred in which a subordinate Temple has failed to re-elect a Representative who was a member of the Imperial Divan, and we know of no reason why we should suspect that such might happen in the future. Certain it is that if such Representative does not recommend himself to his own home Temple as a proper and suitable person to be in the official Divan, he should not be regarded as a proper person to remain in the Imperial Divan.

The proposed amendment would not, therefore, in effect, change the

personnel of the Imperial Divan one whit, nor make eligible for such office any not eligible under the present plan.

The only effect, therefore, that would result from the adoption of the proposed amendment, would be to enlarge the representation in the Imperial Council, increase its expense, and to give to the individual Temples who are represented in the Imperial Divan an additional Representative in the Imperial Council. This is certainly not desirable. We, therefore, recommend that the proposed amendment be not adopted.

JOHN N. SEBRELL, Jr., *Chairman.*

A. B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the report of the Committee on Jurisprudence and Laws be adopted. Are you ready for the question? All in favor of the motion will say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble CHARLES H. GRAKELOW (Lu Lu Temple): I desire to offer the following resolution: (Reading.)

Resolved, that whereas the By-laws of the Imperial Council provide for the appointment of certain standing committees to be appointed by the Imperial Potentate annually, and

Whereas, certain Representatives to the Imperial Council may be appointed on such standing committees for the year of his or their appointment, who may not be returned as a Representative to the Imperial Council at the next annual election for the election of Representatives. Now, therefore, be it

Resolved, that mileage and per diem be paid to each member or members of standing committees so appointed who shall attend and perform his or their duties, for this year only, whether the members thereof be Representatives or not to this Imperial Council.

I move you, Sir, that it be referred to the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been moved and seconded that this resolution be referred to the Committee on Jurisprudence and Laws. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it, and it is so referred.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble SEBRELL: (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

It is proposed by the Committee on Revision of the By-laws and Code that Section 8, Article V, of the Constitution be repealed and the following adopted in its stead:

Section 8. It shall be the duty of the Imperial Potentate on or before March 15th of each year to appoint a certified public accountant to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, and Shriners' Hospitals for Crippled Children, as of March 31st of each year. Such accountant shall on or before May 1st submit a detailed report of such examination and audit, duly certified, to the Imperial Potentate. The Imperial Potentate shall cause such audit and examination to be printed and delivered to each Representative on the first day of the next succeeding session of the Imperial Council, and shall refer the original audit and examination to the Committee on Finance and Accounts.

The merit of this wise suggestion is apparent, and your Committee on Jurisprudence and Laws heartily recommends its adoption.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, JR.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the motion.

Noble ERNEST E. SYKES (Jerusalem Temple): I desire to offer this as an amendment:

The Imperial Potentate shall cause such audit and examination to be printed and delivered to each Representative fifteen days preceding the next succeeding session of the Imperial Council.

In other words, it is this, that this report shall be in the hands of the Representatives of the Imperial Council fifteen days before the session, so that we may have some opportunity to examine it and to judge it, the same as the report of the Imperial Treasurer and Recorder has been in the hands of the Representatives at this session, and I think that that would be well. It is impossible for us to take this report as we come here and in the short time that we have allotted to us study it over and reach an intelligent opinion on it. Therefore, I offer an amendment to the report of the Committee, that the time be set at fifteen days when it shall be delivered to the Representatives before the meeting. (Seconded.)

Noble SEBRELL: After conference with the Chairman of the Committee on Revision who originated the amendment, we agree to accept the amendment offered by Noble Sykes of Jerusalem Temple.

Imperial Potentate McCANDLESS: The vote is on the adoption of the report as amended. All in favor will say "Aye." Contrary minded, "No." The report as amended is adopted unanimously.

Noble SEBRELL: Another report of the Committee on Jurisprudence and Laws. (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

There was referred to the Committee on Jurisprudence and Laws the proposal of Representative A. H. Lea, of Al Kader Temple, to amend

Section 1 of Article III, Section 1 of Article IV, and Section 3 of Article VI, of the Code, so that the same should read as follows:

ARTICLE III. SUBORDINATE TEMPLES — HOW CONSTITUTED

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	Illustrious Potentate	Shayk
II.	Chief Rabban	Emeer
III.	Assistant Rabban	Sahib
IV.	High Priest and Prophet	Imam
V.	Oriental Guide	Ayn
VI.	Treasurer	Chayzin
VII.	Recorder	Katib
VIII.	First Ceremonial Master	Wakil
IX.	Second Ceremonial Master	Alam
X.	Director	Malah
XI.	Marshal	Amal
XII.	Captain of the Guard	Rays
XIII.	Outer Guard	Hafiz

and as many members as the Temple may admit.

The officers shall be elected annually by ballot.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body, this officer being the Illustrious Potentate, Chief Rabban, Assistant Rabban, or a Past Potentate of the Temple.

ARTICLE IV. ELECTION OF OFFICERS

Section 1. Each Temple shall elect its officers and its Representative or Representatives by ballot and by a majority in each case. Said election to be held at a regular meeting to be held in December of each year. Each officer shall be elected separately and by distinct ballot, the use of a blanket ballot for the election of officers being prohibited. Blank ballots are not votes and shall not be considered as such. If there is but one Representative to be elected the same rule shall prevail. If the Temple is to elect more than one Representative, all candidates for the office of Representative shall be balloted for on one ballot and each member voting must vote for the total number of Representatives to be elected, otherwise his ballot cannot be considered as a vote. A majority vote of those present and voting shall be necessary to elect each Representative. If on the first ballot one or more candidates shall receive a majority vote of those present and voting, he or they shall be declared elected. A ballot shall then be taken in the same manner until all Representatives of the Temple are elected.

ARTICLE VI. DUTIES OF OFFICERS

Section 3. The Potentate, Chief Rabban, and Assistant Rabban cannot resign after having been duly elected and installed, but upon the death of either of these officers, or of the permanent removal from the jurisdiction of the Imperial Council, or of forfeiture through any cause of membership in the Order, a special election may be held to fill the vacancy, and any vacancy that may occur by virtue of any officer being promoted at such special election may be filled at such special election. A dispensation for the special election above provided for shall be secured from the Imperial Potentate. Any other officer of a Temple may resign

his office, and the vacancy shall be filled by an election at the next regular meeting or at a special meeting called for the purpose. No member can be forced to accept an election to office.

Your Committee would respectfully report that the purpose and effect of the proposed amendment is to require all the officers of the Temple to be elected. As the law now stands, the first seven officers are elected and the remaining six are appointed by the Potentate. No reason for this radical change in the law has been suggested to the Committee, and to us there are two convincing reasons why the change should not be made: First, the officers involved are in the main ministerial officers and are those upon whom the Potentate must rely for the execution of many of his plans and purposes; and second, it would unnecessarily prolong the election, which even now in nearly all the Temples consumes a whole session, and in most of the larger Temples extends far into the night.

It is believed that the Potentate could best select the officers who are to assist him in the purely ministerial affairs of the Temple, and that more helpful and punctual assistants would be procured by his own selection than would be obtained by an election at which nominations were made at random by some personal friend without regard to qualifications, etc. It is true that all of these officers are required to be elected in the Imperial Council, but in the subordinate Temples the situation is entirely different. In the subordinate Temples, these officers are constantly engaged in the performance of ministerial duties assigned to them by the Potentate, and at the time of the election the Mosque is usually filled with members of the Temple who have rarely attended its meetings and know nothing whatever of its needs, so that the nominations for such officers would likely be at random and the selection would be made more from personal standpoints than from real qualification. We do not know of any unfavorable results which have been had from the present system, and we think it would be unwise to change it. We, therefore, recommend that the proposed amendment be not adopted.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, JR.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the motion.

Noble A. H. LEA (Al Kader Temple): This is the first time I have ever taken the floor of the Imperial Council. I introduced that resolution, and I still believe it will do more to harmonize the feeling in the Temples today than any other one thing that we can do. Before I wrote that resolution I conferred with several of the Past Imperial Potentates, with several of the Potentates, members of the Temple, and all with this result — make your officers elective just the same as every man that is sitting here. It won't

require any more time than it requires in the Imperial Council. They will be elected the same way. I have sat in a Temple with six thousand members, and they tell us there that the Potentate makes Potentates, and we all know that that is true, every one of us. Now then, boys, if we are going to be true Shriners, Shriners at heart and all through, let us stop that and let every member of the Temple have a vote on who shall be his officers. I hope that this report will not be adopted.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the report of the Committee on Jurisprudence and Laws be adopted. Are you ready for the question? All in favor of this motion will say "Aye." Contrary minded, "No." The Ayes have it.

Noble SEBRELL: Nobles, there were three of these propositions by this good Noble from Al Kader. The last two relate to changes in the laws that would have been necessary to have made them conform in the event that you had changed the former sections. The former sections not having been changed, his other recommendations, I suppose, would be withdrawn.

Noble LEA: I would like to have them withdrawn.

Noble SEBRELL: I move that there be no change made in these sections. Perhaps I had better read the reports. (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

With reference to the amendments proposed by Noble A. H. Lea, Representative of Al Kader Temple, amending Section 1 of Article IV, and Section 3 of Article VI, of the Code, the Committee begs to report that the changes suggested are simply consequential to the change proposed by Noble Lea to Section 1 of Article III, which has been covered by another report of this Committee. The change in Article III having been rejected, the change recommended in Section 3 of Article VI is not necessary.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

I move the adoption of that report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the report of the Committee on Jurisprudence and Laws, which has been accepted by Noble Lea. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The report is adopted.

Noble SEBRELL: My attention was called to the fact that in the report of the Committee on Revision of the Laws providing for an audit, that the section in the Constitution was improperly stated in the report. I reckon it was my mistake in that, and not that of the Revision Committee. In order to correct that I move a reconsideration and ask that an amended report be accepted in place of this. I move a reconsideration. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been moved and seconded that we reconsider the report of the Jurisdiction and Laws Committee regarding this public accountant. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is carried.

Noble SEBRELL: Now, Imperial Sir, I have just changed this. We found that we had a Section 8 of Article V of the Constitution. I have changed this to read "be amended by adding Section 9 as follows:" So I submit to you the report just changing the numbers of the sections, and move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: All in favor of the motion will say "Aye." Contrary minded, "No." The report as amended is adopted.

Following is the report as amended:

To the Imperial Council, A.A.O.N.M.S.:

It is proposed by the Committee on Revision of the By-laws and Code that Article V of the Constitution be amended by adding Section 9 as follows:

Section 9. It shall be the duty of the Imperial Potentate on or before March 15th of each year to appoint a certified public accountant to examine and audit the books, papers and accounts of the Imperial Treasurer, Imperial Recorder, and Shriners' Hospitals for Crippled Children, as of March 31st of each year. Such accountant shall on or before May 1st submit a detailed report of such examination and audit, duly certified, to the Imperial Potentate. The Imperial Potentate shall cause such audit and examination to be printed and delivered to each Representative fifteen days preceding the next succeeding session of the Imperial Council, and shall refer the original audit and examination to the Committee on Finance and Accounts.

The merit of this wise suggestion is apparent and your Committee on Jurisprudence and Laws heartily recommends its adoption.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

Noble SEBRELL: Nobles, if I may have your attention, here are some matters that I do not think will concern you so greatly. It is some changes which have suggested themselves to the Committee on Jurisprudence and Laws as being necessary to make the statutes more effective and more harmonious. (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws recommends the following amendments to the Code:

(I want to state first that there were some others that I will offer tomorrow, which are being typewritten, which were suggested to us by the Committee on Revision of Constitution and By-laws.)

Article II, Section 7, of the Code — After the word "By-law" in line three, insert the words "or resolution," and after the word "dues" in line five insert the words "or assessments," so that the section as amended shall read as follows:

"Section 7. The Arab Patrol or Shrine Band is a part of the working corps of the Temple and is under the control and authority of the Potentate. No Temple shall adopt any by-law or resolution setting aside or appropriating any portion of the fees collected for initiations or affiliations or annual dues or assessments of the Temple to and for the exclusive use of any band or patrol or any subordinate club or organization in the Temple."

The change which we seek to bring about there is this. Under the law as it now stands no part of the dues or initiation fees shall be set aside for those purposes, but it is silent about the question of assessments. Assessments may be made upon the membership of a Temple, and the Committee on Jurisprudence and Laws was of the opinion that an assessment ought to stand in the same position as dues, and that no assessment ought to be made for the benefit of a part of the Temple, but it ought to be for the general purposes of the Temple. I move the adoption of that part of the report.

The motion was duly seconded.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the portion of the report read be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." That portion of the report is adopted.

Noble SEBRELL: Imperial Sir, the next amendment is one that the Committee had considered, and had it under consideration before we read the recommendations of the Imperial Potentate, and we are glad that we are in accord with the recommendation of the Imperial Potentate upon that. Our report on his recommendations will be read later. This is with regard to female organizations. (Reading.)

Article II, Section 10. — Strike out the words "or member thereof" in line one, and the words "or recognize in any way" in line two, and insert after the word "organize" in line one the words "or sponsor," so that the section as amended shall read as follows:

"Section 10. No Temple shall organize or sponsor any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body."

The law as we had it prevented us from recognizing any organization of ladies. They have helped us in our affairs, but we had no power to rent them a hall for their societies. We thought the law was too drastic. We have met the Imperial Potentate's recommendation, and he is satisfied with the report of the Committee. We felt it was proper to retain in the law the prohibition against the organization of a women's body by the Shrine. We are a men's organization, and we don't organize women's organizations. We don't organize them in there, but we have a right to recognize a women's organization when they have organized independently of ourselves.

I want to read to the Imperial Council a telegram received by the Imperial Potentate which he requested me to read.

SEATTLE, WASH., June 5, 1923.

JAMES S. McCANDLESS,

Imperial Potentate, A.A.O.N.M.S., Washington, D. C.

At Supreme Session Daughters of the Nile held in Victoria, every Temple in United States and Canada being represented, that mother feeling and helpful instinct which burns high in woman's bosom gave rise to unanimous vote to offer our assistance, both financially and practical service, to Shriners in their noble orthopedic hospital work. Our aim is helpfulness; our code coöperation. We are at your service.

EDITH E. GATTIS,

Past Supreme Queen.

We think when a body of ladies meet together in that spirit to help us in the work that we are trying to do for the crippled children of this country, that we ought not to be in a position where we must say to them that we cannot even recognize them in that noble work which they offer to help in.

I move that the report of the Committee be adopted, striking out the words that we shall not recognize them. (Motion seconded.)

Imperial Potentate McCANDLESS: Is there any discussion?

Noble FRANK T. LODGE (Moslem Temple): I am entirely in sympathy with the recommendation of your Committee, but I would like to have the proposed change explained again.

Noble SEBRELL: The law as it now stands, Section 10 of Article II of the Code, reads this way:

No Temple, or member thereof, shall organize or recognize in any way, any body of women, or men and women, purporting to be an order connected with the Ancient Arabic Order of Nobles of the Mystic Shrine, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body.

We have stricken out the clause about recognition, but we still prohibit the organization of such bodies by the Shrine, or the sponsoring of such bodies as a Shrine, but we give full right to the Shrine and every member thereof to recognize these female organizations.

Noble LODGE: What is that language?

Noble Sebrell again read the proposed section as amended.

Noble SEBRELL: I have simply stricken out the words "shall not recognize."

Imperial Deputy Potentate CONRAD V. DYKEMAN: (In the chair.) Are you ready for the question? All in favor will say "Aye." Opposed, "No." Carried unanimously.

Noble SEBRELL: We propose the following amendment to Article VIII, Section 1:

After the word "By-laws" in line two, insert the following: "and the levying of assessments," so that the amended section shall read:

"Section 1. All questions shall be determined by a majority of votes, except amendments to the By-laws and the levying of assessments, in

which cases a two-thirds majority of the members present and voting shall be required."

The change, Nobles, is that at the present time an assessment may be levied upon the entire membership by a majority of those present and voting. You are aware of the fact that certain times there is a condition that rises up and does not last long, I am glad to say, in every Temple, or in very many of the Temples, where an organization can get together and sweep the Temple for some kind of a plan that they expect to carry through. We don't feel that the entire membership of a Temple ought to be subjected to an assessment which may be large or small unless that assessment is of such importance and necessity in that Temple, and for its general good, that two-thirds of those who have been present and voting shall be in favor of that assessment.

I move the adoption of that report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the motion. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Imperial Treasurer WILLIAM S. BROWN: Imperial Potentate, I have a resolution that I suggested offering to the Committee on Jurisprudence and Laws, but they are so methodical in their work that they want me to offer it and refer it to the Committee. I do it for this reason. The funds in the treasury accumulated and got to be quite large, and there was nobody under the law who had any authority to make any investment or make any disposition of the funds. In order to protect your treasurer now or in the future, and that the fund may be handled in some way by somebody having authority to handle it, I offer this resolution:

If the occasion should arise that it becomes a necessity to dispose of any or all of the securities now held by the Imperial Treasurer —

Noble SEBRELL: Just a moment! I have not finished with this report. The last amendment I propose this afternoon to be embodied in this report is: (Reading.)

To amend the entire Section 6, Article XIII, so that the same shall read as follows:

"Section 6. A Temple may levy an assessment upon the members thereof, for purposes general to the membership, at a regular session of the Temple, after due notice to all the members of the provisions of said assessment, and of the time at which it is to be voted on. To be valid such assessment must receive two-thirds vote of those present and voting, and must be approved by the Imperial Council in a manner similar to the approval of amendments to the by-laws of a Temple. When so passed by the Temple and approved by the Imperial Council, the assessment shall be binding on each member of the Temple and shall be paid as dues are paid. And no card shall be issued to a member until his assessment shall be paid."

JOHN N. SEBRELL, Jr., *Chairman.*

A. B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

You see, we have changed that in order to have the same two-thirds vote for assessment. I move the adoption of that part of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the report and the motion to adopt it. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is carried.

Noble SEBRELL: Imperial Sir, I move the adoption of the report as a whole. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the report as a whole be adopted. Are you ready for that? All in favor will say "Aye." Contrary minded, "No." The report as a whole is adopted.

Imperial Treasurer WILLIAM S. BROWN: Finishing where I commenced and left off:

If the occasion should arise that it becomes a necessity to dispose of any or all of the securities now held by the Imperial Treasurer in the name of the Imperial Council and Hospitals for Crippled Children, that an approval by the Imperial Potentate, Chairman of the Finance Committee, and the Imperial Treasurer shall be sufficient authority for so doing, as also the purchase of any new securities.

I offer this resolution and move that it be referred to the Committee on Jurisprudence and Laws, changing the phraseology to be more grammatical, if in the mind of the genial Chairman, and move its adoption. (Motion seconded.)

Imperial Potentate McCANDLESS: It being regularly moved and seconded that this be referred to the Committee on Jurisprudence and Laws, are you ready for the question? All in favor say "Aye." Contrary minded, "No." So ordered.

Nobles, we have a wonderful visitor here this afternoon. He called on me this morning, and I told him I would give him ten minutes if he would be here at four o'clock. He is Archbishop of Neapolis, Palestine, the Holy Land. He is here, and he wants five or ten minutes to talk about the Holy Sepulchre and other sacred places in the Holy Land, and if you will just indulge him for about ten minutes I think you will hear something worth while.

This is the Archbishop from Jerusalem, of the Greek Church. This is Dr. MacFarland, one of the chairmen of the Committee, who will explain to you in English what the Bishop wishes you to hear.

Archbishop PANTELEIMON ATHANASSIADES, of Neapolis: (Speaking through an interpreter.) The Bishop is greatly honored at being received by you this afternoon, and wants to thank you all for this great opportunity that you have offered him — that the Imperial Potentate and all the Shriners have offered him — to speak before you and to tell you about his mission in this country. He wants Dr. MacFarland to explain more definitely about his work.

Dr. CHARLES S. MACFARLAND: In case any of you were not sitting near enough to understand all that has been said, he has asked me to interpret his mission. The custodianship of the sacred places of Jerusalem

and of Palestine has from time immemorial been in charge of the ancient Greek Orthodox Church. That body is still custodian of those holy places, takes care of them, keeps them in proper order, keeps them surrounded by that atmosphere that is necessary to preserve their sanctity. Like all those Eastern places and institutions, during the war the Patriarchate has greatly suffered. It has suffered like all those institutions in its financial resources. They were cut off very suddenly during the war, and now it is going to be necessary in order to preserve the standing of the Patriarchate of Jerusalem, which the Bishop represents, to find at least two million dollars in order that these matters may be brought into shape again.

The British government has declared a moratorium for the Greek Church up to the 1st of August, and now the Archbishop has turned here to America for such help as he can find on behalf of the Greek Orthodox Church, coming here with the approval of the government that has the mandate there in Palestine, coming with the approval of all those who are associated with the work.

A committee has been formed, of which Bishop Manning of New York, jointly with myself, as representing the Official Council of the Churches of Christ in America, took up the cause which he presents to the people of America. We felt that this would be a cause which would appeal particularly to the body that meets here at our capital at this time.

Mr. Imperial Potentate, I am going to leave with you, if you are willing, this statement, which is more complete than the one I have made, with the suggestion that by such means as you are accustomed to, perhaps the appointment of some committee that might cooperate with this general committee, by such methods as you suggest, that the Shriners of America shall have such a part as they can take in the preservation of these sacred shrines. I take pleasure in presenting these to you, and to say that now in closing I have suggested to the Archbishop that he give this gathering of the Shriners here in our city his blessing and his benediction. I am sure you will be glad to receive it.

Whereupon the Archbishop invoked the Divine Blessing upon the Imperial Council, in the French language, the Nobles standing.

Noble SEBRELL: I move that the last remarks of the Bishop be referred to the Committee on Jurisprudence and Laws. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

The Committee on Jurisprudence and Laws to whom was submitted the Report of the Committee on Revision relative to the incorporation of the Imperial Council, beg leave to report that they recommend the adoption of the proposal of the Revision Committee.

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

FREDERICK I. DANA

I am going to ask Judge Landon, who is familiar with the report, and the Chairman of that Committee, to read it to the Imperial Council.

Noble THAD. B. LANDON, of Ararat Temple: (Reading.)

REPORT OF THE COMMITTEE ON REVISION OF THE CONSTITUTION AND BY-LAWS

To the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine for North America:

Your Committee on the Revision of the By-laws and Code of the Imperial Council respectfully submit the following partial report:

Your Committee has had several meetings with reference to the matter in hand. After a most careful and exhaustive deliberation, and appreciating some of the legal difficulties confronting us, we came to the unanimous conclusion that at this particular time a full and complete revision of the By-laws and Code was impractical and should be deferred until such time as the Imperial Council should become a corporate body.

The Committee, of course, was not authorized to incorporate, but knowing and appreciating the legal difficulties now confronting us, we deem it our duty as Representatives of this Imperial Council to recommend incorporation. We found that in 1894 the State of New York granted a charter to a corporation known as "The Imperial Council Ancient Arabic Order Nobles of the Mystic Shrine for North America," but that said charter has never been accepted by the Imperial Council. However, as no action has been taken by the State of New York or the Legislature of said State to forfeit such charter, it is subject to acceptance by the Imperial Council.

Your Committee, however, not being satisfied with the charter as granted, concluded to submit to this Imperial Session proposed amendments thereto. Such amendments are as follows:

Amend the title and all references in the Act to the corporation so that the same shall read, "The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America."

(1) Amend Section 1 so that the same should read as follows: "The Imperial Potentate, the Deputy Imperial Potentate, the Imperial Chief Rabban, the Imperial Assistant Rabban, the Imperial High Priest and Prophet, the Imperial Treasurer, the Imperial Recorder, the Imperial Oriental Guide, the Imperial First Ceremonial Master, the Imperial Second Ceremonial Master, the Imperial Marshal, the Imperial Captain of the Guard, the Imperial Outer Guard, and their successors in office of The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, while holding their respective offices and until their successors are elected and qualified, together with all of the representatives and emeritus members of said Imperial Council and their respective successors in office, shall be and the same are hereby forever declared to be a body politic and corporate by the name, style and description of 'The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America.'"

(2) Said corporation by the name and style aforesaid shall have full power and authority to sue and be sued, plead and implead, prosecute and defend in all actions in law or in equity in all places where legal and equitable proceedings are had. The said corporation shall have power to

make such constitution, by-laws, rules and regulations for its own government and the management of its concerns and the government of its subordinate Temples as shall be deemed advisable, and to alter and amend the same at pleasure; provided that such constitution, by-laws, rules and regulations shall not conflict with the constitution and laws of this State or of the United States.

(3) Amend Section 3 so as to read as follows: Said corporation shall have the right to the exclusive use of the name "The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America," together with the emblems, costumes, regalia, characteristic insignia and jewels of said order heretofore or hereafter adopted and promulgated by said Imperial Council; and by its said name and style shall be capable in law of purchasing, holding, conveying and mortgaging real and personal estate and property for the benefit of said corporation; to create a charity and educational fund; a representative fund; a library fund; an Imperial Council fund; a fund for the erection, maintenance and operation of Shriners' Hospitals for Crippled Children, and other benevolences; to accept and receive gifts, devises, bequests, donations, and endowments for charitable and benevolent purposes; provided said corporation shall not at any one time hold property, real, personal and mixed, to an amount exceeding \$25,000,000.

(4) That the thirteen Imperial Officers named in Section 1 of this Act, and their successors in office, shall be the trustees of said corporation from and after the passage of this Act and until their successors are duly elected and qualified; and the successors of said thirteen Imperial Officers chosen at any election subsequent to the passage of this Act shall, by virtue of their election and installation as such officers, become trustees of the corporation, and shall continue as such trustees during their respective terms as such Imperial Council Officers. In the management of its business concerns, the said corporation (meaning The Imperial Council and not the thirteen Imperial Officers) is hereby authorized and empowered to elect such agents, officers, attorneys, trustees of Shriners' Hospitals for Crippled Children, and such other committees and trustees as said corporation may, from time to time, deem necessary in the carrying out of its benevolences and other corporate purposes.

(5) The thirteen trustees created by Section 4 of this Act (except as hereinafter provided) shall have the care, management and control of all the temporalities and properties of said Imperial Council which it may set aside for the purposes and objects of the corporation created by this Act. Said trustees shall at all times obey and abide by the directions, orders and resolutions of said Imperial Council in the management, investment and control of the temporalities and properties thus set aside for such corporate purposes and objects. They shall not sell, convey, mortgage or dispose of any of such property except by and under the direction and pursuant to the authority and instructions of said Imperial Council. The management, control and operation of Shriners' Hospitals for Crippled Children shall be in a Board of Trustees, to be known as the Trustees for Shriners' Hospitals for Crippled Children, consisting of at least seven members who shall be Nobles of the Mystic Shrine and elected by the Imperial Council, and such Trustees shall have such power and authority and be subject to such rules, regulations and control as may be provided by the Imperial Council.

(6) The corporation created by this Act and the trustees created by Section 4 of this Act, and also the Trustees for Shriners' Hospitals for Crippled Children, may hold meetings either within or without the State of New York at such times and places as may be designated and appointed pursuant to the constitution, laws and edicts of said Imperial Council. It shall not be incumbent upon said corporation to maintain an office for the transaction of business within the State of New York, but in the event

that no such office shall be maintained therein, it shall be the duty of said corporation through its proper officers to designate some person or persons residing within the State of New York upon whom process may be served in accordance with the provisions of the General Corporation Law relative to foreign corporations doing business within this State.

(7) This Act shall be deemed a public act and shall be liberally construed by all courts for the benefit of the corporation for which it is created.

(8) This Act shall take effect immediately.

In connection with the above and foregoing, we recommend the adoption of the following resolution:

Whereas, for the protection of our name, fame and property, it is necessary that The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America shall function and operate as a body corporate; therefore be it

Resolved: (1) That we accept the charter granted by the Legislature of the State of New York in 1894, and upon the adoption of this resolution that the Imperial Potentate and Imperial Recorder be authorized and empowered to file with the Secretary of State of New York the acceptance of such charter; and, further, that the said corporation ratify and approve the action taken by the Imperial Council at each Imperial Session since its session of 1895, and also approve and ratify the action taken by any Imperial Officer or Committee since the Imperial Session of 1895.

(2) We authorize, direct and instruct that the trustees of the corporation, The Imperial Council of the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America as chartered by the State of New York in 1894, shall, by proper resolution or by-law, ratify and adopt the action taken by the Imperial Council at the 1921 Session thereof relating to Shriners' Hospitals for Crippled Children, as embodied in said resolution and as found on page 37 of the Constitution and By-laws, including code and resolutions, revised to July 1st, 1921, and to ratify and adopt the resolution, adopted at the 1922 Session of the Imperial Council relating to Shriners' Hospitals for Crippled Children, as found on pages 37 and 38 of the Constitution and By-laws, including the code and resolutions revised to July 1, 1922, as and for the resolution and by-laws of said corporation.

(3) That we approve the suggested amendments to the charter granted by the Legislature of the State of New York in 1894, as proposed by the Committee on Revision of By-laws and Code, and direct, authorize and empower the incoming Imperial Potentate to take the necessary steps to secure the enactment by the Legislature of the State of New York of such amendments substantially as proposed, or the acquisition of such corporate rights in such other manner as may be permitted by the laws of the State of New York.

(4) That the incoming Imperial Potentate appoint a committee of six, to be known as the Incorporation Committee, who shall assist the Imperial Potentate in securing the corporate rights as provided in said amendments, and the expenses of said committee shall be paid by the Imperial Council and provision therefor made by the Committee on Finance and Accounts.

Respectfully submitted,

THAD. B. LANDON, *Chairman.*

JAMES TODD

ELIAS J. JACOBY

JAS. T. ROGERS

M. A. PIXLEY

JOHN W. BOYLE

Imperial Sir, I respectfully move the adoption of the resolution, which carries with it the incorporation of the Imperial Council.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): I second the motion.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the report be adopted, with the recommendation of the Jurisprudence and Laws Committee. Are you ready for the question?

Noble L. E. THOMAS (El Karubah Temple): Imperial Potentate and Nobles: I want to make a motion as a substitute, that this matter of the incorporation of this Imperial Council be laid over and postponed until the next regular session of this Imperial Body, and I desire to be heard upon that motion. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the amendment offered by Noble Thomas, to postpone until the next regular session of the Imperial Council. Are you ready for the question?

Noble SEBRELL: I think that as this Imperial Council has no power to control or direct the next session of the Imperial Council, we cannot say to the next Imperial Council that they shall take up any matter that is postponed to that time. A motion to pass this matter until the next session of the Imperial Council is a motion to lay on the table, and that motion is not debatable.

Noble THOMAS: I beg your pardon. That puts it over as unfinished business. Of course, you cannot bind them; still we have laid matters over.

Noble FRANK T. LODGE (Moslem Temple): Do I understand that as important a matter as this shall be construed in such a manner as to cut off debate? It ought not to be, and I hope will not be.

Noble SEBRELL: I will withdraw the point. Let us have the discussion.

Noble THOMAS: Imperial Potentate and Nobles: I have just this to say upon the proposition of the incorporation of this Imperial Council. My judgment is not convinced as yet as to the wisdom and the absolute necessity of this course of action. This proposition has not been before this Imperial Council during the six or seven years that I have been attending its sessions. This is the first time I have ever heard it presented for the consideration of this body. What motive brings it before us at this time I do not know. There is no necessity, possibly, to have anything whatever to say.

I wish to advise, however, that a consultation of the proceedings of this Imperial Council shows that in 1895 at its session, when William B. Melish was Imperial Potentate, that this very identical charter and this very question of incorporation of this Imperial Body had been discussed for some two or three years; and in 1895, on page 91 of the proceedings of that year, by the committee to whom the matter had been referred from the previous year and laid over for consideration, which is just the motion I make. And to say at this point you cannot postpone until the next session matters coming up before it for consideration is, to my mind, not thinkable. We did that two years ago when the question of creating some 14 or 15 deputies came up. This Imperial Body said, "We will lay that over and think about it a year. When the Representatives come back

here next year we will have our minds decided what we want to do upon this subject," and the Imperial Council proceeded to take it up next year as unfinished and laid over business from the previous session, and proceeded to defeat those amendments. You remember that well. It took place at Des Moines.

Here is what this Committee reported nearly 30 years ago:

Your Committee, without going further into this branch of the subject, fails to find that any of the objects sought to be attained by incorporation of this Imperial Body will be secured thereby.

And there are four or five or six pages of reasons given here why it should be and why it should not be, a full discussion of the whole question. They go on further and say:

In addition to the objections heretofore urged to your acceptance of this charter which has been procured in your name, your Committee suggests that its acceptance will result in many serious inconveniences, among which might be the liability to double taxation of its funds in case the treasurer is a non-resident of New York, the interference and conflict of statutory provisions of the various States upon other subjects, the control which would be assumed by the courts of the various States, and especially of the State of New York, in the internal policy and management of the affairs of this Order, and the liability to summary process by attachment in suits brought against the Order in States other than New York.

You see, we are becoming a corporation. We are a fraternal body as we stand today.

That is plainly manifest by some seven or eight amendments offered here which some of us have had a chance to see — this morning I did. I doubt if there is one out of ten of these 600 Representatives who have ever read that charter, ever seen it, or could comprehend fully the purport and effect of these amendments, or how far-reaching it would be in its further effect upon this Council in its great humanitarian and other work it is seeking to accomplish for the benefit of humanity.

They further say:

This charter itself is incongruous and uncertain in certain of its provisions, which makes it difficult to ascertain its meaning. Thus, while Section 1 of the charter provides for a Board of Trustees of seven named therein and their successors, the fourth section makes this Board consist of either the same seven with the addition of the Deputy Imperial Potentate and the Imperial Chief Rabban, or else of the last three named officers alone. It is doubtful, therefore, whether the proposed Board shall consist of nine, seven or three. This uncertainty may result in serious difficulties upon future action of the Board and result in litigation to the prejudice of this Order. In view, therefore, of the many inconveniences which would arise from the acceptance of this charter and of the few advantages which might accrue therefrom, your Committee submits for adoption the following resolution:

"Resolved, That this Imperial Council declines to recognize or accept the Charter heretofore granted by the Legislature of the State of New York to Thomas J. Hudson, Imperial Potentate; Frank M. Luce, Imperial Recorder; Joseph S. Wright, Imperial Treasurer; Charles W. Cushman, Thomas J. Bishop, John W. Boyle and Joseph E. Eakins, Imperial Representatives, and their successors in office.

"*Resolved*, further, that in the opinion of this Imperial Council its 'incorporation' is not necessary or desirable."

(Signed by the Committee.)

On motion the report of this Committee and its recommendations were unanimously adopted by the Imperial Council.

And that charter was then and there rejected by this body nearly 30 years ago.

Now this charter is brought here for our adoption without its provisions ever having been seen, except the amendments. The original charter itself I have never seen, and as a Representative on the floor of this Imperial Council, and speaking my mind, I believe it would be injudicious to proceed on great and important matters that may affect the future health and the future welfare of this body, to rush into it here and adopt it when it was only presented to us this morning, and was never read until just about fifteen minutes ago, for our adoption as a corporation of a charter obtained 30 years ago and never used, and to come in here with a lot of amendments to it which we must prepare to put through in New York.

It strikes me as the part of wisdom, it strikes me as the part of judicious conservatism and soundness of thought, that we should at least wait another year. Where is the necessity of the rush? Where is the necessity of the hurry? This Imperial Council, so far as it is individually concerned, does not own real estate. The Board of Trustees of the Crippled Children's Hospitals is incorporated. It does own certain Crippled Children's Hospitals, but this Imperial Council does not propose to go into the real estate business, and that is one of the arguments used here, together with some others. So where is the real necessity of our rushing in and adopting this proposition today when we can have until the next session to at least study this charter and study its effects in a legal way upon the affairs of this great organization that has let it lie dormant for nearly 30 years, when our predecessors, when William B. Melish was the Imperial Potentate, said, "We don't see the necessity of it," and that report was unanimously adopted by the Imperial Council in 1895.

For that reason I made the motion bearing on this important matter; and it is an important matter, affecting the future welfare of this great organization. And in my judgment it would be wise on our part not to make haste on this question. Therefore I ask that it lie over until the next session of this body.

(The Imperial Deputy Potentate was called to the chair.)

Imperial Potentate McCANDLESS: Just because we had in 1894 a lot of back numbers, that is no reason why this body today should be called back numbers. That charter that he is talking about is only about one page, and if he had gone and looked over the book he could have read it in five minutes. That was authorized by the Imperial Council in 1892. In 1893 it went over and there was no action taken. In 1894 it was taken up and was enacted by the Legislature of the State of New York. It is very short — not over one page of matter.

Now then, we are not an incorporated body. The Negro Shrine is an incorporated body and has the words "Ancient Egyptian Order Nobles

of the Mystic Shrine for North America." We have only one member living today who was there when that charter was given to the Ancient Arabic Order of the Nobles of the Mystic Shrine for North America. If we are not going to work under that charter, then we are using a name that does not belong to us — we have no standing in court, we have no standing in any litigation or anything because we are not an incorporated body. The Negro Shrine — there are over 100 of them. They are just as powerful as we are. (Cries of "No.") And if we are not incorporated — maybe they are not as powerful, but they are an incorporated body and they stand higher and better in the courts than we can possibly stand. (Cries of "No.") That is right.

When we first took up this matter, when we had this committee of Frank Jones, and all of them, they agreed then that they were not an incorporated body; that the other fellows had the incorporation rights in 1900, and would stand better and higher in the courts than we could possibly do.

Now then, if we are going to be a body of men that is going to handle millions of dollars, what is the objection to us having an incorporation? The only way for us to do is to have an incorporation. Here we are asking for an incorporation to hold \$25,000,000. That is some money. You would not in your business undertake that if you were not an incorporated body. We are asking the Nobility of North America to give us two dollars each, every year, for these hospitals, and they are giving it to us. We are handling this money, and I think we are handling it very slack. We should have an incorporated body and know what we are doing, so that we can control this thing absolutely. If this Council is not going to control this, who is? Does the Council that is coming next year know as much about this affair as this body of men does today? Will they know any more? No. You are informed. They have to be informed. You are able to judge whether we want incorporation or not right this minute, and I say we want incorporation. We should have had it years ago, and if it hadn't been for the little petty jealousies at that time we would have had an incorporated body; this corporation would have been accepted. It was just on account of a little jealousy of a few men that lost it at that time, and I hope that this amendment of Mayor Lee Thomas, of Shreveport, Alabama, will not carry in this body.

Noble FRANK T. LODGE (Moslem Temple): You know they say that fools rush in where angels fear to tread. I confess to you that it takes a lot of nerve for me to dare to say one word in opposition to what our beloved — one of the best beloved Imperial Potentates that we have had — has said; but I know he will agree with me that when men differ in judgment that this Imperial Council is entitled to the best judgment and the expression of the best judgment that these Representatives can give, and then upon those expressions of judgment are to exercise their own best judgment in their votes.

Now I agree in every respect with everything that has been said as to the necessity and the desirability of the incorporation of this Supreme Council. I am sorry that it has not been done before, but I am a lawyer,

and I want the thing done right if it is done at all; and from my experience with past corporations I can recognize the dangers at least, or a number of dangerous things creeping in unless we incorporate right. I have marveled as I have listened to the splendid expressions of sound judgment that have been made by the Chairman of the Committee on Jurisprudence and Laws here, and I can say that up to now my judgment has — this don't mean anything to him, but it does to me — my judgment has coincided with his in every recommendation he has made. It may be in his consideration of this subject, and in Judge Landon's consideration of it, they have considered every point that I am going to make. I hope they have. I know that if they have they will say so, because we are in the hands — in these two gentlemen — not only of capable men, but of men who have no pride of opinion and are ready to change their judgment — their expression of their judgment — if their judgment is convinced to the contrary.

Here are certain things I want to call to the attention of your body just as shortly as I can. The question of the dangers of excessive taxation arising in the case of an incorporation have already been brought before the Imperial Council in my opinion sufficiently to require no more mention here. But here are one or two other things. One is a little thing, and I was going to ask at first simply for information. I noticed it in your second amendment, Judge, or your amendment to the second section. You said that all officers and all the members of the Imperial Council should be considered incorporators. Now I don't know — of course, Judge, you have considered it — I don't know whether it is necessary for the acceptance of this charter to be signed by all of the incorporators. If it is not, why then this point don't amount to anything. But if it is, why then you are going to have one deuce of a time, aren't you, to get those signatures. That is just a little thing. That don't amount to anything. But here are one or two other things that do mean a lot to me.

I have been up against this situation in my own State, and Past Imperial Potentate Lou B. Winsor before me, in a case which has become a celebrated case in Masonry — Calvin C. Burt vs. the Most Worshipful Grand Lodge of Free and Accepted Masons of the State of Michigan, in which Past Imperial Potentate Winsor, then Senior Grand Deacon of the Grand Lodge of Michigan, bore an active part. Here is the point I want to make.

The minute we become incorporated we become the creature of the State from which we accept our charter. We are subject to its power of visitation — that is, it has the right to come in and inspect us. It has the right through its courts to tell us what to do. Did you ever think of that? And in the case of Calvin C. Burt vs. the Grand Lodge of the State of Michigan, where the Grand Lodge of the State of Michigan had expelled Calvin C. Burt and Calvin C. Burt appealed to the courts, the case went to the Supreme court of Michigan and was heard and disposed of by judges who were not members of the Masonic Order; it was decided that because of the peculiar form — think of that, my friends — because of the peculiar form of the charter under which the Grand Lodge of Michigan was incorporated, the State had no visitation power; that the Grand Lodge

of Masonry in Michigan and the Masonic fraternity in Michigan had the right to control its purely social and fraternal activities.

Now as I read it, and I want you gentlemen to understand that I have only had the benefit of hearing this report — you know ten times more about it than I do — but as I have looked at it and heard this thing here, we attempt to incorporate all of our activities practically, under general terms, in that charter. Now if that be true, then the State of New York, if we accept that charter and become incorporated under it, has the right at least to undo the things that the courts of the State of New York don't like. Now isn't that worth while thinking about before we jump at it? I understand this motion not to be in hostility to the idea of incorporation at all. I understand that this motion is that we simply take time to think about it and do the thing right. That is all. (Applause.)

Here is another thing, and I have no doubt the two splendid heads of these committees have thought about that. You remember how Noble Frank C. Jones told us the history of this conflict with the Negro Shrine. You remember he said that the question of which was the older, which had the priority in incorporation, was important because under the law the older incorporation was entitled to preference in the use of the name. Now I may not state it just exactly right, but that is my understanding.

Now I want to tell you from the standpoint of the lawyer that is trying to win his client's case, and from my standpoint now, trying to conserve the interests of this Imperial Council, I don't want to give up any point that I have got. It may be that action which my friend here (Noble Thomas) spoke of, taken 30 years ago, in which it repudiated and refused to accept the charter that was tendered by the State of New York, may have cut our throat; but when I hear the cases that Past Imperial Potentate Jones told us about, that in a number of courts in a number of different States it does not seem to affect the courts of those States, but that the courts of those States, with possibly one exception, have said that the white Imperial Council, the Ancient Arabic Order of the Nobles of the Mystic Shrine, is entitled to that name and entitled to that prestige, and I guess that the legal side of it will wait for another year with safety until we find out what we are about. (Applause.)

Now, remember, I want to apologize now to one of the dearest men I have ever known — Sunny Jim — for daring to pit my judgment against his, and I want to apologize now to those two splendid chairmen for daring — a youngster, as I am — to differ in expression with them, but my intellect don't work quite so fast, and I want to get my eagle brain to work on it for a year. (Applause.)

Noble LANDON: Imperial Sir and Nobles: It is only the province of a committee to bring to the attention of the body with its recommendations such matters as it thinks should be presented. It is the business of the body, like a jury, to ultimately and finally determine whether they desire to accept that recommendation or not; and when this committee has pointed out to you the reasons why we believe an incorporation is necessary, then our duty is at an end and the responsibility is yours.

I for one will have no feeling of resentment or anything else, whatever

action this body takes, because I know that it was within your power and your power alone to determine matters, and I am merely one agency to bring before you certain propositions for your consideration. Whether you desire to think over it another year or not is your province and your business and not mine.

But, gentlemen, in canvassing the situation and knowing some of the conditions that confront us today, I feel as an individual that I would be derelict in my duty as a member of this organization if I did not tell you the situation.

I agree with my brother from Detroit, from Moslem Temple, that this is an important matter, as important a situation as has been presented to you for many, many years, and it does require care and consideration, and we have had it under consideration for six months or more and given it careful thought, and we are only here to give you the advantage of our suggestions.

Now what is the situation? I agree with you, that when we incorporate you take with it certain responsibilities just as you take with you certain responsibilities when you enter into any kind or character of business. You cannot in any way accept the benefits and remove yourselves from the liabilities. So there is no use to say that there are certain restrictions and so on that you may not have to assume as a corporation.

The question is, is the necessity one which overturns and surmounts the liabilities which you assume? It has been stated here by the Noble from Louisiana that this Council 30 years ago rejected a charter as offered by the State of New York, giving as a reason that there was no necessity therefor. That was the reason they refused it, so far as the record is concerned, and I care nothing about the jealousies or whatever there may have been of 1894 or 1895. The situation then was not the situation now.

Nobles, until a few years ago this magnificent organization was only indulging itself in the playground of Masonry. We were only at play. We were boys again, because of the yearning that comes to the heart of every red-blooded man when he sits down by himself:—

Backward, turn backward, O Time in thy flight,
And make me a child again, just for tonight.

Give me again the ambitions, the dreams, and the conceptions of youth. And this great organization has been doing that thing solely and alone up to two or three or four years ago. I grant you that then, perhaps, the necessity was not so great for an incorporation or for a legal entity as at the present day.

But three years ago, or in 1920, 1921 and 1922, certain Noblemen of this institution — you know them (in the time to come and in the years to come, the names of those men will be immortalized in the heart of every Shriner and in the heart of every child on this continent)—brought to our organization a constructive program; brought to this organization an idea, a dream, and asked us to accept it. They said to us: "We cannot play only. We must have some objective." And so Freeland Kendrick

and others said to this Imperial Council: "Let us see that the crippled child has the chance and the opportunity to enter its playground, and let us use a little of our time in providing the little comforts and necessities for the crippled children." They brought us away from this idea, and they brought us face to face with the greatest, grandest and biggest proposition that any fraternal organization ever undertook in the world, namely, the Shriners' Hospitals for Crippled Children. (Applause.)

Now I am going right to the point. We plunged in, heart, body, mind and soul, into this proposition. The Imperial Council accepted it. They voted that each member should contribute each year two dollars towards this wonderful institution, and the 600,000 and more Nobles of North America are interested in this proposition. It is theirs, and your Imperial Session created a Board of Trustees for the Shriners' Hospitals for Crippled Children. Now what was the institution that created that Board of Trustees? It was a voluntary, unincorporated association, incapable of owning real estate, incapable of accepting bequests, donations or endowments as an unincorporated association, and it is still in the same situation today.

What did we do? By resolution of an unincorporated association, we created this Board of Trustees for Shriners' Hospitals for Crippled Children and authorized them to spend the money in the purchase of land and the erection of hospitals for crippled children. They have done so, and the Shriners' Hospitals for Crippled Children have been incorporated in the State of Georgia, a charter granted by the Legislature of that State which gives them authority — the State of Georgia — to buy and sell real estate and operate Shriners' Hospitals for Crippled Children, to mortgage and sell and encumber their property for their purposes. But it has another clause in there to the effect that it will be financed by the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, the subordinate Temples and the members thereof; financed by the members, the Nobles of the Mystic Shrine.

That corporation is the trustee of an unincorporated association. That corporation was authorized to be created by resolution of this Imperial Council, authorized by resolution of an unincorporated association, to incorporate under the name of the Shriners' Hospitals for Crippled Children, and they have done so. Their Articles of Association indicate and show that they are acting as trustees for the Imperial Council, an unincorporated association. It goes further in those Articles of Association and says that the Imperial Council of North America shall have the right to choose the successors of the trustees, and that they may increase the number — another indication of a trusteeship; and their reports show that they are in that situation, as trustees, mind you. A corporation of this kind created by resolution as trustee for an unincorporated, voluntary association.

They are not authorized nor empowered by resolution to sell or mortgage any bit of property. It may be a good thing, but it might come to the point where it would be advisable to sell a piece of their real estate at some point and invest in real estate somewhere else. I say that under

that charter and under this resolution and under the situation as it now stands, if you analyze it as an attorney and look at it face to face, you must come to the conclusion that our Board could neither sell nor mortgage a single piece of property to which the Shriners' Hospitals for Crippled Children have the title.

I want to say another thing, that it seems to be universally conceded that an unincorporated association cannot hold title to real estate. Am I right, brother from Moslem?

Noble LODGE: Sure, but trustees can.

Noble LANDON: Trustees can, but it has been held by good authority in this country, State after State, that trustees cannot hold the legal title for an unincorporated association.

Noble LODGE: I never heard of it.

Noble LANDON: I can show you the authority. I am not going to keep you a long time, but if you want them I can get them. (Cries of "Question.") (Noble Landon produces law book from portfolio.)

Now, Nobles, I want to say this, that I don't care what you do with this proposition. I simply want to present my conclusions with reference to this matter. Then it is with you gentlemen whether you want to further consider it or not. It is your privilege to do so, and it is up to you. But I want to tell you why I am so in earnest and insistent that a corporation is necessary either at this time or in the very near future for the safety of our investments, for the safety of the great idea and purpose that has been brought to us by these noble gentlemen of the Board of Trustees. I had it here a moment ago. (Reading from Wrightington's "Unincorporated Associations and Business Trusts," Second edition, 1923, page 349.)

As a logical consequence of the rule regarding title to real estate, it is held that a devise to an unincorporated association is void. It is said that the association as a body is incapable of taking and that it was not intended that the members should take as individuals. The next step was to hold that bequests of personal property to an association are void. Even where the devise or bequest is to the association in trust for charity, it has been held void. It has even been held that a trust for the benefit of an unincorporated association is unenforceable because the beneficiaries cannot be ascertained.

That is exactly what I was attempting to tell you. The courts and text writers have said what I was saying to you, and you never heard of it. I have looked this matter up. This is the latest work on Unincorporated Associations and Business Trusts.

A trust for the Methodist Episcopal Church of the United States was held too indefinite to be enforced and void, though a local society of the church had used the property for years.

There are other States in this nation that have held under specific statute that a trustee could hold property for a voluntary, unincorporated association, but it has been under a specific statute. One of the States is Massachusetts. Under certain conditions in New York they may hold it. But I say to you, regardless of whether New York or Michigan or some

other State might hold that a corporation or a trustee could hold title to real estate for an unincorporated association, there is very grave danger in that kind of a situation.

The brother here was right, that we needed the corporation for our corporeal properties, and this charter we have proposed with these amendments does not intend to cover the social features of this association but merely our property rights.

Why shouldn't this Imperial Council by charter be authorized to do the things that we asked or imposed upon a Board of Trustees for Crippled Children? Why should there be any doubt about it? If there is any loophole, if there is any chance of any injury to the Shriners' Hospitals for Crippled Children, let's not take any chance whatever. Let's safeguard them in every way, shape and form, and whether — I may say this — that whether you adopt the suggested amendments that we have made or not at this time, or whether you refuse them, the time will come, gentlemen, when you will accept some kind of an incorporation for the Imperial Council, and the time is coming upon you speedily, and that is the reason —

Noble HENRY P. KEISER (Rajah Temple): What do our lawyers advise?

Noble LANDON: I don't know what our lawyers advise you, but, my brother, I am attempting to give the best judgment within me with but one purpose in my heart, and that is the good of the Imperial Council. What some other lawyer may say or his advice may be, I do not know. I am only responsible to myself and my own conscience, and nobody else. Seeing the situation or the things as I see them, that is what I believe, and as a Noble I cannot sit still and remain silent, since I am on the committee, and not bring it to the attention of this great institution.

The great big problem in this case is protecting the moneyed interests of this institution. I want to see, as this amendment provides, that the Hospitals for Crippled Children shall be placed in the keeping of trustees just as they are at this time, and just exactly as it provides, and that they shall have the management and control, and nobody else. But I want to see it done by a corporation.

Noble J. ROLFE SEARLES (Mount Sinai Temple): Under the laws of Georgia what inhibition is there upon those hospitals operating under a charter granted in the State of Georgia authorizing the establishment of hospitals in Georgia and elsewhere?

Noble LANDON: There is nothing there.

Noble R. L. COLDING (Alee Temple): There is nothing whatever in that organization prohibiting the establishment of Hospitals for Crippled Children anywhere, and they are proceeding with the operation and maintenance of them under that charter in Georgia, and going ahead with them. Under the laws of Georgia do you know any law that prohibits a corporation under charter there from mortgaging their property or transferring their property — in other words, any act in their capacity as a corporation?

Noble LANDON: Your corporation in Georgia gives it that power, but my point was not that the corporation could not sell and convey property, but that the articles of incorporation of the Georgia corporation created it a trustee for an unincorporated association, and as trustees they

do not have the same powers. You do not have the same power individually when you act as a trustee.

Noble COLDING: Do you know of any law of Georgia that inhibits that?

Noble LANDON: I do not know exactly the laws of Georgia, but I am familiar with the law generally.

Noble COLDING: They are operating under the laws of Georgia, and under the doctrine of comity wouldn't that charter be recognized in the other States?

Noble LANDON: That charter would be recognized in other States so far only as it did not conflict with the general laws of the State in which it sought to do business, I think is the universal rule. That is to say, if you go to a foreign State with a corporation and you have something in your charter that conflicts with the fundamental laws of that State, you cannot get more power than that State will give by incorporation in that State.

Noble FRANK D. OAKLEY (Afifi Temple): Does this amendment contemplate an application to the Legislature of New York for this charter?

Noble LANDON: Certainly it does.

Noble OAKLEY: When does the Legislature of New York meet?

Noble LANDON: The 1st of January, as I am advised. There is an extra session.

Noble WM. G. PICKREL (Antioch Temple): At the present time each of these hospitals now operating was organized under a separate corporation?

Noble LANDON: No, Sir.

Noble PICKREL: Each one is owned by this corporation organized in Georgia?

Noble LANDON: That is correct. The Georgia corporation is the parent corporation, and the Georgia corporation has then taken a certified copy and been authorized in other States to transact business under that charter; is that right?

Noble FORREST ADAIR (Yaarab Temple): Yes, Sir, we have taken that charter and gotten permission from the Secretary of State of California, of Oregon, Missouri, Minnesota, Louisiana, and can get it from any other State in the nation, because we don't do anything that is contrary to the laws of any other State, but we have transacted business in that way.

Noble PICKREL: The land on which these buildings are situated is held in the name of this Georgia corporation; is that right?

Noble LANDON: Yes, Sir.

Noble PICKREL: This Georgia corporation could buy more land surrounding these hospitals or could sell land owned by one hospital or another?

Noble LANDON: I doubt whether it could transfer and give good title to land, because it has not been authorized by resolution of the Imperial Council to sell.

Noble PICKREL: This corporation owns the land on which the Shreveport, Louisiana, Hospital is situated, and the title to the land on the records in that parish of Louisiana is in the name of this Board?

Noble LANDON: Yes, Sir.

Noble PICKREL: And this corporation by its proper officers could transfer that, is that correct?

Noble LANDON: I think not.

Noble PICKREL: In other words, the title is in the corporation but the corporation has no power to give title from itself?

Noble LANDON: That is my view. Some lawyers would differ with me, but my view is this, Noble —

Noble PICKREL: My point is simply this, Judge. If that corporation has its charter from Georgia, it certainly is empowered to hold, transfer and encumber its property. Why do you have to look back to another body which puts money into this corporation to see whether that body has certain by-laws or not?

Noble LANDON: A trustee, whether a corporation or an individual, can only act within the scope of his authority.

Noble PICKREL: May I ask this question? Is that title to the land taken in the name of a corporation as trustee?

Noble LANDON: No, Sir.

Noble PICKREL: It is in the name of the corporation?

Noble LANDON: Taken in the name of the corporation. Is that right?

Noble ADAIR: Certainly.

Noble PICKREL: Let me ask you one more question. Is it not a fact that all the great labor organizations of this country, which are composed of thousands of men, own property in every State and have millions of dollars in their treasury? I happen to have been through some litigation with one, on the other side of this, in the Carpenters' International Union, at Indianapolis. It owns property in every State in this Union, has law and tax matters in practically every State of the Union, has over three-quarters of a million dollars in its treasury. And it is an unincorporated, voluntary association somewhat similar in their make-up to our own, and they have fought consistently throughout their entire history against incorporation. It seems to me there is some reason.

Noble LANDON: Do you know why they have fought against incorporation? Because it imposes certain liabilities upon them they don't want to accept. Another reason — I am not criticizing the unions, you understand — we are getting away from the topic at hand. But the reason why they don't incorporate — the unions didn't incorporate — is this. They made their contracts as voluntary associations. If they incorporated and then made their contracts as an incorporation and breached their contract, they could be held to the contract and sued for a breach thereof. (Applause.)

Noble PICKREL: That may be true, but what I want to say is this. They have a great deal of property in their name. They handle that property, and buy and sell and mortgage it, transfer it, and all this, that and the other. That is the only reason I suggested it.

Noble LANDON: Nobles, it is just this. There may be associations that go along all right and hold their property, but the only question for us to determine is whether the situation is such as requires incorporation

of the Imperial Council to protect our interests in our property. I care nothing about other associations. Another proposition I want to make to you is this. I think, too, I am just as hot as you are, and a little hotter. I am physically strong, and it does not bother me because I have to answer questions. It is this:

I have my grave doubts — it is my judgment as a lawyer, that any bequest or endowment that should be made at the present time, or might be made at the present time, to the Shriners' Hospitals for Crippled Children, would be in danger of litigation in the future because of the facts that I have mentioned, it being a trustee for an unincorporated, voluntary association. Now that would not apply in some of the States, but in some of the States it would. That is to say, that a bequest made to a trustee for an unincorporated association would be declared void, and all of you know, men, that the most fruitful field of litigation in the world are charitable bequests, charitable donations and endowments, and so on. Let us not take any chances on that matter, and if there is any man that doubts the wisdom of it I would rather it would be continued over another year than to kill the proposition and lose the benefit of the little knowledge we have attempted to bring you.

But you had better consider it wisely, men, before you do anything that might be the source of litigation in the future; and you know that when some man bequeathes \$100,000 to some charitable institution, and after he is dead and gone some heir, far removed, may come in, and they do come in, and by proceedings break the will and overturn the wish and will of the donor and destroy the great gift that he had in his heart. Men, if there is any truth in what I say — you don't need to take my word for it, but look it up and see if there is any danger of that situation arising and defeating this great proposition; and you men would be derelict and negligent of your duty if you did not take the proper steps to safeguard the situation. (Applause.)

I do not take pride in this thing that I have prepared myself, but I do have an interest, and I do ask you men to look into the situation from A to Z, and if there is any danger, then let's do the thing that should be done — incorporate, and there can be no danger along that line so far as these institutions are concerned. I think you will agree with me that if we were incorporated, these questions would not be here for argument.

Now there is another thing. We have got much property of our own, owned by the Imperial Council, bonds and so on, held by the Treasurer, etc. To whom do those belong? It is a voluntary, unincorporated association. To whom do they belong? They belong to the individuals or belong to the Imperial Council as a body, which is it? There is a fruitful field of danger to our funds sometime in the future.

Now, gentlemen, I am going to close, because it is merely imposing upon you. It is not easy to talk here in this heat, I assure you. I want to say, men, that my only object and my only purpose is, if I can in my feeble way, to so safeguard the properties of the institution, whether they be in the name of the Shriners' Hospitals for Crippled Children or whether in the name of the Imperial Council, that in the future, in the

days to come—and we cannot look at this proposition as for today, nor tomorrow, nor for next year, but on and on—in the future, we do not want any of these institutions to suffer in the future. For God's sake, men, let us be men and let us take every safeguard, every precaution that should be taken to safeguard these propositions for time and eternity. (Applause.)

Imperial Deputy Potentate DYKEMAN: Nobles, we have to keep this in mind, that this building is used tonight by the show people. I don't know the exact hour that we are expected to leave. We are approaching six o'clock, and I think this debate cannot be continued.

Noble JULIUS P. HEIL (Tripoli Temple): Illustrious Imperial Sir and Representatives: We have heard from the lawyer. Now let's consider it from a business man's standpoint—the incorporation of this great organization. I want to offer a solution of the problem. You may not agree with me. But the solution of the problem is that we have this great United States where we do business; we have Canada, and the Hawaiian Islands, and Mexico.

I would like to make this recommendation to the Imperial Potentate, that he appoint a committee to consist of one lawyer from each State of this great Union. (Applause and laughter.) Wait a minute! You have got a different law in every State. You have been debating that here. That he appoint one lawyer from each State, and that they meet next year in Kansas City and bring the laws of their States regarding this, and thresh it out and submit it to this Imperial Council. (Applause and laughter.)

Noble LANDON: The proponent of the motion has the closing. In fairness to him, let us hear him.

Noble THOMAS: I want to say that I have listened with profound interest to the splendid address of Judge Landon. I want to say, too, and I want my position clearly understood, that in speaking for the postponement of this most important and serious question I am not declaring myself opposed to the incorporation or in favor of it. I am simply advocating what I believe to be the part of wisdom and conservatism. You have heard the differences of opinion here expressed. This proposition of incorporation does not come from the Board of Trustees of the Imperial Council, who are already an incorporated body, and there is no man within the sound of my voice that can say he is more loyal or has been more loyal to the cause of the Crippled Children's Hospitals than your humble speaker. Our Temple at Shreveport gave freely, gladly, and willingly \$35,000 out of its own treasury to pay for the five and one-half acres of ground, and our Commandery and our other bodies in our State are loyally coming forward and giving their money to this great humanitarian work.

Speaking from a personal standpoint—I have no reference to any undertaking of the members of this body of 30 years ago, when William B. Melish and Thomas J. Hudson were the presiding geniuses of this great organization; I only speak of the necessity of conservative judgment. You saw the differences of opinion arising and expressed on a proposition brought here for the first time this afternoon. I speak of the necessity of conservatism in the consideration of this important matter, when we can

certainly journey along the even paths of our way for twelve months more and receive moneys that have been donated by bequests and donations to the hospital board for the crippled children.

If you get a corporation in New York, we will have to go into every State to the Secretary of State or some other official and get a permit to do business in that State. We will get it in our State, as they have got it now. There will be no trouble so far as receiving any donation made in our State under the charter secured by the Board of Trustees of the Hospitals for Crippled Children. They will be clearly recognized under the laws of Louisiana, and would be in any case because they have got a permit to do business in our State.

I only speak in the interests of conservative, careful judgment for the best interests of this Imperial Council, that represents the great body of 600,000 Shriners, and there is no man that is now within the sound of my voice more devoted to the welfare, to the best interests of these children's hospitals than I am. I have seen those children at Shreveport twice and three times every week in visiting them and their institution, and their interests are as dear to my heart and soul as to any other speaker on the floor of this Imperial Council.

I only ask that we be careful and cautious and vote carefully. Furthermore, these brethren discussed that matter for three years and finally rejected it as injudicious and unnecessary, after hearing the differences of opinion herein expressed. If the Council thinks it wise to do that, it is up to them. I want my position clearly understood. I am not speaking against incorporation or for it. I am only speaking for the conservative idea of not rushing pell-mell into the approval of a project, recommended by a committee, that the balance of us have never seen and which may have far-reaching effects upon this organization.

Cries of "Question."

Imperial Deputy Potentate DYKEMAN: All in favor of the motion of postponement until next year will say "Aye." Opposed, "No." I cannot decide the question by mere volume of sound. I will ask those of you that are in favor of the motion to stand. Be seated. Those opposed will stand. I think the motion is carried.

Noble FORREST ADAIR (Yaarab Temple): I am going to be very brief and present you a matter which bears on this very question of endowments. I trust, Nobles, you will not leave. I am only going to take a moment, and then ask that it be referred to the Committee on Jurisprudence and Laws, they to bring it in tomorrow. It is on this very matter of endowments. I am not going to keep you a moment. I move that this paper which I will not read, which enables a man to leave money to the Shriners' Hospitals for Crippled Children, be referred to the Committee on Jurisprudence and Laws.

The motion was duly seconded.

Imperial Deputy Potentate DYKEMAN: You have heard the motion. All in favor say "Aye." Opposed, "No." It is so referred. We stand adjourned until 9.30 o'clock tomorrow morning.

Whereupon, at 5.45 o'clock P.M., the Imperial Council took a recess until 9.30 o'clock Thursday forenoon.

THURSDAY, JUNE, 7, 1923**MORNING SESSION**

The Imperial Council was called to order at 9.45 o'clock A.M. by Imperial Potentate James S. McCandless, and opened in due form.

Imperial Potentate McCANDLESS: Nobles, Noble Price, Grand Master of the State of Virginia.

Grand Master J. H. PRICE: Imperial Sir and Representatives of the Imperial Council: This Forty-Ninth Session of the Imperial Council should be indissolubly linked with the word "Washington," the name of the national capital, and the name Washington, the man of Masonry.

I was deeply touched on Monday of this week, as I might say every Representative here was touched, by this splendid thought and the beautiful sentiment which prompted our Imperial Potentate to launch the activities of this Imperial Council in paying homage to the memory of Washington, the man and Mason, in placing upon his tomb at Mount Vernon a wreath that was indicative of the splendid principles of this institution.

A great many of Washington's activities, particularly Masonic, center on the south side of the river, and as Grand Master of Masons in Virginia I want to extend to you Brethren a very cordial invitation to visit the old lodge room in Alexandria, the present home of Alexandria-Washington Lodge, No. 22, where we have a wonderful collection of relics.

I want to extend to you also a very cordial invitation to visit the site of the Memorial Temple to Washington, the man and Mason, located on Arlington Heights. That is about a twenty-minute drive from the city of Washington. This is perhaps the most stupendous undertaking that the Masons of this country have ever engaged in. It is perhaps, with the single exception of the Masonic Service Association, the one general undertaking, and in which there has been a great unanimity of coöperation. This Temple, like the Temple of Solomon, will require several years to complete. Solomon's Temple required more than seven years. It will take us perhaps five or six years to complete this Temple, but we hope to have the corner stone ready for laying on the 1st of November next, and it is purposed to have every Grand Jurisdiction of this country represented through its proper officers at that corner stone laying.

I want the membership of this Imperial Council to accept this as a very cordial invitation to come back here the 1st of November and attend these services. We hope to have here an attendance of 100,000 Masons. Special trains are now being made up in every section of the country to Washington and Alexandria for this meeting. The Masonic Service Association will meet in the city of Washington just prior to this time. We hope that will make it a double interest for you to be here. I thank you very much.

Imperial Recorder BENJAMIN W. ROWELL: I have a telegram which I would like to read at this time:

CINCINNATI, OHIO, June 6, 1923.

Imperial Council, Nobles Mystic Shrine, Washington, D. C.:

My heartfelt thanks for kindly message to me in my illness. Miss you all but am following you through the Washington papers. What a splendid session you have had. May Allah bless and keep us all during the coming year to do His work for crippled children and the Order.

WILLIAM B. MELISH.

Imperial Potentate McCANDLESS: The Committee on Dispensations and Charters will now report.

REPORT OF THE COMMITTEE ON DISPENSATIONS AND CHARTERS

Noble DANA S. WILLIAMS (Kora Temple), Chairman: Imperial Potentate and Nobles of the Imperial Council: In submitting the report for the Committee on Dispensations and Charters, we will follow our custom of not bringing to you our troubles and our problems. We believe that this Committee was constituted to hear all of the evidence and submit a report on the same for you to accept or reject.

We have been in session since a week ago tomorrow, both day and night. We have endeavored to conduct these hearings with dignity, decorum and dispatch, but not with such a degree of dispatch that anyone was limited for time. On the contrary we have frequently said, "Take all the time you want and state it in your own manner."

It is of necessity a part of our sad duty to disappoint these loyal and enthusiastic petitioners, but while we may have to disappoint them we have a desire not to offend them.

The situation this year throughout our Imperial Council will bear much study. Reference was made to it, and properly so, by the Imperial Potentate in his report. He said the gain in numbers had not been large, but there was no cause for alarm. There is absolutely no cause for alarm; but the fact is the net gain in many jurisdictions has been of astounding diminution, and I believe, while not bringing you our troubles, this information should be briefly placed before you.

May I just call your attention to the State of Ohio. These statements are not made to offend anyone, but just to put the cold, hard facts before you. In Ohio the gain in 1920 was 3,985; in 1921, 2,713; and in 1922 down to 1,240; and there is a petition for a Temple from this State. Take the State of Kansas, a strong Masonic State. In 1920 the gain was 3,131; in 1921, 1,803; and 1922 it dropped down to 863; and there is a petition from this State. Take the State of Iowa, noticeably strong in Masonry. Two years ago it gained 2,728; the gain in 1921 was down to 2,006; and last year down to 604. That is the net gain for the whole State; and there are three petitions this year from the State of Iowa. One more. Take the State of Illinois, with the great Temple, Medinah. Now, Nobles, this should be considered. It has significant bearing, perhaps, on the entire jurisdiction. In 1920 the State of Illinois, five Temples,

had a gain of 9,368; in 1921, a gain of 2,008; and last year in the great State of Illinois, with the great Medinah, a total net gain of only 195.

It is time, Nobles, that in this Imperial Council we should stop, look and listen. In addition to this, three Temples in Illinois had a loss — one of 4, one of 10, and one of 170; and there is a petition this year from Illinois.

Nobles, I do hope that that little statement of fact won't jar the finest sensibilities of any of the good Nobles from these States. Down in our committee it is all right to come in and say, "I was born there forty or fifty years ago," "My mother came from there," "I have a sister who lives there." That is beautiful; that is friendship; but you can't grant dispensations on friendship nor fiction; we want fact. (Applause.) (Reading.)

Report No. 1. Your Committee on Dispensations and Charters, to which was referred the petition for dispensation from Kansas City, Kansas, Temple to be called Kebra, begs to report as follows:

Four members of the Committee have heard petitions from Kansas City, Kansas, three times in as many years. The representative of the proponents is a Noble of extended experience and marked ability and his presentations have always been carefully prepared and skillfully presented. The situation in the jurisdiction of Abdallah Temple, located at Leavenworth, Kansas, and having within its territorial boundaries the cities of Kansas City, Kansas, and Topeka, Kansas, has presented a problem of substantial magnitude. The distances between the centers of population are not great. The Masonic strength of both Kansas City, Kansas, and Topeka is not to be ignored. There enters into the consideration of this case the problems of the mother Temple, Abdallah. Both the proponents and opponents have certain rights that must not be overlooked. The members of your Committee have with care and deliberation minutely considered all of the evidence presented by both proponents and opponents, and after hearing the same are brought to the conclusion that under all of the existing circumstances it would not be wise at this time to grant the prayer of the petitioners, and therefore report that no dispensation be granted.

DANA S. WILLIAMS
ERNEST C. HUETER
T. P. BRADLEY
GEO. F. OLENDORF
W. F. TAYLOR

Imperial Potentate, I move the adoption of this report. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the report just read be adopted. Are you ready for the question? All in favor of that will say "Aye." Contrary minded, "No." The Ayes have it, and it is so ordered.

The Committee on Nominations of Emeritus and Honorary Members will please meet in the smoking room downstairs immediately.

Past Imperial Potentate LOU B. WINSOR: Will the Committee on Finance and Accounts immediately report to the left of the stage? All members of the Committee on Finance and Accounts.

Noble THOMAS P. BRADLEY (Aad Temple), of the Committee on Dispensations and Charters: (Reading.)

Report No. 2. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Danville, Illinois, Temple to be called Sinbad, begs to report as follows:

That the facts presented by this petition and all of the existing circumstances in the State of Illinois have been calmly and carefully considered. The representation as to Masonic strength in the City of Danville is not to be denied, but the entire jurisdiction of the State of Illinois must not be disregarded. The evidence presented in this case was voluminous. However, one brief abstract from the evidence must not be disregarded. In substance it is this:

The net gain in Nobles in the five Temples in this State in 1920 was 9,368; in 1921 it dropped to 2,008; and in 1922 again it dropped to only 195. In addition to this, during the last calendar year, in 1922, three of the five Temples in the State of Illinois had a loss in membership of 4, 10, and 170, respectively. On the petition from Danville this year there are 537 signers from the Temple that lost 4, and 441 signers from the Temple that lost 170. One or more of the so-called smaller Temples in Illinois have their individual problems, financial or otherwise. With evidence of such a vital character before us, and the noticeable decrease of the net gain in this State, and having due regard not only for the now existing Temples, but also for the future and general welfare of the entire jurisdiction of Illinois, the members of your Committee feel that the only just and equitable decision to render is that the petition from Danville be not granted.

DANA S. WILLIAMS
T. P. BRADLEY
ERNEST C. HUETER
GEO. F. OLENDORF
W. F. TAYLOR

Imperial Sir, I move the adoption of this report. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report. It has been regularly moved and seconded that it be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble WILLIAMS: (Reading.)

Report No. 3. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Council Bluffs, Temple to be called Makalla, reports as follows:

That while this is the report of your Committee on the petition from Council Bluffs, Iowa, it is intentionally designed to review at length the situation in the State and Jurisdiction of Iowa, and by reference this report is to be made a part of the other two reports on petitions also from Iowa. This State for years has presented a problem of magnitude, and it has given your Committee cause for anxiety and profound concern as to its duty to all of the Nobles, the four Temples now existing in Iowa, and the various petitioners.

Fort Dodge petitioned for dispensation in 1917, 1920, 1921, 1922, and 1923.

Ottumwa petitioned for dispensation in 1920, 1921, 1922, and 1923.

Council Bluffs petitioned for dispensation in 1922 and 1923, making a total of ten petitions that have been heard in four years from this one State. These have all been opposed by the Temples now established in Iowa, and in all these cases the reports of the Committee, all of which have been adopted by the Imperial Council, have been "Petition ought not to be granted." The three petitions this year have all been vigorously opposed by the now existing Temples.

It is not to be denied that there might be room for another Temple in Iowa if the boundary lines could be satisfactorily adjusted, but it would be absolutely impossible to place three or two, or even one Temple in this State at this time.

One very material fact has compelled recognition and has received serious consideration, and it is this: The net gain in Iowa in 1920 was 2,728; in 1921 it dropped to 2,006; and in 1922, last year, it dropped to only 604. This astounding diminution in net gain in this strong Masonic State cannot be lightly disregarded. It is a fact that cannot be denied nor disproved. Therefore, at this particular time, to grant any one of the three petitions we believe would be most unwise and would tend to work a serious injustice to the now established Temples. When the net gain for the entire State approaches its old average, then will be ample time to consider petitions from Iowa.

We therefore report that the petition from Council Bluffs be not granted.

DANA S. WILLIAMS
T. P. BRADLEY
GEO. F. OLENDORF
ERNEST C. HUETER
W. F. TAYLOR

Imperial Potentate, I move the adoption of this report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the report. It has been regularly moved and seconded that it be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is adopted.

Noble BRADLEY: (Reading.)

Report No. 4. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Ottumwa, Iowa, Temple to be called Hazah, begs to report as follows:

That this petition has been given careful thought and study; that the proponents ably presented their contentions, and filed a most creditable brief. However, after a painstaking review of all the evidence submitted and a general study of the entire situation in the State of Iowa, and the reasons set forth in the report on the petition from Council Bluffs, which report by reference is hereby made a part of this report, we recommend and report that the petition from Ottumwa for dispensation be not granted.

DANA S. WILLIAMS
T. P. BRADLEY
ERNEST C. HUETER
GEO. F. OLENDORF
W. F. TAYLOR

Imperial Sir, I move the adoption of this report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the report, which has been regularly moved and seconded that it be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble WILLIAMS: (Reading.)

Report No. 5. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Fort Dodge, Iowa, Temple to be called Sid Laban, begs to report as follows:

That in rendering this report we deem it highly proper and eminently fitting that the members of your Committee should give formal expression to the high respect and esteem entertained by them for the representative of the proponents, Noble E. H. Johnson, of Fort Dodge, Iowa, who has for five times appeared in this case. His presentations and arguments have always been masterpieces, and this year's presentation represents seven years of preparation. His skill, fortitude, courage, and persistency have won our most sincere admiration, and as individuals we regret that once again we must disappoint this splendid Noble, but our duties as members of the Committee are plain and must be courageously performed. After careful consideration of all the facts, evidence and arguments, together with the reasons contained in the report from Council Bluffs, which report by reference is hereby made a part of this report, we are reluctantly but irresistibly brought to the conclusion that we should report that the petition from Fort Dodge be not granted.

DANA S. WILLIAMS
T. P. BRADLEY
ERNEST C. HUETER
GEO. F. OLENDORF
W. F. TAYLOR

This year's presentation, as stated, represents seven years of preparation. It was a brief, Nobles, that would have reflected credit upon the United States Supreme Court.

I move the adoption of this report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the report. Are you ready for the question? All in favor of the adoption of the report say "Aye." Contrary minded, "No." The report is adopted.

Noble ERNEST C. HUETER (Islam Temple), of the Committee: (Reading.)

Report No. 6. Your Committee on Dispensations and Charters to which was referred the request for a Charter for Ben Ali Temple, U. D., located at Sacramento, California, finds and reports that since the dispensation was granted commendable progress has been made; that the Code and Statutes have been fully complied with; that a proper place of meeting has been provided, together with the necessary paraphernalia, and at the present time has at least 600 members, to wit, 1,608 Nobles in good standing on its roll of membership.

Your Committee therefore recommends that a Charter be granted to Ben Ali, subject to the agreement mentioned in Report 13, on page 323 of the Proceedings of 1922, relative to exclusive and concurrent jurisdiction for Ben Ali Temple.

DANA S. WILLIAMS
T. P. BRADLEY
ERNEST C. HUETER
GEO. F. OLENDORF
W. F. TAYLOR

Imperial Potentate, I move that Ben Ali Temple be granted a charter. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report, and the motion that a Temple be created with 1,608 members. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is so ordered.

Noble WILLIAMS: (Reading.)

Report No. 7. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Johnstown, Pennsylvania, Temple to be called Jericho, begs to report as follows:

This petition has been considered at length and with due regard for the rights of not only the petitioners, but the existing Temples in western Pennsylvania.

The State of Pennsylvania now has seven Temples generally and centrally located in or near the centers of population or the railroad centers. We are not unmindful of the contentions of the petitioners, nor do we agree with all of the contentions of the opponents. However, after carefully considering all of the testimony and evidence presented and applying the logic of all the arguments, we are brought to the conclusion that in fairness to the petitioning Nobles and also to the existing Temples, especially in the western part of Pennsylvania, that we cannot recommend another Temple in Pennsylvania at this time, and therefore report and recommend that the petition be not granted.

DANA S. WILLIAMS
T. P. BRADLEY
ERNEST C. HUETER
GEO. F. OLENDORF
W. F. TAYLOR

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the report and the motion that it be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble WILLIAMS: (Reading.)

Report No. 8. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Cumberland, Maryland, Temple to be called Ali Gahn, begs to report as follows:

That the statements of petitioners as to distance and the time occupied in travel to Boumi Temple at Baltimore are correct, and the contention of petitioners as to the inaccessibility and inconvenience are also true, but this is due to the geographical contour of the State of Maryland, and under no circumstances should State lines and boundaries be disregarded, and these facts alone are not sufficient to justify a new Temple. However, it appears from a careful examination of the formal petition from Cumberland that a technical error occurred, through no fault of, nor which should reflect upon, the petitioners, but none the less your Committee regarded it to be fatal. The petitioners request the right to withdraw the petition without prejudice. We are not unmindful that Boumi Temple endorsed the request of the petitioners, but it appeared in evidence that the net gain in the State of Maryland for 1922 was only 46. We feel it our duty to further report that the evidence in this case disclosed certain features of Shrinedom in Maryland that do not receive our approval or endorsement, and if in the future evidence of a like nature should appear, the members of the Committee would feel it their duty to bring the same to the attention of the Committee on Grievances.

Under all the circumstances and in order that harmony may prevail, we report and recommend that the request of petitioners to withdraw petition without prejudice be granted.

DANA S. WILLIAMS
T. P. BRADLEY
ERNEST C. HUETER
GEO. F. OLENDORF
W. F. TAYLOR

I move the adoption of this report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the motion. Are you ready for the question? All in favor of this say "Aye." Contrary minded, "No." The report is adopted.

Noble WILLIAMS: This is just informal. We have considered off and on for practically six days and nights the condition and the situation presented in the petition from Akron, Ohio. The proponents seem to have a million friends and the opponents a million, and they have all called upon us, and they have stated their reasons, and we have listened patiently and courteously. It is a problem, but when I call your attention to statistics, and they seem to be more or less general and uniform, we feel, as I stated in my opening, that this might be a good year to stop, look and listen. Understand, no member of our Committee lives or has any interest in any of the jurisdictions from which these petitions come. (Reading).

Report No. 9. Your Committee on Dispensations and Charters to which was referred the petition for dispensation from Akron, Ohio, Temple to be called Tashmore, begs to report as follows:

Your Committee heard this petition from Akron, Ohio, two years ago, and from the evidence presented this year it does not appear that there has been any material change in the general situation. It is forty miles from Akron to Cleveland, and at the present time Al Koran, out of whose territory the jurisdiction must be taken for Akron, is encumbered by about \$476,000 indebtedness.

The Masonic and Shrine strength of Akron is most promising, and it surely in due time will certainly command recognition. But under all the circumstances and after a full consideration of all the facts, evidence and the arguments, we believe for the present and immediate future, and in an effort to fully guard the rights of both proponents and the mother Temple, that we should report and recommend that the petition be not granted.

DANA S. WILLIAMS
T. P. BRADLEY
ERNEST C. HUETER
GEO. F. OLENDORF
W. F. TAYLOR

I move the adoption of this report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the report. Are you ready for the question? All in favor of the adoption of the report will say "Aye." Contrary minded, "No." The Ayes have it.

Noble WILLIAMS: I have been granted one minute, and I will keep within my time. Since we last met the Black Camel has removed from our midst and our Committee Walter G. Jacobs, of Yelduz Temple, who had labored and served with us several years. He was kind, indulgent, patient, loving and lovable. He served this Imperial Council for years. He held the course, he kept the faith; and we certainly feel, without trespassing upon the Committee on Necrology, that we would be remiss in our duty to a true, loyal, Christian friend if we did not pause to consider his memory for just a minute. Permit us to offer this sentiment: "He also labored and he also served."

Imperial Potentate, I now report that there are no matters pending before this Committee for this or previous years, and there is no unfinished

business; and I now move the adoption of the report as a whole. I thank you.

The motion was duly seconded.

Imperial Potentate McCANDLESS: Nobles, you have heard the reports which have already been adopted. This motion is to adopt the report as a whole, and it has been seconded. Are you ready for the question? All in favor of the adoption of the report as a whole will say "Aye." Contrary minded, "No." It is carried.

Noble GEORGE L. BAKER (Al Kader Temple): Yesterday I moved that this Imperial Council attend in a body the grave of the Unknown Soldier. I understand from the Potentate of Almas Temple that Arlington Cemetery is crowded with people, that it would be a physical impossibility for this group to get over there in a body and get back and finish their business. I don't wish to work any hardship on the Imperial Representatives, so I therefore move you that a committee be appointed by you to represent this Imperial Council and go to the cemetery and lay a wreath ordered by you on the grave of the Unknown Soldier. (Motion seconded.)

Imperial Potentate McCANDLESS: You withdraw your former motion?

Noble BAKER: Withdraw the other motion. I don't wish to work a hardship. I still am for it, but I see that it is impracticable at this time.

Imperial Potentate McCANDLESS: Nobles, you have heard the report from the mover of the resolution to lay a wreath on the grave of the Unknown Soldier. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." It is so ordered.

I am going to appoint our newly elected Imperial Potentate to choose five officers to go with him and lay this wreath upon the grave of the Unknown Soldier. He will do this between twelve and one o'clock. They will leave here promptly at twelve, and anyone that wants to go will be excused for that hour if they wish to go.

Noble BAKER: Imperial Sir, there is a matter that I wish to bring before the Nobility. I intended to bring it in the form of a resolution. Then it occurred to me that possibly a committee appointed by the Imperial Potentate would get better results. We have started a great humanitarian work with the Crippled Children's Hospitals. I think that this great organization with its force and influence should be at work at all humanitarian works. There is one thing that I want to bring before you that to my mind is the greatest menace that there is in the world. It not only applies to our United States but it applies to the entire civilized world, and that is the narcotic evil. I would like to move that the Imperial Potentate appoint a committee to investigate conditions and report a method for the handling of this situation. The influence of this organization behind our Federal Government for an International Congress, and that is the only way that this evil can be handled — there are millions of pounds of this stuff used all over the world. There are 700,000 acres of poppies raised in India to produce opium. I am not going into details, but as Mayor of a city I have come in close contact with this awful evil, and we can make another step forward in humanitarian work by going into this subject; and I move you, Sir, that a committee be appointed from this Imperial Council

to make an investigation and a recommendation to our Federal Government for the handling of this evil. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the remarks of Noble Baker. It has been regularly moved and seconded. Are you ready for the question? All in favor of this motion will say "Aye." Contrary minded, "No." The motion is lost.

The Chairman of the Committee on Law and Order would like to have the members of his committee meet him at the corner of the stage immediately.

Past Imperial Potentate McGaffey, of the Committee on Jurisprudence and Laws.

Past Imperial Potentate ALBERT B. MCGAFFEY: This is the report on the Decisions of the Imperial Potentate. I wish to thank him from the bottom of my heart that he didn't turn in 50, or 60, or 70 so-called decisions. He has got 27. (Reading).

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws have carefully considered the decisions of the Imperial Potentate which have been referred to them. We commend the brevity, directness, and clearness with which these decisions have generally been made. Most of them are clearly correct. In fact, but a very few need any criticism or comment.

We think decisions Numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 12, 13, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 28, 30, and 31 are clearly correct, and we recommend that they be adopted.

Decision No. 10 was in response to an inquiry from Karnak Temple asking whether they could use their Blue Lodge band to lead their Patrol at the session of the Imperial Council in Washington. The Imperial Potentate wired as follows: "Imperial Potentate powerless in view of restrictions in the Constitution."

There is no restriction in the laws of the Imperial Council which prohibits the use of a uniformed band composed of outsiders in a Shrine parade. The only prohibition is against the use of persons not Shriners in a Shrine Band, and a Temple has full right to employ any uniformed band in its parades just so it does not purport to be a Shrine Band. The identical question was raised and thus decided at the last session of the Imperial Council. We recommend that this decision be not approved.

I move the adoption of that part of the report. (Motion seconded.)

Imperial Deputy Potentate DYKEMAN: (In the chair.) All in favor of the recommendation of the Committee will say "Aye." Opposed, "No." It is adopted.

Past Imperial Potentate MCGAFFEY: Kindly carry that in your heads and let's not make that decision every year. You have got a right to any kind of a band in a parade you want, white or black, but it must not be put in as a Shrine band unless every member of it is a Shriner. (Reading.)

Decision No. 11. A communication from Kazim Temple, Roanoke, Virginia, inquired whether they could carry a member who had been suspended from the Blue Lodge and later restored to all the rights and benefits of Masonry without being restored to membership in the Blue Lodge. The decision of the Imperial Potentate was as follows: "You state that a Noble in good standing in the Temple is suspended by the Blue Lodge for nonpayment of dues. Ipso facto he becomes suspended from the Temple 'until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body.' And automatically, upon being restored to all the rights and benefits of Masonry he becomes restored to membership in your Temple. This, however, must be considered — he is a Mason at large and may lose those rights and benefits by time limitation. Should that be true in Virginia, upon the expiration of such limitation he will again stand suspended."

Section 2 of Article XIII of the Code provides that, "In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite. Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body. In case a Noble holds membership in only one of the prerequisite bodies and who for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple until restored to good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body."

So long, therefore, as he is in good standing in either the Commandery or the Consistory, suspension by the Blue Lodge does not ipso facto suspend him from the Temple, nor is his membership ipso facto affected by action of any of the Masonic bodies so long as he is in good standing in either the Commandery or the Consistory. Generally suspension in the Blue Lodge causes a suspension in the Commandery or the Consistory, and when this is true the conclusion reached by the Imperial Potentate is correct, but until there has been suspension either in the Commandery or the Consistory his membership in the Temple has not been affected, and to this extent the decision of the Imperial Potentate, we believe, incorrect. We, therefore, recommend that the decision of the Imperial Potentate holding that restoration in the Blue Lodge ipso facto restored the Noble to membership in the Shrine be not approved.

I move the adoption of that part of the report. (Motion seconded.)

Imperial Deputy Potentate DYKEMAN: You have heard the motion.

Noble B. S. GAITSKILL (Mirza Temple): We did not understand the reading of this report. We get the idea — at least we have had the old-fashioned idea — that if a man was suspended from his lodge, call it the Blue Lodge or what it might be, so it is a Masonic lodge, if he was suspended from his lodge that that took from him the foundation of his membership

in all of the other bodies. We wish to understand whether nor not the Committee now in its recommendation is changing us from this belief which we have had for a great many years.

Past Imperial Potentate McGAFFEY: Noble Gaitskill, the fact of the suspension by the Blue Lodge makes it practically the duty of the Consistory or Commandery to suspend him, but they have got to act, and until they do act he is in good standing.

Noble GAITSKILL: You will pardon me, but it seems to me that we should not take that position; that the moment that this member is suspended from his lodge that, without any action of these other bodies, that suspension should be recognized; and we should not get into a position which would make us antagonistic to the action of the lodges throughout the jurisdiction of North America. That is my view of the situation. (Applause.) I think that recommendation of your Committee, while you are drawing the distinction that if the body, either the Commandery or the Scottish Rite Bodies, have not acted, that thereby he appears still to retain his membership—I think we ought not to take that position. We ought to take the position that when he is once suspended from any of these subordinate bodies that he is no longer entitled to membership in this Order of ours. (Applause.) That is what I think.

Past Imperial Potentate McGAFFEY: How are you going to know that?

Noble GAITSKILL: Let the lodge report it. Of course, if they don't report it, we don't know it.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): May I explain to you, my good friend from Mirza, just what that report is, and I don't think we will have any disagreement at all. I know my friend is too good a lawyer to have any disagreement.

Noble GAITSKILL: I am not much of a lawyer. I am just a Mayor of a little town.

Noble SEBRELL: The report of the Committee which is now being considered is upon the decisions of the Imperial Potentate as to whether they conform to the law, not as it should be but as it is. Now this is the law. Let me read it.

"In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite."

There are two prerequisite bodies membership in which entitles to membership in the Shrine.

"Where a Noble holds membership in both of these prerequisite bodies, so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

"In case a Noble holds membership in only one of the prerequisite bodies and who for any cause is suspended or expelled by that body, he stands suspended or expelled, as the case may be, in his Temple, until restored to

good standing by the prerequisite body suspending or expelling him, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension. The acquirement of the other prerequisite subsequent to his suspension or expulsion does not restore him to good standing in his Temple."

The decision simply means this. As a matter of fact, and we have so stated in the opinion, that the result is practically the same. When a person stands suspended in the Blue Lodge, so far as I know generally, he is suspended in the Consistory or Commandery of which he is a member. When he is so suspended in the Consistory or Commandery, under this law he becomes ipso facto suspended from the Temple, but his suspension is by reason of the fact that the law says that he must be a member of either the Consistory or the Commandery. They don't go any farther back than that—our Imperial Council law—and the result would be the same. But the law as we have it is that his membership depends upon his membership either in the Consistory or Commandery. That is the point we are making. We state simply, while the result is the same, not saying that the action of the Blue Lodge ipso facto suspends him in the Temple—we say it is the action of the Commandery or Consistory, or that it would take suspension in these, according to our law. We have no difference of opinion between us. We have just simply followed what the law is. (Applause.)

Noble GAITSKILL: The law which you have read provides for that which makes eligibility to membership in this body. He must be a member of one or the other of these bodies at the time that he seeks membership in his Shrine Temple. Without that he cannot become a member of the Temple. Now that is what is required. If he is not a member of a Blue Lodge at that time could he attain membership in this organization? I don't care whether these bodies have acted or not, he would not be entitled to it. It would be wrong. Now this does not carry out that thought. Here we are, as it seems, discriminating in favor of the individual who has failed to perform his Masomic duties by the payment of dues to his own lodge, and he having failed by his action, we ought not to keep him here. That is the way I view it. (Cries of "No.")

Past Imperial Potentate McGAFFEY: Noble Gaitskill, let me ask you a question.

Cries of "Question."

Past Imperial Potentate McGAFFEY: I move the adoption of that part of the report.

Imperial Deputy Potentate DYKEMAN: Is there any further discussion. All in favor of the report of the Committee will say "Aye." Opposed, "No." Carried.

Past Imperial Potentate McGAFFEY: (Reading.)

Decision No. 14. A letter was received by the Imperial Potentate from Oleika Temple, Lexington, Kentucky, referring to the provisions of the Code which provide that no Temple shall carry a member on its books who

is more than two years in arrears in his dues without taking some action thereon, which inquired if a member owed dues for 1921 and had not paid dues for 1922, was he subject to suspension in December or was it necessary to wait until January, 1923.

The Imperial Potentate answered: "If a member owes 1921 dues and has not paid 1922 dues, he is subject to suspension the first of December." The Imperial Potentate's decision is unquestionably correct, but we fear that without some explanation it would be misleading. The law (Section 4, Article XIII, of the Code) which provides that "No Temple shall carry a member on its books who is more than two years in arrears in dues without taking some action thereon," does not mean that they cannot take action before the expiration of two years, nor does it prescribe what action shall be taken after the expiration of two years. The Temple may suspend a member for nonpayment of dues at any time he is in arrears, provided, of course, the proper proceedings be had. The only effect of the provision referred to is that some action must be taken when he has been two years in arrears. Subject to this explanation, we recommend that this decision be approved.

It says "some action." You can remit the dues. You must bring it up and take some action. I move the adoption of that part of the report. (Motion seconded.)

Imperial Deputy Potentate DYKEMAN: Any discussion? All in favor of the motion will say "Aye." Opposed, "No." Carried.

Past Imperial Potentate MCGAFFEY: Get that straight in your head, Nobles, that you don't have to wait two years, but you cannot go beyond the two years. You can take a man at the end of the year. (Reading.)

Decision No. 18. Application was made by Zuhrah Temple, of Minneapolis, for three extra rituals. The Imperial Potentate held that it was contrary to law for him to do so. The law in this regard is contained in Section 4 of Article VII of the By-laws, and is as follows: . . . "but no more than five copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate." Assuming that Zuhrah Temple had already been assigned its quota, so that the Imperial Potentate could not supply three additional ones, the decision is correct, and we recommend its approval.

I move the adoption of that part of the report. (Motion seconded.)

Imperial Deputy Potentate DYKEMAN: Any discussion? All in favor will say "Aye." Opposed, "No." Carried.

Past Imperial Potentate MCGAFFEY: (Reading.)

Decision No. 27. This decision was based upon the following facts: A Noble demitted from Algeria Temple on January 20, 1922, having already paid to Algeria Temple the hospital assessment of \$2.00. On March 24, 1922, he made application to and was elected to membership in El Kalah Temple at Salt Lake City. The question arose whether the \$2.00 paid for the hospital assessment belonged to Algeria Temple or to El Kalah Temple. At the request of the Imperial Potentate, who was temporarily absent

from the United States immediately after his election, the opinion was given by the late lamented Philip D. Gordon, who was the distinguished Chairman of the Committee on Jurisprudence and Laws. He was of opinion, and so decided, that the assessment was paid for the past year and not in advance, and that as El Kalah Temple would be required to pay his assessment for 1922, that Temple and not Algeria was entitled to the \$2.00 paid by the member. This opinion is based entirely upon the conclusion that the hospital assessment is paid in arrears and not in advance. This conclusion is clearly erroneous. It is true that the membership at the last annual meeting is the basis of membership upon which the assessment is to be paid, but the assessment which was based upon the membership at the annual meeting of December, 1921, was the assessment for 1922. In other words, the assessment is to be paid in advance, as is made certain and plain by Section 3 of Article VI of the By-laws, which provides that "no card shall be issued to any member (including candidates received during the year) unless this per capita is paid," etc. Certainly an assessment collected from the candidate is an assessment to be paid in advance, because he had not hitherto been a member to have been in arrears. The assessment, like dues, being payable in advance, the decision was erroneous, and we recommend that it be not approved.

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

I move the adoption of that part of the report. (Motion seconded.)

Imperial Deputy Potentate DYKEMAN: Discussion? All in favor of the motion say "Aye." Opposed, "No." Carried.

Past Imperial Potentate MCGAFFEY: That ends the report, Imperial Sir, signed by all the Committee, and I now move the adoption of the report as a whole. (Motion seconded.)

Imperial Deputy Potentate DYKEMAN: All in favor of the motion say "Aye." Opposed, "No." Carried.

Nobles, twenty-three years ago the Imperial Council met in Washington, and at that time really filled the position of Imperial Potentate by electing Lou Winsor Imperial Potentate. At that time there was a Past Imperial Potentate a resident of Washington, a delightful companion. How he set the pace I don't know, but he was on the job all the time. I have great pleasure to present to you Past Imperial Potentate Harrison Dingman, of Almas Temple. (Great applause.)

Past Imperial Potentate HARRISON DINGMAN: The folks at home thought I ought to stay in the house today, but I knew where my heart was, with you people here, and I said, "No, I must go and look them in the face. I will never have an opportunity to talk with some who love me, and will never see many of them again." The Order of the Nobility of the Mystic Shrine is one of the prides of my heart. It is with me every day, so I can't forget it. You have been so kind and so lovingly good to me in

different parts of the country that I have been, that I couldn't be anything else but a good Shriner, because you all loved me in the days I was Imperial Potentate. I hope you have had in this our capital city a good time, a magnificent time. I am sure the citizens of this city are perfectly delighted to have you here, and in future years if you have any hesitancy about where you want to hold the session of the Imperial Council, you will come to Washington. You can't come too often or too strong to suit us. I thank you very much. I am not going to take up the time of the session. I am delighted to have had the opportunity of seeing you. (Applause.)

Imperial Deputy Potentate DYKEMAN: Nobles, give your attention to Past Imperial Potentate Ovenshire, Chairman of the Committee on Grievances and Appeals.

Past Imperial Potentate CHARLES E. OVENSHERE: One more I am glad to report very little trouble coming to the trouble committee. One or two matters we have adjusted and they have been withdrawn. But the Omaha matter that we had before us last year has assumed a little different aspect, and the Committee have taken the following action upon it for your consideration: (Reading.)

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

To the Imperial Council, A.A.O.N.M.S.:

In the matter of Tangier Temple, A.A.O.N.M.S., Omaha, Nebraska, the Committee on Grievances and Appeals beg leave to report as follows:

At the Forty-eighth Annual Session of the Imperial Council held at San Francisco, California, on June 13, 14 and 15 1922, your Committee unqualifiedly approved and sustained the decision of the Imperial Potentate in suspending nine members of Tangier Temple until the 1922 Session of the Imperial Council, and your Committee at that session further recommended to the Imperial Council of the Mystic Shrine that Zora D. Clark and Edward Bradley be restored to full membership in Tangier Temple; and further, that Walter MacCue, R.V. Cole and Charles F. House be suspended from Tangier Temple until July 1, 1923; and further, that Elmer E. Zimmerman, Nathan Bernstein and William J. Dobbs be suspended from Tangier Temple until July 1, 1924; and further, that Fred C. Rogers be suspended indefinitely from Tangier Temple.

That this action of your Committee was unanimously approved and that the report of your Committee embodying the above provisions was unanimously adopted by the Imperial Council. On the 28th day of October, 1922, Fred C. Rogers, William J. Dobbs, Nathan Bernstein, Elmer E. Zimmerman, R. V. Cole and Walter MacCue brought suit in the District Court of Douglas County, Nebraska, against Tangier Temple and its officers, praying that all of the acts, orders and proceedings whereby they and each of them have been suspended from membership in Tangier Temple be adjudged and decreed to be null and void, and that an injunction issue prohibiting Tangier Temple from interfering with their rights as members in good standing in Tangier Temple.

That thereafter and on the 3rd day of January, 1923 the defendants, having been served with the original notice of the action, filed their answer, joining issue with the plaintiffs, to which answer a reply was filed by the plaintiffs on the 31st day of January, 1923. That thereafter and on the 8th day of May, 1923, a decree was rendered denying the injunction and other relief asked and dismissing said cause at the costs of the plaintiff. That thereafter and on the 12th day of May, 1923, a notice of appeal was filed by the plaintiffs appealing said cause to the Supreme Court of the State of Nebraska, which appeal is still pending. Your Committee calls attention to the fact that Charles F. House, one of the members suspended, whose suspension was to expire on the 1st day of July, 1923, did not join in this cause of action and refused to have anything to do with it. That the bringing of said cause of action led to publicity in the newspapers with reference to the Shrine difficulties in Tangier Temple, and shows a spirit of unwillingness to abide by the decision of the Imperial Council.

Your Committee, therefore, recommends that Walter MacCue, R. V. Cole, E. E. Zimmerman, Nathan Bernstein and W. J. Dobbs be indefinitely suspended, or until such time as the said court proceedings now pending in the Supreme Court of the State of Nebraska be dismissed with prejudice by the plaintiffs, in which event and at which time the order of suspension heretofore made at the 1922 meeting of the Imperial Council shall stand as originally made, and that nothing herein contained shall be construed as affecting the indefinite suspension of Fred C. Rogers.

CHARLES E. OVENSHERE
LOUIS M. COLE
W. F. W. LENT
BAYNE GIBSON

I move the adoption of the report, Imperial Potentate. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the report of the Committee on Grievances and Appeals. It has been regularly moved and seconded that it be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The report is adopted.

Noble FRANK H. CROMWELL (Ararat Temple): Twenty-two years ago the Imperial Council Session was held in Kansas City. At that time I carried water for the camels. Yesterday you accepted the invitation to visit Kansas City in 1924. As Mayor of Kansas City I want to assure you of a real time. The Governor of our State is a Shriner, the Mayor of the city is a Shriner, the chief of police is a Shriner, the sheriff of the county is a Shriner, and everybody there is a Shriner. (Great applause.)

Noble B. S. GAITSKILL (Mirza Temple): I would like to join with the Mayor of Kansas City, Missouri, in making a few remarks to this audience. It happens to be that I am Mayor of a city down in Kansas a little distance out of Kansas City, Missouri. You gather by the name, Nobles, that whatever there is of Kansas City, Missouri, has necessarily and naturally come from the State of Kansas. We also have down in our

town a police force, of which I am chief of police by reason of occupying this office. This police force, is composed of three platoons, one man each.

In connection with what the Mayor of Kansas City has said, and the officers to whom he has referred, I want to say to you that there are a lot of respectable Shriners in Kansas City, Missouri, that will be glad to have you there. I know you will have an awful good time. We Kansas fellows will get right behind them, and a little bit ahead of them a lot of the time. We will make it awful good for you.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble JOHN N. SEBRELL, Jr. (Khedive Temple), Chairman: Nobles, the Committee on Revision of the Laws suggested to us, the Committee on Jurisprudence and Laws, one or two changes that they thought proper to be made in the Code. Their suggestions were very heartily approved by the Committee on Jurisprudence and Laws. They are simple and not very material, and therefore I do not think they will give you great concern. The first is: (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws recommend the following changes in the Code:

Amend Section 12, Article II, of the Code, so that the same shall read as follows:

An Arab patrol, Shrine band, and other uniformed organizations of any Temple may appear in patriotic and memorial parades; provided, however, such appearance is approved by the Illustrious Potentate of the Temple holding control and authority over such Arab patrol, Shrine band, or other uniformed organization.

When an Arab patrol, Shrine band or other uniformed organization of any Temple, appears in a patriotic or memorial parade, such appearance shall be under the auspices of the Temple with which they are identified, and under no circumstances shall the members thereof, or the organization or the Temple, receive any money, credit, concession, favor or compensation for such appearance or participation. The provisions in this paragraph do not prohibit the appearance of such Arab patrols or Shrine bands as organizations and representatives of that Temple from participation in strictly Masonic demonstrations or parades, provided, however, authority for such appearance has been granted as herein stated therefor. A Shrine band must be composed wholly of Shriners in good standing in some Temple of the Order.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*
ALBERT B. MCGAFFEY
FREDERICK I. DANA
ALBERT H. LADNER, Jr.
ALBERT B. WHITE

The only change except one I will mention that has been made in the law as it now stands is that we have included "other uniformed organizations" in addition to bands and patrols. As the law formerly was, before a band or patrol could go into a patriotic celebration the consent of

the Imperial Potentate had to be obtained. Both committees, the Committee on Revision of Laws and the Committee on Jurisprudence and Laws, have felt that that clause ought to be eliminated, and that the patrol and the various organizations of a Temple ought to be under the control of the Potentate of that Temple and he held responsible for their conduct, for the reason that sometimes the occasion arises where a demand is made, and at such times there is not sufficient time to communicate with the Imperial Potentate, who may be off on one of his visitations, as he usually is, unknown generally to the local Temples and beyond the reach of the local Temples. Therefore we think it sufficient to have the Potentate of the Temple charged with the responsibility of seeing that his organizations go on proper occasions.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report. It has been regularly moved and seconded that it be adopted. All in favor say "Aye." Contrary minded, "No." The report is adopted.

Noble SEBRELL: The Imperial Potentate in his annual address recommended that a form of procedure for trials of offenses against the Shrine laws in the various Temples should be adopted, and he referred to some law on that subject which he had submitted to the Committee on Revision. The Committee on Revision have drawn up a full system and plan of procedure in such cases, and the plan that they have drawn is submitted to us on the Committee on Jurisprudence and Laws, and their plan is so perfect and so complete, covering so nicely the questions involved, that the Committee on Jurisprudence and Laws presents the report exactly as it has been drawn by the Committee on Revision. I will read it to you.

(Past Imperial Potentate Ernest A. Cutts was called to the chair.)

May I say now, so I will not forget it, that I shall incorporate in my motion that the amendment which was passed yesterday in regard to assessments was Section 6, but in view of the fact that there are several of these sections it is expedient that the assessment section be changed to Section 5, and that the present Section 5, which was this, shall be stricken out and this be Section 6. I will incorporate that in my motion. (Reading.)

Your Committee on Jurisprudence and Laws recommend the following additional sections to Article XIII of the Code:

"Section 6. A Noble shall be subject to discipline by the Temple of which he is a member, or by the Temple within whose jurisdiction the Noble resides, for conduct unbecoming a Noble of the Mystic Shrine.

"Section 7. Proceedings for the discipline of any Noble shall be as follows:

"(a) Any Noble complaining against another Noble of conduct unbecoming a Noble of the Mystic Shrine shall state the nature and character thereof in writing, sign such complaint and deliver to the Potentate of the Temple.

"(b) Upon receipt of any such complaint, it shall be the duty of the Potentate to appoint a grievance committee of five members of the Temple, preference being given to Past Potentates, whose duty it shall be

to thoroughly investigate the complaint, and if in the judgment of the majority of said committee they shall find probable cause for believing that an offense has been committed, it shall be the duty of such committee to so report to the Illustrious Potentate.

"(c) Immediately upon the receipt of such report from the grievance committee, it shall be the duty of the Illustrious Potentate to refer the matter to the Assistant Rabban; or if he be disqualified from acting, to any other Noble of the Temple, designated by the Illustrious Potentate, and it shall be the duty of said Assistant Rabban or the Noble so designated to cause formal written charges to be preferred in the name of the Temple against such offending Noble, which charges shall, in plain and concise language, apprise the offending Noble of the charge or charges, and signed by the Assistant Rabban or other Noble designated by the Potentate in the name of the Temple, which charges when so prepared shall be filed with the Recorder of the Temple.

"(d) Immediately upon the filing of such charges, it shall be the duty of the Illustrious Potentate to appoint a trial committee of nine Nobles in good standing of the Temple and to designate a date for the hearing of such charges before such committee, which shall not be less than fifteen (15) nor more than twenty (20) days from the date of the selection of said trial committee.

"(e) It shall be the duty of the Recorder of the Temple to cause a copy of the charges, together with a notice apprising the accused of the charges and the time and place of the trial, to be served upon the accused Noble, which service shall be in person by some Noble in good standing of the Order, or by registered United States mail, addressed to the last known address of the accused Noble. The affidavit of a Noble making service, or of the Recorder, of the mailing by registered mail, shall be prima facie evidence of the service of the notice and charges upon the accused Noble.

"(f) It shall be the duty of the Assistant Rabban or the Noble designated by the Illustrious Potentate to, in the name of the Temple, prosecute such charges, and the Temple may have the assistance of counsel in the presentation of such charges, provided such counsel shall be a Noble in good standing of the Temple. The accused shall also have the right of counsel, provided such counsel shall be a Noble in good standing of the Order.

"(g) The accused may five days previous to the time set for the hearing file written answer to the charges.

"(h) Upon the date set for hearing, the Temple shall excuse two of the committee so chosen by the Potentate, and the accused shall have the right to excuse two of said committee, leaving a trial committee of five. If the accused shall fail or refuse to exercise his challenge as above, then the trial committee of five shall be chosen by lot. This committee shall hear the evidence adduced on behalf of the Temple and the accused, and the arguments of the Temple or counsel and the accused and his counsel, and said committee shall then proceed with their deliberations, and shall ascertain the guilt or innocence of the accused and also fix the punishment. If the committee shall find the accused guilty, then it shall proceed to fix the punishment, which may be either expulsion, suspension for an indefinite period, or suspension for a definite period. It shall require a majority vote of the committee upon the question of guilt and upon the fixing of the punishment.

"(i) After such committee have concluded, they shall make a report thereof to the Illustrious Potentate in writing. At the next regular meeting of the Temple, after the trial, such report shall be read to the Temple, and the Illustrious Potentate shall thereupon pronounce judgment upon such report, and the judgment shall date from the time of the pronouncement of judgment by the Illustrious Potentate, and shall from that date

be final, unless the same shall be reversed or modified on an appeal therefrom to the Imperial Council.

"(j) Either the Temple or the accused shall have the right to appeal to the Imperial Council from any judgment rendered as provided in this Code, and provided further, that the Noble making the complaint shall be authorized to appeal from the decision of the grievance committee finding no probable cause to the Imperial Council.

"(k) If an appeal shall be taken, the party appealing shall pay all the costs and expenses of the transcript of the evidence, unless in the judgment of the Illustrious Potentate the party appealing is unable to pay such expenses, in which event the Temple shall pay the same.

"(l) Any Noble suspended or expelled may be reinstated in the following manner: He shall present an application for reinstatement, which shall be read at a regular meeting and laid over until the next regular meeting, and notice shall be sent to the entire Nobility of such application.

"At the next regular meeting after the presentation of such application, the Nobles having been notified, the following question shall be put: 'Shall the Noble be reinstated?' If two-thirds of the members present shall vote for his reinstatement, he shall be declared reinstated. If a less number than two-thirds vote for reinstatement, he shall stand suspended or expelled and shall not be permitted to again petition for a period of one year thereafter; and provided further that if the member shall have been expelled or suspended indefinitely, he shall not be permitted to petition for reinstatement until after the expiration of one year from the date of judgment of expulsion or suspension; and provided further, that a Noble suspended for a definite period shall not be permitted to petition for reinstatement until after the expiration of the time for which he was suspended shall have expired.

"(m) No member of the grievance committee nor of the trial committee shall be of kin of the Noble filing charges in the first instance, nor of the accused, nor a witness, nor in any way interested in the controversy; and if a member of either committee shall be so disqualified, it shall be the duty of the Illustrious Potentate to fill such committee or committees with disinterested Nobles.

"(n) Any Noble refusing to serve upon such committee (except he be disqualified under the provisions of paragraph 'm' or excused by the Illustrious Potentate) shall be subject to discipline.

"(o) In the event the Illustrious Potentate shall be disqualified either under paragraph 'm' or for good cause shall disqualify himself, the Chief Rabban shall act in his stead in the appointment of the committees herein provided.

"(p) Any Noble of the Temple shall be permitted to attend the trial before the trial committee, but the deliberation of said committee upon guilt or innocence, and fixing punishment, shall be secret.

"(q) The trial committee shall select one of their members as chairman, who shall administer the oath to all witnesses who are Nobles upon their honor as Nobles of the Mystic Shrine, and all witnesses not members of the Order shall be sworn by any officer qualified to administer oaths.

"(r) The report of the trial committee shall be signed by the entire committee.

"(s) The testimony of all witnesses shall be taken by a competent stenographer, so that the same may be preserved.

"(t) Either the Temple or the accused may take depositions of witnesses who cannot attend the trial, provided reasonable notice of the time and place of the taking thereof be given the opposite party.

"(u) Both the Temple and the accused shall have the right to summon witnesses, and disobedience of a summons shall subject the offending Noble to discipline."

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

FREDERICK I. DANA

ALBERT B. WHITE

I move the adoption of the report. (Motion seconded.)

Noble B. S. GAITSKILL (Mirza Temple): Is the time stated in which the appeal can be taken.

Noble SEBRELL: No.

Noble GAITSKILL: I think that should be done.

Noble SEBRELL: I rather think that is a good suggestion.

Noble FREDERICK I. DANA (Palestine Temple): It is fixed in there. (Referring to Constitution and By-laws.)

Past Imperial Potentate CUTTS: Let's get the question before us first.

Noble SEBRELL: I understand, Noble Gaitskill, that the time of appeal is fixed by the Imperial Council. The law is five days. It is not provided for in here. I don't think it would hurt to put it in here, and I am going to accept your suggestion and amend this report by putting in here the appeal to be taken within five days?

Noble GAITSKILL: That is not long enough.

Noble SEBRELL: What do you want?

Noble GAITSKILL: Thirty days.

Noble SEBRELL: All right.

Noble FRANK C. JONES (Arabia Temple Temple): Is there any provision for reprimand? Would your Committee want to suspend or expel or find not guilty? Blue Lodges generally provide that if he is found guilty and no penalty is assessed, a reprimand must follow.

Noble SEBRELL: This has not changed the offenses at all. This is simply a mode of procedure for the trial of offenses under the law as it now stands, which provides for suspension or expulsion.

Noble JONES: I did not hear reprimand mentioned.

Noble SEBRELL: That is all that this report attempts. I want to move that the provision with regard to the assessment which was passed on yesterday as Section 6 be made Section 5, and that the present Section 5 be repealed, and this be adopted as Section 6 and following as enumerated. I move the adoption of the report. (Motion seconded.)

Past Imperial Potentate CUTTS: Nobles, you have heard the motion. Do you understand it? Is there anything to be said upon the motion?

Noble ARTHUR CORROTHERS (Mocha Temple): I see it states in that report that when a charge is made that a copy of the charges shall be sent by registered letter to the accused through the United States mails. Do you wish all the Temples in Canada to come to the United States? Or do you want the Recorder of the Temple at Mexico City to come to the United States to mail his letters?

Noble SEBRELL: We think that suggestion is a good one and we will change that and make it just "through the mails."

Past Imperial Potentate CUTTS: All in favor will say "Aye." Contrary minded, "No." The section is adopted.

Noble SEBRELL: (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws recommends the adoption of the following resolution:

Resolved, that the Imperial Treasurer be directed to draw sufficient funds from the Imperial Council to pay the per diem and mileage for Nobles Ernest C. Hueter of Islam Temple on Committee on Dispensations and Charters, Charles E. Dinkey and George W. McCandless, both of Syria Temple, on the Committee on Mileage and Per Diem, having attended and performed their respective duties on these committees but not Representatives of the Imperial Council.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

F. I. DANA

ALBERT H. LADNER, Jr.

ALBERT B. WHITE

Nobles, this is just for this occasion. It happens that there are three servants of this Imperial Council who were appointed on these standing committees, and they were not returned as Representatives. They have come here under the provisions of the law and given their time and their services to the arduous duties of these committees, and we feel that the laborer is worthy of his hire and they ought to be paid per diem and mileage for coming here.

I move the adoption of the report. (Motion seconded.)

Past Imperial Potentate CUTTS: The motion has been duly made and seconded. All in favor will say "Aye." Opposed, "No." It is carried.

Noble ALBERT H. LADNER, Jr. (Lu Lu Temple), of the Committee: (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

The Committee on Jurisprudence and Laws recommends the following change in the law:

Amend Section 4, Article VII, of the By-laws, so that the same shall read as follows:

For every copy of the Oriental Ritual the fee shall be five (\$5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than six copies shall be issued to any one Temple. Any additional rituals may be issued upon application to and upon order of the Imperial Potentate.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

F. I. DANA

ALBERT H. LADNER, Jr.

ALBERT B. WHITE

The purpose of this resolution, Nobles, is the fact that our law only provides for five rituals and no more, and these five must be secured by permission from the Imperial Potentate. Since this law was enacted we have another position created under our ritual — Orator; and the Committee thinks that there ought to be six rituals, one for each of the elective officers and one for the Orator, and that where there are other Nobles who are desirous of studying the work that they be permitted to obtain rituals if the Potentate thinks it is necessary, and these additional rituals can be obtained by application through the Imperial Potentate. I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the resolution. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it, and the report is adopted.

Noble FREDERICK I. DANA (Palestine Temple), of the Committee: (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee to whom was referred the resolution of Noble E. E. Sykes, of Jerusalem Temple, that the Imperial Council endorse the bill in the Congress of the United States known as the Sterling-Towner Bill, beg leave to report that without full and complete consideration of the merits of the proposed legislation, concerning which the members of the Shrine may have various opinions, it is unwise to hastily place the unqualified stamp of approval of this powerful and influential body upon matters such as this.

Your Committee has not had the time, neither has it had the opportunity, to fully investigate the merits of this proposed legislation. It is aware that many Masonic Bodies have approved. It is also aware that many Masons do not approve the subject-matter, or at least its details. Your Committee believe that action at this time will only lead to confusion, contention and disagreement, and therefore recommend that the matter be indefinitely postponed.

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. WHITE

FREDERICK I. DANA

ALBERT B. MCGAFFEY

ALBERT H. LADNER, Jr.

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report. It has been regularly moved and seconded that it be adopted.

Noble ERNEST E. SYKES (Jerusalem Temple): As the mover of the resolution, may I have the opportunity to speak? Nobles, the reason I did not propose this in the usual way was because I was not elected at the regular session of our Temple. I was elected to succeed our Supreme Judge, Noble Rogers, who, on account of his duties, was unable to be present.

I believe that the time has come when we can get busy and go into politics, if that is what they call it, because I feel sure that that is the reason. They figure that we should not enter into politics. I don't believe this is political, but, as a matter of fact, politics enters into everything. There is something suggested to my mind which I believe a great many Masons will recollect, which runs something like this: "Changes in the minds of the people can only come after due consideration and education."

Here is a resolution that has been before our people for something like about a year. The former bill, the Smith-Towner bill, was endorsed by a great many organizations, but on account of one particular feature, which was the prominent one and which was objected to by our Southern people — was that it did not give the States the rights that they should have. That has been eliminated.

I will take your time for a few moments and tell you that this bill has been endorsed by the following: National Education Association, which is composed of practically all the prominent educators of the country; you will find it in the colleges, in the high schools, in the universities. There is no politics in it. They are Democratic, and they are Republican, and they are Greenbacker, as far as that is concerned. They all practically endorse this. The National Committee for a Department of Education has endorsed it; the American Federation of Labor — it is a powerful organization, I want to tell you; the General Federation of Women's Clubs; the National League of Women Voters; the National Council of Jewish Women; the Congress of Mothers and Parent-Teacher Associations; the American Library Association; the W. C. T. U.; the Woman's Relief Corps; the National Federation of Music Clubs; the International Sunday School Council of Religious Education; the General Grand Chapter of the Royal Arch Masons; the Grand Encampment Knights Templar, U. S. A., which is a mighty powerful organization; the Grand Chapter Order of the Eastern Star; and at the 1919 session at Portland, Oregon, this Imperial Council endorsed the resolution of Noble George L. Baker, which I had the pleasure to hear, and which was strictly an American proposition, that we should educate our children in the English language, that we should keep them in our public schools, for that is the basis of all American education; the Supreme Council of the 33° Ancient and Accepted Scottish Rite of the Southern Jurisdiction, which has just met in this city at the House of the Temple and has endorsed this and is working on it, as well as all other educational propositions. It is for the uplift of the people: Many Grand Lodges, Chapters and Commanderies

have endorsed it; the Supreme Lodge Knights of Pythias at San Francisco in 1922, Chambers of Commerce and others.

Now, Nobles, I presume that this is too well known to most of you. I could give you a brief epitome of what it provides in about five minutes' time, if you will bear with me. I know you are tired and want to get away. (Cries of "No.") Can I just have three minutes? Two minutes?

It provides for \$100,000,000. There are five things to be appropriated for by the government for this great work. The first is for research which shall be undertaken in illiteracy, immigrant education, public school education, especially rural education, physical education, including health, recreation, etc.

The first appropriation of half a million dollars is for the general supervision and the establishment of the department, and the expense thereof.

The second appropriation of \$7,500,000 is for the instruction of illiterates fourteen years of age and over. The second \$7,500,000 is to teach immigrants fourteen years of age and over the English language, to read and write it, and to become American citizens.

The third, \$50,000,000, or so much thereof as may be necessary, to be used in public elementary and secondary schools for the partial payment of teachers' salaries and providing better instruction.

The fourth is \$20,000,000 for physical education and instruction in the principles of health and sanitation.

The fifth is \$15,000,000 to provide and extend facilities for the improvement of teachers in service and for more adequate preparation of prospective teachers.

You know we need teachers, and they are needed badly. This does not provide for the building of schools. Furthermore, each State, if it accepts this, will provide the same amount of funds. Then it is up to each State to provide the facilities. The government has no strings on it, as a matter of fact, in common parlance, except to see that this money is properly expended according to regulations provided in the bill, and I think they are quite reasonable and just. If the State sees fit to accept it, it gets that much more money. This builds up our school system. We in Louisiana need schools. You in New York and in the East, with your factories, need them. Think of it, not in the terms of taxes, but that the public school is the foundation of American civilization, I beg of you, Nobles.

Imperial Potentate McCANDLESS: You have heard the remarks of the Noble. Are you ready for the question? All in favor of the report as read by the Chairman or one of the Committee on Jurisprudence and Laws will say "Aye." Contrary minded, "No." The motion for the adoption of the report is lost.

Noble SYKES: I propose the adoption of the resolution.

Noble B. S. GAITSKILL (Mirza Temple): A point of order, I move that this matter be referred to the Committee for its further action. (Cries of "No.")

Imperial Potentate McCANDLESS: All in favor of the adoption of the resolution as offered by Noble Sykes —

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): We raise the point of order that the question would come on the adoption of the report of the Committee, because his is simply the negative of that proposition, and if they don't adopt the report then they can't take up this.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the resolution submitted by Noble Sykes be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." The motion is carried.

Following is the resolution:

Whereas, proper education is the foundation of our government, and it is true that added facilities should be had to educate the youth of our country through its free public schools.

Whereas, in many sections there is a large per cent of illiteracy, and by reason of the immigrant influx the ratio becomes higher and should be reduced to the minimum; and

Whereas, many local communities are unable to provide necessary revenue; and

Whereas, there is a measure pending in Congress known as Educational Bill H. R. 7, S. 1252, known as the Sterling-Towner Bill which seeks to increase education by providing a large part of the funds from the government treasury, and by its terms the several States receiving aid will disburse the money without cost to the United States Government.

Therefore Resolved, that for the purpose of removing illiteracy, for higher and better citizenship, and for real Americanization, this Imperial Council does now endorse said bill and give its moral support to its passage.

Past Imperial Potentate W. FREELAND KENDRICK; Imperial Potentate and Nobles: I have the honor to present to you at this time the Secretary of Labor, Noble James J. Davis. (Great applause, the Nobles standing.)

Noble JAMES J. DAVIS, Secretary of Labor: Nobles, I have been enjoying your convention from the wings of the stage. Conventions are about all the same. I have been attending conventions now for nearly thirty years. It seems to me they are all the same. But parades are much different, and I want to say to you, my friends, that last night I witnessed the greatest fraternal demonstration that has ever been held, not only in America but in the world. (Great applause.) I have never seen anything to equal it.

I just talked with the President a few minutes ago on other matters and he said to me, "What do you think is about the cost of that parade, Jim?" And I said to him, "I believe that if you would tabulate the cost of the uniforms and the banners and the floats and everything else that I saw in that parade last night, it would cost between four and five million dollars. If you capitalize the enthusiasm, it would be so damn big that you would never get through figuring."

This enthusiasm that you have in this convention, I wish I could capitalize it and get it back of a bill that I want to put into Congress, because this is not a political bill that I want to go into. It is an American bill; it is a bill that affects every man, woman and child in America. It is not

a political bill; it is a bill on immigration; it is a bill on American citizenship.

I have come to the position, and I have reached this conclusion after two years' service, that it is time to serve notice on the European governments and the Asiatic governments that America is no longer the dumping ground for the offal of the world, but it is a place, if we are going to take anybody from the other countries, for men that are upstanding mentally, morally and physically, and that will fit into this citizenship. (Great applause.)

The Americanism end of it is such that a man must serve if he is to be here, and there are seven millions of them—there are the second and third generations that cannot speak the English language and who know nothing of our history or our traditions or our customs, and I propose an enrollment bill to make out of the seven millions that we have in the country a grand alien fraternity, if you please, to help those who want to come into citizenship to know the history and traditions of the country; and those that don't fit into this civilization, that don't believe in it and what the flag stands for that you men carried in the parade last night and that decorates this building, that don't believe in our government of evolution—I say to you that we ought to deport all of them. (Applause.)

By the enrollment bill you could not stop the surreptitious entry of aliens into this country of the undesirable kind; neither could you do that if you had the Army and the land forces and the Navy and the shore forces. There is only one way under the sun to stop them, and that is to enroll them after they get here, to see that they attend some Americanism school, to check up on them.

And how many do you suppose are coming into this country wrongfully every day? We estimate conservatively 100, from 100 to 200. But men who are in the work in other lines of the government say that there are 1,000. There are 358,000 coming in by the quotas, and more coming into the country surreptitiously than you permit under the law of Congress to come into the country. They are the most undesirable kind that will never fit in.

I want you to go home and think about this bill of enrollment of these aliens for the protection of the alien that is here. I was one. I came to this country forty years ago. I came here with my parents when I was less than eight years of age. I came with them to make America my home, not to try to change America into another sort of country. (Applause.) I came here with all love in my heart of an American. I have had an opportunity, I have taken advantage of it, and I want you to carry this slogan home with you if you can, that after this two years of service I have reached this conclusion, or rather this slogan—I have kind of coined it in my own mind—that “We have got to Americanize the alien in America before the alien alienizes America.” (Applause.)

Just a word to congratulate you on this splendid work that you are doing in the Shrine, these hospitals. I know something about the child work. I know something about the need of them. I know more about

that in the last two years because we have the Children's Bureau in the Department of Labor, and I am interested in that, and we in the Department of Labor are watching with as much interest your hospitalization scheme as you are yourselves. I don't know of anybody in this organization, not including the Imperial Potentate, who is watching this experiment of yours more than this Bureau in the Department of Labor.

So I say to you that you are turning them out now, taking the deformed and crippled children and bringing them to life. As I saw the picture of one in one of the Masonic hospitals, the picture — they showed it to me in our Department — where a young boy had never known how to walk other than in quadruped fashion, on all fours — he walked like an animal; and a branch of this organization of which you are a member took him and straightened out that little body until today you have an upstanding American, and God knows how many of them you are going to take, how many of them you are going to cure; and oh, as the crippled child goes by you on the street and looks at this fez dangling in the air, with all your mirth and merriment, it will look up to you and say, "There is hope for me when men like you are interested in the development and the care of the crippled children of America."

So I say to you on this hot, heated morning in the city of Washington that the best two dollars I ever contributed to the life of the American child is the two dollars I pay in my Shrine dues that go into the treasury to help to straighten out the deformed children of America. (Applause, the Nobles standing.)

Imperial Potentate McCANDLESS: Noble Davis, we want to thank you for coming here and expressing such wonderful words of Americanism, brotherly love and affection. I thank you.

Past Imperial Potentate W. FRETLAND KENDRICK: Nobles, I didn't want to take any time in the introduction, but Noble Davis is a member of Syria Temple of Pittsburgh, and he is the founder of Moose Heart. The Order of Moose have at Moose Heart, Illinois, a wonderful educational proposition where there are perhaps eleven hundred children, from infancy to the age of graduation. No wonder he knows something about children.

Noble AUGUST EICHE (Sesostris Temple): May I offer a suggestion, that you send each Noble a copy of your bill when you have it prepared. I am sure Imperial Potentate James McCandless will give you a list of the membership.

Secretary DAVIS: I might say this. I am preparing now and I have the reports taken in the early history of immigration, and I am preparing on the criminal alien and the insane alien. By the way, I want to say this to you. How many of you know — I don't want to take up your time with a speech, but I will just get these few figures over to you.

In the State of New York forty-seven per cent of all of the inmates of the insane asylums and eleemosynary institutions of that particular State along the mental line, forty-seven per cent of them are aliens, and twenty-seven per cent of them are not citizens of the United States, and twenty per cent are naturalized citizens. Thirty per cent of the taxes

collected in the great State of New York go to support these institutions, because we have taken every kind of an immigrant that they wanted to give us, and it is more profitable to give them a passport and send them to America than to build additions to their insane asylums and their penitentiaries on the other side.

I am preparing a series of twenty letters covering this entire subject, and I will be very happy if the Imperial Recorder and Imperial Potentate will address the envelopes — we have got a frank and it won't cost you anything for postage. I will put them in the envelopes and send them to you with my compliments. (Applause.)

Imperial Treasurer WILLIAM S. BROWN: Here's the kind for you, Jim Thomas (Mayor of Columbus, Ohio—Aladdin Temple) and Jim Davis, both born in Wales.

Secretary DAVIS: When Bill Brown and I used to work in front of a puddling furnace, Bill did the work and I did the looking on.

Imperial Potentate McCANDLESS: Nobles, we will have the report of the Committee on Nominations of Emeritus and Honorary Members. Noble JOHN W. BOYLE (Ziyara Temple), Chairman: (Reading.)

REPORT OF THE COMMITTEE ON NOMINATIONS OF EMERITUS AND HONORARY MEMBERS

To the Imperial Council, Ancient Arabic Order of Nobles of the Mystic Shrine for North America:

The Committee on Nominations of Emeritus and Honorary Members beg leave to report:

First. There has been presented to your Committee under the hands of the Recorder and seal of Al Malaikah Temple, located at Los Angeles, California, competent and sufficient evidence showing that Noble Motley H. Flint has been for twenty-one years elected by Al Malaikah Temple as a Representative to the Imperial Council, and for said period has served in that capacity. It is also represented by said certificate and resolutions accompanying same that Al Malaikah Temple recommends Motley H. Flint as a proper person entitled to be elected as an Emeritus Member of the Imperial Council under the provisions of Section 5, Article III, of the Constitution. Your Committee therefore recommends that said Motley H. Flint be elected as an Emeritus Member of the Imperial Council, under Section 5, Article III, of the Constitution.

Imperial Sir, I move the adoption of this part of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that this part of the report just read be adopted. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." It is adopted.

Noble BOYLE: (Reading.)

Second. Your Committee also beg leave to report that Boumi Temple of Baltimore, Maryland, under the hands of the Recorder and seal of the Temple and in due form has recommended Noble William G. Speed, Past Potentate and for ten years the accredited Representative of Boumi Temple to the Imperial Council, for appointment as a Permanent Representative in the Imperial Council. Your Committee therefore recommends the nomination and election of William G. Speed as prayed for in said resolution, under Section 5, Article III, of the Constitution.

I move the adoption of that part of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: It being regularly moved and seconded that that part of the report be adopted, are you ready for the question?

Noble GUS A. PAUL (India Temple): I move you as an amendment that this matter be deferred until the report of the Committee on Jurisprudence and Laws with reference to the proposed amendment to that section of the Constitution. (Motion seconded.)

Noble BOYLE: Imperial Sir, it is proper for me to say in that connection that the report of this Committee is being submitted at this time in accordance with the views of the Committee on Jurisprudence and Laws.

Imperial Potentate McCANDLESS: We will vote first on the amendment to the motion, the amendment of Noble Paul. Are you ready for the question? All in favor of the amendment as made by Noble Paul will say "Aye." Contrary minded, "No." The amendment is lost.

Now, Nobles, we will consider the motion to adopt the report read. Are you ready for the question? All in favor say "Aye." Contrary minded, "No." Carried, and it is so ordered.

Noble BOYLE: (Reading.)

Third. Moslah Temple of Fort Worth, Texas, has in due form under the hands of the Illustrious Potentate and Recorder of said Temple under the seal thereof recommended Past Potentate Jake F. Zurn be made an Honorary Member of the Imperial Council and a Permanent Representative of Moslah Temple. Your Committee therefore recommends the election of Jake F. Zurn as a Permanent Representative to the Imperial Council and the Permanent Representative of Moslah Temple, under Section 5, Article III, of the Constitution.

I move the adoption of that report.

Noble SAM P. COCHRAN (Hella Temple): On behalf of the Nobles of Texas I rise to second the motion.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that that part of the report be adopted. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." It is so ordered.

Noble BOYLE: (Reading.)

Fourth. Your Committee beg leave to report that at an annual session of Aladdin Temple, Columbus, Ohio, held on the fourth Friday of December, 1922, fifteen hundred members being present, a resolution was unani-

mously adopted requesting the Imperial Council to make Noble Milton A. Pixley an Honorary Life Member with rights and privileges. This certificate is signed by the Illustrious Potentate, the Recorder, and two of the Representatives of Aladdin Temple. Your Committee therefore recommends the election of Noble Milton A. Pixley as a Permanent Representative to the Imperial Council from Aladdin Temple, under Section 5, Article III, of the Constitution.

I move the adoption of that part of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that that part of the report just read be adopted. Are you ready for the question? All in favor of the motion say "Aye." Contrary minded "No." The Ayes have it, and it is so ordered.

Noble BOYLE: (Reading.)

Fifth. Your Committee also beg leave to report that Khartum Temple of Winnipeg, Manitoba, under the hands of the Recorder and Potentate, and in due form, has recommended that Arthur W. Chapman, who for ten years has been the accredited Representative of Khartum Temple to the Imperial Council, be made a Permanent Representative to the Imperial Council. Your Committee therefore recommends the nomination and election of Arthur W. Chapman as a Permanent Representative to the Imperial Council under Section 5, Article III, of the Constitution.

Respectfully submitted,

JOHN W. BOYLE, *Chairman.*

JOSEPH SINAI

PHILIP C. SHAFFER

C. W. CUMMINS

HENRY A. PIERCE

J. H. ROWLAND

I also move the adoption of that part of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that this part of the report be adopted. All in favor say "Aye." Contrary minded, "No." The Ayes have it, and it is adopted.

Noble BOYLE: Imperial Sir, I will now, with your permission, move the adoption of the report in its entirety that has just been submitted. (Motion seconded.)

Imperial Potentate McCANDLESS: It is regularly moved and seconded that the report as a whole be adopted. Are you ready for the question? All in favor of the motion will say "Aye." Contrary minded, "No." Carried.

Imperial Deputy Potentate CONRAD V. DYKEMAN: I think it is fair that the Nobles should see the wreath that I am to put on the tomb of the Unknown Soldier. (Large wreath of lilies on green leaves with the words "Imperial Council, A.A.O.N.M.S.")

Imperial Potentate McCANDLESS: (Calling the Imperial Council to its feet by the gavel.) This is the beautiful tribute our newly elected

Imperial Potentate is taking, with a suitable escort, to place on the grave of the Unknown Soldier.

Noble BOYLE: Nobles, your Committee enthusiastically and unanimously have elected me to call your attention to and make one further short report, and your Committee is in anticipation of your generous, enthusiastic, patriotic, unbounded approval, and we trust that we shall not be disappointed. (Reading.)

Your Committee further respectfully submits that under Article III, Section 5, of the Constitution, it is recommended that Noble Warren G. Harding be and he is hereby nominated to an Honorary Membership in this Imperial Council in accordance with the provisions of Article III, Section 5, of the Constitution of the Imperial Council.

Respectfully submitted,

JOHN W. BOYLE, *Chairman*.
JOSEPH SINAI
PHILIP C. SHAFFER
C. W. CUMMINS
HENRY A. PIERCE
J. H. ROWLAND

I move the adoption of that report.

Noble JAMES J. THOMAS (Aladdin Temple): Nobles of the Imperial Council, as a member of Aladdin Temple and on behalf of the Temples of Ohio, I wish to second this nomination.

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the resolution, which has been regularly moved and seconded. Are you ready for the question? All those in favor of that will rise. It is unanimously carried.

Noble BOYLE: Your Committee is satisfied now with your approval.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

Noble ALBERT B. WHITE (Nemesis Temple), of the Committee: (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

The amendment to Section 2, Article IX, By-laws, proposed by Representative Sykes, of Jerusalem Temple, the effect of which is to authorize the placing of the name of any "uniformed unit" of the Temple (other than those now named in the By-laws) upon the fez, has been duly considered.

In the judgment of the Committee the present provisions of the By-laws go far enough. If any change is to be made it might be wise to further

limit, rather than to extend, the advertising privileges on the official fez of the Order.

We therefore recommend that the proposed amendment be not adopted.

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT H. LADNER, Jr.

ALBERT B. MCGAFFEY

ALBERT B. WHITE

FREDERICK I. DANA

The present provision of the law is:

This restriction (preventing any lettering on the fez) does not apply to parts of costumes of patrols and bands when worn by members of these organizations while performing their duties as the working corps of the Temple; *provided*, it is permissible for Potentates, Past Potentates and Records of Temples to have their title embroidered in small letters in the front of their fez near the bottom.

That is the present law. This law proposed is not definite. It throws open the door to any uniformed unit, and the Committee therefore recommends that it be not adopted.

Noble ERNEST E. SYKES (Jerusalem Temple): As the mover of the resolution, may I ask you a question? Do you understand it is lawful for the name of the band and patrol to be lettered on the fez?

Noble WHITE: For use when as a band or patrol, yes, Sir.

Noble SYKES: Those are the only organizations that can letter the fez.

Noble WHITE: Yes, Sir. Chanters are not in, nor the Legions, nor Mounted Guards, nor saxophone clubs, nor the stewards, nor any of the others of the uniformed units.

Noble SYKES: Imperial Sir, may I talk on the proposition?

Noble WHITE: Imperial Sir, I move the adoption of the report. (Motion seconded.)

Noble SYKES: I will make it very short. As the law stands at the present time, as interpreted by the Noble who read the report, only bands and patrols as uniformed bodies can have their names lettered on the fez. Now you will find on the streets of Washington and in every city where the fez is worn, Chanters, Glad Hand Committees, and all sorts of names there placed all over the fez. They are down here; they are here; they are everywhere. Now let's legalize the thing, or cut it out and make the fez plain and simple as it should be.

Let me read you something of what the law says. There are thousands of fezes floating around over the United States which do not conform to this. There are plenty of them in this Imperial Council today. Let me read you this from the law:

The red Turkish fez, with black tassel, bearing only the name of the Temple of which the Noble is an active member, with a facsimile of a scimitar, and that portion of the jewel of the Order consisting of the crescent, sphinx head, and star combined, and embroidered thereon with gold and silver bullion or silk, without any designation of rank or title or any other indication of position or place whatsoever thereon, is hereby adopted as the uniform exclusive style of head covering for all Nobles of the Mystic Shrine, and none other shall be worn.

A Noble: Read on.

Noble SYKES: (Reading.)

This restriction does not apply to parts of costumes of patrols and bands when worn by members of these organizations while performing their duties as the working corps of the Temple; *provided*, it is permissible for Potentates, Past Potentates, and Recorders of Temples to have their title embroidered in small letters in the front of their fez near the bottom.

I say, either make it where it should be — cut it right down to the Potentates, Recorders, Past Potentates, bands and patrols, and let us stop there, or else throw it wide open so that our mounted escort, our marching club, our second patrol — there are all kinds of names which are now embroidered on the fez. Let us make it the law.

(Cries of "Question.")

Imperial Potentate McCANDLESS: All in favor of the adoption of the report as read will say "Aye." Contrary minded, "No." The adoption of the report of the Committee is unanimous.

Noble JOHN N. SEBRELL, Jr., (Khedive Temple: (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws reports as follows on the Recommendations of the Imperial Potentate:

The first recommendation of the Imperial Potentate was with reference to Section 10, Article II, of the Code, with reference to female organizations. Your action yesterday disposed of this matter in a manner acceptable to the Imperial Potentate, and this recommendation need not further be considered.

I move the adoption of that part of the report. (Motion seconded.)

Past Imperial Potentate LOU B. WINSOR (in the chair): Any remarks? If not, all in favor of this part of the report of the Committee on Jurisprudence and Laws will manifest the same by saying "Aye." Contrary "No." It is carried.

Noble SEBRELL: (Reading.)

The second recommendation relates to Honorary membership and is the subject of another report of this Committee, action on which by this body disposes of this recommendation.

I move the adoption of that portion of the report. (Motion seconded.)

Past Imperial Potentate WINSOR: You hear the motion. Are there any remarks? If not, all in favor will manifest it by saying "Aye." Contrary, "No." The report is adopted.

Noble SEBRELL: (Reading.)

The third recommendation relates to trial for offenses. An amendment to the Code meeting this recommendation was passed this morning and this disposed of this recommendation.

I move the adoption of that part of the report. (Motion seconded.)

Past Imperial Potentate WINSOR: All in favor of the adoption of this part of the report manifest it by saying "Aye." Contrary minded, "No." It is carried.

Noble SEBRELL: (Reading.)

The fourth recommendation is that all the officers of a Temple shall when elected be bona fide residents of the city or county in which the Temple is located. This Committee fully appreciates the advantages to a Temple in having its officers at the seat of the Temple, and in many cases there could be no objection to the plan suggested. But we must legislate for all the Temples so as to work harm to none, and it would be nothing short of disaster to some of the Temples if this recommendation were adopted. We therefore recommend that this suggestion of the Imperial Potentate be not adopted.

I move the adoption of that part of the report. (Motion seconded.)

Past Imperial Potentate WINSOR: You hear the motion, that this part of the report be adopted. Are there any remarks? If not, all in favor manifest it by saying "Aye." Contrary, "No." It is carried.

Noble SEBRELL: (Reading.)

The remaining recommendations of the Imperial Potentate relate to the election of all the officers of the Temple and to the incorporation of the Imperial Council, and as both matters have already been disposed of by this Imperial Council no recommendation from this Committee is necessary or proper.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT H. LADNER, Jr.

ALBERT B. WHITE

I move the adoption of that part of the report. (Motion seconded.)

Past Imperial Potentate WINSOR: All in favor of the adoption of this part of the report manifest it by saying "Aye." Contrary, "No." It is carried.

Noble SEBRELL: That is all of the report on that subject, and I move the adoption of the entire report as read. (Motion seconded.)

Past Imperial Potentate WINSOR: Are there any remarks? All in favor manifest it by saying "Aye." Contrary, "No." It is carried.

REPORT OF THE COMMITTEE ON JURISDICTIONAL LINES

Past Imperial Potentate ERNEST A. CUTTS: (Reading.)

To the Imperial Council, A.A.O.N.M.S.:

Your Committee received from Iowa a petition of ninety-five Nobles of that State asking for concurrent jurisdiction of the four Temples of that State, excepting the counties in which the Temples are located. The matter was threshed out last year by this Committee and a full agreement was entered into and stands recorded in our statutes, and we do not feel that a change is needed. The petition was not signed by any Representative, hence it is our unanimous verdict that there be no change in Iowa's jurisdictional lines.

It appeared that the Temples of Karem, Maskat and Khiva (Texas), though working under the Texas plan of concurrent jurisdiction, excepting

counties that have Temples, failed to report the agreement to the Imperial Recorder and were not recorded in our statutes. This has been corrected.

The Colorado Temples, El Jebel and Al Kaly, continue until next session under their present three year agreement. Concurrent jurisdiction except in the counties where the Temples are located.

Respectfully submitted,

ERNEST A. CUTTS, *Chairman.*

ROBERT R. HARVEY

GEO. T. MATTHEWS

JAMES H. GARLICK

WM. G. SPEED

These are all the troubles that have come about in this matter, and we are most happy to know that the States and all of the Temples in North America are happy in their present condition of jurisdictional lines. I move the adoption of the report. (Motion seconded.)

Past Imperial Potentate WINSOR: Any member of the Imperial Council any question to ask of the Chairman of the Committee? If not, all in favor of adopting his report manifest it by saying "Aye." Contrary, "No." It is carried.

Noble WM. G. PICKREL (Antioch Temple): I just had a talk with Noble James J. Davis, who has informed me that he will be very happy to furnish to the Recorder in franked envelopes the bills that he proposes to introduce which have been spoken of here, together with the literature, figures and statistics pertaining to the same, if this Council cares to have them distributed to the Imperial Representatives. I move, you, Sir, that the Imperial Recorder be instructed to receive same from the Secretary of Labor, to address them, and to send them to the Imperial Representatives at the time they are so received — send them to the different Representatives. (Motion seconded.)

Past Imperial Potentate WINSOR: You hear the motion, which has been duly seconded. Are there any remarks? All in favor manifest it by saying "Aye." Contrary, "No." Carried.

The latest addition to the galaxy of beauties in the Imperial Council now appears before you.

Noble CLIFFORD C. IRELAND (Mohammed Temple): Imperial Sir, I want to say to the Nobility that this is positively our last appearance in this capacity. I know you are about as tired of it as we are. (Reading.)

FINAL REPORT OF THE COMMITTEE ON REFUND OF PERSONAL TAXES

WASHINGTON, D. C., June 1, 1923.

To the Imperial Potentate and Members of the Imperial Council,

A.A.O.N.M.S.:

Your Committee on Refund of Revenues presumably made its final report at the meeting of the Imperial Council in San Francisco last year, and the records of that meeting disclose the fact that it was officially discharged.

Shortly thereafter, however, matters developed which made it seemingly imperative that it continue its labors, and your Committee presumptuously and without authority again took up the details of the work. The Imperial Potentate, however, happily cured the situation by the reappointment of the Committee on this subject.

The seeming necessity for further activities of the Committee were prompted by the possibility being held out for the securing of interest on payments formerly erroneously and illegally collected from the subordinate Temples. Claims for these several amounts were accordingly lodged with the Internal Revenue Department of the Treasury for each separate subordinate Temple having so erroneously paid the tax in time past. This subject is entirely too familiar to the Nobility to require further explanation. A detailed report of the several disbursements to the subordinate Temples is herewith attached and made a part of this report.

To briefly sum up the situation, these claims for interest were allowed and authorization for the payment of the several sums to each Temple, with the exception of thirteen (13) Temples in the United States having so formerly paid the tax. These exceptions wherein refusal was made were due purely to a technicality in that the schedule for the original payment to these thirteen unfortunate Temples was prepared and signed two days prior to the passing of the law allowing interest on erroneously made payments for taxes. Happily the amount involved in this decision making the exception was comparatively small, and no Temple having any considerable amount at stake was involved. We still believe in the validity of our contention that these excepted Temples should be paid, but as before stated the amount involved is in each instance comparatively small, and most of the Temples involved therein have advised us to drop the matter. We very gladly concur in the wisdom of their decision, and have so acted.

The amount previously reported to the Imperial Council as recovered in the original refund totalled two hundred twenty-nine thousand three hundred six and 86-100 dollars (\$229,306.86). The amount of interest recovered and herein reported is twenty-five thousand one hundred two 10-100 dollars (\$25,102.10). Total recovery, therefore, on refund of taxes and interest amounts to two hundred fifty-four thousand four eight hundred and 96-100 dollars (\$254,408.96).

Since the final decision in this matter two instances have been brought to the attention of the Committee of efforts on the part of the Internal Revenue department to collect taxes from Temples contrary to the decision rendered. Notice was received by Aleppo Temple of Boston in the Fall of 1922 from the local Collector of Internal Revenue for the payment of such taxes and to show cause why penalty for failure so to do should not be assessed. This notice was placed in the hands of the Committee, who at once took it up with the Treasury authorities. A similar experience was suffered by Osman Temple early in 1923. Both of these occurrences were due to unintentional error on the part of the officials of the Treasury, and each call was at once rescinded and revoked upon it being

brought to the attention of the proper authorities. In considering the multitudes of decisions and the vast ramifications of the two different departments of this branch of the Treasury, we may set down these errors as quite excusable. We feel confident there will be no repetition of the annoyance, but should there be such, your Committee stands ready to defend any Temple involved.

The interest fund, as will be observed, for the time computed amounts to nearly ten per cent of the original payment.

Again your Committee desires to offer assurance of its appreciation of the kindly coöperation of the Potentates and Recorders of the several subordinate Temples involved, and to commend their patience and forbearance in a work that must of necessity involve the tedium of detail. Your Committee believes it may now assure the Nobility that it will trouble them no further with rather boring matter with which we believe the Nobility is mentally fatigued already, and your Committee begs to be finally and forever discharged.

Respectfully submitted,

CLIFFORD C. IRELAND, *Chairman.*

CLARENCE M. HUBER

HATHON G. GETCHELL

(Attached to said report is the following statement:)

<i>Temple</i>	<i>Amount</i>	<i>Check Number</i>
Aahmes	\$220.16	185474
Abou Ben Adhem	126.99	185475
Abu Bekr	213.80	185476
Affi	140.67	185477
Ahmed	31.56	185478
Ainad	377.36	185479
Al Amin	144.01	185480
Al Bahr	150.58	185481
Al Chymia	115.82	185482
Aleppo	379.79	185483
Algeria	137.32	185484
Alhambra	48.66	185485
Al Kader	407.52	185486
Al Koran	874.73	185487
Aladdin	279.11	185488
Al Malaikah	256.78	185489
Al Menah	93.95	185490
Al Sihah	106.01	185491
Alzafar	686.08	185492
Ansar	276.60	185493
Arabia	298.09	185494
Bektash	76.92	185495
Ben Hur	173.47	185496
Beni Kedem	211.08	185497
Boumi	143.13	185498
Cairo	4.02	185499
Calam	35.05	185500
Crescent	360.11	185501

<i>Temple</i>	<i>Amount</i>	<i>Check Number</i>
Damascus	\$209.50	185502
Egypt	429.83	185503
Elf Khurafeh	213.95	185504
El Jebel	503.68	185505
El Kahir	155.39	185506
El Kalah	59.34	185507
El Karubah	366.22	185508
El Mina	90.43	185509
El Maida	109.19	185510
El Riad	155.18	185511
El Zagal	88.63	185512
Hadi	138.27	185513
Irem	87.23	185514
Isis	207.49	185515
Ismailia	263.68	185516
Jaffa	142.35	185517
Jerusalem	347.80	185518
Kaaba	268.98	185519
Kalurah	137.60	185520
Kem	85.87	185521
Kerbela	74.15	185522
Kismet	495.82	185523
Kora	126.85	185524
Korein	82.34	185525
Kosair	128.76	185526
Lu Lu	1,666.87	185527
Mecca	582.56	185528
Melha	149.45	185529
Midian	532.81	185530
Mirza	154.63	185531
Mizpah	149.05	185532
Moila	128.39	185533
Moolah	290.00	185534
Morocco	476.11	185535
Moslah	761.33	185536
Moslem	681.92	185537
Murat	1,119.88	185538
Naja	85.97	185539
Nile	113.92	185540
Akdar	390.08	185541
Oasis	293.37	185542
Omar	204.03	185543
Orak	72.80	185544
Oriental	79.55	185545
Osiris	110.56	185546
Palestine	125.88	185547
Pyramid	60.01	185548
Rajah	345.93	185549
Sahara	123.37	185550
Saladin	264.88	185551
Sesostris	281.63	185552
Sphinx	65.95	185553
Sudan	193.14	185554
Syria	1,755.69	185555
Syrian	446.86	185556
Tangier	458.86	185557
Tehama	244.22	185558
Yaarab	198.17	185559
Yelduz	93.78	185560

<i>Temple</i>	<i>Amount</i>	<i>Check Number</i>
Za-Ga-Zig	\$415.32	185561
Zembo	72.15	185562
Zem Zem	203.75	185563
Ziyara	70.95	185564
Zuhrah	220.38	185565
	\$25,102.10	

Imperial Sir, I ask the adoption of the report of the Committee, and its final discharge. (Seconded.)

Past Imperial Potentate WINSOR: You hear the request of the Chairman of the Committee. Are there any remarks? If not, all in favor manifest it by saying "Aye." Contrary, "No." Carried.

The Chairman of the Committee on Jurisprudence and Laws will make a further report.

Noble L. E. THOMAS (El Karubah Temple): If the Committee is not ready, I have an amendment to the By-laws I want to offer and have submitted to the Committee for their consideration. (Reading.)

Amend Article V, Section 1, of the By-laws, paragraph one, last sentence, so as to read as follows:

Should there be a vacancy in either of these committees caused by death, failure to be elected Representative, or otherwise, the Imperial Potentate shall fill the vacancy.

The words "failure to be elected Representative" are inserted, so that the committees of this body shall be Representatives in this Imperial Council.

Past Imperial Potentate WINSOR: All in favor of the reception of this proposed amendment just read and referring it to the Committee on Jurisprudence and Laws will manifest it by saying "Aye." Contrary, "No." It is so ordered.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple), Chairman: This is the report, Nobles, you have been waiting for. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

It is proposed by Noble C. W. Cummins, of Osman Temple, that all of Section 5 of Article III of the Constitution pertaining to Honorary Members shall be stricken out. This seems the recurring proposition at every session of the Imperial Council, and has been the subject of as much thought, investigation and consideration by this Committee and by the Imperial Council as any other question which has come before it. That the present plan is not entirely satisfactory to everyone is fully recognized, but we believe, under the circumstances and conditions existing, that it is the most satisfactory manner in which the subject may now be dealt with. The objection to the present plan, and perhaps the only objection raised, is that an Honorary Member of the Imperial Council becomes a permanent Representative from his Temple and prevents his

Temple from subsequently making a change if it should desire. Relief against this objection lies, however, entirely in the power of such Temple. No Representative can be made an Honorary Member or permanent Representative except upon the recommendation of the local Temple. Any Temple, therefore, which does not desire to create a permanent Representative can decline to make such recommendation and the matter is settled. Under a previous law thirty-two Nobles have been elected Honorary Life Members of the Imperial Council, and under the present law forty-five Nobles have been elected Honorary Members and permanent Representatives with rights and privileges. The amendment proposed would produce complications difficult of solution. We recommend that the law be left as it is.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

Now, Nobles, I want to add this word of explanation so that the facts attending this proposition may be had by every member who is here, and then I am going to leave the question without any debate on my part to such action as your wisdom would suggest should be taken in the premises. I don't care which way it goes, but I want to say: When the resolution several years ago was first passed for the election of Honorary Members they had no mileage nor per diem; they had no vote. They were what were properly termed by one of them "an order of eunuchs" — without power. But it continued to grow, and there was a threatened attitude on the part of an increasing membership, which up to that time had been simply honorary, to ask that they be given the rights and benefits of mileage, per diem, and the right to vote upon questions brought before the Imperial Council. If that had been done this Council would have grown so big that we would have hardly been able to have taken care of it, and something had to be done. A great many questions have been suggested. We attempted time after time, on the Committee, to put a stop to it, and here were reports made at some of the sessions of the Imperial Council. But they were voted down every time and the Honorary Memberships were continued.

Then the question came up as to how we can carry on this thing. We have got it started. Here are several, and here are some in line just as much entitled to be Honorary Members as those who have been made Honorary Members. Shall we cut them off? So there were a great many questions that presented themselves that were difficult of solution. They would have been difficult for you to have determined. They present many questions that are going to perplex you when you come to deal fairly and squarely with the subject. You have shown yourselves to be careful in the passage of your laws. The question was, "How can we get these Hon-

orary Members without increasing the size and the expense of the Imperial Council?"

Happily I thought that the solution was reached when we provided that the Honorary Representatives might be elected who had been here for ten years, but the Temples who sent them here were charged up with them as their Representatives. That did not increase the representation in the Imperial Council. We have not increased the expenses of the Imperial Council. We have not put upon a single Temple any ban that that Temple has not voluntarily put upon itself; this Imperial Council has not done that. It has been a matter exclusively with the local Temple, and the local Temple that you represent can put an end to this in the future by just simply doing what my Temple did, refused to recommend me for Permanent Representative to this Imperial Council. We had hoped that when this came up that the Temples themselves would put an end to this question of Permanent Representative, but they have not.

This question arises, and I just want to put it for your consideration. I don't care what you do, but it is a problem that comes before us for action. Suppose you strike out this clause; how does that effect the status of those who have already been elected on this Imperial Council? You have got thirty-two who are just ordinary Honorary Members for life. Are they not to be Honorary Members for life? Is the act to have a retroactive effect and wipe out what has been done heretofore? Answer to yourselves, not to me, because you have got to decide that question. You don't know, you say. Or you have got an idea, and somebody else sitting by you has exactly the contrary idea. Who is going to decide it.

Now here are forty-five, and four or five more this morning, making about half a hundred, that have been elected Honorary Life Members and Permanent Representatives to the Imperial Council.

Noble ALBERT B. WHITE (Nemesis Temple): From their Temples.

Noble SEBRELL: They are Permanent Representatives from their Temples. To me, I confess to you, that if some Temple desires to send four Representatives for life, I don't see why I should have any objection. It don't hurt me. I am glad of it. They get more experience at every Imperial Council. If the Temple don't want to send them back, they can refuse to do it. But you have elected half a hundred. If you pass this resolution, what is their status?

Now I have devoted a great deal of thought to this question, not only at this time, not only at this meeting, but I have been a member of the Committee on Jurisprudence and Laws since 1918 and I don't recall that we have ever had a session of the Imperial Council since that time that this question of Honorary Membership did not come up to perplex this Committee, and we have devoted as much time to it as to any other.

Inquiring of others their feeling about the matter, I took it upon myself, seeing two eminent lawyers, distinguished members of this body, together the other day, I asked them what would be the result of such a resolution if we should now strike out all the text. One of them was just convinced that they were still Representatives, life Representatives; that the law could not be ex post facto, and you could not change a Life Membership

in the Imperial Council. The other was just as firm in his conviction that the Life Membership would be abolished. I have got my own view. It is not worth expressing, and I won't express it.

But if it should develop and we still say they are Permanent Representatives, you will have some Temples by your act who are sending and required to send back certain Representatives here time after time, while the other Temples are not so required, and that would not be right.

Now those are questions I want you to be thinking over. It is a dangerous situation. If this was a new proposition, knowing the temperament of this Imperial Council, knowing how you feel about it, knowing the dissatisfaction that rests generally throughout the Imperial Council about this Honorary Membership business, I would not hesitate one minute to have, at the first breath, put my name to a report abolishing the whole business. But now that we have had it and we have established this thing and we have got ourselves in this fix, I think the best thing we can do is leave it where it is in the hope the local Temples themselves will put an end to it by refusing to recommend any Noble to be their Representative for the next eleven years.

That is the statement I want to make to you gentlemen. I have given you the best I have got. That is my best opinion. You have got it. You do with it what you think is best, and I am certain that is going to be satisfactory to me.

I move that the Committee's report recommending that the law be left as it is for the present be adopted. (Motion seconded.)

Past Imperial Potentate WINSOR: You hear the motion that the report of the Committee be adopted. Are you ready for the question?

Noble CARL W. CUMMINS (Osman Temple): Nobles, I am reluctant to take the floor at this late hour, when it is so near lunch time, to discuss a subject which in my judgment is freighted with as great importance as any question presented to this Imperial Council for consideration. It is a question which involves a fundamental principle. I regret also to discuss this question, because I cannot bring to you that same clarity of expression, that same fund of wisdom, the same years of experience, as the gentlemen on the Committee on Jurisprudence and Laws. But when you come to a final analysis of the position taken by them in their report, there is not so much difference between those in favor of the report and those against as might at first seem.

Now I want to take as a basis for what I am going to say, in the first instance, the report of the Illustrious Imperial Potentate, which has already been read and submitted to you for your consideration. On page 19 of the report this recommendation is made:

That Article III of the Constitution pertaining to Honorary Members be changed, and that we strike out all that portion of the Constitution in Article III, Section 5, from paragraph two to the end of this article. This law is a menace to our Order and is creating a great deal of discord among the Temples that have Honorary Members with rights and privileges.

Now, Nobles, that is the deliberate judgment of the Imperial Potentate after visiting practically every Temple in this country, and after traveling

more than 50,000 miles in his journeys from coast to coast, after conversing with the Nobility of the different Temples in this country.

Osman Temple, St. Paul, recently passed a resolution directing its Representatives to this Imperial Council to present the proposed amendment which has been referred to by the Committee on Jurisprudence and Laws, and which they have recommended be not adopted, and we were directed to use all honorable means in securing a repeal of the law as it now stands, or an amendment to that law. That is why I am before you today in discussing this great and important question.

Now, many of you are more familiar with some of the facts to which I desire to call your attention than am I, due to the fact that you have had many more years of experience in connection with the Imperial Council work. But I beg leave and ask of you to give me your attention for a moment while I call your attention to some of these things because they are destined to force you to a conclusion which is: Are the Temples going to elect the Representatives to the Imperial Council in the future so that the Temples can control the destiny of the Imperial Council? or are Permanent Representatives no longer elected going to control the destinies of the Imperial Shrine of North America? (Applause.)

There are at the present time—I will call your attention to the personnel of the Imperial Council, just how it is made up. We have thirteen members of the Imperial Divan; we have seventeen Past Imperial Potentates; we have ten Emeritus Members; we have forty-five Permanent Representatives; we have fifteen Imperial Representatives who have been in this body more than ten years and who are entitled to be elected by their Temples as Permanent Representatives to this body.

There are twelve Imperial Representatives in this assemblage today who are serving their ninth term, and if re-elected next year will become eligible to permanent membership in this organization. There are ten Representatives in this organization today who are serving their eighth term; fourteen are serving their seventh; twenty are serving their sixth; twenty-three will be serving their fifth; thirty-eight will be serving their fourth term; forty-four on the third; 109 on their second.

Based upon the table of experience of the Imperial Council, within a period of eight years, I believe, assuming now that we create Permanent Representatives as they become eligible in the different Temples of the country, we will have so cut down the elective Representatives to this organization that year after year the Permanent Representatives will meet here and control absolutely the future destiny of the Imperial Shrine of North America. (Cries of "No.")

The suggestion has been made that they are nevertheless Representatives of their Temples. Maybe yes, and maybe no. It is easy enough for a man who has spent ten years as the Representative from his Shrine, in the ordinary business meeting to get an endorsement of himself for Permanent Representative, because I dare say—you take the rank and file of the Nobility in the hundreds of Temples in North America today, and they don't know when they endorse a man for Permanent Representative that they are forever taking away their right to elect a Represent-

tative from that Temple or to recall him from office if he no longer serves them in a faithful way as a Representative. The rank and file of the Nobility of this country don't understand when they create a Permanent Representative they are taking away the rights of the Nobility in that Temple to elect a full quota of representation to the Imperial Council, and that is why there are so many endorsements for Permanent Representative in the Imperial Council.

I dare say that if we were to conduct in this country today among the Nobility of the Shrine a referendum stating all the facts, that this proposition of permanent representation in the Imperial Council would be overwhelmingly defeated by the Nobility of North America.

You may elect a man a Permanent Representative and he may serve you faithfully. He may comply with the mandates of the Temple. He may do everything that you want him to do. Suppose he gets out of step, if you please, with the sentiment of his Temple, what is your remedy? You haven't any. You have absolutely, the moment he is elected Imperial Representative, lost your right to recall him from the position and are absolutely bound by everything he does.

I just want to call your attention to a situation in my own Temple. We have two Representatives that, upon re-election from our Temple one more time, I believe will become eligible to Permanent Representative. That means an endorsement of Osman Temple at a business meeting, and then they are elected here, and it cuts our representation in the future in two, so far as the right of the members to elect is concerned. What is the effect of that? It seems to me that that is contrary to the very fundamental things which lie at the foundation, not only of the government of the United States but every State and every fraternal organization in this whole country of ours; and I believe that at all times the membership of these organizations should have the right to say each and every time who is going to go and represent them in the Imperial Council.

It has been suggested, and at first it seems a conclusive argument — analysis, however, shows that it is not — for the present statute. The matter now rests entirely in the Temple, it is said. Of course that is true, because a man becomes a Permanent Representative without endorsement of his Temple; but, as suggested before, that endorsement in probably most of the Temples in this country is a very easy thing to obtain. (Cries of "No.")

Now one more thing. Wait a moment, now, I am not through. By that I do not want to be misunderstood by creating the impression that the man who is becoming Permanent Representative is going to call in his friends and pack the meeting. I don't mean to create that impression. But in a situation such as exists in a great many Temples in this country, where more than half of the Nobility is quite far removed from the Temple, and the only time that they really attend a business meeting is at the annual elections in the fall of the year, and then we all have big business meetings and they attend and take part in the proceedings; but the average monthly business meetings at the seat of the Temple are poorly

attended, except by those who live right almost at the threshold of the Temple. (Cries of "Question.")

Just a moment and I will be through.

Past Imperial Potentate WINSOR: Noble Cummins, there seems to be quite a bit of disorder. Give Noble Cummins attention.

Noble CUMMINS: Just one more thought and I am through. The suggestion has been made that there is a question among lawyers as to whether this law would be a retroactive law. The lawyers may quibble over that, but if that is the only thing that stands in our way, one short line of amendment to this proposed change so as not to make it retroactive will settle that question so that even our lawyers won't quarrel over the meaning of it. I thank you very much.

Past Imperial Potentate WINSOR: The question is now upon the adoption of the report of the Committee. Are there any further remarks? If not, all in favor of adopting the report —

Noble GUS A. PAUL (India Temple): Imperial Potentate and Nobles: I thought this matter never would come up again, for the reason that at Des Moines two years ago I was the author of an amendment to eliminate this same thing from our Constitution. I met defeat then with the Committee on Jurisprudence and Laws, and we took it on the floor of the Imperial Council and we discussed it the same as we are doing today, and we lost our dinner on the third day of the session simply because of the fact that the matter came up just about the time it is coming up here now. It took Osman Temple, according to Harry Lewis of the Crescent, three years for this proposition to soak in. It has taken our Imperial Potentate McCandless a long time and some others an almighty long time to know that this is a most iniquitous law. In three years I will be eligible to this honor and I will get it from my Temple. I don't want it. (Applause.) I would not have it, because my friend Sebrell says that the law is rotten. If it is rotten, let's correct it. Let's abolish it. Let's not continue it on the statute book of this Imperial Council. Let the future take care of this situation.

But do you know, Nobles, that this law has been in effect but three years, and we already have more than fifty Representatives working under this law, one-tenth of the entire membership of this Imperial Council. Let's get closer to the boys; let's not get away from them. Let's get down to the grass root of this proposition, and let us have an Imperial Council that is made up of Representatives.

Do you know that there are three members of this Imperial Divan that cannot even be removed by their own Temple because they are elected Honorary Life Members? What is the need of it? What is the need of it? It shows that there is something more than justice in the proposition, because we all admit that the law is wrong. If we want to do away with Honorary Membership, let's do away with the whole scheme of Honorary Membership. But when large Temples, big Temples, are represented as they are today by two Representatives only by election at the annual meeting, I want to say to you it is wrong. A man may be all right today and something may happen tomorrow; something may happen next time

when we don't want them any longer to represent us; and I want the privilege as a Noble of the Mystic Shrine, and I desire to exercise that privilege when I send a Representative of my Temple to this Imperial Council, to have the privilege of voting to send that Representative; and I don't propose, so far as lies within me, that this Imperial Council shall say that a man shall be foisted on me merely because of a law that the Imperial Council has enacted and under which you who come as an Honorary member work.

There are many men, Nobles, many men in the subordinate Temples, who do not crave these honors, and where out of long service, out of splendid ability, the local Temples ask that they may be made Honorary Members, that they come here just as the honor has been given to them to lend their voice and lend their assistance and their counsel to the Imperial Council. Give them the right to appear on the floor and to be heard on every matter. Don't give them the right to vote, if we don't want to. That was the old law.

This new law has only been in effect three years, but I say when you impose that penalty, and it is a penalty — in effect Noble Sebrell made the statement that they had to do something about this to keep down — (Cries of "Question.") Wait a minute — just a minute! Be courteous to me. I am going to stay here until I am through. We are an Imperial Council and you are not going to call me down or cat-call me. (Cries of "Let's vote.")

I have been here before. When he made the statement — I will be through in a minute. I am not going to apologize to you for it — when he made the statement that because there are so many Honorary Members coming that we had to restrict them or say by reason of Honorary Membership the Temple loses in effect — that is what it is, in effect it loses the representation that is made up by reason of the permanent representation here — I tell you what we did do two years ago, we got this change in this law and this alone; that out of due deference to the will of possibly the minority, the Imperial Council said that if one of these Permanent Representatives failed to show up for a period of two sessions of the Imperial Council, that then we are going to take this honor away from you unless you present to us a good excuse. That is as far as we have gotten. Everybody admits that this is an iniquitous law. Let's repeal it.

Past Imperial Potentate WINSOR: If there are no further remarks the question is now on the adoption of the report of the Committee on Jurisprudence and Laws. All in favor of the adoption of the report will manifest it by saying "Aye." Contrary, "No." The Noes make the loudest noise, surely. A rising vote is called for. All in favor of adopting the report of the Committee on Jurisprudence and Laws — I have been advised that there are some on the floor that are not voting Representatives of this Imperial Council, and I am compelled to call your attention to the fact that only actual voting Representatives of this Imperial Council are entitled to vote on this question. Those in favor of adopting the report of the Committee will rise. Be seated. Those opposed will rise. The adoption of the report of the Committee is lost.

Noble JAMES T. ROGERS (Kalurah Temple): The expression of the Imperial Council being decidedly emphatic and yet negative in effect, I move that the matter be now again referred to the Committee on Jurisprudence and Laws with instructions to prepare and submit an amendment.

Noble SEBRELL: What are we instructed to do? I want you to say it.

Noble ROGERS: Oh, well, put it strong. With instructions to prepare and submit an amendment abolishing Honorary Members and Permanent Representatives, abolishing Honorary Life Members without any privileges except the right of voice. Anything else to be included in that? I move that they be instructed to prepare and submit that.

Noble SEBRELL: I want to ask Noble Rogers a question. Would you mind stating what the effect of your resolution would be on the action which we took this morning in electing the President of the United States an Honorary Member of the Imperial Council? Is that to be taken as rescinded before we ever give it to him?

Noble ROGERS: I did not state that.

Noble SEBRELL: I just want to know what you want us to put in.

Noble ROGERS: You submit the proposition and then we can tell.

Past Imperial Potentate WINSOR: I think there is one question that should be decided right now on this proposition in submitting it to the Committee on Jurisprudence and Laws and requesting that they prepare this amendment. One very vital question is whether you want to make this law retroactive or not. (Cries of "No," and "Yes.") I cannot tell by your just simply hollering yes or no. I think that question should be decided in sending this law to the Committee.

Noble ROGERS: My idea is when that proposition comes out we can decide that by a motion either to amend by inserting or a motion to strike out. A simple show of hands will decide that at the proper time.

Past Imperial Potentate WINSOR: I guess it can be changed either time. I thought it was advisable now.

Noble FRANK T. LODGE (Moslem Temple): I move to amend the motion by having the Committee instructed to prepare such a resolution as shall not make its passage retroactive. (Motion seconded.)

Past Imperial Potentate WINSOR: It is moved and supported as an amendment to the motion of Noble Rogers that the Committee on Jurisprudence and Laws be instructed to prepare an amendment that will not make the law retroactive.

Noble ERNEST E. SYKES (Jerusalem Temple): And report at this session. Do you consent to that?

Noble ROGERS: Why ask me if I consent?

Past Imperial Potentate WINSOR: It would not be necessary for you to consent. All in favor of the amendment by the Potentate of Moslem Temple that the Committee in preparing the law not make it retroactive will manifest by saying "Aye." Contrary, "No." Again I am somewhat at a loss. There don't seem to be a distinction. All in favor of the amendment will manifest it by rising. I just want to have a thorough understanding here. Some of the Nobles are rising, and rising as though they didn't understand the question. The question is first on the amendment,

that this Committee be instructed to bring in a proposed amendment that will not make the law retroactive. Now all in favor of that amendment, that they be so instructed to prepare an amendment so that it will not be retroactive, rise. Be seated. Those opposed will rise. The amendment is carried.

All in favor of the motion of Noble Rogers as amended, that the Committee on Jurisprudence and Laws be requested to bring in a proposed amendment to the Constitution providing for the matter of abolishing Honorary Membership, but not retroactive, the Committee to bring in the report at this session, will manifest it by rising. Contrary, the same. It is carried.

Imperial Potentate McCANDLESS: Nobles, I know you are all getting hungry. We are going to adjourn and go to lunch. Your lunch is ready in the Washington Hotel; and we want to be back here at two o'clock. We must get through with this session.

Whereupon, at 1.00 o'clock P.M., the Imperial Council took a recess until 2 P.M.

THURSDAY, JUNE 7, 1923**AFTERNOON SESSION**

The Imperial Council was called to order at 2.15 o'clock P.M. by Imperial Potentate James S. McCandless.

Imperial Potentate McCANDLESS: Noble E. H. Merritt, Chairman of the Committee on the Protection of the Emblems of the Order, has a report to make.

Noble EDWARD H. MERRITT (Mizpah Temple): (Reading.)

**REPORT OF THE COMMITTEE TO PROTECT THE EMBLEMS
OF THE ORDER**

To the Imperial Council, A.A.O.N.M.S.:

Your Committee appointed to Protect the Emblems of the Order beg leave to report:

At the last annual meeting we reported that the emblem had been registered under the laws of all of the States except New York; that we were having considerable difficulty in convincing the Department of the justice of our claim.

We now have the pleasure of reporting that the application was accepted and registration was effected on the thirty-first day of May, 1923.

For three years your Committee has been attempting to secure registration of our emblems in our sister country to the north, Canada, but invariably our application has been denied on the ground that our Order was not incorporated.

Since arriving at this meeting, we have received a telegram from our counsel in Montreal to the effect that the application has been accepted, registration granted, and certificate issued bearing date of June 1, 1923. And we trust to receive the certificate before the close of this meeting.

During the past year your Committee has received many communications from the members at large, calling attention to some specific use or infringement of our emblem in various sections of the country. Lack of authority from this Imperial Body has required us to reply that no action could be taken by the Committee.

We would respectfully suggest that the Imperial Council authorize this Committee to take such steps as may be necessary to require the discontinuance of the unauthorized use of our emblems for commercial purposes.

All of which is respectfully submitted.

E. H. MERRITT, *Chairman.*

C. A. SOULE

W. H. ABBOTT

HUGH M. TATE

ALEXANDER LLOYD

Imperial Sir, I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the report of the Committee. It has been regularly moved and seconded that it be adopted. Are you ready for the question? All in favor of the adoption of the report will say "Aye." Contrary minded, "No." It is carried.

Noble JAMES T. ROGERS (Kalurah Temple): While we are waiting for more Representatives to arrive I want to present a resolution which I am sure will not give rise to any unpleasant discussion. Those of us who were here on Monday were privileged to enjoy the dedication of the Zero Milestone, and I offer this resolution:

Resolved, that we express to the Honorable Secretary of War, John W. Weeks, the Lee Highway Association, and the other organizations, our appreciation of the exercises at the dedication of the Zero Milestone, and pledge our hearty coöperation in the splendid movement to pave the United States and to hasten to completion two great ocean-to-ocean boulevards to bear to posterity the names, the fame, and the inspiration of Abraham Lincoln and General Robert E. Lee.

I move the adoption of the resolution. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the resolution, the adoption of which has been regularly moved and seconded. Are you ready for the question? All in favor will say "Aye." Contrary minded, "No." The Ayes have it, and the resolution is adopted.

Past Imperial Potentate LOU B. WINSOR: There is one matter that I wish to bring up in connection with the special Committee on the Revision of the Constitution and Laws. This is a special committee and not provided for as one of the standing committees, but inasmuch as you have voted to postpone the matter of incorporating the Imperial Council until another year, the duties of this Committee do not seem to be ended, and therefore I move you, Imperial Sir, that the Special Committee on Revision of Constitution and Laws be continued for another year. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the resolution. It has been regularly moved and seconded that the Committee on Revision of the By-laws and Constitution be continued for another year.

Noble ERNEST E. SYKES (Jerusalem Temple): Wouldn't it be well to increase the number on the Committee? They will probably come back with the same thing. Couldn't we get some additional matter? Give us a couple or more good lawyers.

Imperial Potentate McCANDLESS: The amendment is that the Committee be increased from five to seven members. All those in favor of increasing the Committee from five to seven will say "Aye." Contrary minded, "No." The Ayes seem to have it.

Now the original question. All those in favor of the continuation of this Committee for one year will say "Aye." Contrary minded, "No." It is so ordered.

Imperial Treasurer WILLIAM S. BROWN: I desire to offer the following resolution at this time, believing that it will be most heartily endorsed by the Imperial Council:

Whereas, Almas Temple, of Washington, D. C., has contributed so generously and ably to our pleasures, entertainment, and comfort, to the ladies and other members of our respective families during the Imperial Council week;

Be it Resolved, that the thanks of this Imperial Council are hereby tendered to Almas Temple and all the citizens of the District of Columbia, all of whom, including our beloved President, Noble Warren G. Harding, seemed animated with the idea of making our sojourn among them happy and delightful.

I move its adoption. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the resolution. It has been regularly moved and seconded that it be adopted. Are you ready for the question? All those in favor say "Aye." Contrary minded, "No." The Ayes have it.

Noble Ladner, of the Committee on Jurisprudence and Laws.

Noble ALBERT H. LADNER, Jr. (Lu Lu Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws recommend the following amendment to the By-laws:

Amend Article V, Section 1, of the By-laws, paragraph one, last sentence, so as to read as follows:

Should there be a vacancy in either of these committees caused by death, failure to be elected Representative, or otherwise, the Imperial Potentate shall fill the vacancy.

JOHN N. SEBRELL, Jr., *Chairman*.

ALBERT H. LADNER, Jr.

ALBERT B. WHITE

FREDERICK I. DANA

I will read the whole section and then you will understand it. This is a case where Representatives are appointed on standing committees, and then in the December election are not elected Representatives, a vacancy is declared and the Imperial Potentate names someone else in their place. Up to this time it only provided for death or resignation. This says that a failure to be elected Representative creates a vacancy. Do you want the section read?

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the report, the adoption of which has been regularly moved and seconded. Are you ready for the question? All those in favor say "Aye." Contrary minded, "No." It is carried.

Noble LADNER: (Reading.)

Whereas, the funds of the Imperial Council, consisting of the General and Hospital Funds, are from time to time invested in standard securities; and

Whereas, no provision is made for the sale of securities when the funds are required for the Hospital Board or general purposes of the Imperial Council when not in convention session, nor is provision made for the investment of the funds in the hands of the Imperial Treasurer;

Now, therefore, be it Resolved, that from time to time as the invested funds of the Imperial Council are required for General or Hospital purposes, that the Imperial Treasurer may sell at market price then prevailing any or all of the securities of the Imperial Council, when approved by the Imperial Potentate and the chairman of the Finance Committee, which approval in writing, accompanied with the securities, will be sufficient to pass a good and sufficient title to the purchaser or purchasers of these securities.

And be it further Resolved, that all funds, General and Hospital, of the Imperial Council shall be invested in good standard bonds and securities from time to time when sufficient funds are in the hands of the Imperial Treasurer. The Imperial Potentate, with the chairman of the Finance Committee and the Imperial Treasurer, shall invest such of the funds as they deem necessary from time to time, and the investments and securities shall be purchased and registered in the name of the Imperial Council General Fund or the Imperial Council Hospital Fund as the case may be.

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT H. LADNER, Jr.

ALBERT B. WHITE

I move the adoption of this resolution. It is moved by the entire committee. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the reading of the resolution, which has been regularly moved and seconded. Are you ready for the question?

Noble FRANK T. LODGE: You don't mean that these bonds shall be registered in the name of the Imperial Council. You mean they shall be registered in the corporate name?

Noble LADNER: There is no corporate name. We have two separate funds. The Treasurer carries two separate funds. The two dollars paid in the Hospital Fund are invested then in securities, and the remaining money is the General Fund. If we buy securities for the General Fund we want them registered in the name of the General Fund, so they won't be confused with the Hospital funds.

Imperial Treasurer WILLIAM S. BROWN: In explanation, these two accounts are kept separate. One is the Shriners' Hospitals for Crippled Children, and the other is the Imperial Council.

Noble LODGE: If the Imperial Potentate buys any bonds he buys them as James S. McCandless; not as James S. McCandless Charitable Fund or James S. McCandless Good Fellow Fund, but James S. McCandless. All I wanted to find out was whether on the face of these bonds it would show that the Imperial Council General Fund owned these bonds in that way.

Noble LADNER: This resolution calls for them to be purchased and registered in the name of the Imperial Council General Fund and the

Imperial Council Hospital Fund. Heretofore the bonds have been purchased without being registered in any name. If lost or negotiated there is no chance for claim.

Imperial Treasurer BROWN: Such investments as are being made have been made in behalf of the Imperial Council of the Order, and the other, of the Hospital Fund, in the name of the Hospitals for Crippled Children, being two entirely separate accounts. I felt the necessity of this because there would come a time when there would be a possibility of needing some funds, and your Treasurer is without cash, and he would not have any without putting up these. It is not wise to let it go without some authority, if the occasion should require.

Imperial Potentate McCANDLESS: All in favor of this resolution offered by the Committee will say "Aye." Contrary minded, "No." It is adopted.

Imperial Assistant Rabban JAMES C. BURGER: Imperial Sir and Members of the Imperial Council: The Imperial Potentate has handed me a communication, which I will read to you, and having finished will speak on for a moment.

CITY AND COUNTY OF DENVER,

Mayor's Office, June 4, 1923.

To the Imperial Potentate, Members of the Divan and Representatives of the Imperial Council, A.A.O.N.M.S., in meeting assembled, Washington, D.C.:

Illustrious Sirs: As a Noble of the Mystic Shrine and a member of El Jebel Temple, and as Mayor of the city of Denver, Colorado, I extend on behalf of this city to the Nobility of the Mystic Shrine of North America a cordial and whole-hearted invitation to hold the Imperial Council Session in our city in 1926.

Knowing the hospitality of the citizens in our beautiful city of Denver, I am expressing their wishes and desires in extending to you on their behalf this invitation.

Your acceptance will be deeply appreciated, and you will confer an honor upon our city and State, and I can assure you that the far-famed Western hospitality will be extended to you with pride and sincerity.

Thanking you for your kind consideration of this matter, I am,

Yours in true Faith,

BENJ. J. STAPLETON, *Mayor.*

Nobles, two years ago I conceived the idea of asking the Imperial Council to Denver. A year ago I extended the invitation, after conference at home, for the year 1926, since which time a discussion has arisen on the Imperial Divan because of the absence of an invitation for 1925.

We had made our plans with the idea of having you there in 1926. Therefore, I renew at this time that invitation. Come to Denver and we will give you all we have got. We can and we will take care of you in the best manner possible. Every man, woman, and child in the city will welcome you with open arms, and the entire State will be proud to have you there. You will be the whole show and the big show. You will have every facility we know how to provide and every comfort. In extending this invitation we are absolutely confident of our ability to take care of you. God will be good to us in the way of weather, because He has a habit of that kind out in Colorado.

So I trust that you Representatives returning home will bear in mind that Denver wants you for 1926. If something unforeseen should occur that we need a place to go to in 1925, we can make the change at the next meeting in 1924. Remember, Nobles, we expect you.

Past Imperial Potentate LOU B. WINSOR: (Reading.)

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Finance and Accounts respectfully report that the annual reports of the Imperial Treasurer and the Imperial Recorder have been duly audited by a certified public accountant, whose report appears in connection with the detailed reports of the Imperial Treasurer and Imperial Recorder.

Your Committee, therefore, recommend that the reports of the Imperial Treasurer and the Imperial Recorder be approved as certified to by said public accountant.

In conformity with the law of the Imperial Council, your Committee recommend the following appropriations for current expenses for the ensuing year:

Contingent fund for the Imperial Potentate	\$12,000.00
For private secretary to the Imperial Potentate and his traveling expenses	5,000.00
Salary for the Imperial Treasurer	2,500.00
Extra appropriation for the Imperial Treasurer	2,500.00
For contingent expenses, Imperial Treasurer's office	600.00
Salary for the Imperial Recorder	3,000.00
Extra appropriation for the Imperial Recorder	2,000.00
For assistant Imperial Recorder	3,000.00
Office rent, Imperial Recorder	300.00
Premiums on bonds, Imperial Treasurer and Imperial Recorder	500.00
For printing Proceedings of the Imperial Council, Constitution and Laws, Directories, Diplomas, Notices, Stationery, etc.	12,000.00
For engrossing Diplomas, Charters and Dispensations	5,000.00
For badges, 1924 Session of the Imperial Council	1,500.00
For Headquarters expense for session of 1923	1,000.00
For expense Hotel Committee, 1924 Session	2,000.00
For expenses instituting New Temples	1,500.00
For printing Imperial Council Roster in Crescent	1,500.00
For flowers for funerals	200.00
For George Washington Memorial Association	1,000.00
For incidental expenses, not foreseen	1,000.00
For Ritual Committee expense	2,000.00
For Committee on Clandestine Shrines	3,000.00

All of which is respectfully submitted.

LOU B. WINSOR, *Chairman.*
 HERMAN REHBORN
 JAMES S. BLAKE
 A. C. FARMER
 HARRY E. SHARRER

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: All in favor of the adoption of the report of the Finance Committee will say "Aye." Contrary minded, "No." It is adopted.

The report of the Committee on Law and Order.

REPORT OF THE COMMITTEE ON LAW AND ORDER

Noble ALBERT E. CAMERON (Al Chymia Temple), Chairman:

Imperial Sir and Nobles: I have no written report to make at this time. The Provost Guard was organized by Col. M. A. Winter, of Almas Temple, in a very thorough manner and was prepared to handle any disorder on the part of our own members, or those passing as such. I am indeed gratified to report that there was very little need for the Guard or the Shrine Court. We asked for the support and coöperation of the Nobility in making the session a pleasant and memorable one, and we received it to the everlasting credit of our great organization. I might state that for the first time in the history of the Metropolitan police force the officers on the Avenue discarded their sticks and had only white gloves as weapons of offence. Major Sullivan, in active charge, informed me that the great crowds on the Avenue were the best natured, best behaved and easiest to handle in the history of his Department.

(Noble Cameron then referred to one instance coming before the Shrine Court.)

I want to say, further, Nobles, that there were fewer arrests in the City of Washington this week than last week. (Applause.)

Imperial Sir, we have three or four Nobles in the City of Washington that have rendered hard service — Col. M. A. Winter, Provost Marshal; Major Sterling Kerr, his deputy; Judge Isaac R. Hitt, of Medinah Temple, who had charge of the Shrine Court; and I move you, Sir, that the thanks of the Imperial Council be conveyed to these Nobles. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the motion to extend our thanks to these gentlemen. Are you ready for the question? All those in favor say "Aye." Contrary minded, "No." Carried.

Noble CAMERON: I move, further, Nobles, that the thanks of this Imperial Council be conveyed to Major and Superintendent of Police, Daniel Sullivan. He is a K. C., so some of the boys say, but he is a mighty good-natured Irishman, and has afforded us a great deal of assistance. (Motion seconded.)

Imperial Treasurer WILLIAM S. BROWN: The original resolution presented this afternoon intended to take in all of those who added so much to our pleasure and comfort. I didn't mean to exclude anyone, but made it general in the resolution that was offered, Noble Cameron, unless you want to individualize.

Noble CAMERON: I wanted to individualize in this case.

Imperial Potentate McCANDLESS: You have heard the motion. All in favor say "Aye." Contrary minded, "No." It is so ordered.

Noble CAMERON: Nobles, if you want a good time next year at Kansas City, support your Law and Order Committee, and you will get it.

Imperial Potentate McCANDLESS: I want you to give a standing vote of approval to the acts of Al Cameron, giving up his business as he has. He has been on the job ever since I was elected Imperial Potentate, and I want you to stand up as a token of appreciation. (The Nobles stood and applauded.)

Noble CAMERON: Nobles, I appreciate that very much indeed. I thank you.

Noble CLARENCE A. SINCLAIR (Moolah Temple): In regard to that parade, although it was the finest one I have enjoyed for many years, there was one mistake made and one criticism, and that is the color bearers — some of the color bearers, not all of them — lowered their flag when saluting. You Nobles who have been in the service or paid any attention to it, know that there are no salutes paid by the national colors. We salute the colors, but the colors don't salute anybody. Before we hold another Imperial Council session I think that the officers of the different Temples should go back to their patrols and to the officers of their organizations and tell them to look up the regulations and never salute with the national colors. I don't know how to take this matter up and get it around, but if these patrols were organized as they should be and had somebody at the head of them they could be instructed in these things.

Imperial Potentate McCANDLESS: Noble Warren G. Harding last night spoke of this several times, that the Flag should never be dipped to any man.

Noble CHARLES R. BRICKEN (Alcazar Temple): But speaking about that parade — I don't know whether this is going to meet with your approval. I am a good fellow, and if you don't believe it come out and I will show you. I will have a good time as usual. I am no prude, but there were some features of that parade last night that I don't think ought to exist, and in accordance with my views along that line I have hurriedly prepared a crude resolution here that I want permission to read. Of course, if you don't agree with it, vote it down. I have no pride of opinion. (Reading.)

Whereas, the estimate and esteem with which this Noble Order is held by the public, and the world at large, must of necessity be based to a large extent upon the public functions or public ceremonies given by this Order, or under its supervision;

Therefore, be it Resolved, that practically nude women, the "hoochie ma coochers" and all other vulgar, obscene or objectionable features, be and they are hereby prohibited from becoming a part of or participating in such public events of the A.A.O.N.M.S.

I went out this morning to see the wreath placed upon the grave of the Unknown Soldier. I didn't find the place or the time. I understand since I came back that this part of this resolution has been provided for. If it has, I don't insist upon it. (Reading.)

Resolved, further, that in all public parades or other functions of this Noble Order no head gear shall be worn other than the regulation fez prescribed by the Imperial Council.

Imperial Sir, I move the reference of these resolutions to the proper committee, if that is necessary — the Committee on Jurisprudence and Laws. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that these resolutions be referred to the Committee on Jurisprudence and Laws. All in favor of that say "Aye." Contrary minded, "No."

Noble ALBERT H. LADNER, Jr. (Lu Lu Temple): One of the Nobles who has been in attendance a number of years as a Representative of the Imperial Council, and the Potentate of Zembo Temple at Harrisburg, is at home dangerously ill, and for that reason not at this convention. I desire to offer the following resolution:

Resolved, that this Imperial Council express its sincere wishes for the speedy recovery of Potentate Charles E. Covert, Representative of Zembo Temple, Harrisburg, now confined at home ill and unable to attend the Imperial Council session, and that a telegram of our expression be sent to him at once.

(Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that the resolution just read be adopted. Are you ready for the question? All those in favor of the motion will say "Aye." Contrary minded, "No." The resolution is adopted.

Imperial Potentate McCANDLESS: Now, if there is any Noble present that would like to exercise his lungs a little bit while we are waiting on the Jurisprudence and Laws Committee for a few minutes, we would like to hear from him.

Noble W. A. McKAY (Khartum Temple): In company with the other Representatives I listened with a good deal of inspiration, and even reverence, to the words of your President in welcoming us to this forty-ninth annual session; and, Sir, in behalf of my less fortunate Nobles and the other Nobles of the Mystic Shrine who are unable to be present at this session, I am going to move you that a copy of the President's address be printed by the Imperial Council and forwarded to each subordinate Temple, with instructions that it be printed in the first ceremonial notice after its receipt, in order that each Noble of the Mystic Shrine may have the benefit of those inspiring words.

To make my motion clear: I move that the President's address be printed by the Imperial Council and forwarded to the Recorders of the Temples with instructions that it be printed in the first publication after its receipt.

Noble CHARLES A. WELSH (Gizeh Temple): I second the motion.

Imperial Potentate McCANDLESS: You have heard the motion, which has been regularly seconded. Are you ready for the question? All those in favor say "Aye." Contrary minded, "No." It is carried.

Boys, you will have to bear with the Chairman of the Committee on Jurisprudence and Laws a few moments.

Noble SEBRELL: We are just going to prepare the amendment that was suggested by the Imperial Council itself.

Noble ARTHUR W. CHAPMAN (Khartum Temple): Imperial Sir and Nobles: It has been customary for this Imperial Council at their annual meeting to send a telegram in an endeavor to lighten the burden of a sick and probably dying Noble in Toronto. I refer to an Honorary Member of this Order, Clyde C. Mowry, and I would move you, Sir, that the Imperial Recorder be instructed to convey to Clyde Mowry our best wishes and our hopes for his recovery. (Motion seconded.)

Imperial Potentate McCANDLESS: All in favor of this motion say "Aye." Contrary minded, "No." It is so ordered.

Past Imperial Potentate LOU B. WINSOR: A communication just sent up to the stage reads as follows:

"BROTHER McCANDLESS: This is a contribution from the Gallup Shrine Club of Gallup, New Mexico, for the crippled children's work.

"R. H. HANNA."

It is accompanied by a draft for \$500. (Applause.)

Imperial Potentate McCANDLESS: Nobles, if there are no objections we will now proceed with the installation of officers.

Imperial Treasurer WILLIAM S. BROWN: I do not think it fair to receive this communication and this donation for the hospitals without some other acknowledgment than simply passing it. I move you in behalf of the Hospital Committee, if there are none of the Board of Trustees here, that the thanks of the Imperial Council be tendered the Shrine Club for its donation in this worthy cause. (Motion seconded.)

Imperial Potentate McCANDLESS: You have heard the resolution offered by the Imperial Treasurer. Are you ready for the question? All those in favor of this say "Aye." Contrary minded, "No." Unanimously carried.

Past Imperial Potentate LOU B. WINSOR: Before proceeding with the installation of your successor, I crave the privilege of adding one more page to the delightful history that has transpired between you and me for many years. At the last session of the Imperial Council, held in the city of Washington, it passed two very important matters of legislation. One was in electing me Imperial Potentate of the Order. The other was in voting a dispensation to establish the Shrine in the Hawaiian Islands. It became my first duty after being installed Imperial Potentate to carry the banner of the Shrine for the first time from off the shores of the American continent and plant it far out in those Islands of Paradise in the Pacific, and to institute Aloha Temple.

In the course of time the product of Aloha Temple became so conspicuous in its representation to the Imperial Council that at its annual session in Dallas, Texas, ten years ago, I presented the name of the favorite son of Aloha Temple that I had constituted, for the consideration of this Imperial Council for its Imperial Outer Guard. Year by year I have pre-

sented that product for a step higher in our Imperial official ladder, until last year he was elected Imperial Potentate. I was then granted the happy privilege of installing him into office as Imperial Potentate, and during the past year my heart has swelled with pride as I have seen the homage paid to him who honors me with the title of his godfather in Shrinedom as he has traveled about North America.

And now the last page in this official history is offered me of welcoming him into the ranks of the Past Imperial Potentates, and to pin upon his breast this badge of that really very select organization. Jim, it has been my privilege in various official capacities to present many jewels to many distinguished officials as they have completed their duties in various allied associations of Free Masonry, but I want to say to you members of this Imperial Council that the jewel that I presented with the greatest pride of all the hundreds of jewels that I have presented, glinting and sparkling with their gems, the one that I took the greatest pride in presenting, was when I presented the jewel of my godson, Sunny Jim, to this Imperial Council for their consideration. (Pinning upon the breast of the Imperial Potentate a handsome jeweled badge of the office of Past Imperial Potentate.) (Applause.)

Imperial Potentate McCANDLESS: Past Imperial Potentate Lou B. Winsor, Officers and Nobles of this Imperial Council: Little did we think in the Hawaiian Islands when we were granted a dispensation to form a Temple in Honolulu, that we would ever have the privilege, the honor, and everything that goes with this office, of producing an Imperial Potentate. This was not in our fondest dreams. We did hope to be known to you. We brought our little mementos and souvenirs along. We just wanted to show you that we were good fellows; that we appreciated the honor that you had conferred upon us by granting us a charter for a Temple out in the Paradise of the Pacific, the cross roads of the Pacific where many of the Nobility travel by going and coming. We were glad of that opportunity, but we did not in our fondest dreams ever expect to have ambitions to having any office.

But, boys, when you do want one, be sure that you get a godfather like I have had in Lou B. Winsor. Lou, when it was talked of my taking an office in this great body, I positively declined. But when I went back home to my Temple and it got rumored around that I might possibly be a candidate, they got in arms and said, "You are not the whole thing down here. You will do as we say." And they passed a resolution, and in 1913 I was elected Imperial Outer Guard at Dallas, Texas. You did Aloha Temple at Honolulu great honor in granting this, and I have tried during my several years that I have been coming along with you to prove to you that we did appreciate it, and we have tried to live up to the standards of this Imperial Council, always bearing in mind that we were a body of Masons and gentlemen, and that we must be careful and do what is right and proper before our fellow-men.

I have only been a crank on one subject and on one thing in my life, and that is Masonry and the Shrine. I have tried to live up to your principles, and I have tried to do my duty as I saw it, and I thank the Nobility of

North America from the bottom of my heart for giving me the opportunity of getting as close to you as I have. This last year has been the greatest year of my life. I have gotten closer to you; I have learned to love the Nobles of North America. They have treated me like a brother everywhere I have gone, and I can tell you that the Nobility of North America are the greatest, the best, and the finest type of manhood in this great country of ours in North America. And I don't want any of you to forget, just as I said in my report, that those good Nobles across that imaginary line of Canada are the most loyal, true Nobles of North America. (Applause.) And as I said in my remarks, I could only call them one thing, "thoroughbreds," and they are thoroughbreds.

Nobles, I thank you many, many times for the courtesies you have extended to me, and if I have done any good during my life as a Noble and as a member of this Imperial Council, I have been well paid.

Lou B. Winsor, I would thank you for the many, many good things you have said. We appreciate that. Every Noble of Aloha Temple, the people of Honolulu and Jim McCandless, and we always want you to know that the latch-string is out and our homes are open for you. Just come as often as you can and you will be most heartily welcome. Nobles, I thank you.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws, in cheerful obedience to the direction of the Imperial Council, respectfully recommend that Section 5 of Article III of the Constitution of the Imperial Council be amended to read as follows:

Section 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may by a three-fourths vote of the members present at any session elect as an Emeritus Member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus Members. Such Emeritus Member shall be entitled to all the rights and privileges of elected Representatives.

The positions of Honorary Life Member and Honorary Member and Permanent Representative are hereby abolished, provided that the Honorary Life Members and Honorary Members and Permanent Representatives heretofore created and elected shall continue to enjoy their existing rights and privileges.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

ALBERT H. LADNER, Jr.

ALBERT B. WHITE

I move the adoption of the report. (Motion seconded.)

Imperial Potentate McCANDLESS: Nobles, you have heard the reading of the report of the Committee. It has been regularly moved and seconded that it be adopted. Are you ready for the question?

Noble CHARLES E. WATSON (Alhambra Temple): Imperial Potentate and Representatives: I move to amend by striking out the words "Permanent Representatives" in the last clause of the last section of this report, so that it will read:

The positions of Honorary Life Member and Honorary Member and Permanent Representative are hereby abolished, provided that the Honorary Life Members and Honorary Members heretofore created and elected shall continue to enjoy their existing rights and privileges.

Strike out the Permanent Representatives, if I can get a second. In other words, all Nobles who have heretofore been elected Honorary Members and Honorary Life Members will continue to enjoy those privileges, but those who have heretofore been elected Permanent Representatives will be put on exactly the same footing as we are now. (Motion seconded.)

Imperial Potentate McCANDLESS: The amendment has been regularly moved and seconded, to strike out the words "Permanent Representatives." Are you ready for the question?

Noble JOHN A. MORISON (Kismet Temple): Was that not settled before lunch? Was there not an order of this Council that this law should not be made retroactive? Why bring the matter up again? This has already been settled.

Noble WATSON: I make the point of order that at any time when a report is submitted any member of this Imperial Council has a right to offer any amendment he may choose.

Imperial Potentate McCANDLESS: All those in favor of the amendment to the report will say "Aye." Contrary minded, "No." Now I am going to ask for a rising vote on that, and I don't want the Permanent Representatives or Honorary Members to rise. All those in favor of this —

Noble WATSON: The proposition is simply this, Nobles. The motion I made was to strike out the words "Permanent Representatives." I made the motion, Imperial Potentate, for this reason. Nearly fifty Nobles have been elected Permanent Representatives from their various Temples. Now you propose by legislation to provide that we who have not thus been favored by our Temples cannot be thus favored, and leave these fifty men who have been serving for two or three years, some only one, some only elected today, Sir, to enjoy these privileges.

I say this, Nobles, any of these fifty men who have heretofore been elected Permanent Representatives to this Imperial Council, if they are not capable of being elected from year to year, they should not come here as Permanent Representatives. (Applause.)

And I want to say furthermore, that I believe these men who have been elected as Permanent Representatives are red-blooded enough to say, "Unless my Temple wants me I don't want to be a Permanent Representative." The thing for us to do is to place every Noble on an equal footing

and let him go to his Temple from year to year and submit his name to his boys for election; and if they don't want him, let him stay at home regardless of how many years he has been here.

Imperial Potentate McCANDLESS: Here's another lawyer.

Noble L. E. THOMAS (El Karubah Temple): I want to say this. My personal views of the amendment as proposed this morning are in sympathy with the proposition, considering the proposition that the old law should be repealed and was undemocratic. But it is not justice and fairness to these Nobles whom their own Temples have elected and who are satisfactory to them in so far as we know, and who have been elected under the laws of this Imperial Council in regular form and at a regular session, and whose Temples have requested it. I don't believe that this Imperial Council should take away from those Temples, Representatives whom they have elected under laws which were passed and which they were fully cognizant of when they took that action.

I want to call to your attention, my good friends, that it takes a two-thirds vote of this Imperial Council to pass this law, and if you good friends agree with me it is quite probable that this whole law will be restored, if you insist on depriving these Temples who have elected Representatives and who are entitled to certain rights and privileges which are theirs by virtue of the law. If you insist on enacting and tacking that amendment on, you are liable to incur the defeat of the whole proposition, which takes a two-thirds vote to carry.

Noble WATSON: In striking out this, don't we make it more democratic than it is?

Noble THOMAS: It is democratic because these Brethren were elected by their own Temples, and they are here as Representatives of their own Temples in this body, not as Representatives at large of this Imperial Body, and their own Temple is the one that requested it, and they represent their own local Temples. And in justice and fairness to those Temples who have elected them, you ought not to take these rights and privileges away from those Temples. I agree on the democratic policy and the spirit of this whole proposition, but I don't feel it would be right and fair. I feel that it would be unwise and injudicious and impolitic to tack that amendment on the report of this Committee. We committed this report back to the Committee with specific instructions, which instructions they have observed, and brought in their report just as this Imperial Council instructed them to do before dinner. We ought to stand by the report of the Committee.

Noble CLIFFORD C. IRELAND (Mohammed Temple): Imperial Sir, a word. I would like to get this situation straight. A parliamentary inquiry. Noble Morison, as I understood, made a point of order against the motion that was offered because the resolution this morning said there should be no retroactive measures taken — so instructed the Committee. Is that correct?

Imperial Potentate McCANDLESS: That is correct.

Noble IRELAND: Did the Chair sustain Noble Morison's point of order?

Imperial Potentate McCANDLESS: No.

Noble IRELAND: You overruled it?

Imperial Potentate McCANDLESS: I didn't do either.

Whereupon the shorthand reporter, by direction of the Imperial Potentate, read to the Imperial Council from his notes the motion of Noble Frank T. Lodge, of Moslem Temple, shortly before the noon recess, as follows: "I move to amend the motion by having the Committee instructed to prepare such a resolution as shall not make its passage retroactive."

Noble IRELAND: Pass up that point, Imperial Sir. It is possibly insignificant.

Imperial Potentate McCANDLESS: That looks like gag rule.

Noble IRELAND: Let's keep away from parliamentary complications if we can. But, Imperial Sir, I don't think you mean to deprive any Noble of this Imperial Council of his vote, whatever his lowly station, even if he be an Honorary Member. I don't believe, even though they are interested in this vote, I don't believe it correct to deprive them of their vote on this question. Some of us haven't lived long enough or done enough for Shrinedom to be Honorary Members; don't deserve it — probably that is the reason we are not. But we have friends who are too old to run any more. We love those friends. We don't believe that those honors given them were erroneously awarded; they deserved them, and that was the thought of the Imperial Council at the time. Now, gentlemen of the Nobility, if we take any action whatsoever, let us not deprive our Brethren who have earned their honors in the past of the honors we once accorded them, but preserve the dignity and the word of honor of the Imperial Council by allowing our Brethren who have attained honorary memberships to still retain them.

Noble WM. G. PICKREL (Antioch Temple): I would like to ask the Chairman of the Committee on Jurisprudence and Laws if there is any section of the Constitution of this Order which is similar or analogous to the Constitution of every State and of the Constitution of the United States, that no law shall be passed which shall be retroactive in effect. (Cries of "No.") Then I would stress this point, because in Antioch Temple we have exactly the situation that Clifford Ireland told you about a moment ago. A man who worked for years for Antioch Temple, and became old and gray in the service, who perhaps now is not in close touch with the boys as he was when he worked at Antioch Temple and it was a weak, struggling organization. We made a contract and agreement with him, if you please, when we elected him ten, eleven, twelve times, and then we said to this Imperial Council last year, "We want him made a Permanent Representative," and we entered into that contract with him because this body told us that we might do so, and we don't want that contract violated and that agreement broken. This amendment should be voted down. If the State of Ohio and the United States think enough of their laws and have the power that they put in their legislation a prohibition against retroactive Acts, certainly this Imperial Council can do no less. (Applause.)

Noble B. S. GAITSKILL (Mirza Temple): Imperial Sir, now, Nobles, I have always understood that there wasn't any politics in this organization. (Applause and laughter.) And I have heard more democratic speeches here this afternoon than I have heard for a long time. I am for that kind of stuff. But, boys, let's not get too blamed democratic right now. On election day, when that comes around in November, I want all you boys to vote the Democratic ticket, but don't get so blamed democratic that you pick out something you ought not to. You instructed this Committee what kind of an amendment to make to this law this morning. Let's not be little schoolboys and play one way one hour and the other way the next. (Applause.) Let's show this Committee that we are men, that we have a mind of our own, that we have decided this proposition.

I am an Honorary Life Member of this institution and I could have been a Permanent Representative if I had so desired, because I could have imposed upon my Temple to that extent that they would have elected me. I did not desire that honor or distinction, because I did not think it was right for my Temple to be placed in that position. That was my democracy protecting my Temple. These men have been made Permanent Representatives. They want to retain that. Let's not take it away from them, fellows. Let's be decent to them. Their own Temples provided that situation, and if they get to the condition where they cannot respond and perform the duties that their Temples think they should perform, then the Temple under this law has a right yet to recall them; and if they haven't, after a while this body will give them the right to recall them. I thank all of you.

Noble HATHON G. GETCHELL (Moila Temple): Some years ago I stood upon the platform of the Imperial stage and asked this body not to pass or make Honorary Members. For four years in my Temple I fought it and would not accept it, until that dear old friend of ours, "Pet" Clayton, said, "You have got to take it," I said, "No, Pet, I don't want it. If Moila Temple wants me to represent them, do me the honor to send me there as you do anybody else." (Applause.) They did. What did the Imperial Council do? They go to my Temple and say, "If you want Hath Getchell, request us to make him a Permanent Representative and we will do it." My Temple did that. I have got one more year to represent my Temple, when I become an Emeritus Member. I did not want this honor in the manner in which you gave it to me. But are you going to send me back home and say to the people, "I made a mistake by making Getchell a Permanent Representative, and now you boys have got to elect him again. If you do, take it away from him."

Noble WATSON: We are all Nobles of the Mystic Shrine, and we ought to be courteous to each other. Imperial Potentate and Nobles, it is not my purpose to deprive any man of a privilege or honor that might be justly his. My good Noble who has just left the platform says one year from now he will be entitled to an Emeritus Membership. He would be entitled to it if they had never passed this Permanent Representative law; and whether you come back next year as Permanent Representative or as a Representative elected next year by your Temple, as they will do, as they

have done for twenty years, you will still be entitled to the honors of Emeritus Member.

My good friend, Noble Clifford Ireland, in talking about taking away from these Nobles their Honorary Membership, did not come to the meat of the cocoanut. We have sitting in this room today a member of my Temple who for fourteen or fifteen years has attended this Imperial Council. Now I would have my right arm cut off before I would take away from him his Honorary Membership which has been given him by this Imperial Council. It is not the purpose of my amendment to deprive these Nobles of their Honorary Membership, but to provide that any man who comes here as a Representative to this Imperial Council must be elected each succeeding year by his Temple.

I have been reliably informed since I offered this amendment that one Temple made a Noble a Permanent Representative from their Temple; and since, he has moved out of the jurisdiction of the Temple, now lives in California, is no longer a resident of their section of the country at all, has nothing to do with the administration of the affairs of his Temple, and yet he is a Permanent Representative to this Imperial Council. An absolutely good point? You bet it is, and Sunny Jim says that he knows plenty of them. You bet you, boys. The thing to do is to say to these fellows who were elected Permanent Representatives under this law, which the Imperial Council now says was a bad law, "Boys, go back home. Let the members of your Temples know that the Imperial Council decided this was a bad law and you have to elect your Representative from year to year." If you get out of tune and out of step with your Temple, it is your hard luck if they don't send you back. But if they loved you well enough to make you Permanent Representative and you do the right thing in the future, those boys back home are going to send you here from year to year until you become entitled to the privileges of Emeritus Member; and if you don't do as the boys back home think you ought to do, you have no business to represent them in this Imperial Council. (Applause.)

I want to say this, Nobles. Take the selfish part of this proposition out of it, and you will all be in favor of my amendment. (Applause.) Imperial Potentate, I move the previous question.

Imperial Potentate McCANDLESS: The vote will be on the amendment cutting out the words "Permanent Representatives." Are you ready for the question? All in favor of the amendment will say "Aye." Contrary minded, "No." I think I will declare the amendment lost.

Now, Nobles, the question is on the adoption of the report of the Committee, and it takes a two-thirds majority to carry this resolution. Are you ready for the question? All those in favor of adopting the report of the Committee say "Aye." Contrary minded, "No." It is carried.

Nobles, come to order. The Chairman of the Jurisprudence and Laws Committee has another little matter to put before you. It won't be very long now.

Noble SEBRELL: This, Nobles, is just to clean up my slate. In the summons or call for the session you will find on pages 9 and 10 a very

lengthy suggestion of a change of exactly the same section of the Constitution we have just acted upon, proposed by Noble Norton of Aad Temple. I make this report in order to perform the duty imposed upon a committee of the Imperial Council. (Reading.)

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, A.A.O.N.M.S.:

With reference to the proposed amendment of paragraph 2 of Section 5 of Article III of the Constitution, proposed by Noble Jesse Norton, Representative from Aad Temple, with regard to the election of Honorary Members of the Imperial Council, your Committee would report that the proposed amendment is, in its opinion, a mere change of language and would not change at all the effect of the law, and as action has already been taken on the subject considered, this proposed amendment is unnecessary, and the Committee recommends that it be not adopted.

Respectfully submitted,

JOHN N. SEBRELL, Jr., *Chairman.*

ALBERT B. MCGAFFEY

FREDERICK I. DANA

ALBERT B. WHITE

ALBERT H. LADNER, Jr.

I move the adoption of that report. (Motion seconded.)

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that this report just read of the Committee be adopted. All in favor of the motion say "Aye." Contrary minded, "No." The Ayes have it, and it is adopted.

Noble ROBERT J. HATHAWAY (Algeria Temple): Imperial Potentate and Nobles: Dr. O. M. Lanstrum, who has been a member of the Board of the Shriners' Hospitals since its inception, is ill. This illness prevented his attendance at this meeting, and this illness was also largely incurred by the service, the labors that he has rendered to this Board in travel and in devotion in his capacity as a member of that Board. This service has largely caused his illness. I move you, Sir, that a telegram or cable be sent from this Imperial Body, of greetings and sympathy and good wishes, to Noble Lanstrum. For those who know Noble Lanstrum we want to inform you that just before we left for this meeting we received word that he was now able to walk. He has been incapacitated for months, but he is now better.

Imperial Treasurer WILLIAM S. BROWN: I second the motion.

Noble CLIFFORD C. IRELAND (Mohammed Temple): May I amend that motion? We have another member of the Nobility that we all love, and who has contributed in times past to the good fellowship of every Imperial Council Session. He is indisposed seriously at present, at least he is incapacitated to attend this Imperial Council, which would be the

first thing that he would want to do. I ask, with the consent of the mover of the motion, that our beloved Noble, Billy Haskell, be included in the same motion. (Applause.)

Noble HATHAWAY: I accept it.

Imperial Potentate McCANDLESS: It has been regularly moved and seconded that a message of love and sympathy be sent by our Imperial Recorder to Dr. Lanstrum and Billy Haskell. All in favor of that motion will say "Aye." Contrary minded, "No." Carried.

The Committee that laid the wreath on the grave of the Unknown Soldier will now report.

Imperial Deputy Potentate CONRAD V. DYKEMAN: Imperial Potentate and Nobles: Your Committee, consisting of myself, the Imperial Chief Rabban, the Imperial Assistant Rabban, the Imperial High Priest and Prophet, and the Imperial Oriental Guide, we five, according to the resolution, drove out to the tomb of the Unknown Soldier and quietly and reverently put your wreath upon it. (Applause.)

Imperial Potentate McCANDLESS: I propose that the Committee's report be accepted with thanks. It has been regularly moved and seconded that the report of the Committee be accepted with the thanks of the Imperial Council. All in favor of the motion will say "Aye." Contrary minded, "No." The Council extends its thanks to you. Has anyone got anything to offer?

Noble EDWIN H. BROWNLEY (Boumi Temple): Do I understand that the Committee on Jurisprudence and Laws have a clean slate?

Imperial Potentate McCANDLESS: It seems so.

Noble BROWNLEY: I move that the Imperial Council give a rising vote of thanks to this Committee for the masterful manner in which they have handled the work at this session.

The motion prevailed.

Imperial Potentate McCANDLESS: (Presenting the Committee). Jack Sebrell, Past Imperial Potentate McGaffey, Albert B. White, Nemesis Temple, and Al Ladner, Lu Lu Temple, Philadelphia. The other boy has gone. I take credit for these fellows a little myself.

Noble JOHN N. SEBRELL, Jr. (Khedive Temple): Nobles, may I be permitted not only to express my grateful appreciation for your kindness in thanking us, but may I be permitted to thank you for the very courteous and careful and close attention and help that you have given us in the administration of the affairs of this Committee.

Imperial Potentate McCANDLESS: Has any other Noble anything to offer for the good of this Imperial Council? If not, the next order of business will be the installation of officers of the Imperial Council for the ensuing year.

Noble ERNEST E. SYKES (Jerusalem Temple): What are we going to do with the Hospital Committee's report?

Imperial Potentate McCANDLESS: Nobody has said a word.

Noble SYKES: I would like to hear from the Hospital Committee what they propose to do for the coming year.

Imperial Potentate McCANDLESS: They have told you in their report.

Has the Chairman of the Hospital Trustees anything further to bring before this Council?

Noble SAM P. COCHRAN (Hella Temple): Chairman: Nothing, Imperial Potentate.

Imperial Potentate McCANDLESS: Nobles, be quiet and give the best attention you can to the installation.

Past Imperial Potentate ALBERT B. MCGAFFEY: You have all been installed in your Temples time and time again. You have taken the obligation to observe the constitution, laws and edicts of the Imperial Council, and it is unnecessary to repeat it. I welcome you and congratulate you upon your advancement in the line, and I hope that you will all live to reach the station that our beloved Con V. Dykeman has. It is a long journey but it is a pleasant one, and I know that you will enjoy every moment of it.

The following officers were then duly installed in their respective positions:

Imperial Potentate, CONRAD V. DYKEMAN, Kismet Temple.

Imperial Deputy Potentate, JAMES E. CHANDLER, Ararat Temple.

Imperial Chief Rabban, JAMES C. BURGER, El Jebel Temple.

Imperial Assistant Rabban, DAVID W. CROSLAND, Alcazar Temple.

Imperial High Priest and Prophet, CLARENCE M. DUNBAR, Palestine Temple.

Imperial Treasurer, WILLIAM S. BROWN, Syria Temple.

Imperial Recorder, BENJAMIN W. ROWELL, Aleppo Temple.

Imperial Oriental Guide, FRANK C. JONES, Arabia Temple.

Imperial First Ceremonial Master, LEO V. YOUNGORTH, Al Malaikah Temple.

Imperial Second Ceremonial Master, ESTEN A. FLETCHER, Damascus Temple.

Imperial Marshal, THOMAS J. HOUSTON, Medinah Temple.

Imperial Captain of the Guard, EARL C. MILLS, Za-Ga-Zig Temple.

Imperial Outer Guard, CLIFFORD C. IRELAND, Mohammed Temple.

Imperial Potentate DYKEMAN: It becomes my duty to announce the following committees:

Committee on Jurisprudence and Laws

JOHN N. SEBRELL, Jr., Khedive Temple

ALBERT B. MCGAFFEY, El Jebel Temple

FREDERICK I. DANA, Palestine Temple

ALBERT H. LADNER, Jr., Lu Lu Temple

ALBERT B. WHITE, Nemesis Temple

Committee on Finance and Accounts

LOU B. WINSOR, Saladin Temple

HERMAN REHBORN, Lu Lu Temple

JAMES S. BLAKE, Aleppo Temple

ARTHUR C. FARMER, Akdar Temple

HARRY E. SHARRER, Orak Temple

Committee on Imperial Council Headquarters

CONRAD V. DYKEMAN, Kismet Temple
 JAMES E. CHANDLER, Ararat Temple
 JAMES C. BURGER, El Jebel Temple
 WILLIAM S. BROWN, Syria Temple
 BENJAMIN W. ROWELL, Aleppo Temple

Committee on Dispensations and Charters

DANA S. WILLIAMS, Kora Temple
 THOMAS P. BRADLEY, Aad Temple
 W. F. TAYLOR, Khartum Temple
 GEORGE F. OLENDORF, Abou Ben Adhem Temple
 WALTER D. CLINE, Maskat Temple

Committee on Grievances and Appeals

CHAS. E. OVENSHERE, Zuhrah Temple
 LOUIS M. COLE, Al Malaikah Temple
 W. F. W. LENT, Al Azhar Temple
 BAYNE GIBSON, Yaarab Temple
 CARLETON E. HOADLEY, Pyramid Temple

Committee on Revision of Constitution and By-laws

THAD. B. LANDON, Ararat Temple
 JAMES TODD, Medinah Temple
 ELIAS J. JACOBY, Murat Temple
 JAMES T. ROGERS, Kalurah Temple
 MILTON A. PIXLEY, Aladdin Temple
 JOHN W. BOYLE, Ziyara Temple
 JOHN N. SEBRELL, Jr., Khedive Temple

There being no other business to come before the Imperial Council,
 I declare this Forty-ninth Session of the Imperial Council closed.

(Whereupon, at 4.06 o'clock p. m. on Thursday, June 7, 1923, the Forty-ninth Annual Session of the Imperial Council, Ancient Arabic Order of the Nobles of the Mystic Shrine for North America, stood adjourned.)

Directory
OF
TEMPLES AND OFFICERS
ALSO
REPRESENTATIVES
TO THE
IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA



JULY 1, 1923

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER OF THE NOBLES
OF THE MYSTIC SHRINE FOR
NORTH AMERICA



OFFICERS FOR 1923-1924

CONRAD V. DYKEMAN	<i>Imperial Potentate</i>
BROOKLYN, N. Y.	
JAMES E. CHANDLER	<i>Imperial Deputy Potentate</i>
KANSAS CITY, MO.	
JAMES C. BURGER	<i>Imperial Chief Rabban</i>
DENVER, COL.	
DAVID W. CROSLAND	<i>Imperial Assistant Rabban</i>
MONTGOMERY, ALA.	
CLARENCE M. DUNBAR	<i>Imperial High Priest and Prophet</i>
PROVIDENCE, R. I.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
BOSTON, MASS.	
FRANK C. JONES	<i>Imperial Oriental Guide</i>
HOUSTON, TEXAS	
LEO V. YOUNGWORTH	<i>Imperial First Ceremonial Master</i>
LOS ANGELES, CAL.	
ESTEN A. FLETCHER	<i>Imperial Second Ceremonial Master</i>
ROCHESTER, N. Y.	
THOMAS J. HOUSTON	<i>Imperial Marshal</i>
CHICAGO, ILL.	
EARL C. MILLS	<i>Imperial Captain of Guards</i>
DES MOINES, IOWA	
CLIFFORD IRELAND	<i>Imperial Outer Guard</i>
PEORIA, ILL.	

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

*III.:WALTER M. FLEMING	Mecca Temple
June 6, 1876, to June 14, 1886.	
*III.:SAM BRIGGS	Al Koran Temple
June 14, 1886, to Aug. 16, 1892.	
III.:WILLIAM B. MELISH	Syrian Temple
Aug. 16, 1892, to June 13, 1893.	
*III.:THOMAS J. HUDSON	Syria Temple
June 13, 1893, to July 25, 1894.	
III.:WILLIAM B. MELISH	Syrian Temple
July 25, 1894, to Sept. 3, 1895.	
*III.:CHARLES L. FIELD	Islam Temple
Sept. 23, 1895, to June 23, 1896.	
III.:HARRISON DINGMAN	Almas Temple
June 23, 1896, to June 9, 1897.	
III.:ALBERT B. MCGAFFEY	El Jebel Temple
June 9, 1897, to June 15, 1898.	
*III.:ETHELBERT F. ALLEN	Ararat Temple
June 15, 1898, to June 15, 1899.	
III.:JOHN H. ATWOOD	Abdallah Temple
June 15, 1899, to May 23, 1900.	
III.:LOU B. WINSOR	Saladin Temple
May 23, 1900, to June 12, 1901.	
III.:PHILIP C. SHAFFER	Lu Lu Temple
June 12, 1901, to June 11, 1902.	
III.:HENRY C. AKIN	Tangier Temple
June 11, 1902, to July 9, 1903.	
*III.:GEORGE H. GREEN	Hella Temple
July 9, 1903, to July 14, 1904.	
*III.:GEORGE L. BROWN	Ismailia Temple
July 14, 1904, to June 21, 1905.	
*III.:HENRY A. COLLINS	Rameses Temple
June 21, 1905, to June 13, 1906.	

*Deceased

- *III.:ALVAH P. CLAYTON Moila Temple
June 13, 1906, to May 8, 1907.
- III.:FRANK C. ROUNDY Medinah Temple
May 8, 1907, to July 15, 1908.
- III.:EDWIN I. ALDERMAN El Kahir Temple
July 15, 1908, to June 9, 1909.
- III.:GEORGE L. STREET Acca Temple
June 9, 1909, to April 12, 1910.
- *III.:FRED. A. HINES Al Malaikah Temple
April 12, 1910, to July 12, 1911.
- *III.:JOHN F. TREAT El Zagal Temple.
July 12, 1911, to May 9, 1912.
- *III.:WILLIAM J. CUNNINGHAM Boumi Temple
May 10, 1912, to May 14, 1913.
- III.:WILLIAM W. IRWIN Osiris Temple
May 14, 1913, to May 13, 1914.
- *III.:FREDERICK R. SMITH Damascus Temple
May 13, 1914, to May 15, 1915.
- III.:J. PUTNAM STEVENS Kora Temple
July 15, 1915, to July 13, 1916.
- III.:HENRY F. NIEDRINGHAUS Moolah Temple
July 13, 1916, to June 27, 1917.
- III.:CHARLES E. OVENSHERE Zuhrah Temple
June 27, 1917, to June 6, 1918.
- III.:ELIAS J. JACOBY Murat Temple
June 6, 1918, to June 12, 1919.
- III.:W. FREELAND KENDRICK Lu Lu Temple
June 12, 1919, to June 24, 1920.
- *III.:ELLIS L. GARRETSON Afifi Temple
June 24, 1920, to June 16, 1921.
- III.:ERNEST A. CUTTS Alec Temple
June 16, 1921, to June 15, 1922.
- JAMES S. McCANDLESS Aloha Temple
June 15, 1922, to June 7, 1923
- CONRAD V. DYKEMAN Kismet Temple
June 7, 1923, to ———

*Deceased

STATES WITH TEMPLES

July 1, 1923

States	Temples
Alabama	Abba, Zamora, and Alcazar Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Ben Ali, Al Malaikah, Islam, Aahmes, and Al Bahr Temples
Colorado	Al Kaly and El Jebel Temples
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco, Egypt, and Mahi Temples
Georgia	Alee, Yaarab, and Al Sihah Temples
Halifax, N. S.	Philae Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala, Ainad, and Ansar Temples
Indiana	Murat, Orak, Hadi, Mizpah, and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig, and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza, and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah, and Oleika Temples
Louisiana	Jerusalem and El Karubah Temples
Maine	Kora and Anah Temples
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin, and Elf Khurafeh Temples
Minnesota	Aad, Osman, and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila, and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad, Algeria, and Al Bedoo Temples
Nebraska	Sesostris, Tangier, and Tehama Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental, Ziyara, and Tigris Temples
Nevada	Kerak Temple
North Carolina	Oasis and Sudan Temples
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian, and Zenobia Temples
Oklahoma	Akdar, Bedouin, and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem, and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Hejas and Omar Temples
South Dakota	El Riad, Naja, and Yelduz Temples
Tennessee	Al Chymia, Alhambra, Al Menah, and Kerbela Temples

States	Temples
Texas	Maskat, Khiva, El Mina, Ben Hur, Hella, El Maida Moslah, Arabia, Alzafar, and Karem Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples
Virginia	Khedive, Acca, and Kazim Temples
Washington	Affi, El Katif, and Nile Temples
West Virginia	Beni Kedem, Osiris, and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum, and Wa-Wa Temples
Canal Zone	Abou Saad Temple
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, Jan. 1, 1923	539,961

CITIES WITH TEMPLES

July 1, 1923

Name of City	Temples
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Amarillo, Texas	Khiva Temple
Baltimore, Maryland	Boumi Temple
Bangor, Maine	Anah Temple
Billings, Mont.	Al Bedoo Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boisé City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Bridgeport, Connecticut	Pyramid Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Butte, Montana	Bagdad Temple
Calgary, Manitoba	Al Azhar Temple
Canal Zone	Abou Saad Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dallas, Texas	Hella Temple
Davenport, Iowa	Kaaba Temple
Dayton, Ohio	Antioch Temple
Deadwood, South Dakota	Naja Temple
Denver, Colorado	El Jebel Temple
Des Moines, Iowa	Za-Ga-Zig Temple
Detroit, Michigan	Moslem Temple
Duluth, Minnesota	Aad Temple
East St. Louis, Ill.	Ainad Temple
El Paso, Texas	El Maida Temple
Erie, Pennsylvania	Zem Zem Temple

Name of City	Temples
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Fort Worth, Texas	Moslah Temple
Galveston, Texas	El Mina Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Greenville, South Carolina	Hejas Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Hartford, Connecticut	Sphinx Temple
Hastings, Nebraska	Tehama Temple
Helena, Montana	Algeria Temple
Honolulu, Hawaiian Islands	Aloha Temple
Houston, Texas	Arabia Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Knoxville, Tenn.	Kerbela Temple
Leavenworth, Kansas	Abdallah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Madisonville, Kentucky	Rizpah Temple
Marquette, Michigan	Ahmed Temple
Memphis, Tennessee	Al Chymia Temple
Meridian, Mississippi	Hamasa Temple
Mexico City, Mexico	Anezeh Temple
Miami, Florida	Mahi Temple
Milwaukee, Wisconsin	Tripoli Temple
Minneapolis, Minnesota	Zuhrah Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New Bern, North Carolina	Sudan Temple

Name of City	Temples
New Orleans, Louisiana	Jerusalem Temple
New York, New York	Mecca Temple
Norfolk, Virginia	Khedive Temple
Oakland, California	Aahmes Temple
Oklahoma City, Oklahoma	India Temple
Omaha, Nebraska	Tangier Temple
Parkersburg, West Virginia	Nemesis Temple
Peoria, Illinois	Mohammed Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburg, Kansas	Mirza Temple
Portland, Oregon	Al Kader Temple
Providence, Rhode Island	Palestine Temple
Pueblo, Colorado	Al Kaly Temple
Rawlins, Wyoming	Korein Temple
Reading, Pennsylvania	Rajah Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Richmond, Virginia	Acca Temple
Roanoke, Virginia	Kazim Temple
Rochester, New York	Damascus Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Sacramento, Cal.	Ben Ali Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Antonio, Texas	Alzafar Temple
San Diego, California	Al Bahr Temple
San Francisco, California	Islam Temple
Salina, Kansas	Isis Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Seattle, Washington	Nile Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Sioux City, Iowa	Abu Bekr Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Springfield, Illinois	Ansar Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
St. Joseph, Missouri	Moila Temple
St. Louis, Missouri	Moolah Temple
St. Paul, Minnesota	Osman Temple
Syracuse, N. Y.	Tigris Temple

Name of City	Temples
Tacoma, Washington	Affi Temple
Tampa, Florida	Egypt Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Waco, Texas	Karem Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wichita Falls, Texas	Maskah Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

RANK OF TEMPLES ACCORDING TO DATE OF CHARTERS

Temple	Location	Date of Charter
1 Mecca	New York, N. Y.	Sept. 26, 1872
2 Damascus	Rochester, N. Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, Ohio	Nov. 16, 1876
5 Cyprus	Albany, N. Y.	Feb. 2, 1877
6 Oriental	Troy, N. Y.	Feb. 7, 1877
7 Syrian	Cincinnati, Ohio	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburgh, Pa.	May 27, 1877
10 Ziyara	Utica, N. Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	Mar. 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D. C.	Jan. 17, 1886
25 Palestine	Providence, R. I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W. Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N. M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N. Y.	July 2, 1887
38 Ismailia	Buffalo, N. Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887

Temple	Location	Date of Charter
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S. D.	May 25, 1888
47 Affi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	April 16, 1889
49 Tangier	Omaha, Neb.	April 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N. D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N. Y.	Mar. 21, 1891
58 Al Chymia	Memphis, Tenn.	May 21, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S. D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, Ohio	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N. C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phœnix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	April 13, 1896
74 Alee	Savannah, Ga.	June 23, 1896
75 El Korah	Boisé City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W. Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, Ohio	June 9, 1898
79 Zenobia	Toledo, Ohio	June 14, 1898
80 Kalurah	Binghamton, N. Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H. I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizeh	Victoria, B. C.	Aug. 1, 1902
86 Salaam	Newark, N. J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N. B.	June 26, 1903

	Temple	Location	Date of Charter
89	Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90	Jaffa	Altoona, Pa.	July 9, 1903
91	Cairo	Rutland, Vt.	July 9, 1903
92	Zembo	Harrisburg, Pa.	July 14, 1904
93	Yelduz	Aberdeen, S. D.	July 14, 1904
94	Crescent	Trenton, N. J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 19, 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bektash	Concord, N. H.	Jan. 25, 1905
98	Aad	Duluth, Minn.	Sept. 5, 1905
99	El Hasa	Ashland, Ky.	Mar. 3, 1906
100	Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101	Kalif	Sheridan, Wyo.	June 13, 1906
102	Anezeh	Mexico City	Dec. 1, 1906
103	Kerak	Reno, Nev.	Dec. 10, 1906
104	Omar	Charleston, S. C.	Dec. 25, 1906
105	El Maida	El Paso, Tex.	May 8, 1907
106	Abu Bekr	Sioux City, Ia.	May 8, 1907
107	Calam	Lewiston, Idaho	May 8, 1907
108	Al Azhar	Calgary, Man.	Sept. 27, 1907
109	Mocha	London, Can.	Jan. 1, 1908
110	Oleika	Lexington, Ky.	Jan. 1, 1908
111	Nile	Seattle, Wash.	July 15, 1908
112	Rizpah	Madisonville, Ky.	July 15, 1908
113	Hillah	Ashland, Ore.	July 15, 1908
114	Orak	Hammond, Ind.	April 27, 1909
115	Hadi	Evansville, Ind.	April 21, 1909
116	Mizpah	Fort Wayne, Ind.	April 27, 1909
117	Kem	Grand Forks, N. D.	June 9, 1909
118	Khedive	Norfolk, Va.	June 9, 1909
119	Mirza	Pittsburg, Kan.	June 9, 1909
120	Zorah	Terre Haute, Ind.	June 9, 1909
121	Midian	Wichita, Kan.	June 9, 1909
122	Aahmes	Oakland, Cal.	April 13, 1910
123	Al Sihah	Macon, Ga.	April 13, 1910
124	Wa-Wa	Regina, Can.	Dec. 1, 1910
125	Bagdad	Butte, Mont.	Jan. 20, 1911
126	Akdar	Tulsa, Okla.	July 12, 1911
127	Philae	Halifax, N. S.	July 12, 1911
128	Bedouin	Muskogee, Okla.	July 12, 1911
129	Wahabi	Jackson, Miss.	July 12, 1911
130	Al Bahr	San Diego, Cal.	May 8, 1912
131	Ainad	East St. Louis, Ill.	May 8, 1912
132	Al Menah	Nashville, Tenn.	May 8, 1912
133	Nemesis	Parkersburg, W. Va.	May 8, 1912
134	El Karubah	Shreveport, La.	May 14, 1913
135	Alcazar	Montgomery, Ala.	May 14, 1913

	Temple	Location	Date of Charter
136	Ansar	Springfield, Ill.	May 13, 1914
137	Moslah	Fort Worth, Texas	May 13, 1914
138	Kerbela	Knoxville, Tenn.	July 14, 1915
139	Arabia	Houston, Texas	July 14, 1915
140	Alzafar	San Antonio, Texas	July 13, 1916
141	Kazim	Roanoke, Va.	July 13, 1916
142	Sudan	New Bern, N. C.	July 13, 1916
143	Abou Saad	Canal Zone	June 25, 1917
144	Egypt	Tampa, Fla.	June 25, 1917
145	Tehama	Hastings, Neb.	June 25, 1917
146	Hejas	Greenville, S. C.	June 11, 1919
147	Karem	Waco, Texas	June 11, 1919
148	Maskah	Wichita Falls, Texas	June 24, 1920
149	Khiva	Amarillo, Texas	June 24, 1920
150	Al Kaly	Pueblo, Col.	June 24, 1920
151	Anah	Bangor, Maine	June 15, 1921
152	Al Bedoo	Billings, Mont.	June 15, 1921
153	Mahi	Miami, Fla.	June 15, 1921
154	Tigris	Syracuse, N. Y.	June 15, 1921
155	Ben Ali	Sacramento, Cal.	June 15, 1922

**DATES AND PLACES OF HOLDING THE ANNUAL SESSIONS
OF THE IMPERIAL COUNCIL SINCE ORGANIZATION**

	Date	Place of Meeting	City and State
1.	June 6, 1876	Masonic Hall	New York, N. Y.
2.	Feb. 6, 1877	Masonic Hall	Albany, N. Y.
3.	Feb. 6, 1878	Masonic Temple	New York, N. Y.
4.	Feb. 5, 1879	Masonic Temple	Albany, N. Y.
5.	Feb. 4, 1880	Masonic Temple	Albany, N. Y.
6.	June 2, 1880	Temple Hall	New York, N. Y.
7.	June 9, 1881	Temple Hall	New York, N. Y.
8.	June 7, 1882	Masonic Temple	New York, N. Y.
9.	June 6, 1883	Masonic Temple	New York, N. Y.
10.	June 4, 1884	Masonic Temple	New York, N. Y.
11.	June 4, 1885	Masonic Temple	New York, N. Y.
12.	June 14, 1886	Al Koran Temple	Cleveland, Ohio
13.	June 20, 1887	Murat Temple	Indianapolis, Ind.
14.	June 25, 1888	Rameses Temple	Toronto, Can.
15.	June 17, 1889	Medinah Temple	Chicago, Ill.
16.	June 23, 1890	Syria Temple	Pittsburgh, Pa.
17.	June 9, 1891	Masonic Hall	Niagara Falls, N. Y.
18.	Aug. 15, 1892	Masonic Hall	Omaha, Neb.
19.	June 13, 1893	Scottish Rite Cathedral	Cincinnati, O.
20.	July 24, 1894	Masonic Temple	Denver, Colo.
21.	Sept. 2, 1895	Rockland House	Nantasket Beach, Mass.
22.	June 23, 1896	Masonic Temple	Cleveland, Ohio
23.	June 8, 1897	Masonic Temple	Detroit, Mich.
24.	June 14, 1898	Opera House	Dallas, Tex.
25.	June 14, 1899	German-American Hall	Buffalo, N. Y.
26.	May 22, 1900	Columbia Theater	Washington, D. C.
27.	June 11, 1901	Standard Theater	Kansas City, Mo.
28.	June 10, 1902	Golden Gate Hall	San Francisco, Cal.
29.	July 8, 1903		Saratoga Springs, N. Y.
30.	July 13, 1904	Marine Hall	Atlantic City, N. J.
31.	June 20, 1905	International Theater	Niagara Falls, N. Y.
32.	June 12, 1906	Medinah Temple	Chicago, Ill.
33.	May 7, 1907	Scottish Rite Hall	Los Angeles, Cal.
34.	July 14, 1908	Auditorium	St. Paul, Minn.
35.	June 8, 1909	Scottish Rite Cathedral	Louisville, Ky.
36.	April 12, 1910	Scottish Rite Cathedral	New Orleans, La.
37.	July 11, 1911	Convention Hall	Rochester, N. Y.
38.	May 7, 1912	Scottish Rite Cathedral	Los Angeles, Cal.
39.	May 13, 1913	Scottish Rite Cathedral	Dallas, Texas
40.	May 12, 1914	Lyric Theater	Atlanta, Ga.
41.	May 13, 1915	Moore Theater	Seattle, Wash.
42.	July 11, 1916	Majestic Theater	Buffalo, N. Y.
43.	June 26, 1917	Orpheum Theater	Minneapolis, Minn.
44.	June 4, 1918	Steel Pier	Atlantic City, N. J.
45.	June 10, 1919	Murat Temple	Indianapolis, Ind.
46.	June 22, 1920	Auditorium	Portland, Ore.
47.	June 14, 1921	Princess Theater	Des Moines, Iowa
48.	June 13, 1922	S. R. Cathedral	San Francisco, Cal.
49.	June 7, 1923	Keith Theater	Washington, D. C.
50.	Will be held in Kansas City, Mo., June 3, 4, and 5, 1924.		

DIRECTORY OF TEMPLES, OFFICERS AND REPRESENTATIVES TO THE IMPERIAL COUNCIL FOR 1923 - 1924

Corrected to July 1, 1923

REPRESENTATIVES AD VITAM

MELISH, WILLIAM B.	612 W. 6th Ave., Cincinnati, Ohio
DINGMAN, HARRISON	Washington, D. C.
MCGAFFEY, ALBERT B.	Los Angeles, Cal.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Grand Rapids, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa.
AKIN, HENRY C.	Omaha, Neb.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Los Angeles, Cal.
STREET, GEORGE L.	Richmond, Va.
IRWIN, WILLIAM W.	Wheeling, W. Va.
STEVENS, J. PUTNAM	Portland, Me.
NIEDRINGHAUS, HENRY F.	St. Louis, Mo.
OVENSHERE, CHARLES E.	Minneapolis, Minn.
JACOBY, ELIAS J.	Indianapolis, Ind.
KENDRICK, W. FREELAND	Philadelphia, Pa.
ERNEST A. CUTTS	Savannah, Ga.
JAMES S. McCANDLESS	Honolulu, H. I.

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

MCGEE, JAMES	New York, N. Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N. Y.
GLANVILLE, JAMES	Toronto, Ont.
HOADLEY, CARLETON E.	New Haven, Conn.
JOSEPH, WILDEN E.	Columbus, Ohio
BELVIN, PRESTON	Richmond, Va.
HASKINS, SETH F.	Peoria, Ill.
LIDDELL, WALTER S.	Charlotte, N. C.

ADAIR, FORREST	Atlanta, Ga.
MATTHEWS, GEO. T.	St. Louis, Mo.
FLINT, MOTLEY H.	Los Angeles, Cal.

EMERITI MEMBERS

SIEMON, W. THEODORE	334 Maple Ave., Edgewood Park, Pa.
MCCANDLESS, GEORGE W.	Pittsburgh, Pa.

HONORARY LIFE MEMBERS

BEECHER, THADDEUS B.	Pyramid Temple
BROWN, CHALMERS	Murat Temple
BURDATS, O. W.	Osiris Temple
CAMERON, ALBERT E.	Al Chymia Temple
CLARK, GEORGE W.	India Temple
DALY, ROBERT J.	Medinah Temple
DINKEY, CHARLES E.	Syria Temple
FILMER, GEORGE	Islam Temple
FITCH, THOMAS D.	Midian Temple
FOWLE, GEORGE W.	Moslem Temple
FOUST, A. C.	Alhambra Temple
GAITSKILL, B. S.	Mirza Temple
HALE, CLARENCE A.	Kem Temple
HASKELL, WILLIS G.	El Kahir Temple
HOLTMAN, JOHN W.	Moila Temple
HOBSON, CHARLES W.	Hella Temple
JORDAN, EDWARD B.	Lu Lu Temple
JOHNSON, JAMES R.	Omar Temple
KEEFER, EDWARD S.	Syrian Temple
LEWIS, GEORGE H.	Khediye Temple
LEWIS, J. HARRY	Osman Temple
MOTHERAL, THEO. A.	Syria Temple
NORTON, JESSE	Aad Temple
ROGERS, JAMES T.	Kalurah Temple
SOLLER, JOHN	Kaaba Temple
STERN, JOSEPH A.	Zem Zem Temple
SWEENEY, JOHN J.	El Zaribah Temple
SEBRELL, JOHN N., Jr.	Khediye Temple
SYMMS, CHARLES D.	El Riad Temple
VAN SICKLE, WILLIAM	Moslem Temple
WASHBURN, WILL O.	Osman Temple
WYATT, JOHN M.	El Maida Temple

ASSOCIATE HONORARY MEMBERS

GILLILAND, ALEXANDER	Syria Temple
SHUEY, A. M.	Zuhrah Temple
MOWRY, CLYDE C.	Rameses Temple
HARDING, WARREN G.	Aladdin Temple

HONORARY MEMBERS AND PERMANENT REPRESENTATIVES
WITH RIGHTS AND PRIVILEGES

REINHARDT, R. S.	Oasis Temple
RANDOLPH, W. F.	Oasis Temple
DALY, ROBERT J.	Medinah Temple
SINCLAIR, CLARENCE A.	Moolah Temple
GETCHELL, HATHON G.	Moila Temple
OLENDORF, GEORGE F.	Abou Ben Adhem Temple
COOK, PETER S.	Korein Temple
SMITH, FREDERICK J.	Zembo Temple
MILLS, EARL C.	Za-Ga-Zig Temple
JONES, FRANK C.	Arabia Temple
SEINSHEIMER, JOSEPH	El Mina Temple
VAIL, WILLIAM L.	Anezeh Temple
BURGER, JAMES C.	El Jebel Temple
KINCAID, ROBERT A.	El Jebel Temple
MERRITT, EDWARD H.	Mizpah Temple
SHARRER, HARRY E.	Orak Temple
DANA, FREDERICK I.	Palestine Temple
ROGERS, JAMES A.	Palestine Temple
CORNELIUS, LOUIS A.	Saladin Temple
MEREDITH, GEORGE S.	Aahmes Temple
JOHNSON, BEN O.	Aahmes Temple
ROBERTS, HARRY B.	Egypt Temple
JESSUP, ALBERT A.	El Korah Temple
WELSH, CHARLES A.	Gizeh Temple
COCHRAN, SAM P.	Hella Temple
THOMAS, MIKE H.	Hella Temple
BLAKE, JAMES S.	Aleppo Temple
BUCKBEE, JOHN T.	Tebala Temple
THOMAS, JAMES J.	Aladdin Temple
HURLBUT, JESSE D.	Zenobia Temple
SCHRAMM, FRED C.	El Kalah Temple
WHITE, ALBERT B.	Nemesis Temple
MORRISON, WALTER W.	Aleppo Temple
HARRIS, NEVILLE S.	Al Koran Temple
DUNBAR, CLARENCE M.	Palestine Temple
REHBORN, HERMAN	Lu Lu Temple
MERSHON, EDWIN S.	Lu Lu Temple
WYATT, JOHN M.	El Maida Temple
KING, EDWARD B.	Affi Temple
LANSTRUM, O. M.	Algeria Temple
SHAND, RICHINGS J.	Ansar Temple
MYERS, G. C.	Antioch Temple
BAMBER, WILLIAM	Kismet Temple
MORISON, JOHN A.	Kismet Temple
HALE, CLARENCE A.	Kem Temple
ZURN, JAKE F.	Moslah Temple
SPEED, WILLIAM G.	Boumi Temple
PIXLEY, MILTON A.	Aladdin Temple
CHAPMAN, ARTHUR W.	Khartum Temple

TEMPLES

1. AAD TEMPLE Duluth, Minn.
 Date of Regular Session, 1st and 2d Fridays.
 Founded Sept. 5, 1905.
 Membership, Jan. 1, 1923, 1,643.
 William K. Gill, Potentate,
 332 West Michigan St., Duluth, Minn.
 Jesse Norton, Recorder . . . 205 Palladio Bldg., Duluth, Minn.

REPRESENTATIVES:

William K. Gill 332 West Michigan St., Duluth, Minn.
 William A. Coventry 600 Fidelity Bldg., Duluth, Minn.
 Thomas P. Bradley 214 Palladio Bldg., Duluth, Minn.
 George A. Sherwood . . . 320 West Superior St., Duluth, Minn.
 Jesse Norton (Hon.) . . . 205 Palladio Bldg., Duluth, Minn.

2. AAHMES TEMPLE Oakland, Cal.
 Date of Regular Session, 3d Wednesday each month.
 Founded April 13, 1910.
 Membership, Jan. 1, 1923, 3,472.
 William J. McCracken, Potentate, 1327 Broadway, Oakland, Cal.
 George H. Smith, Recorder . . 297 Thirteenth St., Oakland, Cal.

REPRESENTATIVES:

George S. Meredith (Hon.),
 F. & M. Savings Bank, Oakland, Cal.
 Ben O. Johnson (Hon.) . . . 2014 E. 30th St., Oakland, Cal.
 William J. McCracken 1327 Broadway, Oakland, Cal.
 Lincoln S. Church Court House, Oakland, Cal.

3. ABBA TEMPLE Mobile, Ala.
 Date of Regular Session, on call of Potentate.
 Chartered June 18, 1903.
 Membership, Jan. 1, 1923, 1,762.
 Alex. Hancock, Potentate,
 N. W. St. Francis and Claiborne Sts., Mobile, Ala.
 Myron T. Sprague, Recorder . . . P.O. Box 505, Mobile, Ala.

REPRESENTATIVES:

Alex. Hancock, N.W. St. Francis and Caliborne Sts., Mobile, Ala.
 A. F. Norquist P.O. Box 6, Mobile, Ala.
 Dr. J. H. McCormick . . . Scottish Rite Cathedral, Mobile, Ala.
 Bernard Yaretzky Selma, Ala.

- 4 ABDALLAH TEMPLE Leavenworth, Kans.
 Date of Regular Session, 1st and 3d Tuesdays.
 Chartered May 28, 1887.
 Membership, Jan. 1, 1923, 4,942.
 Samuel L. Courtney, Potentate, 603 Kansas Ave., Topeka, Kans.
 Charles K. Haw, Recorder Leavenworth, Kans.

REPRESENTATIVES:

Samuel L. Courtney 603 Kansas Ave., Topeka, Kans.
 Horace T. Phinney Oskaloosa, Kans.
 Fred L. Olson 4th and Minn. Aves., Kansas City, Kans.
 Henry J. Helmers, Jr.,
 Broadway and Miami St., Leavenworth, Kans.
 John H. Atwood (*ad vitam*) Kansas City, Mo.

- 5 ABOU BEN ADHEM TEMPLE Springfield, Mo.
 Date of Regular Session, 4th Thursday, except in December.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1923, 2,701.
 Karl H. Schwieder, Potentate, 317 College St., Springfield, Mo.
 Lewis N. Cogley, Recorder,
 Room 8, Masonic Temple, Springfield, Mo.

REPRESENTATIVES:

Karl H. Schwieder 317 College St., Springfield, Mo.
 Les E. Walton 216 South Ave., Springfield, Mo.
 Grover C. James 619 Frisco Bldg., Joplin, Mo.
 George F. Olendorf (Hon.),
 414 S. Robertson Ave., Springfield, Mo.

- 6 ABOU SAAD TEMPLE Panama Canal Zone
 Date of Regular Session, on call of Potentate.
 Founded June 26, 1917.
 Membership, Jan. 1, 1923, 944.
 William F. Foster, Potentate Ancon, Canal Zone
 Richard G. Taylor, Recorder Box 285, Balboa Heights, C. Z.

REPRESENTATIVES:

William F. Foster Ancon, Canal Zone
 Richard G. Taylor Box 285, Balboa Heights, Canal Zone
 Gerald D. Bliss Cristobal, Canal Zone

- 7 ABU BEKR TEMPLE Sioux City, Iowa
 Date of Regular Session, on call.
 Chartered May 8, 1907.
 Membership, Jan. 1, 1923, 3,073.
 Carl R. Jones, Potentate, 320 Davidson Bldg., Sioux City, Iowa
 Wm. D. Irvine, Recorder Box 393, Sioux City, Iowa

REPRESENTATIVES:

Howard G. Peirce Stock Yards, Sioux City, Iowa
 Carl R. Jones 320 Davidson Bldg., Sioux City, Iowa
 Hardy L. Wood Care Crane Co., Sioux City, Iowa
 D. C. Browning 575 Davidson Bldg., Sioux City, Iowa

- 8 ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursday, except in June, July,
 August, and September.
 Founded June 9, 1886.
 Membership, Jan. 1, 1923, 3,700.
 George H. Keesee, Potentate,
 Federal Reserve Bank, Richmond, Va.
 James H. Price, Recorder Box 277, Richmond, Va.

REPRESENTATIVES:

Preston Belvin (*emeritus*) Box 156, Richmond, Va.
 George L. Street (*ad vitam*) Box 515, Richmond, Va.
 Robert S. Crump Box 1554, Richmond, Va.
 James H. Price Box 277, Richmond, Va.
 George H. Keesee Federal Reserve Bank, Richmond, Va.
 J. Donald Richards Warrenton, Va.

- 9 AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 4th Wednesday each month.
 Founded August 1, 1888.
 Membership, Jan. 1, 1923, 3,262.
 Frank D. Oakley, Potentate, 410 Perkins Bldg., Tacoma, Wash.
 Carl D. Sasher, Recorder 410 Perkins Bldg., Tacoma, Wash.

REPRESENTATIVES:

Frank D. Oakley 410 Perkins Bldg., Tacoma, Wash.
 Frederick W. Keator Rutland Apts., Tacoma, Wash.
 W. D. Askren 2706 No. Lawrence St., Tacoma, Wash.
 E. B. King (Hon.) 730 St. Helena Ave., Tacoma, Wash.

10. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, Friday after 1st Monday.
 Founded June 14, 1893.
 Membership, Jan. 1, 1923, 1,578.
 John S. Mennie, Potentate Ishpeming, Mich.
 John H. O'Meara, Recorder Box 494, Marquette, Mich.

REPRESENTATIVES:

Fred A. Jeffers	Painesdale, Mich.
John S. Mennie	Ishpeming, Mich.
Frank G. Jenks	Marquette, Mich.
Thomas M. Wells	Negaunee, Mich.

11. AINAD East St. Louis, Ill.
 Date of Regular Session, 3d Friday.
 Chartered May 14, 1913.
 Membership, Jan. 1, 1923, 4,199.
 George B. Powell, Potentate,
 Railway Steel Spring Co., East St. Louis, Ill.
 George B. Moore, Recorder,
 Scottish Rite Temple, East St. Louis, Ill.

REPRESENTATIVES:

Thomas L. Fekete	324A Collinsville Ave., E. St. Louis, Ill.
James M. Gucker	539A N. 14th St., E. St. Louis, Ill.
George B. Powell	Railway Steel Spring Co., E. St. Louis, Ill.
William R. Brown	First Nat. Bank, E. St. Louis, Ill.

12. AKDAR TEMPLE Tulsa, Okla.
 Date of Regular Session, 2d Friday each month.
 Founded July 11, 1911.
 Membership, Jan. 1, 1923, 4,275.
 D. D. Wertzberger, Potentate, 502-3-4 Mayo Bldg., Tulsa, Okla.
 Charles L. Huonker, Recorder,
 518½ South Main St., Tulsa, Okla.

REPRESENTATIVES:

Arthur C. Farmer	Drawer 262, Tulsa, Okla.
D. D. Wertzberger	502-3-4 Mayo Bldg., Tulsa, Okla.
S. R. Dye	502 North Rosedale Ave., Tulsa, Okla.
R. B. Hanna	924 North Cheyenne Ave., Tulsa, Okla.

13. ALADDIN TEMPLE Columbus, Ohio
 Date of Regular Session, 3d Friday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1923, 7,309.
 Robert H. Pausch, Potentate . Hartman Bldg., Columbus, Ohio
 Wilden E. Joseph, Recorder, Masonic Temple, Columbus, Ohio

REPRESENTATIVES:

Wilden E. Joseph (*emeritus*) Masonic Temple, Columbus, Ohio
 Robert H. Pausch Hartman Bldg., Columbus, Ohio
 L. Ewing Jones Commerce Bldg., Columbus, Ohio
 Milton A. Pixley (Hon.) 146 N. Third St., Columbus, Ohio
 James J. Thomas (Hon.) Mayor's Office, Columbus, Ohio
 Warren G. Harding (Hon.) Washington, D. C.

14. AL AMIN TEMPLE Little Rock, Ark.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 19, 1904.
 Membership, Jan. 1, 1923, 2,598.
 Guy Fulk, Potentate 2001 Arch St., Little Rock, Ark.
 Fred J. Reutelhuber, Recorder, 2100 Main St., Little Rock, Ark.

REPRESENTATIVES:

Guy Fulk 2001 Arch St., Little Rock, Ark.
 Charles Jacobson Boyle Bldg., Little Rock, Ark.
 Alfred Leymer 112 East 6th St., Little Rock, Ark.
 R. H. Kaufman 306 East Markham St., Little Rock, Ark.

15. AL AZHAR TEMPLE Calgary, Alberta
 Date of Regular Session, 1st Monday March, June, September,
 and December.
 Founded Oct. 14, 1907.
 Membership, Jan. 1, 1923, 737.
 J. T. Atkinson, Potentate 1745 13th St. W., Calgary, Alberta
 T. F. English, Recorder 3901 5th St. W., Calgary, Alberta

REPRESENTATIVES:

W. F. W. Lent 2010 5th St. W., Calgary, Alberta
 Clayton Adams 9837 103d St., Edmonton, Alberta
 J. W. McLane 176 3d St. N. E., Medicine Hat, Alberta

16. AL BAHR TEMPLE San Diego, Cal.
 Date of Regular Session, 3d Friday April and December.
 Chartered May 14, 1913.
 Membership, Jan. 1, 1923, 1,127.
 Frank A. Frye, Potentate . . . 850 Third St., San Diego, Cal.
 Duncan MacKinnon, Recorder,
 377 Spreckels Bldg., San Diego, Cal.

REPRESENTATIVES:

Frank A. Frye 850 Third St., San Diego, Cal.
 John Stewart Ross El Centro, Cal.
 Victor Wankowski Spreckels Bldg., San Diego, Cal.
 W. F. Ludington Spreckels Bldg., San Diego, Cal.

17. AL BEDOO TEMPLE Billings, Mont.
 Date of Regular Session, ———
 Founded Jan. 15, 1921.
 Membership, Jan. 1, 1923, 1,025.
 George D. Hollecker, Potentate Glendive, Mont.
 Earl V. Cline, Recorder Billings, Mont.

REPRESENTATIVES:

George D. Hollecker Glendive, Mont.
 Arthur H. Brown Securities Bldg., Billings, Mont.
 Garret H. Jacobus Livingston, Mont.
 Willard E. Baker Box 975, Billings, Mont.

18. ALCAZAR TEMPLE Montgomery, Ala.
 Date of Regular Session, on call.
 Founded May 14, 1913.
 Membership, Jan. 1, 1923, 2,305.
 David W. Crosland, Potentate Montgomery, Ala.
 Ollie C. Humphrey, Recorder . . . Box 464, Montgomery, Ala.

REPRESENTATIVES:

David W. Crosland Montgomery, Ala.
 Charles R. Bricken Montgomery, Ala.
 Ed. N. Lewis Georgiana, Ala.
 J. Sam Cohen Florala, Ala.

19. AL CHYMIA TEMPLE Memphis, Tenn.
 Date of Regular Session, 2d Wednesday.
 Founded May 21, 1891.
 Membership, Jan. 1, 1923, 2,572.
 C. R. McClure, Potentate . . 91 S. Front St., Memphis, Tenn.
 W. A. Woodmansee, Recorder, Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

Claude R. McClure 91 S. Front St., Memphis, Tenn.
 Albert E. Cameron (Hon.), 727 Bank Com. Bldg., Memphis, Tenn.
 Leon Kahn Main and Pontotoc Sts., Memphis, Tenn.
 Fred M. Gemmill 990 Union Ave., Memphis, Tenn.

20. ALEE TEMPLE Savannah, Ga.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1896.
 Membership, Jan. 1, 1923, 3,665.
 R. B. Hubert, Potentate . . . 102 Estill Ave., Savannah, Ga.
 R. E. Banks, Recorder P.O. Box 669, Savannah, Ga.

REPRESENTATIVES:

E. A. Cutts (*ad vitam*) 30 E. Bay St., Savannah, Ga.
 R. B. Hubert 102 Estill Ave., Savannah, Ga.
 R. L. Colding Provident Bldg., Savannah, Ga.
 Davis Freeman Court House, Savannah, Ga.
 O. B. Foster Valdosta, Ga.

21. ALEPPO TEMPLE Boston, Mass.
 Date of Regular Session, on call of Potentate.
 Founded June 23, 1882.
 Membership, Jan. 1, 1923, 14,495.
 Walter W. Morrison, Potentate,
 262 Washington St., Boston, Mass.
 Benjamin W. Rowell, Recorder,
 206 Masonic Temple, Boston, Mass.

REPRESENTATIVES:

James S. Blake (Hon.) . . . 387 Washington St., Boston, Mass.
 Walter W. Morrison (Hon.) 262 Washington St., Boston, Mass.
 George A. Shackford 190 Brook Rd., Milton, Mass.
 Francis H. Appleton 185 Summer St., Boston, Mass.
 Benjamin W. Rowell (*emeritus*), Masonic Temple, Boston, Mass.

22. ALGERIA TEMPLE Helena, Mont.
 Date of Regular Session, 1st Thursday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1923, 2,601.
 Addison J. Broderick, Potentate Helena, Mont.
 Edgar M. Shoemaker, Recorder . . . Box 1172, Helena, Mont.

REPRESENTATIVES:

O. M. Lanstrum Helena, Mont.
 William H. Porter . . . Care Missoula Hotel, Missoula, Mont.
 Robert J. Hathaway Warm Springs, Mont.
 James M. Burlingame Great Falls, Mont.

23. ALHAMBRA TEMPLE Chattanooga, Tenn.
 Date of Regular Session, 3d Friday.
 Founded Sept. 17, 1889.
 Membership, Jan. 1, 1923, 1,422.
 John Lamar Meek, Potentate, James Bldg., Chattanooga, Tenn.
 Dick G. Crabtree, Recorder, P.O. Box 41, Chattanooga, Tenn.

REPRESENTATIVES:

John S. Fouche (Hon.),
 Vance Iron & Steel Co., Chattanooga, Tenn.
 Charles E. Watson James Bldg., Chattanooga, Tenn.
 John L. Meek James Bldg., Chattanooga, Tenn.
 Dick G. Crabtree P.O. Box 41, Chattanooga, Tenn.
 A. C. Foust (Hon.) Poplar St., Chattanooga, Tenn.

24. AL KADER TEMPLE Portland, Ore.
 Date of Regular Session, 4th Saturday.
 Founded Jan. 3, 1888.
 Membership, Jan. 1, 1923, 5,650.
 Hal T. Hutchinson, Potentate,
 526 Artisans Bldg., Portland, Ore.
 Harvey Beckwith, Recorder, 205 Imperial Hotel, Portland, Ore.

REPRESENTATIVES:

Hal T. Hutchinson 526 Artisans Bldg., Portland, Ore.
 George L. Baker City Hall, Portland, Ore.
 A. H. Lea 413 Fitzpatrick Bldg., Portland, Ore.
 James P. Moffett P.O. Box 745, Portland, Ore.

25. AL KALY TEMPLE Pueblo, Colo.
 Date of Regular Session, 4th Friday each month.
 Founded June 24, 1920.
 Membership, Jan. 1, 1923, 1,165.
 B. F. Scribner, Potentate, Care Franklin Press Co., Pueblo, Colo.
 M. R. Schwer, Recorder 114 West 7th St., Pueblo, Colo.

REPRESENTATIVES:

Robert B. Wolf P.O. Box 975, Colorado Springs, Colo.
 B. F. Scribner Care Franklin Press Co., Pueblo, Colo.
 E. T. Sheperd Care Rood Candy Co., Pueblo, Colo.
 S. W. Pressey Care Pressey Fruit Co., Pueblo, Colo.

26. AL KORAN TEMPLE Cleveland, Ohio
 Date of Regular Session, on call of Potentate.
 Founded Nov. 16, 1876.
 Membership, Jan. 1, 1923, 7,381.
 Clarence M. Huber, Potentate, 507 The Arcade, Cleveland, Ohio
 Neville S. Harris, Recorder, 3515 Euclid Ave., Cleveland, Ohio

REPRESENTATIVES:

Clarence M. Huber 507 The Arcade, Cleveland, Ohio
 J. Barker Smith Cleveland Athletic Club, Cleveland Ohio
 Frank H. Miner 262 Kirby Bldg., Cleveland, Ohio
 Benjamin Evans 850 Market St., Youngstown, Ohio
 Neville S. Harris (Hon.) . . . 3515 Euclid Ave., Cleveland, Ohio

27. AL MALAIKAH TEMPLE Los Angeles, Cal.
 Date of Regular Session, 2d Saturday each month.
 Founded Feb. 6, 1888.
 Membership, Jan. 1, 1923, 6,806.
 Louis M. Cole, Potentate, 1815 Sacramento St., Los Angeles, Cal.
 George A. Fitch, Recorder, 1201 S. Hope St., Los Angeles, Cal.

REPRESENTATIVES:

Louis M. Cole 1815 Sacramento St., Los Angeles, Cal.
 Leo V. Youngworth,
 Merchants Nat. Bank Bldg., Los Angeles, Cal.
 Motley H. Flint . . . Pacific Southwest Trust, Los Angeles, Cal.
 James W. Jump 2632 Van Buren Place, Los Angeles, Cal.

28. ALMAS TEMPLE Washington, D. C.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 7, 1886.
 Membership, Jan. 1, 1923, 4,893.
 Leonard P. Steuart, Potentate,
 140 Twelfth St., N.E., Washington, D. C.
 F. Lawrence Walker, Recorder,
 140 Bryant St., N.W., Washington, D. C.

REPRESENTATIVES:

Harrison Dingman (*ad vitam*),
 The Ontario Apts., Washington, D. C.
 Leonard P. Steuart . 140 Twelfth St., N.E., Washington, D. C.
 F. Lawrence Walker . 140 Bryant St., N.W., Washington, D. C.
 James T. Gibbs . Room 302, Evans Bldg., Washington, D. C.
 C. E. E. Flather . . 2129 First St., N.W., Washington, D. C.

29. AL MENAH TEMPLE Nashville, Tenn.
 Date of Regular Session, 3d Tuesday each month except June,
 July, and August.
 Dispensation granted May 8, 1912.
 Membership, Jan. 1, 1923, 2,043.
 Ira E. Parker, Potentate . . 222 2d Ave., N., Nashville, Tenn.
 Lee Parrish, Recorder . . . 319 7th Ave., N., Nashville, Tenn.

REPRESENTATIVES:

Ira E. Parker 222 2d Ave., N., Nashville, Tenn.
 E. R. Burr Care American Trust Co., Nashville, Tenn.
 Charles N. Rolfe 602 Church St., Nashville, Tenn.
 Paul DeWitt Hitchcock Bldg., Nashville, Tenn.

30. ALOHA TEMPLE Honolulu, Hawaii
 Date of Regular Session, quarterly.
 Founded May 23, 1900.
 Membership, Jan. 1, 1923, 747.
 Arthur F. Wall, Potentate . . P.O. Box 3318, Honolulu, Hawaii
 W. George Ashley, Recorder, P.O. Box 3055, Honolulu, Hawaii

REPRESENTATIVES:

James S. McCandless (*ad vitam*),
 903 Santa Fe Bldg., San Francisco, Cal.
 Harry N. Denison P.O. Box 267, Honolulu, Hawaii
 Lester Petrie Oahu Railway Co., Honolulu, Hawaii

31. AL SIHAH TEMPLE Macon, Ga.
 Date of Regular Session, on call of Potentate.
 Founded April 13, 1910.
 Membership, Jan. 1, 1923, 1,792.
 Charles A. McAllister, Potentate Macon, Ga.
 Homer Harris, Recorder Shrine Hall, Macon, Ga.

REPRESENTATIVES:

Frank E. Adams Care Taylor Iron Works, Macon, Ga.
 Frank S. Hull Y. M. C. A., Macon, Ga.
 F. A. Whittaker Macon, Ga.
 J. L. Mullally Macon, Ga.

32. ALZAFAR TEMPLE San Antonio, Texas
 Date of Regular Session, 2d Thursday.
 Founded July 13, 1916.
 Membership, Jan. 1, 1923, 3,985.
 Nathan K. Tracy, Potentate, P.O. Box 1043, San Antonio, Texas
 P. D. Mathis, Recorder,
 Scottish Rite Cathedral, San Antonio, Texas

REPRESENTATIVES:

Nathan K. Tracy Box 1043, San Antonio, Texas
 C. A. Soule 1526 S. Flores St., San Antonio, Texas
 John T. Lomax San Benito, Texas
 J. W. Jaeggli Cuero, Texas

33. ANAH TEMPLE Bangor, Maine
 Date of Regular Session, on call of Potentate.
 Founded June 15, 1921.
 Membership, Jan. 1, 1923, 1,230.
 James A. Dunning, Potentate 54 Broad St., Bangor, Maine.
 George B. Freeland, Recorder P.O. Box 695, Bangor, Maine

REPRESENTATIVES:

James A. Dunning 54 Broad St., Bangor, Maine
 George W. Wescott 94 Broad St., Bangor, Maine
 Edward W. Woodbury 4 Wingate Court, Bangor, Maine
 James W. Shea Bar Harbor, Maine

34. ANEZEH TEMPLE Mexico City, Mexico
 Date of Regular Session, on call.
 Founded Nov. 12, 1906.
 Membership, Jan. 1, 1923, 310.
 William J. Wilson, Potentate,
 Calle Bucareli No. 54, Mexico, D. F.
 Charles B. Waite, Recorder,
 Apartado (P.O. Box) 1647, Mexico, D. F.

REPRESENTATIVES:

Khleber M. Van Zandt, Jr. . . . Apartado 1212, Mexico, D. F.
 William L. Vail Apartado 1996, Mexico, D. F.

35. ANSAR TEMPLE Springfield, Ill.
 Date of Regular Session, on call of Potentate.
 Dispensation granted May 13, 1914.
 Membership, Jan. 1, 1923, 4,924.
 Herbert Samuel Woods, Potentate, Reisch Bldg., Springfield, Ill.
 John Morgan Tipton, Recorder,
 Masonic Temple, Springfield, Ill.

REPRESENTATIVES:

Albert C. Baxter Leland Office Bldg., Springfield, Ill.
 William D. Stacy 1404 Whittier Ave., Springfield, Ill.
 Herbert S. Woods Reisch Bldg., Springfield, Ill.
 Richings J. Shand (Hon.) State House, Springfield, Ill.

36. ANTIOCH TEMPLE Dayton, Ohio
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1898.
 Membership, Jan. 1, 1923, 4,042.
 Paul P. O'Brian, Potentate . . . American Bldg., Dayton, Ohio
 John R. Flotron, Recorder . . . 107 E. First St., Dayton, Ohio

REPRESENTATIVES:

Paul P. O'Brian American Bldg., Dayton, Ohio
 B. G. Downey, Care Yost Gearless Motor Co., Springfield, Ohio
 Wm. G. Pickrel, 701 Dayton Savings & Trust Co., Dayton, Ohio
 G. C. Myers (Hon.) 343 So. Main St., Dayton, Ohio

37. ARABIA TEMPLE Houston, Texas
 Date of Regular Session, 3d Monday.
 Founded July 14, 1915.
 Membership, Jan. 1, 1923, 3,112.
 C. Ed. Settegast, Potentate . . . 1209 Main St., Houston, Texas
 G. E. Kepple, Recorder . . . Arabia Temple, Houston, Texas

REPRESENTATIVES:

Frank C. Jones (Hon.),
 First National Bank Bldg., Houston, Texas
 Geo. H. Pruter P.O. Box 1387, Houston, Texas
 C. Ed. Settegast 1209 Main St., Houston, Texas
 D. W. Michaux Care James Bute Co., Houston, Texas

38. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1923, 8,939.
 Olaf A. Lucas, Potentate,
 County Court House, Kansas City, Mo.
 Arthur J. Kelly, Jr., Recorder,
 701 Republic Bldg., Kansas City, Mo.

REPRESENTATIVES:

James E. Chandler . . . 21st and Central Sts., Kansas City, Mo.
 Olaf A. Lucas County Court House, Kansas City, Mo.
 Thad. B. Landon 3620 E. 60th St., Kansas City, Mo.
 Frank H. Cromwell . . . 110 E. Missouri Ave., Kansas City, Mo.

39. BAGDAD TEMPLE Butte, Mont.
 Date of Regular Session, 2d Wednesday.
 Founded Jan. 24, 1911.
 Membership, Jan. 1, 1923, 1,343.
 A. J. Wilcomb, Potentate Twin Bridges, Mont.
 Fred P. Young, Recorder . . . Masonic Temple, Butte, Mont.

REPRESENTATIVES:

C. E. Beebe Beebe Grain Co., Butte, Mont.
 A. J. Gies Masonic Temple, Butte, Mont.
 R. R. Rathbone Dillon, Mont.
 A. J. Wilcomb Twin Bridges, Mont.

40. BALLUT ABYAD TEMPLE Albuquerque, N. M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, Jan. 1, 1923, 1,892.
 Bernard L. Wiles, Potentate,
 203 No. 14th St., Albuquerque, N. M.
 Van O. Oleson, Recorder, Masonic Temple, Albuquerque, N. M.

REPRESENTATIVES:

Bernard L. Wiles . . . 203 North 14th St., Albuquerque, N. M.
 Richard H. Hanna, 514 W. Coal Ave., Albuquerque, N. M.
 Thomas P. Martin Taos, N. M.
 George A. Keepers Gallup, N. M.

41. BEDOUIN TEMPLE Muskogee, Okla.
 Date of Regular Session, 2d Tuesday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1923, 2,765.
 Samuel M. Pegram, Potentate,
 1001 Fondulac St., Muskogee, Okla.
 Robert H. Phinney, Recorder, 727 Elgin Ave., Muskogee, Okla.

REPRESENTATIVES:

George M. Ransom Central Nat. Bank, Tulsa, Okla.
 Walter Geo. Gibbons Bedouin Temple, Muskogee, Okla.
 William M. Eicholtz 118 S. 6th St., Muskogee, Okla.
 Charles E. Creager, Lawrence and Maple Sts., Muskogee, Okla.

42. BEKTASH TEMPLE Concord, N. H.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 14, 1905.
 Membership, Jan. 1, 1923, 2,433.
 Arthur H. Chase, Potentate Concord, N. H.
 Harry M. Cheney, Recorder Concord, N. H.

REPRESENTATIVES:

Arthur H. Chase Concord, N. H.
 Arthur J. Boutwell Concord, N. H.
 Eleazer F. Baker Suncook, N. H.
 Louis J. Rundlett Concord, N. H.

43. BEN ALI TEMPLE Sacramento, Cal.
 Date of Regular Session, 3d Saturday each month.
 Date of Dispensation, June 15, 1922.
 Membership, Jan. 1, 1923, 1,228.
 Joseph H. Stephens, Potentate,
 Care Merchants Nat. Bank Bldg., Sacramento, Cal.
 William Bowden, Recorder,
 Merchants Nat. Bank Bldg., Sacramento, Cal.

44. BEN HUR TEMPLE Austin, Texas
 Date of Regular Session, 2d Friday each month.
 Founded June 2, 1891.
 Membership, Jan. 1, 1923, 1,573.
 Howard H. Taylor, Potentate Austin, Texas
 Joe H. Muenster, Recorder Box 977, Austin, Texas

REPRESENTATIVES:

Beverly S. Dickinson	Austin, Texas
W. D. C. Jones	Smithville, Texas
J. Bouldin Rector	Austin, Texas
Howard H. Taylor	Austin, Texas

45. BENI KEDEM TEMPLE Charleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.
 Membership, Jan. 1, 1923, 4,339.
 Seth C. Savage, Potentate Charleston, W. Va.
 Joseph Ruffner, Recorder Charleston, W. Va.

REPRESENTATIVES:

Seth C. Savage	Charleston, W. Va.
A. B. C. Bray	Ronceverte, W. Va.
William T. Williamson	Charleston, W. Va.
Gory Hogg	Harvey, W. Va.

46. BOUMI TEMPLE Baltimore, Md.
 Date of Regular Session, 29th of each month except Sundays.
 Founded April 1, 1884.
 Membership, Jan. 1, 1923, 3,354.
 James M. Holland, Potentate, 1312 Munsey Bldg., Baltimore, Md.
 William P. Bigelow, Recorder,
 3612 Greenmount Ave., Baltimore, Md.

REPRESENTATIVES:

William G. Speed (Hon.),
 30 New Amsterdam Bldg., Baltimore, Md.
 Edwin H. Brownley 1243 Calvert Bldg., Baltimore, Md.
 Harry A. Manley P.O. Box 296, Cumberland, Md.
 J. Monroe Holland 1312 Munsey Bldg., Baltimore, Md.

47. CAIRO TEMPLE Rutland, Vt.
 Date of Regular Session, on call of Potentate
 Chartered July 9, 1903.
 Membership, Jan. 1, 1923, 943.
 Edward W. Crannell, Potentate Burlington, Vt.
 Edward S. Curtis, Recorder 10 East St., Rutland, Vt.

REPRESENTATIVES:

Edward W. Crannell Burlington, Vt.
 Dexter M. Gleason Bennington, Vt.
 Benjamin F. Jacobs Rochester, Vt.

48. CALAM TEMPLE Lewiston, Idaho
 Date of Regular Session, 1st Thursday February, April, October,
 and December.
 Founded May 8, 1907.
 Membership, Jan. 1, 1923, 784.
 Joseph E. Kincaid, Potentate Lewiston, Idaho
 Thomas B. Parker, Recorder Lewiston, Idaho

REPRESENTATIVES:

Raymond J. White Thiessen Bldg., Lewiston, Idaho
 Rutherford B. Ward Moscow, Idaho
 H. P. Glindeman Cœur D'Alene, Idaho

49. CRESCENT TEMPLE Trenton, N. J.
 Date of Regular Session, on call of Potentate.
 Founded July 14, 1904.
 Membership, Jan. 1, 1923, 5,443.
 Barton T. Fell, Potentate Vineland, N. J.
 Linford D. Closson, Recorder,
 65 N. Clinton Ave., Shrine Temple, Trenton, N. J.

REPRESENTATIVES:

Edwin H. Ginnelley . . . Broad St. Bank Bldg., Trenton, N. J.
 Howard J. Dudley 1125 Broadway, Camden, N. J.
 Barton T. Fell Soldiers' Home, Vineland, N. J.
 Milton S. Lindsay . . . 124 N. Texas Ave., Atlantic City, N. J.

50. CYPRUS TEMPLE Albany, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 2, 1877.
 Membership, Jan. 1, 1923, 2,766.
 Edmund C. Dearstyne, Potentate, 547 Broadway, Albany, N. Y.
 George R. Hodgkins, Recorder, Masonic Temple, Albany, N. Y.

REPRESENTATIVES:

Edmund C. Dearstyne 547 Broadway, Albany, N. Y.
 Hugh A. Arnold 35 State St., Albany, N. Y.
 Fred S. Van Voorhis 205 Main St., Saugerties, N. Y.
 James R. Watt Albany, N. Y.

51. DAMASCUS TEMPLE Rochester, N. Y.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 7, 1876.
 Membership, Jan. 1, 1923, 4,311.
 Herman Dossenbach, Potentate, 292 Oxford St., Rochester, N. Y.
 Edward C. Way, Recorder, Masonic Temple, Rochester, N. Y.

REPRESENTATIVES:

Esten A. Fletcher 835 Powers Bldg., Rochester, N. Y.
 Herman Dossenbach 292 Oxford St., Rochester, N. Y.
 Joseph W. McWilliams 538 Linden St., Rochester, N. Y.
 Clarence C. Proctor Hornell, N. Y.

52. EGYPT TEMPLE Tampa, Fla.
 Date of Regular Session, on call of Potentate.
 Founded June 25, 1917.
 Membership, Jan. 1, 1923, 1,814.
 B. Marion Reed, Potentate P.O. Box 774, Tampa, Fla.
 C. M. Davis, Recorder P.O. Box 53, Tampa, Fla.

REPRESENTATIVES:

B. Marion Reed P.O. Box 774, Tampa, Fla.
 Charles H. Moorhouse P.O. Box 1166, Tampa, Fla.
 F. E. Fletcher P.O. Box 168, Tampa, Fla.
 Harry B. Roberts (Hon.) P.O. Box 367, Tampa, Fla.

53. ELF KHURAFEH TEMPLE Saginaw, Mich.
 Date of Regular Session, 2d Wednesday each month.
 Founded June 12, 1906.
 Membership, Jan. 1, 1923, 3,426.
 Benjamin N. Mercer, Potentate,
 321 S. Warren Ave., Saginaw, Mich.
 William H. McBratnie, Recorder,
 318 N. Hamilton St., Saginaw W. S., Mich.

REPRESENTATIVES:

Benjamin N. Mercer 321 S. Warren Ave., Saginaw, Mich.
 Thomas Tonks 117 S. Franklin St., Saginaw, Mich.
 Edwin C. Forrest 400 S. Franklin St., Saginaw, Mich.
 Sheridan H. Wall Lansing, Mich.

54. EL HASA TEMPLE Ashland, Ky.
 Date of Regular Session, 1st Monday each month.
 Founded March 3, 1906.
 Membership, Jan. 1, 1923, 1,082.
 J. A. Merideth, Potentate Ashland, Ky.
 Charles F. Weaver, Recorder Ashland, Ky.

REPRESENTATIVES:

A. N. Richardson Ashland, Ky.
 J. T. Field Ashland, Ky.
 J. A. Merideth Ashland, Ky.
 Homer E. Tate Pikeville, Ky.

55. EL JEBEL TEMPLE Denver, Colo.
Date of Regular Session, 2d Monday, except June, July, and August.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1923, 4,805.

Robert Brown, Potentate . . . Kittredge Bldg., Denver, Colo.

Reuben W. Hershey, Recorder, El Jebel Temple, Denver, Colo.

REPRESENTATIVES:

Albert B. McGaffey (*ad vitam*), 1615 Gower St., Los Angeles, Cal.

Robert Brown . . . Kittredge Bldg., 511 16th St., Denver, Colo.

John J. Jacobs 1512 Curtis St., Denver, Colo.

James C. Burger (Hon.), Care Hamilton Nat. Bank, Denver, Colo.

Robert A. Kincaid (Hon.), 1645 Lawrence St., Denver, Colo.

56. EL KAHIR TEMPLE Cedar Rapids, Iowa
Date of Regular Session, 2d Wednesday in February, April, June, August, and October.

Founded Feb. 9, 1886.

Membership, Jan. 1, 1923, 3,359.

Charles B. Whelpley, Potentate,

715 Higley Bldg., Cedar Rapids, Iowa

T. Will Runkle, Recorder, Consistory Bldg., Cedar Rapids, Iowa

REPRESENTATIVES:

Charles B. Whelpley . . . 715 Higley Bldg., Cedar Rapids, Iowa

Raymond W. Sheplee . . . 915 Western Ave., Waterloo, Iowa

M. M. Thompson Kimball Bldg., Cedar Rapids, Iowa

Paul N. Clark Care Hedges Co., Cedar Rapids, Iowa

W. G. Haskell (Hon.) . . . 407 5th Ave., Cedar Rapids, Iowa

Edwin I. Alderman (*ad vitam*) Los Angeles, Cal.

57. EL KALAH TEMPLE Salt Lake City, Utah
Date of Regular Session, 3d Wednesday each month.

Founded June 8, 1890.

Membership, Jan. 1, 1923, 1,245.

Jas. W. Collins, Potentate, 151 S. Main St., Salt Lake City, Utah

J. M. Marriott, Recorder, Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

Arthur C. Wherry,

910-14 Deseret Bank Bldg., Salt Lake City, Utah

James W. Collins . . . 151 S. Main St., Salt Lake City, Utah

Christian H. Fischer,

659 S. West Temple St., Salt Lake City, Utah

Fred C. Schramm (Hon.),

63 S. West Temple St., Salt Lake City, Utah

58. EL KARUBAH TEMPLE Shreveport La.
Date of Regular Session, 1st Tuesday March, June, September,
and December.

Founded May 13, 1913.

Membership, Jan. 1, 1923, 3,284.

James H. Rowland, Potentate,

Care Scottish Rite Cathedral, Shreveport, La.

William B. Farrar, Recorder,

Care Fowler Commission Co., Shreveport, La.

REPRESENTATIVES:

James H. Rowland,

Care Scottish Rite Cathedral, Shreveport, La.

L. E. Thomas 809 Jordan St., Shreveport, La.

Harry S. Weston P.O. Box 382, Shreveport, La.

Henry A. O'Neal . . . 46 American Bank Bldg., Shreveport, La.

59. EL KATIF TEMPLE Spokane, Wash.
Date of Regular Session, 1st Wednesday each month.

Founded June 10, 1890.

Membership, Jan. 1, 1923, 2,297.

Hugo E. Oswald, Potentate,

Care Court House, Spokane, Wash.

S. Harry Rush, Recorder . . . Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

Hugo E. Oswald Care Court House, Spokane, Wash.

Henry A. Pierce Care *The Chronicle*, Spokane, Wash.

John G. LaRue Care Masonic Temple, Spokane, Wash.

Harry W. Martin Walla Walla, Wash.

60. EL KORAH TEMPLE Boise, Idaho
Date of Regular Session, 2d Wednesday each month, except July
and August.

Founded June 23, 1896.

Membership, Jan. 1, 1923, 1,683.

Donald S. Whitehead, Potentate Boise, Idaho

Thomas W. Simmers, Recorder Boise, Idaho

REPRESENTATIVES:

John Badley Shoshone, Idaho

Donald S. Whitehead Boise, Idaho

J. Harry Hopfgarten Boise, Idaho

Albert A. Jessup (Hon.) Boise, Idaho

61. EL MAIDA TEMPLE El Paso, Texas
 Date of Regular Session, 3d Friday each month.
 Founded May 8, 1907.
 Membership, Jan. 1, 1923, 1,592.
 Hal. E. Christie, Potentate, Border Nat. Bank, El Paso, Texas
 W. H. McCullough, Recorder,
 Scottish Rite Cathedral, El Paso, Texas

REPRESENTATIVES:

C. H. Leavell 116 Texas St., El Paso, Texas
 H. E. Christie Border Nat. Bank, El Paso, Texas
 R. E. Thomason First Nat. Bank Bldg., El Paso, Texas
 John M. Wyatt (Hon.),
 Two Republics Life Ins. Bldg., El Paso, Texas

62. EL MINA TEMPLE Galveston, Texas
 Date of Regular Session, 2d Tuesday each month.
 Founded June 11, 1902.
 Membership, Jan. 1, 1923, 1,801.
 John W. Fulbright, Potentate Box 59, Beaumont, Texas
 Clinton M. Wolston, Recorder,
 Care Shrine Temple, Galveston, Texas

REPRESENTATIVES:

Walter L. Norwood Care Levy & Bros., Galveston, Texas
 Preston B. Doty 2297 North St., Beaumont, Texas
 John W. Fulbright Box 59, Beaumont, Texas
 J. Seinsheimer (Hon.) Galveston, Texas

63. EL RIAD TEMPLE Sioux Falls, S. D.
 Date of Regular Session, 3d Wednesday each month.
 Founded May 25, 1888.
 Membership, Jan. 1, 1923, 2,809.
 Lewis C. Nichols, Potentate,
 213 Security Nat. Bank Bldg., Sioux Falls, S. D.
 Edgar S. Knowles, Recorder Sioux Falls, S. D.

REPRESENTATIVES:

Lewis C. Nichols Sioux Falls S. D.
 John H. Cumbow Box 672, Sioux Falls, S. D.
 David O. Jones 124 S. Phillips Ave., Sioux Falls, S. D.
 John H. Foasberg Huron, S. D.
 Charles D. Symms (Hon.), 1230 S. First Ave., Sioux Falls, S. D.

64. EL ZAGAL TEMPLE Fargo, N. D.
 Date of Regular Session, every Thursday and June 7th.
 Founded Dec. 4, 1889.
 Membership, Jan. 1, 1923, 2,660.
 William L. Curtiss, Potentate Fargo, N. D.
 William T. Johnston, Recorder, Masonic Temple, Fargo, N. D.

REPRESENTATIVES:

William L. Curtiss Fargo, N. D.
 Alfred G. Arvold Fargo, N. D.
 E. George Guthrie Fargo, N. D.
 Russell W. Gowland Dwight, N. D.

65. EL ZARIBAH TEMPLE Phoenix, Ariz.
 Date of Regular Session, 1st Wednesday each month.
 Founded Jan. 26, 1896.
 Membership, Jan. 1, 1923, 1,472.
 Thomas Maddock, Potentate Phoenix, Ariz.
 H. B. St. Claire, Recorder Phoenix, Ariz.

REPRESENTATIVES:

Shirley Christy Phoenix, Ariz.
 Vic Haney Phoenix, Ariz.
 Thomas Maddock Phoenix, Ariz.
 C. J. Carpenter Phoenix, Ariz.
 John J. Sweeney (Hon.) Phoenix, Ariz.

66. GIZEH TEMPLE Victoria, B. C.
 Date of Regular Session, on call of Potentate.
 Founded June 11, 1902.
 Membership, Jan. 1, 1923, 823.
 George Kirkendale, Potentate Victoria, B. C.
 Edward E. Leason, Recorder, P. O. Drawer 698, Victoria, B. C.

REPRESENTATIVES:

Edward E. Leason P.O. Drawer 698, Victoria, B. C.
 William H. Handley Vancouver, B. C.
 Charles A. Welsh (Hon.) New Westminster, B. C.

67. HADI TEMPLE Evansville, Ind.
 Date of Regular Session, on call of Potentate.
 Founded April 23, 1909.
 Membership, Jan. 1, 1923, 1,658.
 Delbert V. Blackburn, Potentate, 500 Main St., Evansville, Ind.
 Arthur H. Schor, Recorder,
 707 Washington Ave., Evansville, Ind.

REPRESENTATIVES:

Robert W. Chambers 727 Main St., Evansville, Ind.
 Delbert V. Blackburn 500 Main St., Evansville, Ind.
 Charles E. Biedenharn 514 Mary St., Evansville, Ind.
 W. Ed. Willis 1515 Gum St., Evansville, Ind.

68. HAMASA TEMPLE Meridian, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded May 22, 1892.
 Membership, Jan. 1, 1923, 3,608.
 Irvin M. Moody, Potentate Meridian, Miss.
 L. M. Cooper, Recorder Meridian, Miss.

REPRESENTATIVES:

Allan McCants Meridian, Miss.
 Irvin M. Moody Meridian, Miss.
 J. R. Rowzee Newton, Miss.
 Sam Seidler Poplarville, Miss.

69. HELLA TEMPLE Dallas, Texas
 Date of Regular Session, 3d Thursday each month.
 Founded May 31, 1887.
 Membership, Jan. 1, 1923, 7,008.
 Al H. Reed, Potentate 5007 Reiger Ave., Dallas, Texas
 Asher Mintz, Recorder P.O. Box 1359, Dallas, Texas

REPRESENTATIVES:

Sam P. Cochran (Hon.),
 Care Trezevant & Cochran, Dallas, Texas
 Mike H. Thomas (Hon.), Cotton Exchange Bldg., Dallas, Texas
 Al H. Reed Dallas, Texas
 H. B. Cove Dallas, Texas
 C. W. Hobson (Hon.) Interurban Bldg., Dallas, Texas

70. HEJAZ TEMPLE Greenville, S. C.
 Date of Regular Session, _____
 Dispensation granted June 11, 1919.
 Membership, Jan. 1, 1923, 1,687.
 Zeb. V. Davidson, Potentate Chester, S. C.
 George T. Bryan, Recorder Box 837, Greenville, S. C.

REPRESENTATIVES:

Zeb. V. Davidson Chester, S. C.
 Geo. T. Bryan Box 837, Greenville, S. C.
 Harry B. Wilson Abbeville, S. C.
 Kenneth Baker Greenwood, S. C.

71. HILLAH TEMPLE Ashland, Ore.
 Date of Regular Session, 1st Friday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1923, 537.
 Thomas H. Simpson, Potentate Ashland, Ore.
 William H. Day, Recorder Box 548, Ashland, Ore.

REPRESENTATIVES:

Frank J. Newman Palm Bldg., Medford, Ore.
 Thomas H. Simpson Grant's Pass, Ore.

72. INDIA TEMPLE Oklahoma City, Okla.
 Date of Regular Session, 3d Thursday each month.
 Founded May 3, 1893.
 Membership, Jan. 1, 1923, 6,166.
 Paul M. Pope, Potentate,
 213 Magnolia Bldg., Oklahoma City, Okla.
 Leslie H. Swan, Recorder,
 Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

Paul M. Pope 213 Magnolia Bldg., Oklahoma City, Okla.
 Gus A. Paul, American Nat. Bank Bldg., Oklahoma City, Okla.
 John T. Jones, 500 West 13th St., Oklahoma City, Okla.
 William Barrowman,
 Care Masonic Temple, Oklahoma City, Okla.
 George W. Clark (Hon.),
 931 West 16th St., Oklahoma City, Okla.

73. IREM TEMPLE Wilkes-Barre, Pa.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, Jan. 1, 1923, 5,073.
 E. Foster Heller, Potentate . . Court House, Wilkes-Barre Pa.
 Mont. W. Waters, Recorder,
 52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

Jerome W. Leverich 1701 Jefferson Ave., Scranton, Pa.
 Robert R. Harvey P.O. Box 225, Wilkes-Barre, Pa.
 William E. Richards Lansford, Pa.
 Leo W. Long Hotel Sterling, Wilkes-Barre, Pa.

74. ISIS TEMPLE Salina, Kans.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, Jan. 1, 1923, 4,235.
 Alex Berg, Potentate Salina, Kans.
 Metz Wright, Recorder Salina, Kans.

REPRESENTATIVES:

Alex Berg Salina, Kans.
 L. G. Gottschick Salina, Kans.
 Rex L. Kent Norton, Kans.
 R. B. Fegan Junction City, Kans.

75. ISLAM TEMPLE San Francisco, Cal.
 Date of Regular Session, 2d Thursday each month.
 Founded March 3, 1883.
 Membership, Jan. 1, 1923, 9,435.
 Walter N. Brunt, Potentate . . 111 7th St., San Francisco, Cal.
 Harry Maundrell, Recorder, 650 Geary St., San Francisco, Cal.

REPRESENTATIVES:

Walter N. Brunt 111 7th St., San Francisco, Cal.
 Ira W. Coburn 712 Hearst Bldg., San Francisco, Cal.
 John D. McGilvray 634 Townsend St., San Francisco, Cal.
 J. A. Ulrich 130 Sutter St., San Francisco, Cal.
 George Filmer (Hon.) 330 Jackson St., San Francisco, Cal.

76. ISMAILIA TEMPLE Buffalo, N. Y.
 Date of Regular Session, on call.
 Founded Nov. 5, 1887.
 Membership, Jan. 1, 1923, 6,591.
 Albert H. Zink, Potentate, 222 Prudential Bldg., Buffalo, N. Y.
 Harry D. Hosmer, Recorder, 168 Delaware Ave., Buffalo, N. Y.

REPRESENTATIVES:

Albert H. Zink 222 Prudential Bldg., Buffalo, N. Y.
 George L. Hager City Court Bldg., Buffalo, N. Y.
 Clarence K. Porter . . . 1404 Marine Trust Bldg., Buffalo, N. Y.
 George K. Staples 168 Delaware Ave., Buffalo, N. Y.

77. JAFFA TEMPLE Altoona, Pa.
 Date of Regular Session, on call of Potentate.
 Chartered July 9, 1903.
 Membership, Jan. 1, 1923, 3,800.
 S. Palmer Carter, Potentate 414 6th Ave., Altoona, Pa.
 Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.

REPRESENTATIVES:

S. Edward Gearhart 1208 16th Ave., Altoona, Pa.
 S. Palmer Carter 414 6th Ave., Altoona, Pa.
 Bradley T. Frazier Tyrone, Pa.
 Edward Lauer Hooversville, Pa.

78. JERUSALEM TEMPLE New Orleans, La.
 Date of Regular Session, 2d Saturday in January, February,
 March, April, October, November, and December.
 Founded March 30, 1885.
 Membership, Jan. 1, 1923, 2,661.
 Herbert W. Kaiser, Potentate,
 300 Marine Bank Bldg., New Orleans, La.
 Frank J. Herman, Recorder, Shrine Mosque, New Orleans, La.

REPRESENTATIVES:

Frank J. Herman Shrine Mosque, New Orleans, La.
 E. E. Sykes 2315 Valmont St., New Orleans, La.
 H. W. Kaiser 300 Marine Bank Bldg., New Orleans, La.
 Joseph Sinai 830-6 Union St., New Orleans, La.

79. KAABA TEMPLE Davenport, Iowa
 Date of Regular Session, 1st Tuesday each month.
 Founded July 1, 1878.
 Membership, Jan. 1, 1923, 5,007.
 Waldo Lee Gardner, Potentate, 2815 Fair Ave., Davenport, Iowa
 William R. Johnson, Recorder,
 Masonic Temple, Davenport, Iowa

REPRESENTATIVES:

Waldo L. Gardner 2815 Fair Ave., Davenport, Iowa
 Bundy Allen Iowa City, Iowa
 Charles M. Stephens 2005 Farnam St., Davenport, Iowa
 Harry E. Terry 1217 19th Ave., Moline, Ill.
 John Soller (Hon.) 633 Kirkwood Blvd., Davenport, Iowa

80. KALIF TEMPLE Sheridan, Wyo.
 Date of Regular Session, on call of Potentate.
 Founded June 13, 1906.
 Membership, Jan. 1, 1923, 757.
 Hudson W. Darrah, Potentate Cody, Wyo.
 Wm. C. Henderson, Recorder Sheridan, Wyo.

REPRESENTATIVES:

Peter Kooi Sheridan, Wyo.
 Lyle L. Jeffers Buffalo, Wyo.
 Hudson W. Darrah Cody, Wyo.

81. KALURAH TEMPLE Binghamton, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded June 15, 1899.
 Membership, Jan. 1, 1923, 2,557.
 Ray G. Pratt, Potentate 35 Jarvis St., Binghamton, N. Y.
 David M. Johnson, Recorder,
 404 Kilmer Bldg., Binghamton, N. Y.

REPRESENTATIVES:

James T. Rogers (Hon.), 328 Security Bldg., Binghamton, N. Y.
 Edwin H. Moody, 604 Peoples Trust Bldg., Binghamton, N. Y.
 Ray G. Pratt 35 Jarvis St., Binghamton, N. Y.
 Thomas M. Losie Masonic Temple, Elmira, N. Y.

82. KAREM TEMPLE Waco, Texas
 Date of Regular Session, _____
 Dispensation granted June 11, 1919.
 Membership, Jan. 1, 1923, 2,340.
 Frank M. Miller, Potentate Care Court House, Waco, Texas
 W. F. Quebe, Recorder Box 1515, Waco, Texas

REPRESENTATIVES:

Frank M. Miller Care Court House, Waco, Texas
 E. Duff Burchett Care First St. Bank Bldg., Waco, Texas
 Frank Holt Box 1198, Waco, Texas
 Layton C. Puckett 700 Franklin Ave., Waco, Texas

83. KARNAK TEMPLE Montreal, Canada
 Date of Regular Session, on call of Potentate.
 Founded Nov. 8, 1899.
 Membership, Jan. 1, 1923, 1,055.
 Thomas Struthers Currie, Potentate,
 345 St. James St., Montreal, Que.
 William Macklaier, Recorder,
 20 Springfield Ave., Westmount, Que.

REPRESENTATIVES:

Thomas S. Currie 345 St. James St., Montreal, Que.
 Thomas Essery Montreal, Que.
 William Macklaier 20 Springfield Ave., Westmount, Que.
 G. L. Retallack Montreal, Que.

84. KAZIM TEMPLE Roanoke, Va.
 Date of Regular Session, _____
 Founded July 13, 1916.
 Membership, Jan. 1, 1923, 2,129.
 Horace M. Fox, Potentate, First Nat. Bank Bldg., Roanoke, Va.
 John T. Cullen, Recorder, 507 Rosalind Ave., South, Roanoke, Va.

REPRESENTATIVES:

John T. Cullen 507 Rosalind Ave., South, Roanoke, Va.
 O. D. Oakey Roanoke, Va.
 R. H. Angell Roanoke, Va.
 Horace M. Fox First Nat. Bank Bldg., Roanoke, Va.

85. KEM TEMPLE Grand Forks, N. D.
 Date of Regular Session, on call of Potentate.
 Founded June 9, 1909.
 Membership, Jan. 1, 1923, 1,622.
 George H. Olmsted, Potentate Grand Forks, N. D.
 Charles N. Barnes, Recorder Grand Forks, N. D.

REPRESENTATIVES:

George H. Olmsted Grand Forks, N. D.
 H. M. Waldren Drayton, N. D.
 C. F. Weisbecker Grand Forks, N. D.
 C. A. Hale (Hon.) Grand Forks, N. D.

86. KERAK TEMPLE Reno, Nev.
 Date of Regular Session, 4th Saturday each month.
 Founded Dec. 10, 1906.
 Membership, Jan. 1, 1923, 922.
 George W. Robinson, Potentate 519 Ralston St., Reno, Nev.
 Frank D. King, Recorder P.O. Box 595, Reno, Nev.

REPRESENTATIVES:

Charles H. Gorman State University, Reno, Nev.
 William J. Hackett 243 W. 3d St., Reno, Nev.
 Geo. M. Robinson Reno, Nev.

87. KERBELA TEMPLE Knoxville, Tenn.
 Date of Regular Session, 3d Tuesday each month.
 Founded July 13, 1915.
 Membership, Jan. 1, 1923, 1,883.
 Charles S. Todd, Potentate, 717 Walnut St., Knoxville, Tenn.
 W. M. Cooley, Recorder Masonic Temple, Knoxville, Tenn.

REPRESENTATIVES:

Hugh M. Tate Knoxville, Tenn.
 Charles S. Todd 717 Walnut St., Knoxville, Tenn.
 W. S. Nash 611 Walnut St., Knoxville, Tenn.
 Frank E. Broyles Erwin, Tenn.

88. KHARTUM TEMPLE Winnipeg, Man.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 19, 1904.
 Membership, Jan. 1, 1923, 838.
 James Mackie, Potentate . . 357 Langside St., Winnipeg, Man.
 W. M. Gordon, Recorder . . Masonic Temple, Winnipeg, Man.

REPRESENTATIVES:

A. W. Chapman (Hon.),
 Care Codville Co., Ltd., Winnipeg, Man.
 Dr. W. F. Taylor 501 Boyd Bldg., Winnipeg, Man.
 W. A. McKay Care Codville Co., Ltd., Winnipeg, Man.

89. KHEDIVE TEMPLE Norfolk, Va.
 Date of Regular Session, 1st Tuesday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1923, 1,915.
 R. B. W. Lohman, Potentate . . 261 W. Bute St., Norfolk, Va.
 Willis R. Whichard, Recorder Box 1245, Norfolk, Va.

REPRESENTATIVES:

R. B. W. Lohman 261 W. Bute St., Norfolk, Va.
 William Chapman 408 Queen St., Portsmouth, Va.
 John N. Sebrell, Jr. (Hon.), Seaboard Bank Bldg., Norfolk, Va.
 Geo. H. Lewis 416 Dickson Bldg., Norfolk, Va.

90. KHIVA TEMPLE Amarillo, Texas
 Date of Regular Session, on call of Potentate.
 Founded June 10, 1919.
 Membership, Jan. 1, 1923, 1,556.
 Frank R. Jamison, Potentate Amarillo, Texas
 George Stapleton, Recorder Box 316, Amarillo, Texas

REPRESENTATIVES:

Frank R. Jamison Amarillo, Texas
 George Stapleton Box 316, Amarillo, Texas
 A. J. Caldwell Amarillo, Texas
 O. T. Nicholson Shamrock, Texas

91. KISMET TEMPLE Brooklyn, N. Y.
 Date of Regular Session, monthly, on call of Potentate.
 Founded July 2, 1887.
 Membership, Jan. 1, 1923, 6,249.
 Clifford H. Bradt, Potentate, 602 Johnson Ave., Brooklyn, N. Y.
 John A. Morison, Recorder . . 41 Park Row, New York, N. Y.

REPRESENTATIVES:

Conrad V. Dykemaan (*ad vitam*),
 657 Jefferson Ave., Brooklyn, N. Y.
 Clifford H. Bradt 602 Johnson Ave., Brooklyn, N. Y.
 John A. Morison (Hon.) . . . 41 Park Row, New York, N. Y.
 William Bamber (Hon.) . . . 92 Herkimer St., Brooklyn, N. Y.

92. KORA TEMPLE Lewiston, Maine
 Date of Regular Session, on call of Potentate.
 Founded Dec. 14, 1891.
 Membership, Jan. 1, 1923, 4,193.
 George W. Lane, Jr., Potentate Lewiston, Maine
 Ernest L. Wellman, Recorder . 103 Whitney St., Auburn, Maine

REPRESENTATIVES:

George W. Lane, Jr. Lewiston, Maine
 Dana S. Williams Lewiston, Maine
 Jesse W. Muttart Biddeford, Maine
 Frank N. Blanchard Farmington, Maine
 J. Putnam Stevens (*ad vitam*) . Exchange St., Portland, Maine

93. KOREIN TEMPLE Rawlins, Wyo.
 Date of Regular Session, 1st Friday each month.
 Founded Oct. 8, 1894.
 Membership, Jan. 1, 1923, 1,513.
 L. E. Armstrong, Potentate Rawlins, Wyo.
 Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

Charles Miller Rawlins, Wyo.
 Otto Gramm Laramie, Wyo.
 L. E. Armstrong Rawlins, Wyo.
 Peter S. Cook (Hon.) Cheyenne, Wyo.

94. KOSAIR TEMPLE Louisville, Ky.
 Date of Regular Session, 2d Friday each month.
 Founded Dec. 5, 1884.
 Membership, Jan. 1, 1923, 4,955.
 W. R. R. LaVielle, Potentate, 405 W. Main St., Louisville, Ky.
 A. R. Kimmerling, Recorder, 220 Starks Bldg., Louisville, Ky.

REPRESENTATIVES:

W. R. R. LaVielle 405 W. Main St., Louisville, Ky.
 Joseph M. Emmart 1200 Story Ave., Louisville, Ky.
 Lee G. Zinsmeister 1401 W. Jefferson St., Louisville, Ky.
 A. R. Kimmerling 220 Starks Bldg., Louisville, Ky.

95. LU LU TEMPLE Philadelphia, Pa.
 Date of Regular Session, 1st Wednesday each month except
 December.
 Founded Dec. 31, 1883.
 Membership, Jan. 1, 1923, 15,628.
 W. Freeland Kendrick, Potentate,
 Room 104, City Hall, Philadelphia, Pa.
 Philip C. Shaffer, Recorder,
 1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

Philip C. Shaffer (*ad vitam*),
 1337 Spring Garden St., Philadelphia, Pa.
 W. Freeland Kendrick (*ad vitam*),
 104 City Hall, Philadelphia, Pa.
 Herman Rehborn (Hon.) . . . 104 City Hall, Philadelphia, Pa.
 Edwin S. Mershon (Hon.),
 1234 W. Allegheny Ave., Philadelphia, Pa.
 Albert H. Ladner, Jr. . . . Land Title Bldg., Philadelphia, Pa.
 Charles H. Grakelow 2452 N. Broad St., Philadelphia, Pa.
 Edward B. Jordan Care Hotel Bossert, Brooklyn, N. Y.

96. LUXOR TEMPLE St. John, N. B.
 Date of Regular Session, on call of Potentate.
 Founded May 20, 1903.
 Membership, Jan. 1, 1923, 569.
 Frederick M. Tweedie, Potentate Chatham, N. B.
 Charles Robinson, Recorder . . P.O. Box 1045, St. John, N. B.

REPRESENTATIVES:

Frederick M. Tweedie Northumberland Co., Chatham, N. B.
 David Cochrane Westmoreland Co., Moncton, N. B.

97. MAHI TEMPLE Miami, Fla.
 Date of Regular Session, _____
 Founded July 15, 1921.
 Membership, Jan. 1, 1923, 763.
 John B. Orr, Potentate 147 N. E. 6th St., Miami, Fla.
 Fred W. DeLaney, Recorder Box 1253, Miami, Fla.

REPRESENTATIVES:

John B. Orr 147 N. E. 6th St., Miami, Fla.
 Charles Benedict Miami, Fla.
 Fred W. DeLaney Box 1253, Miami, Fla.

98. MASKAT TEMPLE Wichita Falls, Texas
 Date of Regular Session, 2d Tuesday each month.
 Dispensation granted June 24 1920.
 Membership, Jan. 1, 1923, 1,473.
 Frank Collier, Potentate Wichita Falls Texas
 Albert Ellis, Recorder Wichita Falls Texas

REPRESENTATIVES:

W. D. Cline Wichita Falls Texas
 Frank Collier Wichita Falls, Texas
 L. C. Hawkins Vernon, Texas
 Richard Ramsey Burkburnett, Texas

99. MECCA TEMPLE New York, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Sept. 26, 1872.
 Membership, Jan. 1, 1923, 11,875.
 Arthur H. Diamant, Potentate,
 611 West 114th St., New York, N. Y.
 Louis N. Donnatin, Recorder,
 107 West 45th St., New York, N. Y.

REPRESENTATIVES:

James McGee (*emeritus*) 284 Lafayette St., New York, N. Y.
 Arthur H. Diamant 611 West 114th St., New York, N. Y.
 Louis N. Donnatin 107 West 45th St., New York, N. Y.
 Rosslyn M. Cox Middletown, N. Y.
 William J. Harnich 315 Fourth Ave., New York, N. Y.

100. MEDIA TEMPLE Watertown, N. Y.
 Date of Regular Session, 2d Monday each month.
 Founded March 19, 1891.
 Membership, Jan. 1, 1923, 1,830.
 Harold J. Richardson, Potentate Lowville, N. Y.
 C. Howard Greene, Recorder Watertown, N. Y.

REPRESENTATIVES:

Harold J. Richardson Lowville, N. Y.
 Frank L. Moore Watertown, N. Y.
 Robert T. Danforth Massena, N. Y.
 George S. Utley Pulaski, N. Y.

101. MEDINAH TEMPLE Chicago, Ill.
 Date of Regular Session, monthly.
 Founded October 30, 1882.
 Membership, Jan. 1, 1923, 21,052.
 James Todd, Potentate . . . 137 S. La Salle St., Chicago, Ill.
 Samuel H. Smith, Recorder . . . 14 E. Ohio St., Chicago, Ill.

REPRESENTATIVES:

Frank C. Roundy (*ad vitam*) . . . 312 S. Clark St., Chicago, Ill.
 James Todd 137 S. La Salle St., Chicago, Ill.
 Will H. Wade 311 S. Wabash Ave., Chicago, Ill.
 Thomas J. Houston . . . 175 W. Jackson Blvd., Chicago, Ill.
 Robert J. Daly (Hon.) . . . 3852 W. Jackson Blvd., Chicago, Ill.

102. MELHA TEMPLE Springfield, Mass.
 Date of Regular Session, on call.
 Founded June 9, 1897.
 Membership, Jan. 1, 1923, 2,693.
 Harry H. Caswell, Potentate, 69 Florida St., Springfield, Mass.
 Nedd W. Brown, Recorder . . . 144 State St., Springfield, Mass.

REPRESENTATIVES:

Harry H. Caswell 69 Florida St., Springfield, Mass.
 Albert C. Hayes 185 Thompson St., Springfield, Mass.
 Charles H. Rand 185 Pleasant St., Holyoke, Mass.
 Fred C. Smith Box 1203, Springfield, Mass.

103. MIDIAN TEMPLE Wichita, Kans.
 Date of Regular Session, 3d Wednesday, except July and August.
 Founded June 9, 1909.
 Membership, Jan. 1, 1923, 4,573.
 John B. House, Potentate Wichita, Kans.
 J. F. Bennett, Recorder Wichita, Kans.

REPRESENTATIVES:

John B. House Wichita, Kans.
 Walter H. Mooney Wichita, Kans.
 C. J. Wells Wellington, Kans.
 Phil H. Young Dodge City, Kans.
 Thomas G. Fitch (Hon.) Wichita, Kans.

104. MIRZA TEMPLE Pittsburg, Kans.
 Date of Regular Session, 3d Wednesday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1923, 2,716.
 O. E. Coulter, Potentate . . 408 N. Broadway, Pittsburg, Kans.
 W. H. Yarcho, Recorder Box 226, Pittsburg, Kans.

REPRESENTATIVES:

O. E. Coulter 408 N. Broadway, Pittsburg, Kans.
 E. R. Wheeler Galena, Kans.
 Charles H. Pierce Fredonia, Kans.
 B. S. Gaitskill (Hon.) Girard, Kans.

105. MIZPAH TEMPLE Fort Wayne, Ind.
 Date of Regular Session, on call.
 Founded April 27, 1909.
 Membership, Jan. 1, 1923, 3,346.
 Edward A. Wagner, Potentate,
 Care General Electric Works, Fort Wayne, Ind.
 Carl A. Ramsey, Recorder . Mizpah Temple, Fort Wayne, Ind.

REPRESENTATIVES:

Edward A. Wagner . . 1030 Wildwood Ave., Fort Wayne, Ind.
 George W. Gillie 333 Clinton St., Fort Wayne, Ind.
 Carl A. Ramsey Mizpah Temple, Fort Wayne, Ind.
 Edward H. Merritt (Hon.) . . Utility Bldg., Fort Wayne, Ind.

106. MOCHA TEMPLE London, Ontario

Date of Regular Session, on call.

Dispensation granted Jan. 1, 1908.

Membership, Jan. 1, 1923, 2,294.

A. Carrothers, Potentate 241 Horton St., London, Ont.

W. H. Abbott, Recorder 322 Dundas St., London, Ont.

REPRESENTATIVES:

A. Carrothers 241 Horton St., London, Ont.

W. H. Abbott 322 Dundas St., London, Ont.

J. F. Reid 1115 Victoria Ave., Windsor, Ont.

G. A. Routledge Lambeth, Ont.

107. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1923, 6,980.

George A. Shurtleff, Potentate,
Central Nat. Bank Bldg., Peoria, Ill.

Charles S. Burdick, Recorder Shrine Temple, Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins (*emeritus*) 504½ N. Monroe St., Peoria, Ill.

Hon. Clifford Ireland Jefferson Bldg., Peoria, Ill.

Everett J. Humber 108 Ayers Ave., Peoria, Ill.

George A. Shurtleff Central Nat. Bank Bldg., Peoria, Ill.

Richard O. Sharon Jefferson Bldg., Peoria, Ill.

108. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d Wednesday each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1923, 2,640.

John W. Holtman, Potentate,
Stock Yards, South St. Joseph, Mo.

Walter B. Campbell, Recorder,
23 Ballinger Bldg., St. Joseph, Mo.

REPRESENTATIVES:

John W. Holtman (Hon.), Stock Yards, South St. Joseph, Mo.

Charles D. Morris Care *St. Joseph Gazette*, St. Joseph, Mo.

Ezra Harrison, Care Board of Health, City Hall, St. Joseph, Mo.

Hathon G. Getchell (Hon.) 114 North 2d St., St. Joseph, Mo.

109. MOOLAH TEMPLE St. Louis, Mo.
 Date of Regular Session, 3d Wednesday each month, except July
 and August.
 Founded April 26, 1886.
 Membership, Jan. 1, 1923, 4,745.
 Albert W. Gray, Potentate,
 1716 Washington Ave., St. Louis, Mo.
 Alex. D. Grant, Recorder . . . 102 Statler Hotel, St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus (*ad vitam*), 323 Clara Ave., St. Louis, Mo.
 James W. Alcorn 701 N. 3d St., St. Louis, Mo.
 Albert W. Gray 1716 Washington Ave., St. Louis, Mo.
 Walter Wimmer 5915 Horton Place, St. Louis, Mo.
 Clarence A. Sinclair (Hon.) . . 2642 Locust St., St. Louis, Mo.
 George T. Matthews (Hon.),
 308 North Commercial St., St. Louis, Mo.

110. MOROCCO TEMPLE Jacksonville, Fla.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 28, 1888.
 Membership, Jan. 1, 1923, 2,537.
 Giles L. Wilson, Potentate,
 Care Florida Nat. Bank, Jacksonville, Fla.
 Wellington L. Smart, Recorder,
 Morocco Temple, Jacksonville, Fla.

REPRESENTATIVES:

Giles L. Wilson . . . V. P. Florida Nat. Bank, Jacksonville, Fla.
 Harry B. Hoyt . . . Pres. Jacksonville Gas Co., Jacksonville, Fla.
 Ernest M. McLin, Pres. McLin-Coachman Co., Jacksonville, Fla.
 Lewis M. Lively Tallahassee, Fla.

111. MOSLAH TEMPLE Fort Worth, Texas
 Date of Regular Session, 2d Friday each month.
 Dispensation granted May 13, 1914.
 Membership, Jan. 1, 1923, 4,415.
 H. T. Pangburn, Potentate . . . Box 299, Fort Worth, Texas
 Morgan H. Jones, Recorder,
 804½ Houston St., Fort Worth, Texas

REPRESENTATIVES:

Jake F. Zurn (Hon.) . . . 2224 Lipscomb St., Fort Worth, Texas
 W. S. Cooke 2201 Weatherbee St., Fort Worth, Texas
 H. T. Pangburn P.O. Box 299, Fort Worth, Texas
 Frank Taylor 1801 Jones St., Fort Worth, Texas

112. MOSLEM TEMPLE Detroit, Mich.
 Date of Regular Session, 1st Tuesday each month.
 Founded April 21, 1880.
 Membership, Jan. 1, 1923, 9,617.
 Frank T. Lodge, Potentate, 715 Majestic Bldg., Detroit, Mich.
 John F. Gerschow, Recorder . Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

James H. Garlick 1130 Griswold St., Detroit, Mich.
 Frank T. Lodge 715 Majestic Bldg., Detroit, Mich.
 Claude W. Moore 323 Stevens Bldg., Detroit, Mich.
 William J. Murray, Macomb at St. Aubin Ave., Detroit, Mich.
 George W. Fowle (Hon.) . . . 509 Peterboro St., Detroit, Mich.
 William Van Sickle (Hon.) . . 111 Majestic Bldg., Detroit, Mich.

113. MOUNT SINAI TEMPLE Montpelier, Vt.
 Date of Regular Session, 2d Friday in March, June, September,
 and December.

Founded Oct. 31, 1876.
 Membership, Jan. 1, 1923, 1,532.

James R. Coutts, Potentate Barre, Vt.
 Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

J. Rolf Searles St. Johnsbury, Vt.
 James R. Coutts Barre, Vt.
 George A. Cross Northfield, Vt.
 Alfred N. Deringer St. Albans, Vt.

114. MURAT TEMPLE Indianapolis, Ind.
 Date of Regular Session, 3d Monday each month.
 Founded March 13, 1884.
 Membership, Jan. 1, 1923, 9,679.

Louis G. Buddenbaum, Potentate,
 Buddenbaum Lbr. Co., Indianapolis, Ind.
 Charles S. Barker, Recorder . Murat Temple, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby (*ad vitam*),
 516 Indiana Tr. Bldg., Indianapolis, Ind.
 Louis G. Buddenbaum,
 Buddenbaum Lbr. Co., Indianapolis, Ind.
 E. J. Scoonover Fidelity Trust Bldg., Indianapolis, Ind.
 Charles J. Orbison Merchants Bank Bldg., Indianapolis, Ind.
 Elwood Barnard Greenfield, Ind.
 Chalmers Brown (Hon.),
 402 N. Meridian St., Indianapolis, Ind.

115. NAJA TEMPLE Deadwood, S. D.
 Date of Regular Session, on call of Potentate.
 Founded Sept. 19, 1892.
 Membership, Jan. 1, 1923, 1,075.
 Eric A. Skalinder, Potentate Box 163, Deadwood, S. D.
 Carl H. Kubler, Recorder Federal Bldg., Deadwood, S. D.

REPRESENTATIVES:

Eric A. Skalinder Box 163, Deadwood, S. D.
 Carl H. Kubler Federal Bldg., Deadwood, S. D.
 A. E. Anderson Lead, S. D.
 R. K. Humphreys Lead, S. D.

116. NEMESIS TEMPLE Parkersburg, W. Va.
 Date of Regular Session, 3d Thursday each month.
 Dispensation granted May 8, 1912.
 Membership, Jan. 1, 1923, 1,842.
 James A. Bryan, Potentate, 610 Market St., Parkersburg, W. Va.
 Ed. R. Patton, Recorder Box 641, Parkersburg, W. Va.

REPRESENTATIVES:

Albert B. White (Hon.) Parkersburg, W. Va.
 Robert Wilson Parkersburg, W. Va.
 James A. Bryan Parkersburg, W. Va.
 William Nusbaum Clarksburg, W. Va.

117. NILE TEMPLE Seattle, Wash.
 Date of Regular Session, 2d Wednesday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1923, 4,621.
 Richard W. Huntoon, Potentate,
 307 Lowman Bldg., Seattle, Wash.
 Frank B. Lazier, Recorder 5193 Arcade Bldg., Seattle, Wash.

REPRESENTATIVES:

Richard W. Huntoon 307 Lowman Bldg., Seattle, Wash.
 Hugh M. Caldwell 818 Alaska Bldg., Seattle, Wash.
 Douglas Ball, Care Federal Ink and Chem. Co., Seattle, Wash.
 Ivan L. Hyland 307 Lowman Bldg., Seattle, Wash.

118. OASIS TEMPLE Charlotte, N. C.
 Date of Regular Session, on call of Potentate.
 Founded Oct. 10, 1894.
 Membership, Jan. 1, 1923, 4,515.
 Albert G. Myers, Potentate Gastonia, N. C.
 Thomas Griffith, Recorder Charlotte, N. C.

REPRESENTATIVES:

Walter S. Liddell (*emeritus*) Charlotte, N. C.
 Julian Price Greensboro, N. C.
 Chase P. Ambler Asheville, N. C.
 W. F. Randolph (Hon.) Asheville, N. C.
 R. S. Reinhardt (Hon.) Lincolnton, N. C.

119. OLEIKA TEMPLE Lexington, Ky.
 Date of Regular Session, 1st Thursday, except June, July, August,
 and September.
 Founded Jan. 1, 1908.
 Membership, Jan. 1, 1923, 1,580.
 Dan M. Bowmar, Potentate Versailles, Ky.
 Theo. L. Jones, Recorder P.O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Dan M. Bowmar Versailles, Ky.
 W. Jack Wagers Richmond, Ky.
 R. Gordon Gerber Graddy-Ryan Co., Lexington, Ky.
 Theo. L. Jones P.O. Box 25, Lexington, Ky.

120. OMAR TEMPLE Charleston, S. C.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 27, 1906.
 Membership, Jan. 1, 1923, 2,793.
 Wm. W. Wannamaker, Potentate Orangeburg, S. C.
 J. Campbell Bissell, Recorder Box 480, Charleston, S. C.

REPRESENTATIVES:

Wm. W. Wannamaker Orangeburg, S. C.
 Louis C. Fischer Charleston, S. C.
 Eustace P. Miller Bennettsville, S. C.
 James R. Johnson (*emeritus*) Charleston, S. C.

121. ORAK TEMPLE Hammond, Ind.
 Date of Regular Session, 2d Monday each month.
 Founded April 27, 1909.
 Membership, Jan. 1, 1923, 1,382.
 Ingwald Moe, Potentate 669 Van Buren St., Gary, Ind.
 George O. Mallett, Recorder, Masonic Temple, Hammond, Ind.

REPRESENTATIVES:

Ingwald Moe 669 Van Buren St., Gary, Ind.
 Harry E. Sharrer Cit. Nat. Bank Bldg., Hammond, Ind.
 Virgil S. Reiter Superior Court, Hammond, Ind.
 Herbert A. Lamprell 28 Webb St., Hammond, Ind.

122. ORIENTAL TEMPLE Troy, N. Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 7, 1877.
 Membership, Jan. 1, 1923, 2,793.
 Alexander Lloyd, Potentate 44 Third St., Troy, N. Y.
 William V. N. Stowell, Recorder 14 First St., Troy, N. Y.

REPRESENTATIVES:

William F. Seber Mfrs. Nat. Bank, Troy, N. Y.
 Alexander Lloyd 44 Third St., Troy, N. Y.
 Erasmus M. Ellsworth 4 Elmer Ave., Schenectady, N. Y.
 Hugh A. Beaton 6 Park Ave., Glens Falls, N. Y.

123. OSIRIS TEMPLE Wheeling, W. Va.
 Date of Regular Session, 4th Friday each month; 1st Friday
 December.
 Founded July 22, 1886.
 Membership, Jan. 1, 1923, 3,328.
 Clarence Poe, Potentate 107 15th St., Wheeling, W. Va.
 Charles F. Schultze, Recorder Box 214, Wheeling, W. Va.

REPRESENTATIVES:

William W. Irwin (*ad vitam*), Care Post Office, Wheeling, W. Va.
 Clarence Poe 107 15th St., Wheeling, W. Va.
 Charles Hodges Morgantown, W. Va.
 Fred E. Cowl 25 Tenth St., Wheeling, W. Va.
 Dr. O. W. Burdats (Hon.), Court Theater Bldg., Wheeling, W. Va.

124. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, on call.

Founded July 13, 1885.

Membership, Jan. 1, 1923, 3,691.

Carl W. Cummins, Potentate, Masonic Temple, St. Paul, Minn.

Walter T. King, Recorder Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

Carl W. Cummins Masonic Temple, St. Paul, Minn.

Fred C. Listoe 150 W. 4th St., St. Paul, Minn.

Thomas Rishworth St. Paul, Minn.

J. Harry Lewis (Hon.) 647 York St., St. Paul, Minn.

W. O. Washburn (Hon.) St. Paul, Minn.

125. PALESTINE TEMPLE Providence, R. I.

Date of Regular Session, on call of Potentate.

Founded Feb. 6, 1886.

Membership, Jan. 1, 1923, 3,166.

Arthur S. Vaughn, Potentate,

1155 Westminster St., Providence, R. I.

William E. Husband, Recorder, State House, Providence, R. I.

REPRESENTATIVES:

Frederick I. Dana (Hon.), 86 Weybosset St., Providence, R. I.

James A. Rogers (Hon.) Box 96, Providence, R. I.

Clarence M. Dunbar 85 Sprague St., Providence, R. I.

Arthur S. Vaughn 1155 Westminster St., Providence, R. I.

126. PHILAE TEMPLE Halifax, N. S.

Date of Regular Session, on call.

Founded July 12, 1911.

Membership, Jan. 1, 1923, 645.

William Tapp, Potentate Gottingen St., Halifax, N. S.

M. McF. Hall, Recorder Box 339, Halifax, N. S.

REPRESENTATIVES:

M. McF. Hall Box 339, Halifax, N. S.

McIntosh Millar Kentville, N. S.

Geo. A. Munro Truro, N. S.

127. PYRAMID TEMPLE Bridgeport, Conn.
 Date of Regular Session, 2d Wednesday each month, except July,
 August, and September.
 Founded April 18, 1877.
 Membership, Jan. 1, 1923, 2,017.
 Joseph P. Frisbie, Potentate,
 363 Kossuth St., Bridgeport, Conn.
 Frederic A. Bartlett, Recorder, 1188 Main St., Bridgeport, Conn.

REPRESENTATIVES:

Carleton E. Hoadley (*emeritus*) New Haven, Conn.
 Joseph P. Frisbie 363 Kossuth St., Bridgeport, Conn.
 Frederic A. Bartlett 1188 Main St., Bridgeport, Conn.
 Wm. D. Hennig 67 Hobart St., New Haven, Conn.
 John C. Robinson 11 Park Place, Stamford, Conn.
 Thad. B. Beecher (Hon.) Bridgeport, Conn.

128. RAJAH TEMPLE Reading, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Aug. 20, 1892.
 Membership, Jan. 1, 1923, 5,730.
 George F. Eisenbrown, Potentate, 300 N. 6th St., Reading, Pa.
 Edward Yeager, Recorder . . . 939 McKnight St., Reading, Pa.

REPRESENTATIVES:

George F. Eisenbrown 300 N. 6th St., Reading, Pa.
 Henry P. Keiser 531 Court St., Reading, Pa.
 A. Lincoln Frame 403 S. 5th St., Reading, Pa.
 Elias R. Mader 521 Cumberland St., Lebanon, Pa.

129. RAMESES TEMPLE Toronto, Ont.
 Date of Regular Session, on call of Potentate.
 Founded April 21, 1887.
 Membership, Jan. 1, 1923, 2,552.
 Frank E. Walker, Potentate,
 194 Fairleigh Ave. S., Hamilton, Ont.
 Albert Maccomb, Recorder . . . 16 Johnson St., Toronto, Ont.

REPRESENTATIVES:

James Glanville (*emeritus*), 25 Wellington St. E., Toronto, Ont.
 Albert Maccomb 16 Johnson St., Toronto, Ont.
 George M. Hermiston 18 Bloor St. W., Toronto, Ont.
 Alonzo J. Brown 156 Yonge St., Toronto, Ont.
 Frank E. Walker 194 Fairleigh Ave. S., Hamilton, Ont.
 Clyde Mowry (Hon.) 46 Rowanwood Ave., Toronto, Ont.

130. RIZPAH TEMPLE Madisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1923, 1,078.
 William R. Coyle, Potentate Earlington, Ky.
 C. O. Osburn, Recorder Madisonville, Ky.

REPRESENTATIVES:

William R. Coyle Earlington, Ky.
 Charles E. Eades Central City, Ky.
 George M. Clark Hopkinsville, Ky.
 Fréd Acker Paducah, Ky.

131. SAHARA TEMPLE Pine Bluff, Ark.
 Date of Regular Session, on call.
 Founded April 16, 1889.
 Membership, Jan. 1, 1923, 1,533.
 Harvey C. Couch, Potentate Pine Bluff, Ark.
 C. H. Bolinger, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

Thomas M. Hooker Pine Bluff, Ark.
 Harvey C. Couch Pine Bluff, Ark.
 Mitchell Selligman Pine Bluff, Ark.
 Charles A. Gordon Pine Bluff, Ark.

132. SALAAM TEMPLE Newark, N. J.
 Date of Regular Session, on call of Potentate.
 Founded April 3, 1903.
 Membership, Jan. 1, 1923, 6,563.
 Andrew Foulds, Jr., Potentate . . . P.O. Box 47, Passaic, N. J.
 Harvey N. Petty, Recorder . . . 1020 Broad St., Newark, N. J.

REPRESENTATIVES:

Andrew Foulds, Jr. P.O. Box 47, Passaic, N. J.
 George M. Buttle 746 Kearny Ave., Arlington, N. J.
 Henry W. Egner, Jr. 142 Market St., Newark, N. J.
 Philip Krimke 27 Academy St., Newark, N. J.

133. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, on call of Potentate.
 Founded April 22, 1886.
 Membership, Jan. 22, 1923, 4,184.
 George W. Fortier, Potentate,
 1430 Front Ave. N.W., Grand Rapids, Mich.
 Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

Lou B. Winsor (*ad vitam*) Grand Rapids, Mich.
 Geo. W. Fortier, 1430 Front Ave. N.W., Grand Rapids, Mich.
 Jacob Steketee . . . 249 James Ave. S. E., Grand Rapids, Mich.
 I. A. Dowsett 11 Rose St., Battle Creek, Mich.
 Louis A. Cornelius (Hoa.),
 Wolverine Brass Works, Grand Rapids, Mich.

134. SESOSTRIS TEMPLE Lincoln, Neb.
 Date of Regular Session, 2d Saturday each month, except July and
 August.
 Founded June 22, 1887.
 Membership, Jan. 1, 1923, 2,586.
 August Eiche, Potentate . . . 130 South 13th St., Lincoln, Neb.
 Fred D. Cornell, Recorder,
 201 Security Mutual Bldg., Lincoln, Neb.

REPRESENTATIVES:

August Eiche 130 South 13th St., Lincoln, Neb.
 Dave J. Cravens 1701 South 24th St., Lincoln, Neb.
 Alex. Keriakedes 1347 O St., Lincoln, Neb.
 George S. Lyon Falls City, Neb.

135. SPHINX TEMPLE Hartford, Conn.
 Date of Regular Session, 3d Wednesday each month, except July
 and August.
 Founded April 13, 1896.
 Membership, Jan. 1, 1923, 2,354.
 John H. Trumbull, Potentate Plainville, Conn.
 Richard P. Martin, Recorder, P.O. Box 1075, Hartford, Conn.

REPRESENTATIVES:

John H. Trumbull Plainville, Conn.
 Louis C. Kingsbury 904 Main St., Hartford, Conn.
 Wilbur L. Scranton 275 Oxford St., Hartford, Conn.
 Walter S. Garde 18 Asylum St., Hartford, Conn.

136. SUDAN TEMPLE New Bern, N. C.
 Date of Regular Session, _____
 Founded July 13, 1916.
 Membership, Jan. 1, 1923, 2,665.
 Raymond C. Dunn, Potentate Enfield, N. C.
 Joseph F. Rhem, Recorder New Bern, N. C.

REPRESENTATIVES:

Alexander B. Andrews Raleigh, N. C.
 William A. French Wilmington, N. C.
 James C. Braswell Whitakers, N. C.
 Joseph F. Rhem New Bern, N. C.

137. SYRIA TEMPLE Pittsburgh, Pa.
 Date of Regular Session, on call of Potentate.
 Founded May 27, 1877.
 Membership, Jan. 1, 1923, 16,377.
 Frederick A. Fichtel, Potentate, 226 Second Ave., Pittsburgh, Pa.
 James W. Barber, Recorder . . . Syria Mosque, Pittsburgh, Pa.

REPRESENTATIVES:

William S. Brown (*emeritus*) . . . 523 Wood St., Pittsburgh, Pa.
 Theo. W. Siemon (*emeritus*), 334 Maple Ave., Edgewood Park, Pa.
 Geo. W. McCandless (*emeritus*), 48th and A.V.R., Pittsburgh, Pa.
 Harry E. McLain Fulton Bldg., Pittsburgh, Pa.
 J. Howard Martin 203 Western Ave., Aspinwall, Pa.
 Wm. S. Crozier 40 Diamond Market, Pittsburgh, Pa.
 J. Milton Ryall 516 Farmers Bank Bldg., Pittsburgh, Pa.
 Charles E. Dinkey (Hon.), 1301 Sheridan Place, Pittsburgh, Pa.
 Theo. A. Motheral (Hon.) . . . Conestoga Bldg., Pittsburgh Pa.
 Alexander Gilliland (Hon.) Frick Bldg. Pittsburgh Pa.

138. SYRIAN TEMPLE Cincinnati Ohio
 Date of Regular Session, 2d and 4th Saturdays, October 1st to
 July 1st.
 Founded Feb. 8, 1877.
 Membership Jan. 1, 1923, 5,024.

Albert A. Kumler, Potentate, Union Trust Bldg., Cincinnati, Ohio
 F. William Harte, Recorder . . . 417 Broadway, Cincinnati, Ohio

REPRESENTATIVES:

William B. Melish (*ad vitam*),
 312 United Bank Bldg., Cincinnati, Ohio
 Frederick W. Zumstein . . . 521 Sycamore St., Cincinnati, Ohio
 William J. Howard 27 Wiggins Block, Cincinnati, Ohio
 Albert A. Kumler Union Trust Bldg., Cincinnati, Ohio
 Edward S. Keefer (Hon.) . . . Groton Bldg., Cincinnati, Ohio
 Fred W. Schwenck D., L. & P. R.R., Cincinnati, Ohio

139. TANGIER TEMPLE Omaha, Neb.
 Date of Regular Session, 2d Thursday each month.
 Founded April 24, 1889.
 Membership, Jan. 1, 1923, 4,073.
 Howard M. Goulding, Potentate, 900 Forrest Ave., Omaha, Neb.
 W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Henry C. Akin (*ad vitam*) . . . 422 S. Birch St., Santa Ana, Cal.
 Howard M. Goulding 900 Forest Ave., Omaha, Neb.
 John T. Dysart . . . 746 Omaha Nat. Bank Bldg., Omaha, Neb.
 Frank C. Patton 320 S. 52d St., Omaha, Neb.
 Alva M. Smith 6140 Florence Blvd., Omaha, Neb.

140. TEBALA TEMPLE Rockford, Ill.
 Date of Regular Session, 2d Wednesday each month.
 Founded July 25, 1894.
 Membership, Jan. 1, 1923, 2,960.
 Ward R. Shedd, Potentate . . 719 Ashland Ave., Rockford, Ill.
 G. Will Fish, Recorder Rockford, Ill.

REPRESENTATIVES:

John T. Buckbee (Hon.) . . . 1401 Kishwaukee St., Rockford, Ill.
 Ward R. Shedd 719 Ashland Ave., Rockford, Ill.
 Robert A. Moren Freeport, Ill.
 Wilmore C. Rath Park Hotel, Rockford, Ill.

141. TEHAMA TEMPLE Hastings, Neb.
 Date of Regular Session, 1st Friday each month.
 Founded June 26, 1917.
 Membership, Jan. 1, 1923, 1,381.
 Roscoe D. Gaston, Potentate,
 Care Gaston Music Co., Hastings, Neb.
 Curtis L. Walters, Recorder Box 376, Hastings, Neb.

REPRESENTATIVES:

Roscoe D. Gaston . . . Care Gaston Music Co., Hastings, Neb.
 Wm. J. Rinderspacher Hastings, Neb.
 Geo. W. Tibbets Hastings, Neb.
 Henry A. Webbert Kearney, Neb.

142. TIGRIS TEMPLE Syracuse, N. Y.
 Date of Regular Session, _____
 Founded June 15, 1921.
 Membership, Jan. 1, 1923, 1,596.
 William A. Fancher, Potentate, 112 Seymour St., Syracuse, N. Y.
 Robert D. Roney, Recorder,
 3518 South Salina St., Syracuse, N. Y.

REPRESENTATIVES:

William A. Fancher 112 Seymour St., Syracuse, N. Y.
 Charles F. Northup 1515 So. State St., Syracuse, N. Y.
 Karl Hatch Oneida Com. Lt., Oneida, N. Y.
 Elmer C. Ward 317 Kensington Rd., Syracuse, N. Y.

143. TRIPOLI TEMPLE Milwaukee, Wis.
 Date of Regular Session, 2d Wednesday each month.
 Founded March 9, 1885.
 Membership, Jan. 1, 1923, 5,276.
 Frank M. Weinhold, Potentate,
 Care The City Bank, Milwaukee, Wis.
 Adolph H. Wagner, Recorder,
 470 Van Buren St., Milwaukee, Wis.

REPRESENTATIVES:

Frank M. Weinhold Care The City Bank, Milwaukee, Wis.
 Edgar Baume Box 3338, St. Petersburg, Fla.
 Julius P. Heil Care The Heil Co., Milwaukee, Wis.
 Harry G. Bennett 124 E. Milwaukee Ave., Wauwatosa, Wis.

144. WAHABI TEMPLE Jackson, Miss.
 Date of Regular Session, 4th Thursday each month.
 Founded July 12, 1911.
 Membership, Jan. 1, 1923, 2,503.
 Gus Hawkins, Potentate Jackson, Miss.
 George B. Power, Recorder Jackson, Miss.

REPRESENTATIVES:

Gus Hawkins Jackson, Miss.
 Thomas W. Hyer Cleveland, Miss.
 Walter A. Scott Jackson, Miss.
 Thomas P. Sparks Jackson, Miss.

145. WA-WA TEMPLE Regina, Sask., Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 5, 1910.
 Membership, Jan. 1, 1923, 671.
 John J. Galloway, Potentate,
 Westman Chambers, Regina, Sask., Can.
 I. W. Sneath, Recorder Box 255, Regina, Sask., Can.

REPRESENTATIVES:

John J. Galloway Westman Chambers, Regina, Sask., Can.
 I. W. Sneath Box 255, Regina, Sask., Can.
 Austin Needham Box 726, Saskatoon, Can.

146. YAARAB TEMPLE Atlanta, Ga.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 8, 1889.
 Membership, Jan. 1, 1923, 5,208.
 W. Bayne Gibson, Potentate 624 Grant Bldg., Atlanta, Ga.
 Geo. E. Argard, Recorder 190 Peachtree St., Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair (*emeritus*) Healey Bldg., Atlanta, Ga.
 W. Bayne Gibson 624 Grant Bldg., Atlanta, Ga.
 Henry C. Heinz Central Bank and Trust Corp., Atlanta, Ga.
 George R. Donovan Atlanta National Bank, Atlanta, Ga.
 Wm. T. Arnold Alberton, Ga.

147. YELDUZ TEMPLE Aberdeen, S. D.
 Date of Regular Session, 1st Thursday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1923, 1,440.
 William H. Wilson, Potentate Aberdeen, S. D.
 John S. Vetter, Recorder Aberdeen, S. D.

REPRESENTATIVES:

William H. Wilson Aberdeen, S. D.
 Horace L. Truman Aberdeen, S. D.
 Clark H. Belknapp Aberdeen, S. D.
 Frank J. Gaskin Columbia, S. D.

148. ZA-GA-ZIG TEMPLE Des Moines, Iowa
 Date of Regular Session, on call of Potentate.
 Founded May 23, 1900.
 Membership, Jan. 1, 1923, 5,838.
 Hugh I. Harter, Potentate,
 1440 W. Locust St., Des Moines, Iowa
 J. Jolly Jones, Recorder . . . Shrine Temple, Des Moines, Iowa

REPRESENTATIVES:

J. Jolly Jones Shrine Temple, Des Moines, Iowa
 M. L. Curtis Knoxville, Iowa
 Earl C. Mills (Hon.) . . . 917 Hippee Bldg., Des Moines, Iowa
 Hugh I. Harter 1440 W. Locust St., Des Moines, Iowa

149. ZAMORA TEMPLE Birmingham, Ala.
 Date of Regular Session, on call.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1923, 6,266.
 Ernest E. Matthews, Potentate, Farley Bldg., Birmingham, Ala.
 Charles J. Geohegan, Recorder,
 1428 N. 20th St., Birmingham, Ala.

REPRESENTATIVES:

Eli Shortridge 3112 15th Ave. N., Birmingham, Ala.
 Ernest E. Matthews Farley Bldg., Birmingham, Ala.
 Thomas A. Bowles Albany, Ala.
 W. W. Brandon Tuscaloosa, Ala.

150. ZEMBO TEMPLE Harrisburg, Pa.
 Date of Regular Session, 4th Wednesday each month.
 Founded July 13, 1903.
 Membership, Jan. 1, 1923, 3,305.
 Charles E. Covert, Potentate . . P.O. Box 313, Harrisburg, Pa.
 Frederick J. Smith, Recorder, . . P.O. Box 423, Harrisburg, Pa.

REPRESENTATIVES:

Charles E. Covert P.O. Box 313, Harrisburg, Pa.
 E. Clair Jones E. King and Duke Sts., Lancaster, Pa.
 Job J. Conklin Arcade Bldg., Harrisburg, Pa.
 Frederick J. Smith (Hon.) . . . P.O. Box 423, Harrisburg, Pa.

151. ZEM ZEM TEMPLE Erie, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1923, 2,496.
 W. Pitt Gifford, Potentate Masonic Temple, Erie, Pa.
 Clyde M. Langdon, Recorder 124 E. 8th St., Erie, Pa.

REPRESENTATIVES:

Arthur W. Milne 641 W. 6th St., Erie, Pa.
 W. Pitt Gifford Masonic Temple, Erie, Pa.
 L. Roy Beatty Greenville, Pa.
 George H. Auffinger 42 Lake St., North East, Pa.
 Joseph A. Stern (Hon.) 124 E. 8th St., Erie, Pa.

152. ZENOBIA TEMPLE Toledo, Ohio
 Date of Regular Session, 1st Thursday each month.
 Founded June 14, 1898.
 Membership, Jan. 1, 1923, 2,302.
 Marshall Sheppey, Potentate Berdan & Co., Toledo, Ohio
 J. George Kapp, Jr., Recorder, 1507 Madison Ave., Toledo, Ohio

REPRESENTATIVES:

Marshall Sheppey Care Berdan & Co., Toledo, Ohio
 John C. Newton 2834 Collingwood Ave., Toledo, Ohio
 Edward A. Emmert 1468 Milburn Ave., Toledo, Ohio
 Jesse D. Hurlbut (Hon.),
 Toledo Grain and Milling Co., Toledo, Ohio

153. ZIYARA TEMPLE Utica, N. Y.
 Date of Regular Session, 1st Wednesday or last Friday each month.
 Founded Oct. 30, 1877.
 Membership, Jan. 1, 1923, 1,991.
 Arthur S. Evans, Potentate Rome, N. Y.
 Heber E. Griffith, Recorder 7 Grant St., Utica, N. Y.

REPRESENTATIVES:

John W. Boyle (*emeritus*) Saugerties, N. Y.
 Arthur S. Evans Rome, N. Y.
 George M. Fisher 264 Genesee St., Utica, N. Y.
 Herbert D. Allter St. Johnsville, N. Y.
 James B. Geer City Hall, Utica, N. Y.

154. ZORAH TEMPLE Terre Haute, Ind.
 Date of Regular Session, 2d Friday each month.
 Founded June 9, 1909.
 Membership, Jan. 1, 1923, 1,161.
 Conrad J. Herber, Potentate,
 7th and Wabash Ave., Terre Haute, Ind.
 Charles G. Reynolds, Recorder,
 1523 Poplar St., Terre Haute, Ind.

REPRESENTATIVES:

Conrad J. Herber . . . 7th and Wabash Ave., Terre Haute, Ind.
 Frank J. Weldele 25 S. 5th St., Terre Haute, Ind.
 Harley E. Hickman 49 Gilbert Ave., Terre Haute, Ind.
 William E. Haller Rockville, Ind.

155. ZUHRAH TEMPLE Minneapolis, Minn.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1885.
 Membership, Jan. 1, 1923, 4,741.
 A. A. D. Rahn, Potentate,
 900 First Nat. Soo Bldg., Minneapolis, Minn.
 Frank H. Forbes, Recorder,
 Shrine Headquarters, West Hotel, Minneapolis, Minn.

REPRESENTATIVES:

Chas. E. Ovenshire (*ad vitam*),
 620 Bryant Ave. N., Minneapolis, Minn.
 A. A. D. Rahn, 900 First Nat. Soo Bldg., Minneapolis, Minn.
 Geo. K. Belden 1017 4th Ave. S., Minneapolis, Minn.
 G. L. Lathrop 701 N. 3d St., Minneapolis, Minn.
 James A. Latta N. W. Natl. Bank, Minneapolis, Minn.
 A. M. Shuey (Hon.), 917 Marquette Ave., Minneapolis, Minn.

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OFFICERS *for* 1923 - 1924

Imperial Potentate

CONRAD V. DYKEMAN Brooklyn, N. Y.

Imperial Deputy Potentate

JAMES E. CHANDLER Kansas City, Mo.

Imperial Chief Rabban

JAMES C. BURGER Denver, Col.

Imperial Assistant Rabban

DAVID W. CROSLAND Montgomery, Ala.

Imperial High Priest and Prophet

CLARENCE M. DUNBAR Providence, R. I.

Imperial Treasurer

WILLIAM S. BROWN 523 Wood St., Pittsburgh, Pa.

Imperial Recorder

BENJAMIN W. ROWELL
206 Masonic Temple, Boston, Mass.

Imperial Oriental Guide

FRANK C. JONES Houston, Texas

Imperial First Ceremonial Master

LEO V. YOUNG WORTH Los Angeles, Cal.

Imperial Second Ceremonial Master

ESTEN A. FLETCHER Rochester, N. Y.

Imperial Marshal

THOMAS L. HOUSTON Chicago, Ill.

Imperial Captain of the Guards

EARL C. MILLS Des Moines, Ia.

Imperial Outer Guard

CLIFFORD IRELAND Peoria, Ill.

A.:H.:1341



A.:D.:1923